

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7170 Priority April 22, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 43-7170 issued pursuant to Application for Permit dated April 22, 1981,
and has submitted proof to the Department of Water Resources on July 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>March 1</u> to <u>December 1</u>	at <u>0.01</u> cfs and	<u>2.2</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>2.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.2 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 Section 17
Twp 16S, Rge 26E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	26E	8												X					
		17							X										

Total number of acres irrigated _____

RECEIVED

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director

RECEIVED

DEC 26 1984

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use. APPROVED

Comes now U.S. Dept. of Interior Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 43-7170, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ~~No change~~ NE 1/4 SW 1/4, Section 17, Township 16S, Range 26E, B.M.,
County of Cassia. Other points of diversion: _____

1a. Source: a spring tributary to sinks

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	26E	17								X									
		8												X					

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

RECEIVED 1960

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pat M Barker Office this 12 day of December, 1984.

(Signature)

FOR DEPARTMENT USE ONLY
ID-910-BP3-0003

Preliminary check by CU Fee = \$20.00

Received by

Date _____

7-25-85 #

Publication prepared by *NTH* Date

H/V

Published in

Publication dates

A. KENNETH DUNN

_____, of the Department of Water Resources hereby

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Approve the above Application for Amendment for Permit No. 43-7170.

Witness my hand this _____ day of _____

42L

March

19 61

Acting as a Director

Director

RECEIVED
APR 30 1981
Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S., Bureau Of Land Management Phone 678-5514 (208)

Post office address Route #3, Box 1, Burley, Idaho 83318

2. Source of water supply Standrod Spring which is a tributary of The Raft River

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 16S

Range 26E B.M. Cassia County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount .03cfs for Stock Water purposes from March 1 to December 1 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount .03cfs for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Per remark
8(3) Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

ADM 5/5/81 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. There will be a gravel drain field leading into a headbox. From the headbox the water will be piped to 2 separate livestock watering troughs located on the single pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 16S
Range 26E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered A maximum of 300 animals from 10/1 to 12/15, this figure includes the expected use by wildlife.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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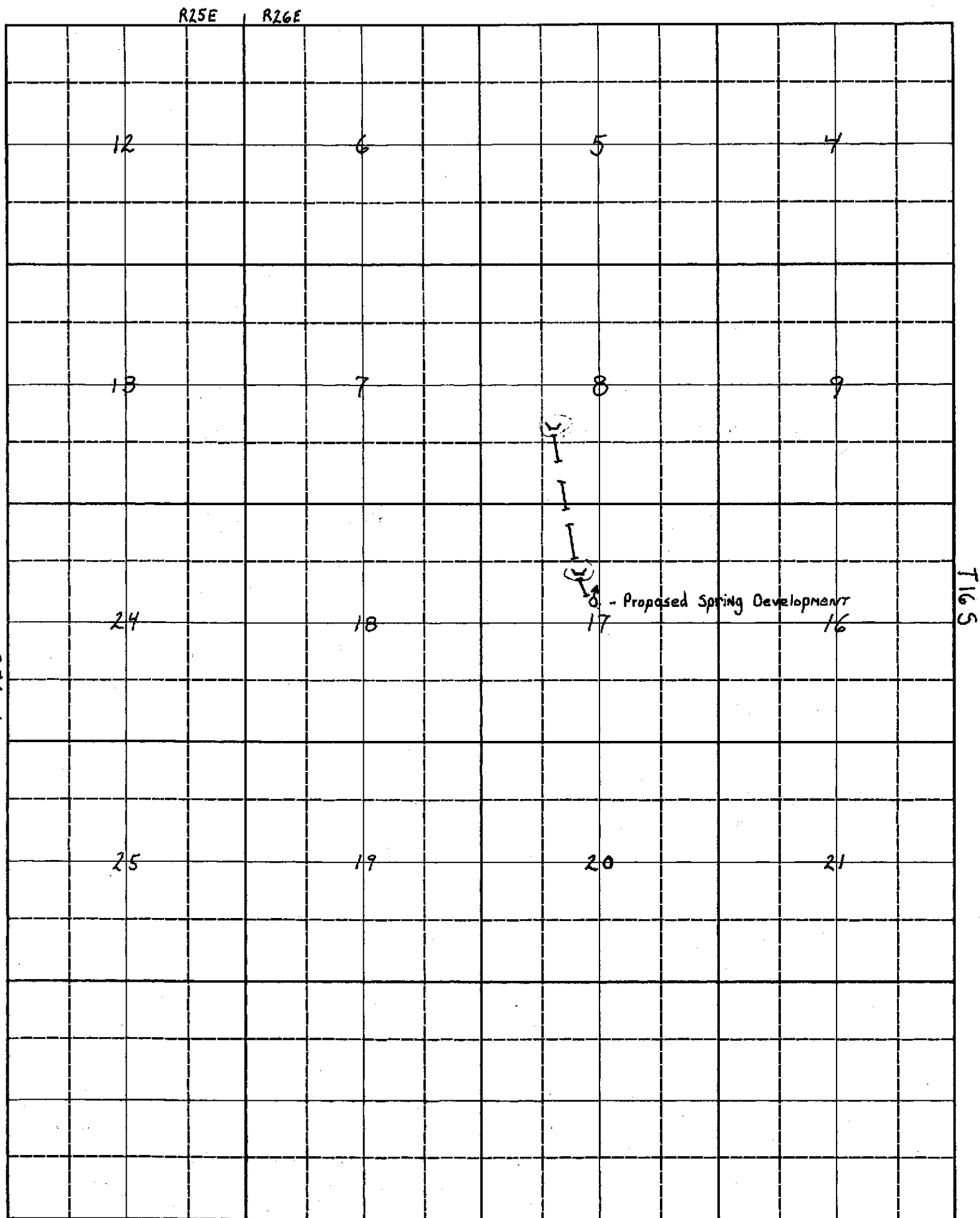
[illegible]

9. a. Who owns the property at the point of diversion The United States Government.
b. Who owns the land to be irrigated or place of use The United States Government.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks In reference to Item 8 a(1), place of use of water, there will be an additional trough located approximately $\frac{1}{2}$ mile south of the one listed. The location would be, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8, T. 16S., R. 26E., B.M.

Reserved Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jamie L. Smith
(Applicant) *Manager*

Proposed Priority 4/22/81 *mace* *kw* *4/30/81* *2:00 pm*
Received by *AS* Date *4-22-81* Time *800*
Preliminary check by *AS* Fee \$ *30.00*
Receipted by *tg* Date *4-22-81* *#ID-910-PH1-0045*
IC-5-81 #20467
Publication prepared by *ADM* Date *5/5/81*
Published in *South Idaho Press*
Publication dates *5/2 + 5/19/81*
Publication approved *mace* Date *5/11/81*
Protests filed by: *None*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for *approval* denial by *ADM* *R*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7170, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of June, 19 81.

J. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first

duly sworn, deposes and says that s/he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two

consecutive weeks, commencing with the issue

dated May 12th 19 81, and ending

with the issue dated May 12th, 19 81.

Mary Summers

Subscribed and sworn to before me

this 20th day of May

19 81.

Norma M. Peterson Notary Public

Cost of Publication \$ 14.56

Notary Fee

Total Cost \$ 14.56

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

81-121

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

43-7170

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: STANDROD SPRING tributary to RAFT RIVER. Date Filed: 04/22/1981. Amount: 0.03 CFS. Diversion Point: SENW Sec 17 T 16S R 26E, CASSIA Co. Use: STOCKWATER (0.03 CFS) from 03/01 to 12/01. WILDLIFE (0.03 CFS) from 01/01 to 12/31. Place of Use: SENW Sec 17 T 16S R 26E NESW Sec 08 T 16S R 26E. Diversion Means: HEADBOX, PIPELINE & TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 27, 1981.

A. KENNETH DUNN
Director

Published in the South Idaho Press May 12 and 19, 1981.

ok mwp



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 11, 1985

RE: Permit Nos. 43-7162, 43-7175, 43-7170, 45-7488, 45-7485,
45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

RECEIVED

DEC 20 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Department of Water Resources

BLM-IDSO

1984 NOV 21 AM 7:45

RECEIVED

RE: Permit No. 43-7170

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

less H₂O, asked for .03 cfs
A representative of this Department made an examination of the works covered by your Permit No. 43-7170 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.01 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 2.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp 16S, Rge 26E

Beneficial Use: Stockwater and wildlife within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; Twp 16S, Rge 26E

Priority date established: April 22, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

ENCLOSURE



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

DEC 26 1984

Department of Water Resources

December 19, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are seven amendments of permit along with seven water right applications. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

14 Enclosures

6 Lic. Amendments - Sh. Office
1 amendment - Western
7 claims - Eastern



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 43-7170

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 43-7170 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 2.2 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp 16S, Rge 26E

Beneficial Use: Stockwater and wildlife within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17;
Twp 16S, Rge 26E

Priority date established: April 22, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

43-7170

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-9-1982 Accompanied by Jim Pribble Total Q measured -
If source is surface water, estimate total flow of source .01 cfs (R.L.M. estimate)
Methods of measurement - Meets Permit requirements? ☒

Measurement calculations:
Allow .01 cfs wildlife $.01 \text{ cfs} \times 2 \text{ gal/hd/day} \times 365 \text{ days} = 0.0224 \text{ AF/ann}$
 $325,900 \text{ gal/AF}$
Volume: .01 cfs x 1.98 AF/cfs/day x 276 days = 5.5 AFA 217 hd x 12 gal/day/hd x 276 days/ann = 2.2 AFA
.01 cfs x 1.98 AF/cfs/day x 365 days/ann = 7.2 AFA 325,900 gal/AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

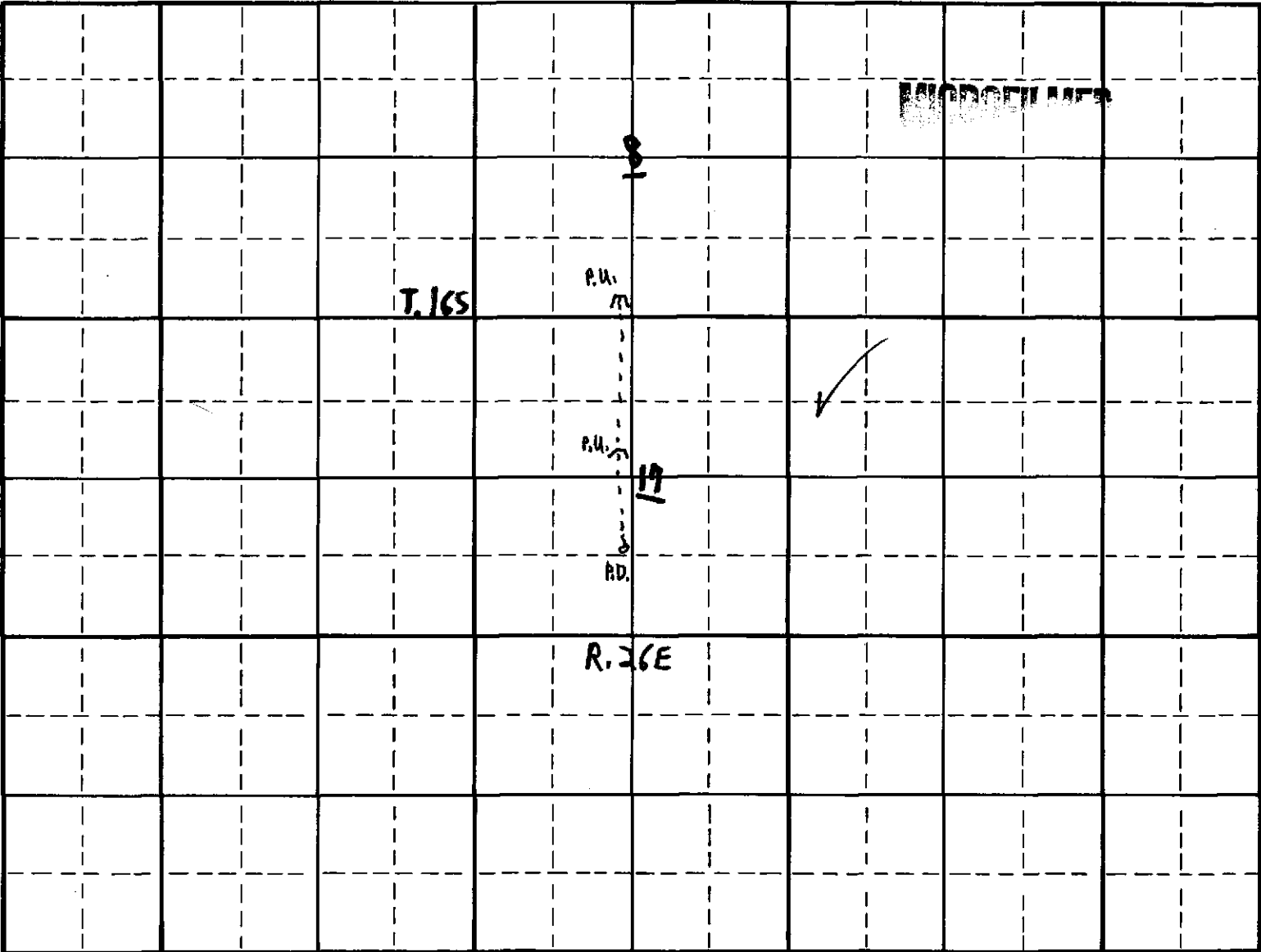
System Description Headbox & pipelines to stock troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>livestock</u> ✓	<u>.01</u> ✓	<u>5.5 2.2</u> ✓	<u>3-1</u> ✓	<u>12-1</u> ✓
<u>wildlife</u> ✓	<u>.01</u> ✓	<u>0.0224</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
		<u>2.2</u>		
		<u>2.2</u>		
Total	<u>.01</u> ✓	<u>2.22 AF/ann</u>		

Remarks 217 range cattle.
Spring is tributary to sink, not to Rpt River. Source name should be changed to Narrows feeding spring tributary to sink.
Field exam was completed in Burley R.L.M. office.
Approx 5 deer and 5 Antelope use this development year round.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 17 T. 16S R. 26E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	26E	17								X									
		8												X					

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☒ Other None change narrow feeding from trib. to sinks

Examiner's Signature J. F. Stanton

Checked by Terrell Blair

Approved by Ray Walker

Date 9-20-82

Date 12-16-82

Date 10-29-84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1983

Copy Completed

BLM BURLEY DISTRICT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 43-7170

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7170

Name(s) of Permit Holder: Bureau of Land Management

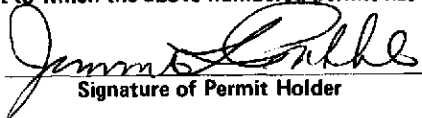
Post Office Address: Rt. 3 Box 1 Burley Idaho 83318
Tel. No. _____

Source of Water: Standrod Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 217 Cattle _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-23-83  
Date Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECORDED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 21, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) completed Proof of Beneficial Use cards. These water developments are all located on the Boise National Forest.

Sincerely,

Richard L. Sanders
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (8)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1982

Department of Interior
Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Re: Permits - 45-7488 - 45-7489 - 43-1175 - 43-7176 - 43-7177 - 43-1170 - 45-7485
45-7486 -

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7170

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Standrod Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

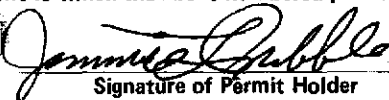
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-23-82

Date


Signature of Permit Holder

Bureau of Land Management

Route 3, Box 1

Burley, Idaho 83318

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MACTHREED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

JUNE 23, 1981

RE: PERMIT NO. 43-7170

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET USDI - BLM

INITIAL REVIEW BY: Gary Judley

APPLICATION NUMBER: 43-7170

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: ADM Map No. DD-81
☐ Yes ☒ No Other rights on same place of use. Not checked
☒ Yes ☐ No* In form for advertising. 6/1/81 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/1/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/22/81 Date of priority recommended.
Special conditions of approval or cover letter. None

APPROVED

By: ADM Date: 6/4/81

STATE OFFICE REVIEW:

52% cond

- ☐ See attached sheet for more information.

By: Rain Date: 6/10/81

RECEIVED
JUN 05 1981

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-2120-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: STANDROD SPRING tributary to RAFT RIVER

Date Filed: 04/22/1981

Amount: 0.03 CFS

Diversion Point: SENW Sec 17 T 16S R 26E, CASSIA Co.

Use: STOCKWATER (0.03 CFS) from 03/01 to 12/01
WILDLIFE (0.03 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 17 T 16S R 26E NESW Sec 08 T 16S R 26E

Diversion Means: HEADBOX, PIPELINE & TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 27, 1981.

A. KENNETH DUNN

Director

Published 5/12 & 5/19/81.

MICROFILMED

81-121

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

43-7170

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID. 83702. Source: STANDROD SPRING tributary to RAFT RIVER. Date Filed: 04/22/1981. Amount: 0.03 CFS. Diversion Point: SENW Sec 17 T 16S R 26E, CASSIA Co. Use: STOCKWATER (0.03 CFS) from 03/01 to 12/01. WILDLIFE (0.03 CFS) from 01/01 to 12/31. Place of Use: SENW Sec 17 T 16S R 26E NESW Sec 08 T 16S R 26E. Diversion Means: HEADBOX, PIPELINE & TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 27, 1981.

A. KENNETH DUNN
Director

Published in the South Idaho Press May 12 and 19, 1981.

*ok
mays
5/1/81*

MINORITY

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 5, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 27, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 11 1981