

R26E

Red rock spring

V A L L E Y

MICROFILMED



4674

4675

1230"

T14S

4676

4677

9 MI. TO IDAHO RI

4678

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7162 Priority August 19, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 43-7162 issued pursuant to Application for Permit dated August 19, 1980,
and has submitted proof to the Department of Water Resources on October 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Red Rock Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 1</u> to <u>November 30</u>	at <u>0.02</u> cfs and	<u>5.4</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>5.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the NW 1/4 Section 8,
Twp 14S, Rge 26E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	26E	8	X																
		10							X										
		11																X	
13S	26E	27														X			
		33																X	

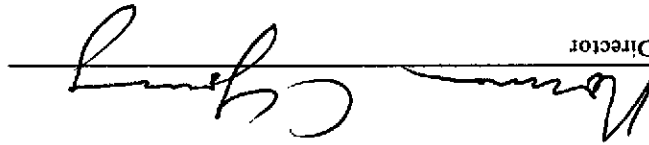
Total number of acres irrigated _____

RECORDED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director


RECEIVED

RECEIVED

DEC 20 1984

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Interior Bureau of Land Mgmt. Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 43-7162, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change
1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for Stockwater purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	26E	8	X																
		10								X									
		11																X	
13S	26E	27															X		
		33																X	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or the place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

MICROFILMED

Not Necessary

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

1984. ^tDecember
Jennie Smith
(Signature)

ID 910-6P3-0003

ॐ

Date

Published in

Publication prepared by DR Date 1/1/81

5/2

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

_____, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 43-7162.

Witness my hand this

day of

MARCH

61 58

Director

152

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Bureau of Land Management
Southern District Office

Department of Interior
Bureau of Land Management

Phone 678-5514

Post office address Route #3, Box 1 Burley, Idaho 83318

2. Source of water supply Red Rock Spring which is a tributary of Sinks RH 11-14-80

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 08 Township 14 S.

Range 26 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount Allow 0.07 0.669 for livestock purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount Allow 0.02 0.223 for wildlife purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 0.892 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perforated 4" pipe into 24" head box
with 2" plastic outlet pipe to 5 trough setups.

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir
capacity NA acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water:

SE	$\frac{1}{4}$ of	SE	$\frac{1}{4}$ of Section	8	Township	14 S.
SE		SW		10		
SE		SE		11		13 S.
SE		SE		27		
SE		SE		33		

Range 26 B.M.

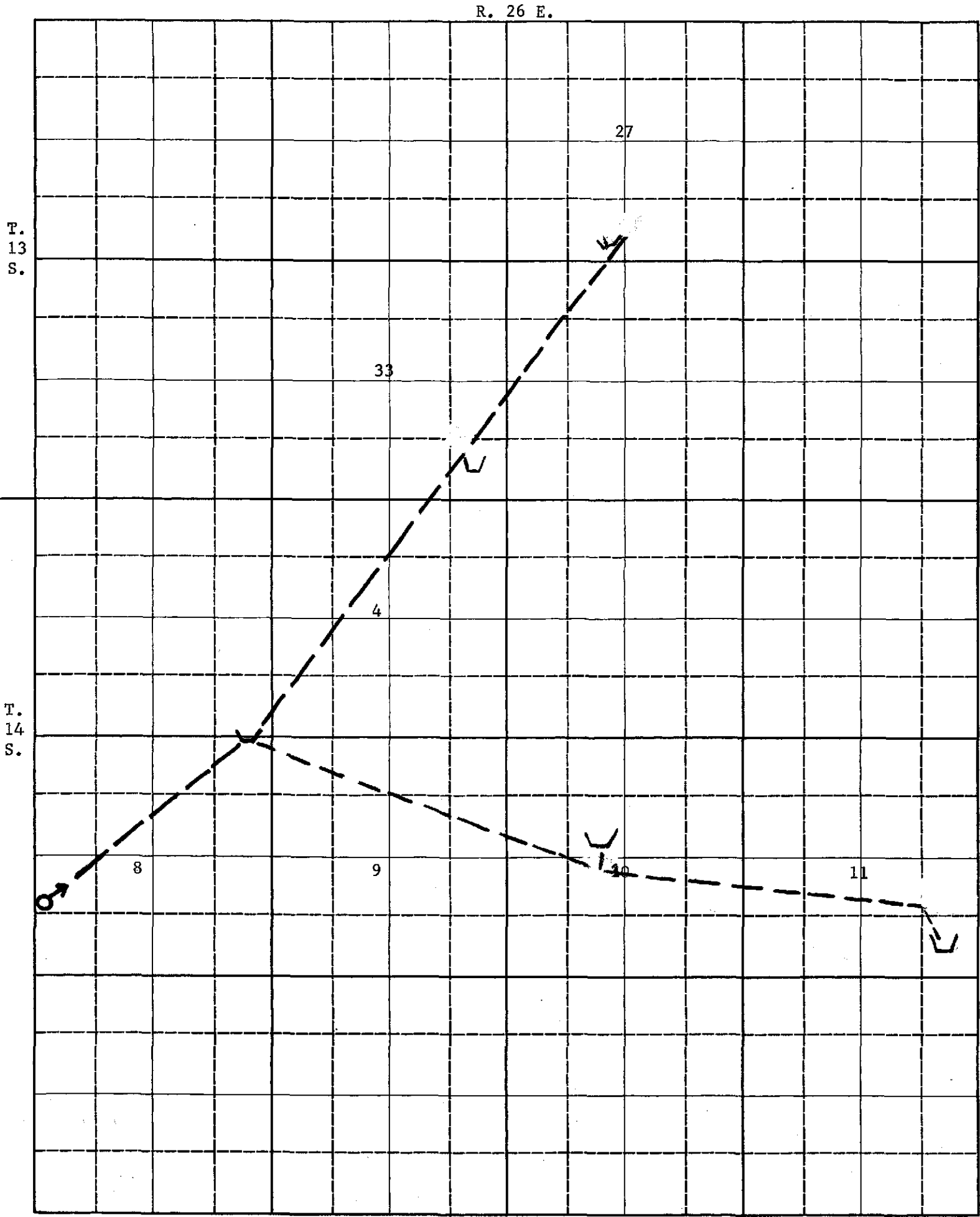
(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 Cattle 1200 Sheep

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.

(5) If water is to be used for other purposes describe: Wildlife

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James B. Bull
(Applicant)

Proposed Priority 8/9/80

Received by *me* Date 8-21-80 Time 2:30 pm

Preliminary check by *me* Fee \$ 30.00 # ID-910-P40-0004

Received by *me* Date 8-19-80 (2-17-81 #17595)

Publication prepared by *me* Date 9/4/80

Published in *North Idaho Press*

Publication dates 9/16 + 9/23/80

Publication approved *me* Date 9/15/80

Protests filed by: *none*

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *me*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7162, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

for December 1, 19 81.

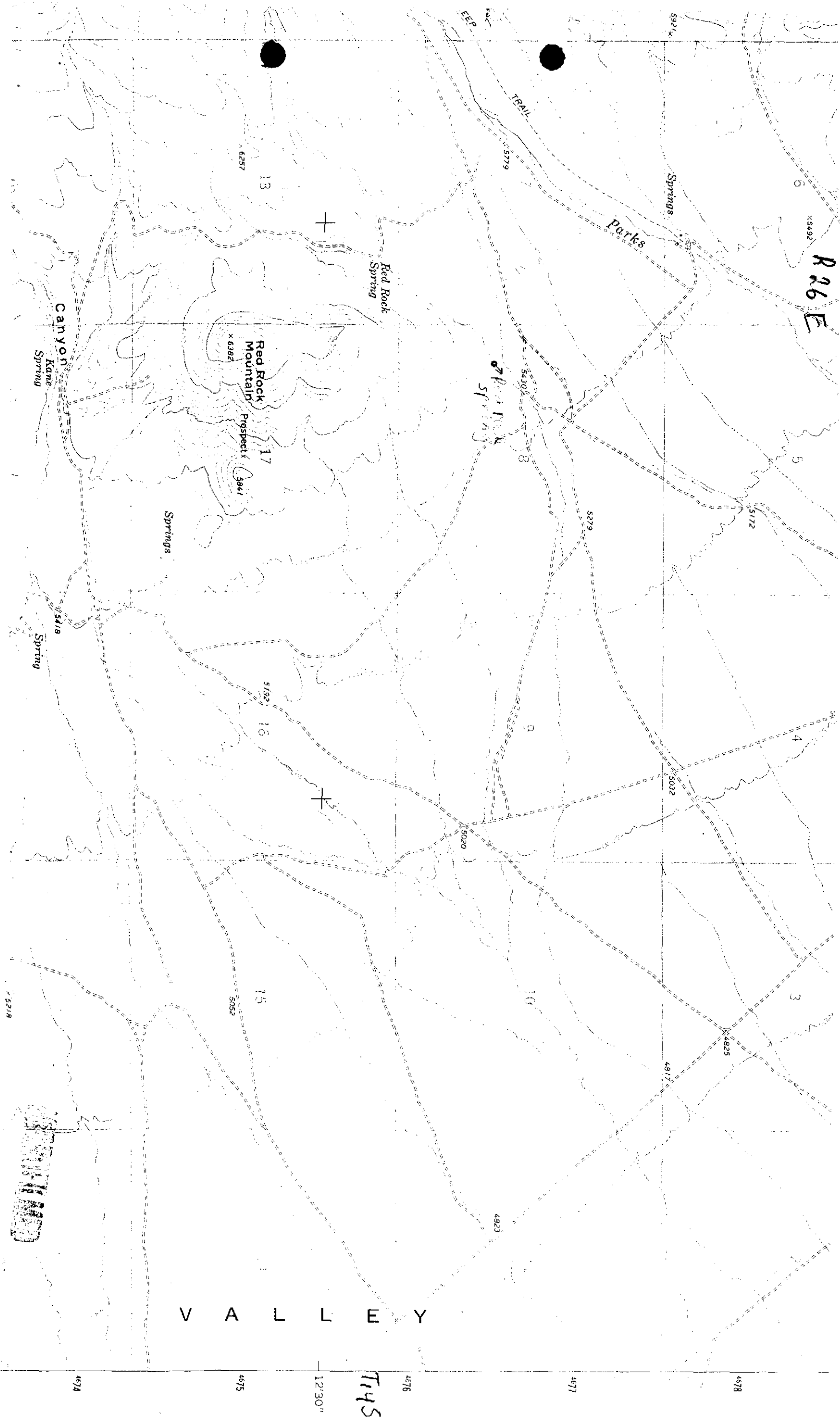
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 17 day of November, 19 80.

A. Allen Gayton

State Engineer



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first
duly sworn, deposes and says that She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue

dated Sept 16 1980, and ending
with the issue dated Sept 23, 1980

Mary Summers

Subscribed and sworn to before me

this 23 day of Oct

1980

Wanda M. Peterson Notary Public

Cost of Publication \$ 20.28

Notary Fee _____

Total Cost \$ 20.28

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

Department of Water Resources
Southern Region

80-346

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

43-7162

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., RT. 3 BOX 1, BURLEY, ID 83318, Source:
RED ROCK SPRING, Date Filed: 08/19/1980,
Amount: 0.0892 CFS, Diversion Point: NWSW Sec
08 T 14S R 26E, CASSIA Co., Use: STOCKWATER
(0.0669 CFS) from 04/01 to 11/30, WILDLIFE
(0.0223 CFS) from 04/01 to 11/30, Place of Use:
NENE Sec 08 T 14S R 26E SENW Sec 10 T 14S R 26E
SESE Sec 11 T 14S R 26E SESW Sec 27 T 14S R 26E
SESE Sec 33 T 14S R 26E, Diversion Means: PIPE,
HEADBOX, TROUGHS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before OCTOBER 10, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on September
16, 23, 1980.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 43-7162, 43-7175, 43-7170, 45-7488, 45-7485,
45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

November 14, 1984

RECEIVED

DEC 20 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Department of Water Resources

BLM-IDSO

1984 NOV 21 AM 7:45

RECEIVED

RE: Permit No. 43-7162

U.S. Dept. of Interior
Bureau of Land Management
3330 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 43-7162 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: Red Rock Spring trib to sinks

The maximum quantity diverted shall not exceed 5.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp 14S, Rge 26E

Beneficial Use: Stockwater and wildlife within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; Twp 14S, Rge 26E; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; Twp 13S, Rge 26E

Priority date established: August 19, 1980

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

JJ:sc
Enclosure



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

DEC 20 1984

Department of Water Resources

December 19, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are seven amendments of permit along with seven water right applications. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

14 Enclosures

6 Lic. amendments - St. Office
1 amendment - Western
7 claims - Eastern

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 43-7162

U.S. Dept. of Interior
Bureau of Land Management
3330 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 43-7162 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Red Rock Spring trib to sinks

The maximum quantity diverted shall not exceed 5.4 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp 14S, Rge 26E

Beneficial Use: Stockwater and wildlife within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10;
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; Twp 14S, Rge 26E; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; Twp 13S, Rge 2

Priority date established: August 19, 1980

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

NOT RECORDED

MICROFILMED

MAP (Attach Aerial Photo)

[Aerial Photo Map Grid]							
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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 Sec. 8 T.14S R.26E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	26E	8	X																
		10								X									
		11																X	
13S	26E	27															X		
		33																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other Use Period for wildlife

Examiner's Signature JF Clinton

Checked by Terry Blau

Approved by Ray Walker

Date 9-20-82

Date 12-16-82

Date 10-29-84

76. Stream Mile Start _____
77. End _____

78. % of mean annual flow
Required _____
(Use only if month by
month info not available)

79. Amount of Instream Flow
per Month (cfs)
Jan May Sep
Feb Jun Oct
Mar Jul Nov
Apr Aug Dec

80. Yield of Source
Acreft/Year
65.0

82. Name of appropriators
B.L.M.

83. State water right #
43-7162

84. Adjudication date NA

85. /WELL DATA

water level _____

aquifer _____

pump rate _____

casing set at _____

other data _____

86. Allotments where use takes
place Jim Sage
5003

87. Point of return flow

Township _____ Range _____

Section _____ Sub. _____

How was location determined
WATER PERMIT

88. Maintenance Condition

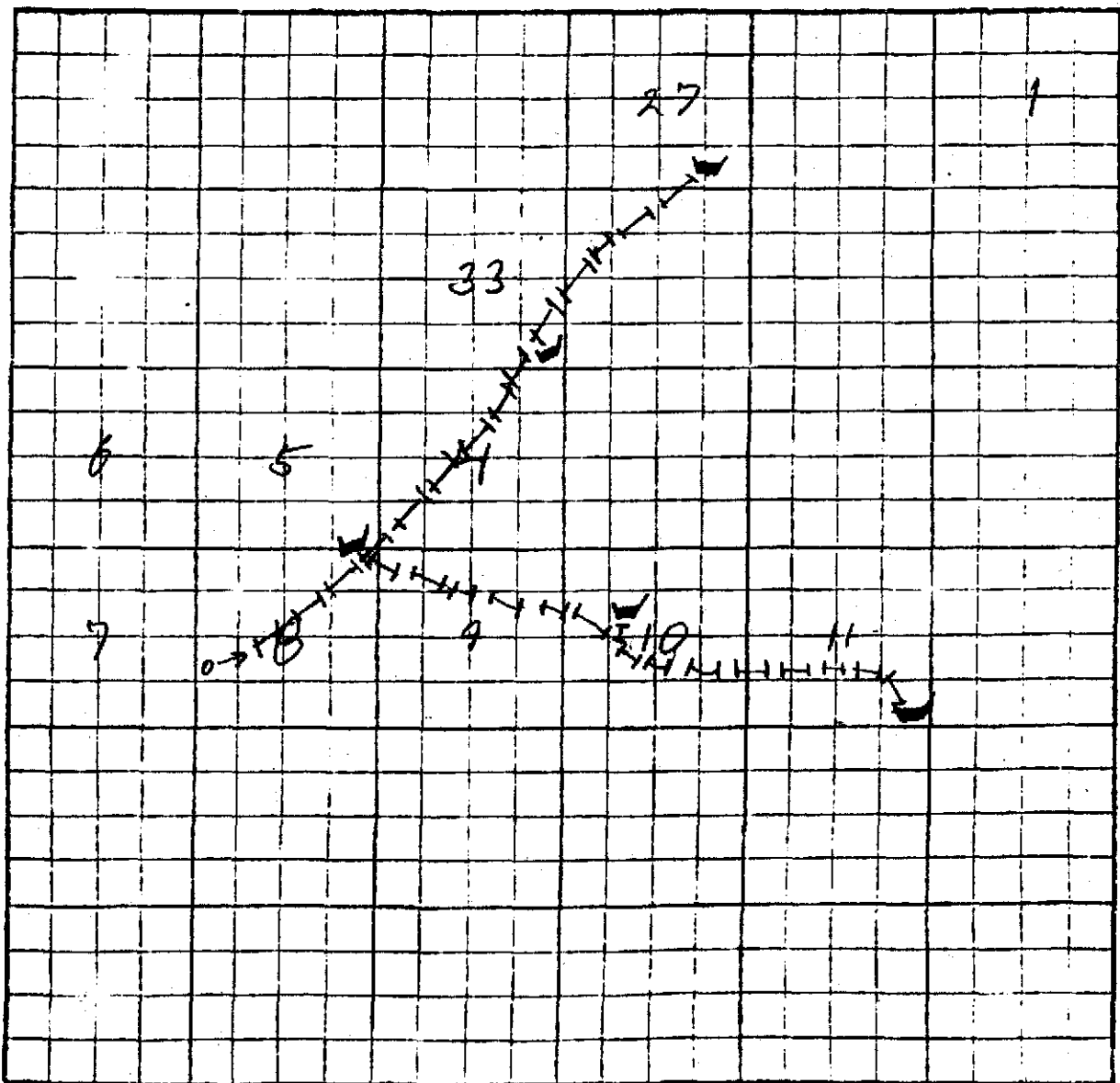
OK

89. Is data in URA? NO

T. 145 R. 26 E

Scale 1 inch =

Meridian B O I S E



POOR QUALITY ORIGINAL

Prepared by _____

Title _____

Date _____

Approved by _____

Title _____

Date _____

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 25, 1981

United States Department of Interior
Bureau of Land Management
Route 3 Box 1
Burley, Idaho 83318

Re: Permit No. 43-7162

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7162

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1 Burley, ID 83318

Tel. No. (208) 678-5514

Source of Water: Red Rock Spring

Extent of Use:

☐ Domestic		(number of households)
☒ Stockwater	<u>400 cattle</u>	(number and type of stock)
☐ Irrigation	<u>1200 sheep</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-6-81

Date


Signature of Permit Holder

RECEIVED

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OCT 2 1981 2 130

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 14 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138799

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
RT. 3 BOX 1
BURLEY, ID 83318

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 43-7162 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Dept. of Interior
Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Dear Sirs,

RE: Permit No.'s 43-7161/7162 & 47-7662/7664/7666/7667

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 43-7162

CHECK:

U.S. Dept. of Interior

Field check by: _____

Date: _____

Comments: _____

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. DD-31
☐ Yes ☒ No Other rights on same place of use. Unknown
☒ Yes ☐ No* In form for advertising. 10/6/80 ✓
☐ Yes ☒ No Final date for protests: 10/6/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-24-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-19-80 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

WIPDAEH MFA

By: Loren O. Hartman

Date: 11-4-80

STATE OFFICE REVIEW:

Can item 2
SWP cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/14/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-2162

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

RT. 3 BOX 1, BURLEY, ID 83318

Source: RED ROCK SPRING

Date Filed: 08/19/1980

Amount: 0.0892 CFS

Diversion Point: NWSW Sec 08 T 14S R 26E, CASSIA Co.

Use: STOCKWATER (0.0669 CFS) from 04/01 to 11/30
WILDLIFE (0.0223 CFS) from 04/01 to 11/30

Place of Use: NENE Sec 08 T 14S R 26E SENW Sec 10 T 14S R 26E SESE
Sec 11 T 14S R 26E SESW Sec 27 T 14S R 26E SESE
Sec 33 T 14S R 26E

Diversion Means: PIPE, HEADBOX, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 9/16 & 9/23/80.

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WILKINSON

43-7162

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., RT. 3 BOX 1, BURLEY, ID 83318, Source:
RED ROCK SPRING, Date Filed: 08/19/1980,
Amount: 0.0892 CFS, Diversion Point: NWSW Sec
08 T 14S R 26E, CASSIA Co., Use: STOCKWATER
(0.0669 CFS) from 04/01 to 11/30, WILDLIFE
(0.0223 CFS) from 04/01 to 11/30, Place of Use:
NENE Sec 08 T 14S R 26E SENW Sec 10 T 14S R 26E
SESE Sec 11 T 14S R 26E SESW Sec 27 T 14S R 26E
SESE Sec 33 T 14S R 26E, Diversion Means: PIPE,
HEADBOX, TROUGHS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before OCTOBER 10, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on September
16, 23, 1980.

SD
Mesa
9/5/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 3, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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