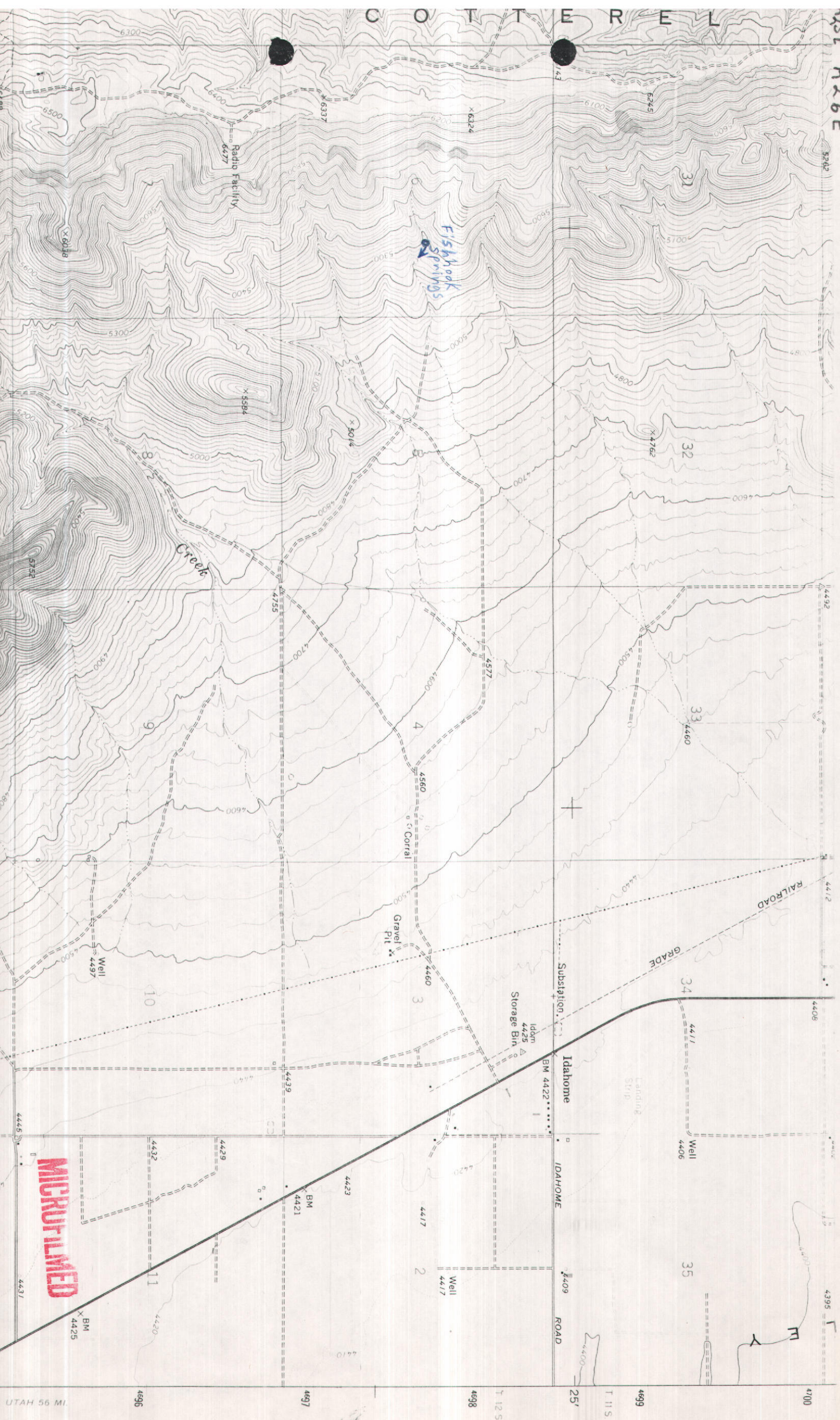


BASE R26E

C O T T E R E L



MICRUTILED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue

dated Sept 16 1980, and ending

with the issue dated Sept 23, 1980

Brenda Cooper

Subscribed and sworn to before me

this 24th day of Sept

1980.

Norma M. Peterson Notary Public

Cost of Publication 20.28

Notary Fee 20.28

Total Cost 20.28

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

80-346

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7161

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., RT. 3 BOX 1, BURLEY, ID 83318, Source: FISHHOOK SPRING, Date Filed: 08/19/1980, Amount: 0.0334 CFS, Diversion Point: NWSE Sec 06 T 12S R 26E, CASSIA Co., Use: STOCKWATER (0.0234 CFS) from 04/15 to 12/01, WILDLIFE (0.01 CFS) from 01/01 to 12/31, Place of Use: NESE Sec 06 T 12S R 26E, Diversion Means: HEADBOX, PIPE

43-7162

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., RT. 3 BOX 1, BURLEY, ID 83318, Source: RED ROCK SPRING, Date Filed: 08/19/1980, Amount: 0.0892 CFS, Diversion Point: NWSW Sec 08 T 14S R 26E, CASSIA Co., Use: STOCKWATER (0.0669 CFS) from 04/01 to 11/30, WILDLIFE (0.0223 CFS) from 04/01 to 11/30, Place of Use: NENE Sec 08 T 14S R 26E SENW Sec 10 T 14S R 26E SESE Sec 11 T 14S R 26E SESW Sec 27 T 14S R 26E SESE Sec 33 T 14S R 26E, Diversion Means: PIPE, HEADBOX, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before OCTOBER 10, 1980.

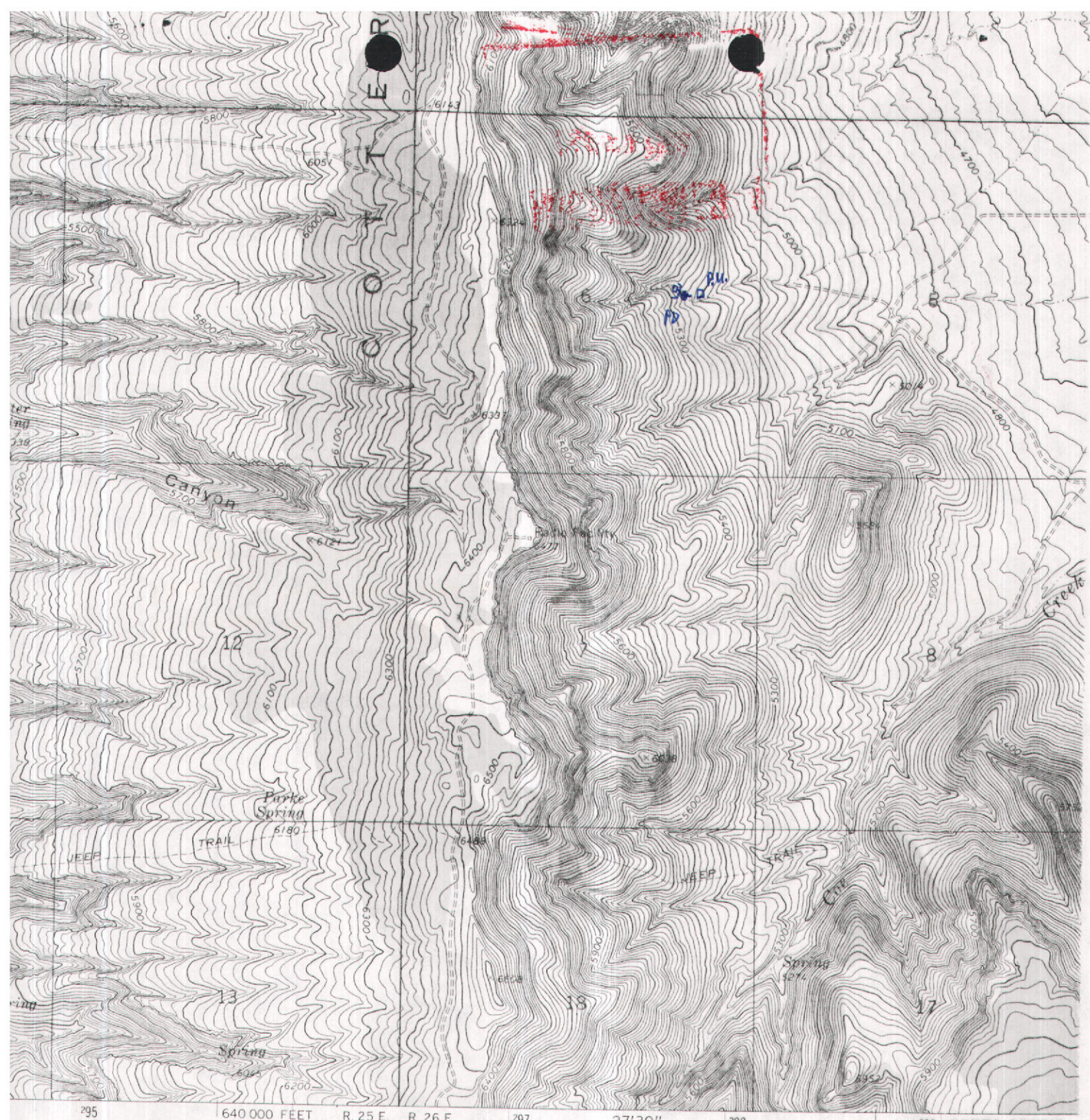
C. STEPHEN ALLRED

Director

Published in the South Idaho Press on September 16, 23, 1980.

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OCT 24 1980
Department of Water Resources
Southern District Office



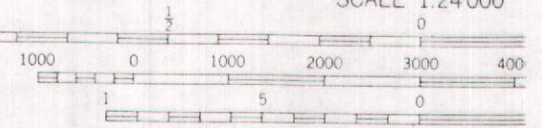
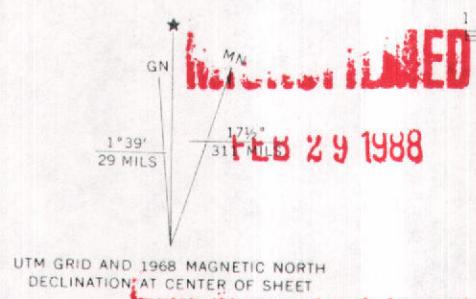
and published by the Geological Survey
and USC&GS

Photogrammetric methods from aerial
in 1967. Field checked 1968

on, 1927 North American datum
based on Idaho coordinate system,

Universal Transverse Mercator grid ticks,
in blue

Lines indicate selected fence lines



CONTOUR INTERVAL 20
DOTTED LINES REPRESENT 10-FOOT
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP A
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7161

Priority: August 19, 1980 Amount: .04 CFS 3.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 19, 1980, and
has submitted proof to the Department of Water Resources on December 22, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

FISHHOOK SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 to 12/01	.03 cfs	2.5 afa
Wildlife	01/01 to 12/31	.01 cfs	.5 afa
Totals		.04 CFS	3.0 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 6, Township 12S, Range 26E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

12S 26E 6 SENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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FEB 29 1988

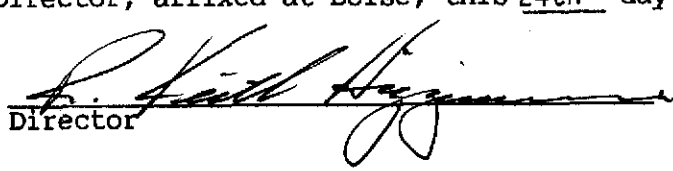
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7161

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of November, 19 87.


Director


FEB 29 1988

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APR 09 1987

no v encl. QJ
Department of Water Resources

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. BURLEY

DISTRICT OFFICE
BURLEY, IDAHO

APPROVED
FEB 18 9 47 AM '87

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 43-7161, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 6, Township 12S, Range 26E,
B.M., County of Cassia. Other points of diversion: _____

1b. Source: Fishhook Spring tributary to sinks

2a. Period and nature of use:

Amount 0.03 for Stockwater purposes from 4/15 to 12/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 3.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	26E	6				X													

Total number of acres to be irrigated = _____

4. Date of priority: August 19, 1980

5. Conditions (if any): This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at BLM District Office, this 8th day of April, 1987.

Terrance M. Costello
(Signature)

FOR DEPARTMENT USE ONLY

ID-910-BPT-0015

42747

Preliminary check by KW Fee = \$20.00

Received by 14 Date 7-8-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 43-7161.

Witness my hand this 24th day of November, 1987.

R. Keith Higginson
Director

MICROFILMED

FEB 29 1988

For Office Use Only
Fee Received 15.00
Date 10-20-81
Receipt # 20506

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

OCT 14 1981

Department of Water Resources

BUREAU OF LAND MANAGEMENT

(Name)

of Route 3, Box 1

Burley, ID 83318

(Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 43-7161.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 1981.

That he has heretofore performed the following work described under said permit: Planning and

(This must be filled out! If no work has been completed put none.)

layout for the pipeline is complete. Materials have been purchased and construction time has been provided for in the 1982 work plan, plus a small temporary check dam has been constructed for some storage.

Costing \$ 1200.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

An unexpected lack of funding, and federal budget cuts prohibited completion of this project this year, by restricting manpower and equipment use. The source also dried up this year, further restricting development.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1, 1986.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

[Signature]
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to December 1, 1986.

Signed this 21 day of October, 19 81.

[Signature]
Acting Chief, Operations Bureau

RECORDED

Southern

Ident. No. 43-7161
BLM + 2

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AUG 21 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Department of the Interior
Bureau of Land Management Phone 678-5514

Post office address Route #3, Box 1 Burley, ID 83318

2. Source of water supply Fishhook spring which is a tributary of Sinks RH 11-14-80

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 12S

Range 26E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .03 Cattle & wildlife
Amount .0234 for (stockwater) purposes from 4/15 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .0100 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .0334 cubic feet per second and/or b. 12 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring head ^{B&K} 400-1000 ft. of plastic
pipe and one or two sets of troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE SE*
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 12S

Range 26E B.M. * Per conversation w/Kirk Koch, Burley BLM office, 9-2-80

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

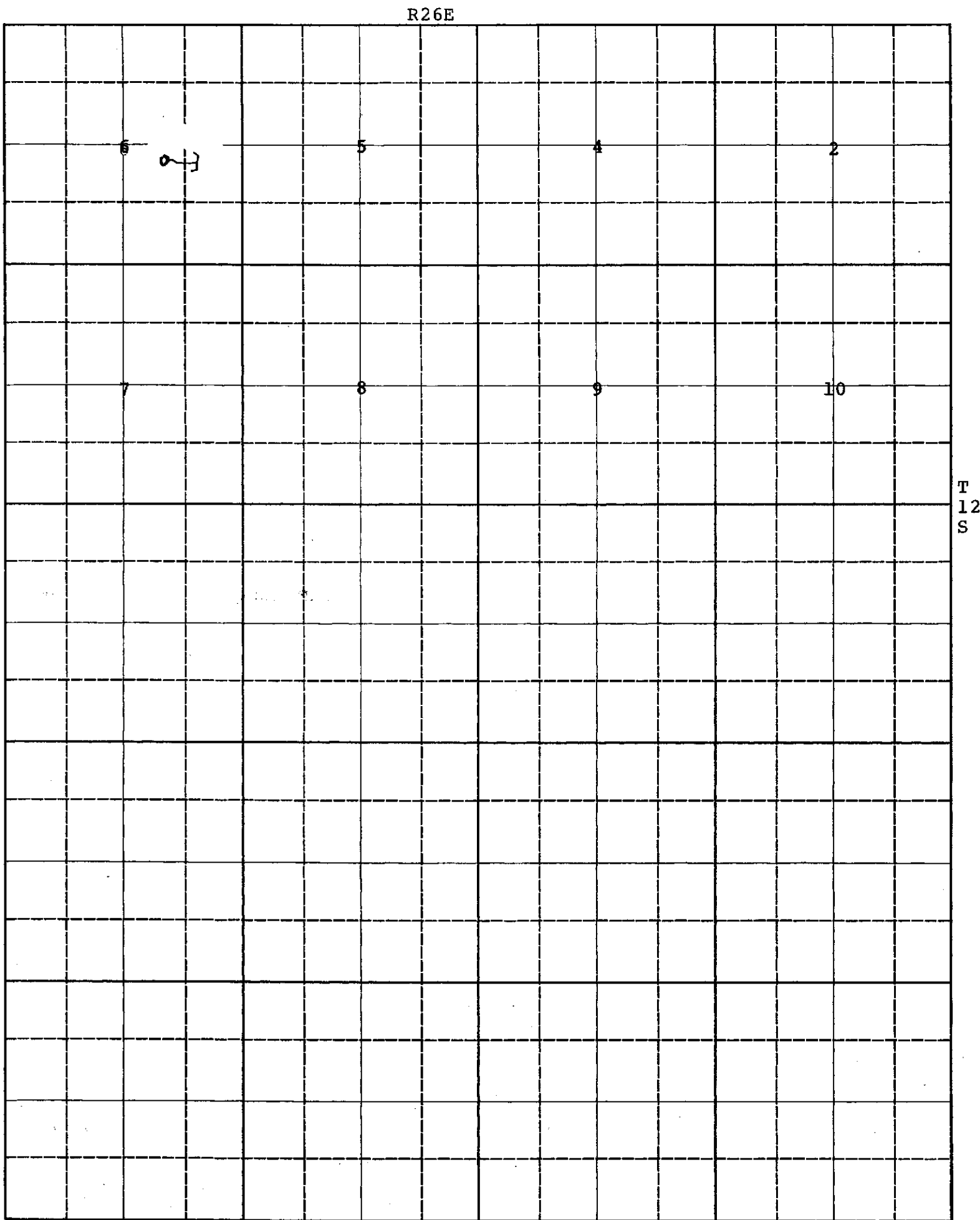
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Fishhook spring development will be used to obtain a more even distribution of livestock, and hold cattle over night while trailing cattle over the South Cotterel mountain.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/19/80 maria 8-21-80 2:30 pm
Received by JL Date 8-19-80 Time 835
Preliminary check by J.S. Fee \$ 30.00 # ID-910-PHO-0024 (2-17-81
#17595)
Receipted by iq Date 8-19-80
Publication prepared by maria Date 9/4/80
Published in south idaho press
Publication dates 9/4 & 9/23/80
Publication approved maria Date 9/5/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LL RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

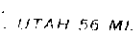
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7161, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of November, 19 80.

L. Glen Saylor
Chief, Operations Section



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue

dated Sept 16 1980, and ending

with the issue dated Sept 23, 1980

Brenda Cooper

Subscribed and sworn to before me

this 24th day of Sept

1980.

Norma M. Peterson Notary Public

Cost of Publication 20.28

Notary Fee 20.28

Total Cost 20.28

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

43-7161

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGNT., RT. 3 BOX 1, BURLEY, ID 83318, Source:
FISHHOOK SPRING, Date Filed: 08/19/1980,
Amount: 0.0334 CFS, Diversion Point: NENE Sec
08 T 12S R 26E, CASSIA Co., Use: STOCKWATER
(0.0234 CFS) from 04/15 to 12/01, WILDLIFE
(0.01 CFS) from 01/01 to 12/31, Place of Use:
NENE Sec 06 T 12S R 26E, Diversion Method:
HEADBOX, PIPE

43-7162

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGNT., RT. 3 BOX 1, BURLEY, ID 83318, Source:
RED ROCK SPRING, Date Filed: 08/19/1980,
Amount: 0.0892 CFS, Diversion Point: NENE Sec
08 T 14S R 26E, CASSIA Co., Use: STOCKWATER
(0.0669 CFS) from 04/01 to 11/30, WILDLIFE
(0.0223 CFS) from 04/01 to 11/30, Place of Use:
NENE Sec 08 T 14S R 26E, Diversion Method:
SESE Sec 11 T 14S R 26E, SESE Sec 27 T 14S R 26E,
SESE Sec 38 T 14S R 26E, Diversion Method:
HEADBOX, TROUSERS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301, and
received on or before OCTOBER 10, 1980.

STEWART ALLRED
Director
Published September

16, 1980

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OCT 20 1980
Department of Water Resources
Southern District Office

MICROFILMED

December 21, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: Permit No. 43-7161

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 9, 1987

RE: Permit Nos. 37-8160/8161, 43-7161

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 30 1986

43-7161

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Source measured at .01 cfs by DLM in August '84.
Allow 0.03 cfs for livestock + 0.01 cfs for wildlife (amounts applied for)
 $300 \times .00022 = .066$

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

c) Volume Calculations for Other Uses:

Livestock - $300 \text{ hd} \times 12 \text{ gal/day/hd} \times 230 \text{ day/ann} = 2.54 \text{ AFA}$
Wildlife - $200 \text{ hd} \times 2 \text{ gal/hd/d} \times 365 \text{ days/ann} = 0.45$

2. Overlap Review

a) Other water rights with same place of use: —

b) Other water rights with same point of diversion: —

c) Analysis:

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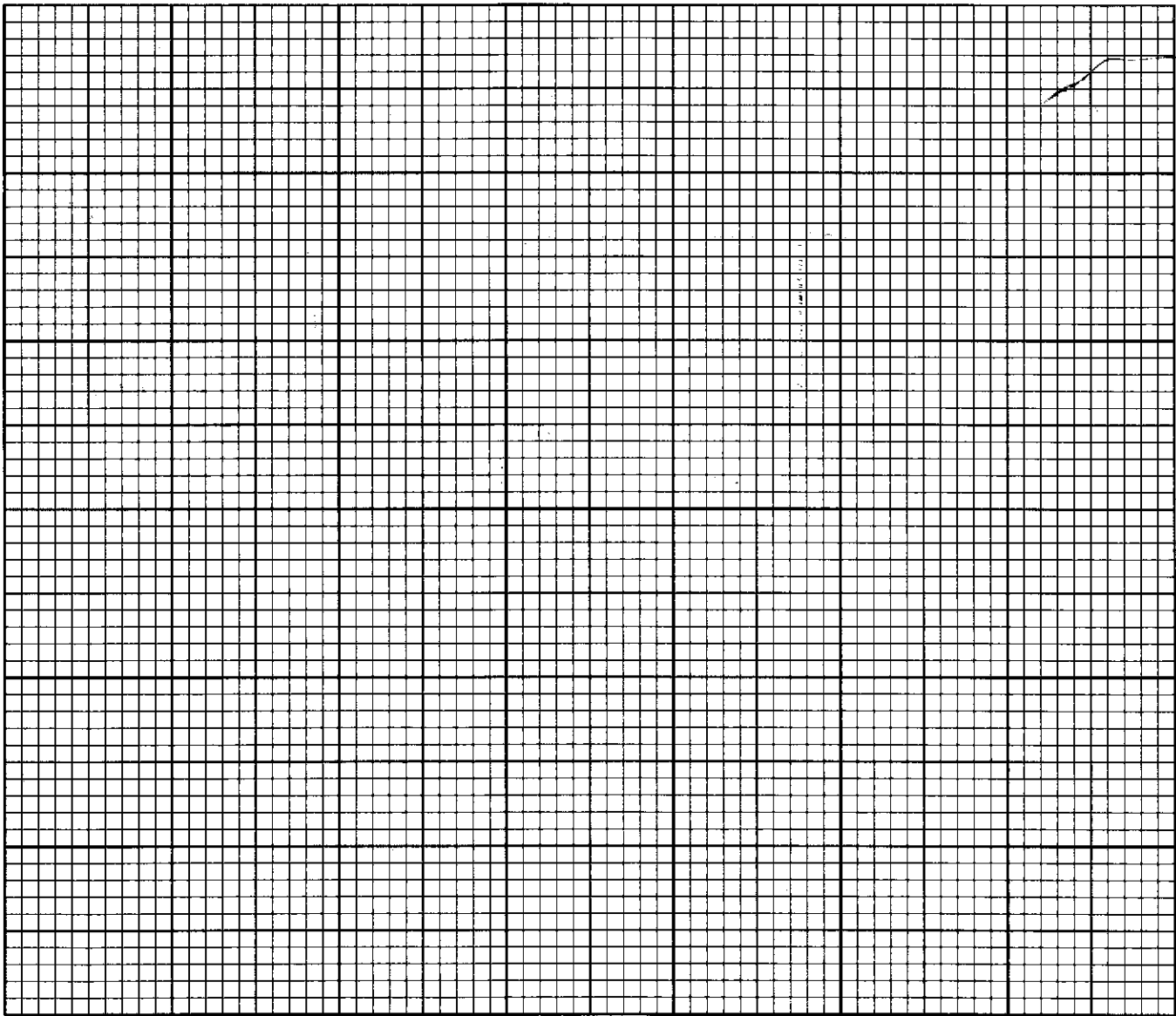
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FEB 29 1988

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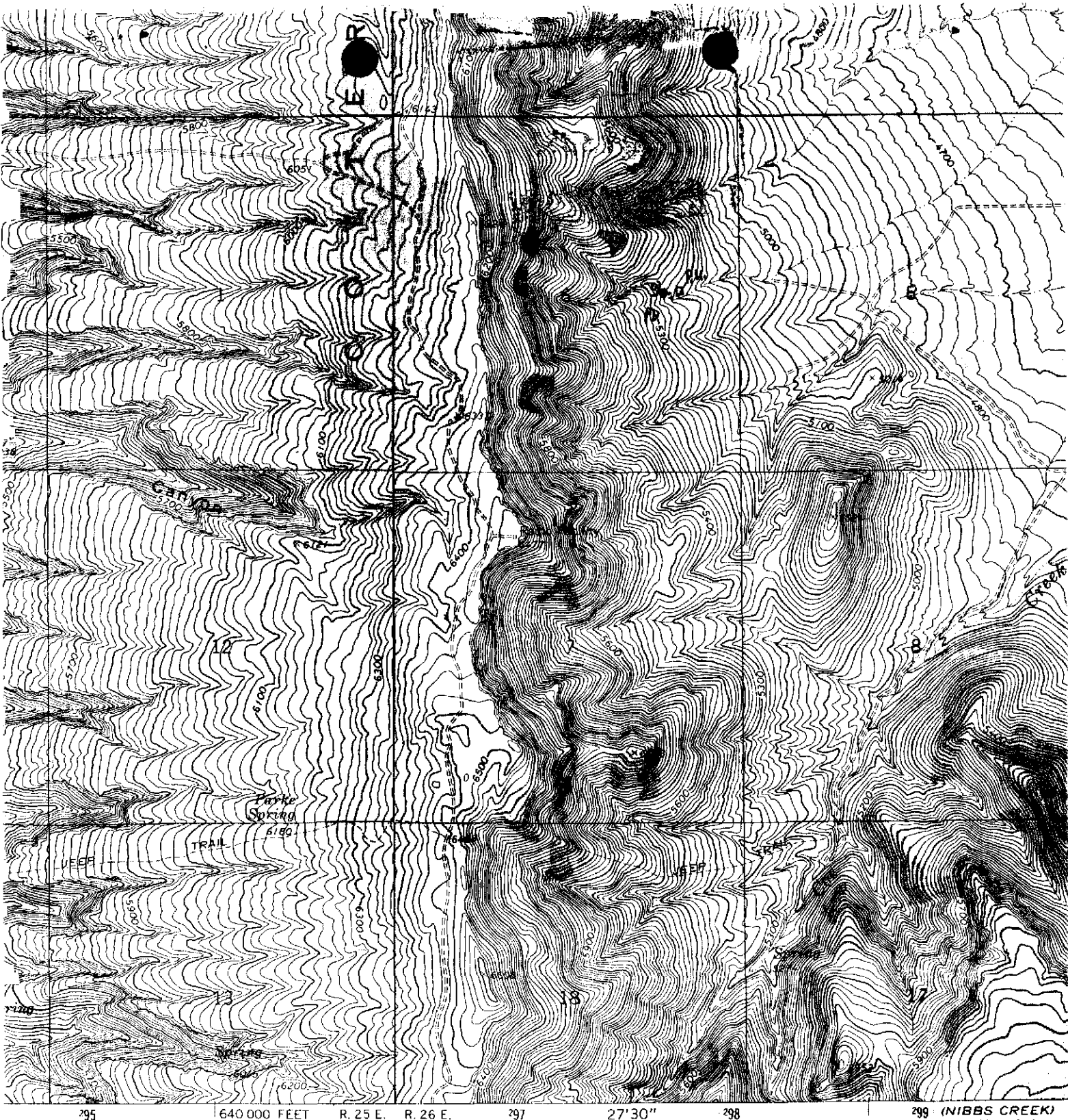
10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Field exam was done Burley BLM office.
There is a small dam & pond below the spring, but the pond is silted in & not presently being used.

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. Stanton Date 9-28-84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date FEB 29 1980 CONSULTANT SEAL



and published by the Geological Survey
 and USC&GS
 photogrammetric methods from aerial
 in 1967. Field checked 1968
 tion. 1927 North American datum
 based on Idaho coordinate system,
 versal Transverse Mercator grid ticks,
 in blue
 lines indicate selected fence lines

GN
 1°39' 29 MILS
 17 1/2°
 31
RECEIVED
FEB 29 1988
 UTM GRID AND 1968 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

295 1640000 FEET R. 25 E. R. 26 E. 297 27°30" 298 299 (NIBBS CREEK) 3368 IV SW
 SCALE 1:24 000
 1000 0 1000 2000 3000 400
 1 5 0
 CONTOUR INTERVAL 20
 DOTTED LINES REPRESENT 10-FOOT
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP A
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7161

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1 - Burley, Idaho 83318

Tel. No. 678-5514

Source of Water: Fishhook Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 Cattle (number and type of stock)
☐ Irrigation
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Snake River Area Manager

Signature of Permit Holder

3/6/86
Date

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 29 1988



RECEIVED

MAR 11 1986 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 22, 1988

BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 43-7161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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FEB 29 1988

DEPARTMENT OF WATER RESOURCES

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☒ Stockwater 300 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/83
 Date

Quane E. Wilson
 Signature of Permit Holder
 for Jimmie Pribble, Snake River Mgr.

PLACE
TEN CENT
STAMP
HERE

RECEIVED
DEC 22 1983



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

October 22, 1981

Bureau of Land Management
Route 3, Box 1
Burley, ID 83318

Gentlemen:

Re: Permit No. 43-7161

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1986.

Also enclosed is receipt No. 20506 in the amount of \$15.00.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

October 8, 1981

RE: Permit No. 43-7161

U.S. Dept. of Interior
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Dear Sir:

Thank you for responding to our letter of September 30, 1981, by submitting a request for extension of time in which to submit proof of beneficial use and a card which is a statement that the permit holder has completed development of the water use under this permit. The Department cannot accept both forms however.

Based upon the statements made on the request for extension form we assume that the water has not been developed at this time and no development has been made. If this is the case, the Department cannot approve the request for extension of time nor accept the proof to beneficial use card.

We are returning the forms and Check No. 3585, 92-264/1241, rather than processing the request for extension of time. The permit will automatically lapse on December 1, 1981.

If you still plan to develop the springs in the future, you should refile when you are certain that the project can be completed. If you have any questions please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Enclosures: Proof Card
Extension Request
Check No. 3585, 92-264/1241

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138799

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.
RT. 3 BOX 1
BURLEY, ID 83318

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 43-7161 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1980

U.S. Dept. of Interior
Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Dear Sirs,

RE: Permit No.'s 43-7161/7162 & 47-7662/7664/7666/7667

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

NOV 27 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Hester

APPLICATION NUMBER: 43-7161

CHECK:

U.S. Dept. of Interior

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: W Map No. CC-31
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/6/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/24/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8-19-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Hahner Date: 11-4-80

STATE OFFICE REVIEW:

- Com item 2
new record
☐ See attached sheet for more information.
By: Thompson Date: 11/14/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7161

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

RT. 3 BOX 1, BURLEY, ID 83318

Source: FISHHOOK SPRING

Date Filed: 08/19/1980

Amount: 0.0334 CFS

Diversion Point: NWSE Sec 06 T 12S R 26E, CASSIA Co.

Use: STOCKWATER (0.0234 CFS) from 04/15 to 12/01
WILDLIFE (0.01 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 06 T 12S R 26E

Diversion Means: HEADBOX, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 9/16 & 9/23/80.

10/1/80

80-346

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7161

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., RT. 3 BOX 1, BURLEY, ID 83318, Source:
FISHHOOK SPRING, Date Filed: 08/19/1980, I
Amount: 0.0334 CFS, Diversion Point: NWSE Sec
06 T 12S R 26E, CASSIA Co., Use: STOCKWATER
(0.0234 CFS) from 04/15 to 12/01, WILDLIFE
(0.01 CFS) from 01/01 to 12/31, Place of Use:
NESE Sec 06 T 12S R 26E, Diversion Means:
HEADBOX, PIPE

*ok
merya
9/18/80*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 3, 1980.

Yours truly,

Mary R. Hill
Secretary

Encl.

RECEIVED
SEP 11 1980
TWIN FALLS, IDAHO