



For Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated July 1, 1980, and ending
with the issue dated July 8, 1980

Brenda Cooper

Subscribed and sworn to before me
this 10th day of July
1980.

James M. Peterson Notary Public
Cost of Publication 4.10
Notary Fee 4.10
Total Cost 8.20

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

43-7156

U.S. DEPARTMENT OF AGRICULTURE, FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN,
UT 84401, Source: SPRING tributary to MINE
DUMP SPRING, Date Filed: 06/06/1980, Amount:
0.0150 CFS, Diversion Point: SWNW Sec 29 T 11S
R 29E, CASSIA Co., Use: STOCKWATER (0.0150
CFS) from 05/01 to 10/31, Place of Use: SWNW
Sec 29 T 11S R 29E, Diversion Means: HEADBOX,
PIPE & TROUGH.

de mayo

RECEIVED

JUL 14 1980

Department of Water Resources
Southern District Office

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7156 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF AGRI.
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 43-7156 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on May 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to Mine Dump Spring, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>May 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>2.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Twp.
11S, Rge. 29E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	29E	29						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
March, 19 82.

Director

RECEIVED

RECEIVED

Ident. No. 43-7156

STATE OF IDAHO JUN 6 1980

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

APPLICATION FOR PERMIT

Department of Water Resources
Permit 012APPROVED
11/4/80

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561Post office address Federal Office Bld, Ogden, Utah 844012. Source of water supply Spring which is a tributary of Mine Dump Sp3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 11SRange 29E B.M. Crossin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount Allow .02 for Stockwater purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum) for stockAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH-9-8-80

a. .025 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 11SRange 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 306 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USIA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

Proposed Priority

6/6/80

Received by

QY

Date

06-06-80

Time

4:30 P.M.

Preliminary check by

ADM

Fee \$

20.00

16577

Received by

maria

Date

8/28/80

Publication prepared by

mm

Date

6/23/80

Published in

South Idaho Press

Publication dates

7/1 & 7/8/80

Publication approved

maria

Date

7/14/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

LAL RHA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7156, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 43-A, Lower Raft River.

Witness my hand this

10th

day of

September

, 19 80.

A. Glen Saxton

State of Idaho

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BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

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STATE OF IDAHO)

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The South Idaho Press for 7000
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dated July 1, 1980, and ending

with the issue dated July 8, 1980

Brenda Cooper

Subscribed and sworn to before me

this 10th day of July

1980.

James M. Peterson Notary Public
Cost of Publication 4.10

Notary Fee

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NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

U.S. DEPARTMENT OF AGRICULTURE, FOREST
SERVICE, REGIONAL OFFICE, 124 15th St., OGDEN,
UT 84401. Notice: (B) (5) (C) (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (110) (111) (112) (113) (114) (115) (116) (117) (118) (119) (120) (121) (122) (123) (124) (125) (126) (127) (128) (129) (130) (131) (132) (133) (134) (135) (136) (137) (138) (139) (140) (141) (142) (143) (144) (145) (146) (147) (148) (149) (150) (151) (152) (153) (154) (155) (156) (157) (158) (159) (160) (161) (162) (163) (164) (165) (166) (167) (168) (169) (170) (171) (172) (173) (174) (175) (176) (177) (178) (179) (180) (181) 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March 30, 1982

RE: Permit Nos. 43-7153, 43-7156, 43-7158, 45-7399, 45-7400, 45-7401, 45-7402,
45-7404, 45-7406, 45-7408, 45-7409, 45-7411 and 45-7412

U.S. Dept. of Agrl.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

43-7156
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	<u>1-11-82</u>	<u>TGB</u>	<u>678-0430 Lou Martindale</u>
☒ Appointment scheduled for: (Date, time, location)	<u>1-14-82</u>	<u>TGB</u>	<u>@ Burley Dist. office</u>

EXAMINATION

Date 1-14-82 Accompanied by Jim Wickel Total Q measured -
If source is surface water, estimate total flow of source Approx 4 gpm
Methods of measurement - Meets Permit requirements? -

Measurement calculations:

Livestock Volume: $326 \text{ head} \times 12 \text{ gal/head/day} \times 184 \text{ days} = 2.2 \text{ AF/Ayr}$
325,900

Allow 0.02 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 2' square wooden head box, with 20' of 1 1/4" plastic pipeline
5' dia fiberglass 2' deep.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = ✓ AFA/Acre
Q (cfs) V (afa) FROM TO

<u>Stockwater</u>	<u>0.02 ✓</u>	<u>2.2 ✓</u>	<u>May 1</u>	<u>Oct 31</u>
	<u>}</u>	<u>}</u>		
	<u>}</u>	<u>}</u>		
	<u>}</u>	<u>}</u>		
Total	<u>0.02 ✓</u>	<u>2.2 ✓</u>		

Remarks Est. 4 gpm.
326 head of Range cattle on unit.

Office Verification of Beneficial use (See 2-26-81 memo)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 27, 1981

USA - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7444, 45-7445, 43-7157, 43-7158, 43-7156, 43-7154, 43-7153,
43-7155, 37-7833, 37-7834, 37-7830, 37-7831,

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7156.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Unnamed Spr Trib to Mine Dump Spr.

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>306 Cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

10-1-81

Paul J. Baird
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNRECEIVED

RECEIVED

RECEIVED

Department of Water Resources

MAY 6 1981

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 6 1981

Department of Water Resources
2540

May 1, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirteen (13) Proof of Beneficial Use cards for the following permits on the Sawtooth National Forest:

37-7830 through 37-7834, 43-7153 through 43-7158,
45-7444, and 45-7445

Thank you for your assistance.

Sincerely,

Carl J. Baird

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (13)

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 43-7156

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 43-7156

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JS Map No. CC-33

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/18/80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 6-6-80

Date of priority recommended.

Special conditions of approval or cover letter. _____

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By: Loren O. Habner Date: 8-29-80

STATE OFFICE REVIEW:

Comments 4, 5

SLW/o cond

05 (43A Lower P.H.R.)

- ☐ See attached sheet for more information.

By: Robyn

Date: 9/8/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7156

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to MINE DUMP SPRING

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWNW Sec 29 T 11S R 29E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: SWNW Sec 29 T 11S R 29E

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED