

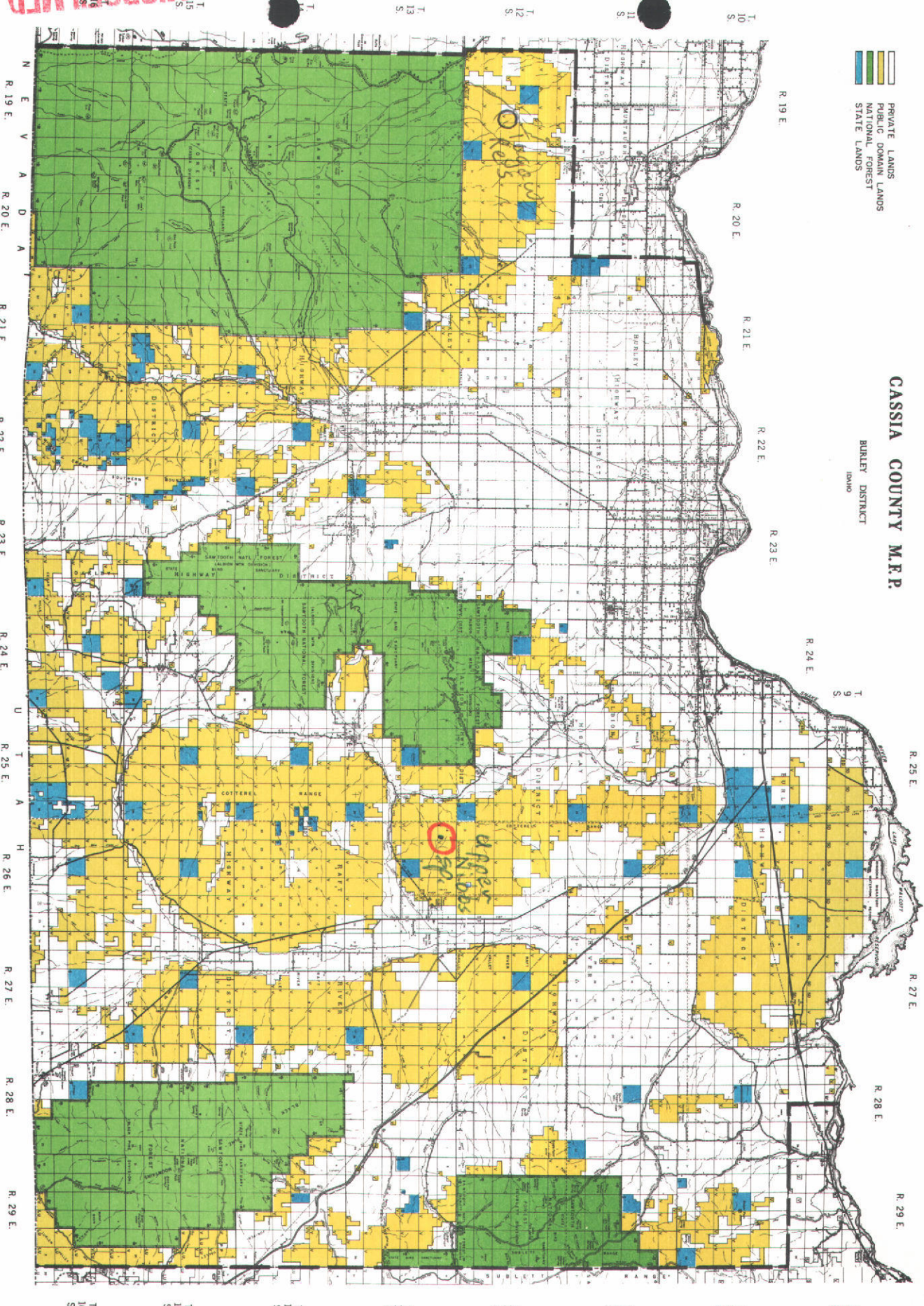
18 MI. TO INTERSTATE 50N  
ALBION 7 MI.



MICROFILMED

- PRIVATE LANDS
- PUBLIC DOMAIN LANDS
- NATIONAL FOREST
- STATE LANDS

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
CASSIA COUNTY M.F.P.  
BURLEY DISTRICT  
IDaho



|             |  |  |        |        |          |   |  |  |
|-------------|--|--|--------|--------|----------|---|--|--|
| MICROFILMED |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        | R. 26E |          |   |  |  |
|             |  |  | T. 13S | G      |          |   |  |  |
|             |  |  |        |        |          | ✓ |  |  |
|             |  |  |        |        | PP<br>PU |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |
|             |  |  |        |        |          |   |  |  |

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 6 T. 13S R. 26E

Place(s) of Use

[illegible]

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date 9-20-82

Date 12-16-82

Date 10-29-84

24



# WATER RIGHT LICENSE

License No. 43-7173 Priority 10/15/1981 Amount 0.01 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of  
Permit No. 43-7173 issued pursuant to Application for Permit dated 10/15/1981, and has  
submitted proof to the Department of Water Resources on 07/26/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.01 cfs of water from Upper Nibbs Spring  
tributary to sinks, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.01 cfs          | 2.1 af | Stockwater     | 01/01 - 12/31 |
| 0.01 cfs          | 2.1 af | Wildlife       | 01/01 - 12/31 |

Location of point of diversion: SE1/4 SE1/4, Section 6, Twp 13S, Rge 26E, Cassia County

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13S  | 26E  | 6    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2<sup>ND</sup> day of NOVEMBER, 19 84.

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3, Box 1 Burley, Idaho 83318

2. Source of water supply Upper Nibbs Spring which is a tributary of Sinks

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 6 Township 13 S

Range 26E B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 001.01 for livestock purposes from 5/1 to 8/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 001.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 002.01 <sup>768 11-58</sup> cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete head box captures spring  
water that is piped to a 500 gallon trough.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 6 Township 13 S

Range 26 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1086 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: wildlife water

[illegible]

|                                                                                                                                       |                           |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 9. a. Who owns the property at the point of diversion                                                                                 | Bureau of Land Management |
| b. Who owns the land to be irrigated or place of use                                                                                  | Bureau of Land Management |
| c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing |                           |

|             |                                                                                                                                      |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 10. Remarks | The spring supplies one500 gallon trough before the water returns to the drainage. Measured flow from spring on 5/6/81 was .002 CFS. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------|

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 26 E

5

५

7

T  
13

**Scale: 2 inches equal 1 mile.**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant) Raft River  
Area Manager

(Applicant) Raft River Resource  
Area Manager

Proposed Priority 10/15/1981

Received by mmg Date 10-22-81 Time 4:30 p  
Preliminary check by TGS Fee \$ 30.00 ID - 910-PH1-0050  
Received by my Date 1-22-82 # 21712  
Publication prepared by mmg Date 11/6/81  
Published in South Idaho Press  
Publication dates 11/2 + 11/19/81  
Publication approved mmg Date 11/10/81  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADN mmg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7173, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

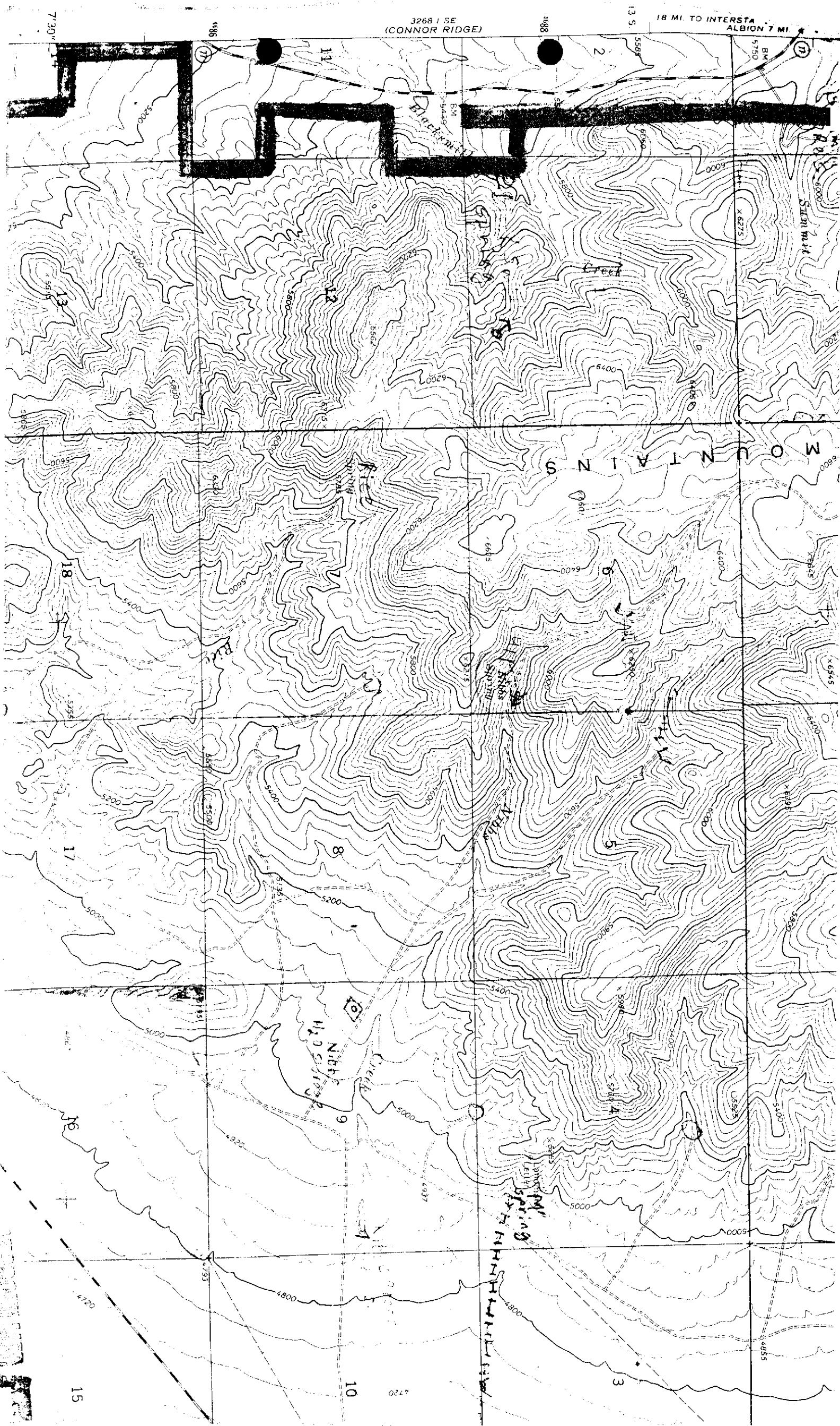
d. Other: \_\_\_\_\_

Witness my hand this 3rd day of February, 19 82.

Chief, Operations Bureau

D. Allen Saylor

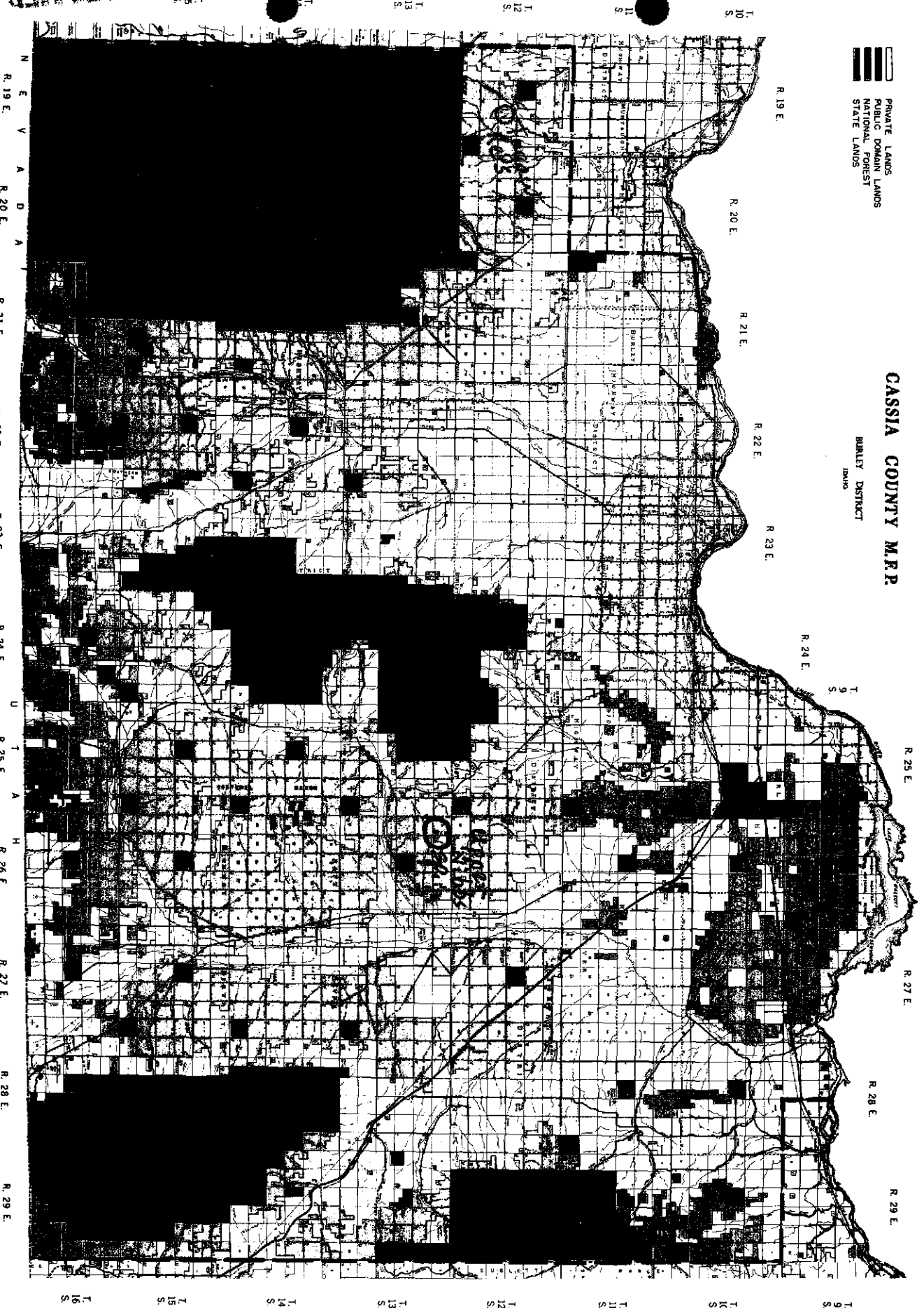
18 MI. TO INTERSTA  
ALBION 7 MI



PRIVATE LANDS  
 PUBLIC DOMAIN LANDS  
 NATIONAL FOREST  
 STATE LANDS

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
**CASSIA COUNTY M.F.P.**

BUNLEY DISTRICT  
 IDAHO



MICROFILMED  
 T. 15 S.  
 T. 16 S.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
BOISE, IDAHO

## STATE OF IDAHO

CASSIA COUNTY - MFP

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

..... Mary Summers ..... being first

duly sworn, deposes and says that... He is the

Clerk ..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for ..... Two ..... consecutive weeks, commencing with the issue

dated November 12th 1981, and ending

with the issue dated November 19th 1981

with the issue dated November 19th 1981

*Mary Summers* .....

Subscribed and sworn to before me

this ..... day of .....

19.....

*Thomas M. Peterson* Notary Public

Cost of Publication # 13.00

Notary Fee .....

Total Cost \$ 13.00

NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1985.

43-7173

U.S. DEPT. OF INTERIOR, BUREAU OF LAND  
MGMT., 230 COLLINS RD., BOISE, ID 83301.  
Source: UPPER NIBBS SPRINGS tributary to SINKS.  
Date Filed: 10/15/1981. Amount: 0.01 CFS.  
Diversion Point: SESE Sec 06 T 13S R 26E, CASSIA  
Co. Use: STOCKWATER (0.01 CFS) from 05/01 to  
08/15; WILDLIFE (0.01 CFS) from 01/01 to  
12/31. Place of Use: SESE Sec 06 T 13S R 26E.  
Diversion Means: HEADBOX, PIPE, TROUGH.

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the granting of  
any permit must be filed with the Director of the  
Idaho Department of Water Resources, 1041 Blue  
Lakes Blvd. North, Twin Falls, Idaho 83301 and  
received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published in the South Idaho Press November 12  
and 19, 1981.

*at  
mayo*

WATER RIGHT NUMBER 43-7173

OWNER LAST NAME - U.S. DEPT. OF INTERIOR  
ADDRESS LINE 1 - BUREAU OF LAND MGMT.  
ADDRESS LINE 2 - 3380 AMERICANA TERRACE  
CITY - BOISE  
STATE - ID ZIP CODE - 83706  
SCURCE - UPPER NIBBS SPRING  
STAGE - LICENSE STATUS -  
TOTAL DIV. VOLUME - 2.10 AFA TRFR/AMEND -  
DIVERSION POINT - SESE 06 13S 26E LOT REDIV -  
FROM - 01-01 TO - 12-31 USE - STOCKWATER  
FROM - 01-01 TO - 12-31 USE - WILDLIFE  
USE - STOCKWATER PLACE OF USE - TWN 13S RMC 26E SEC 06 TRACT SESE LOT AC  
DEGREE NAME -  
REMARKS -  
NCN IRRIG USE - S/1086 RANGE  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 03-01-1983 PERMIT/DENIED - 03-02-1982 PROTESTED -  
PROOF MADE - F FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - HEADBOX, PIPE, THROUGH

FIRST NAME - ORIG OWNER -  
ADDRESS LINE 2 - IDAHO STATE OFFICE  
CITY - BOISE  
STATE - ID ZIP CODE - 83706  
PRIORITY - 10-15-1981 COUNTY - CASSIA  
DUE/CAREY ACT -  
RIGHT BASIS -  
TOTAL DIV. RATE - .0100 -CFS  
USE DIV. RATE - 0.0 0.0 0.0 0.0 0.0 0.0  
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 2.10 AFA  
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 2.10 AFA  
TOTAL ACRES 0

HEARING - OLD NO. -

WRD417



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 6, 1983

RE: Permit Nos. 72-7143, 57-7346, 72-7157, 43-7173, 72-7144 &  
57-7352

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures

RECEIVED  
NOV 10 1983

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

43-9173  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 9-9-1982 Accompanied by Jim Pribble Total Q measured -  
If source is surface water, estimate total flow of source .002 cfs (RLM measurement)  
Methods of measurement - Meets Permit requirements? ✓

Measurement calculations:  
Below .01 cfs filed on  
Livestock  
Volume: .01 cfs x 1.98 AF/cfs/day x 107 days = 2.1 AFA  
Wildlife: 50 deer x 2 gal/hd/day x 213 days = 0.0654 AF/Ann  
Volume: 325,900 gal/AF  
 $V = \frac{1086 \times 12 \times 107}{325900} = 4.3 AF$   
 $\frac{150 \text{ deer} \times 2 \text{ gal/hd/day} \times 152 \text{ days}}{325,900 \text{ gal/AF}} = 0.1399 \text{ AF/Ann}$

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     |    |            |                  |           |                 |                       |                         |         |
|                     |    |            |                  |           |                 |                       |                         |         |
|                     |    |            |                  |           |                 |                       |                         |         |

System Description Headbox, pipeline to stock trough

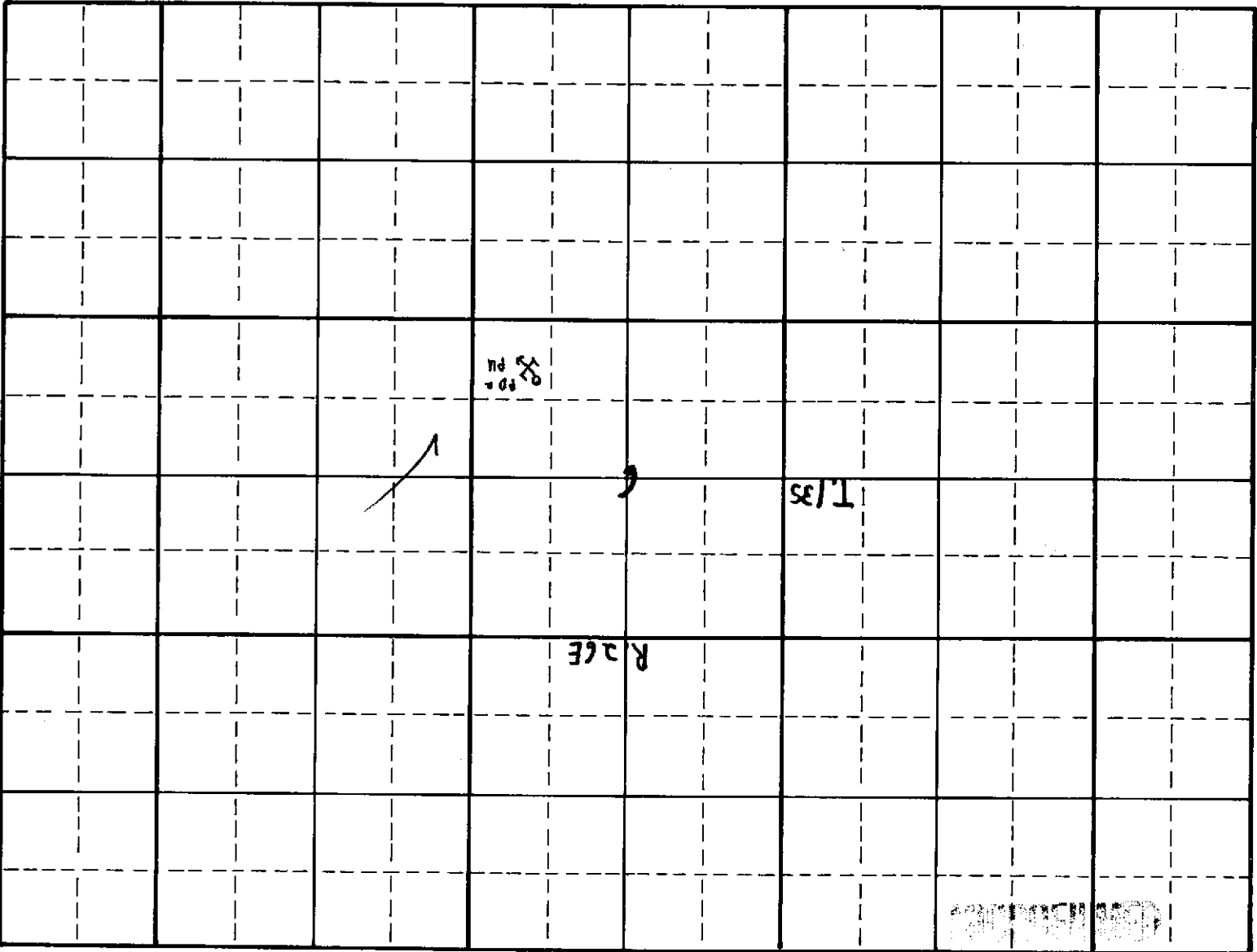
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE              | Q (cfs)      | V (afa)           | FROM         | TO            |
|------------------|--------------|-------------------|--------------|---------------|
| <u>livestock</u> | <u>.01 ✓</u> | <u>2.1 ✓</u>      | <u>5-1 ✓</u> | <u>8-15 ✓</u> |
| <u>wildlife</u>  | <u>.01 ✓</u> | <u>0.0654</u>     | <u>1-1</u>   | <u>3-16</u>   |
|                  | <u>0.1</u>   | <u>0.1399</u>     | <u>11-16</u> | <u>3-16</u>   |
|                  |              | <u>2.1</u>        |              |               |
| Total            | <u>.01 ✓</u> | <u>2.3 AF/Ann</u> |              |               |

Remarks 1086 range cattle

Field exam was completed in Burley B.L.M. office.  
Approx. 50 deer use this development from 3-16 to 11-15, approx. 150 deer  
use this development from 11-16 to 3-15.  
The Management Objective of The BLM is to increase the deer herd by  
25% in 10 years.  
MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM  
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:  $SE\frac{1}{4}SE\frac{1}{4}$  Sec. 6 T. 135 R. 26E

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     | NW¼ |     |     | SW¼ |     |     | SE¼ |     |     | TOTALS |     |     |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|
|      |      |      | NE% | NW% | SW% | NE% | NW% | SW% | NE% | NW% | SW% | NE% | NW% | SW% | SE%    | SE% | SE% |
| 135  | 26E  | 6    |     |     |     |     |     |     |     |     |     |     |     |     | X      |     |     |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

95 Stanton

Jerry D. Blair  
Ray Wabers

Date

9-20-82

Date

12-16-82

Date

10-29-84

711



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7173

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Upper Nibbs Spring

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 1086 cattle (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-23-82 Date WILSON Signature of Permit Holder James Chubb

Bureau of Land Management

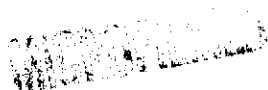
Route 3, Box 1

Burley, Idaho 83318

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 11, 1982

RE: Water Right Permits

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for Permit Nos. 35-8007, 43-7173, 43-7174, 43-7175, 45-7485, 45-7486, 45-7487, 45-7488, 45-7489, 55-7143, 55-7144, 55-7145, 55-7146, 55-7147, 55-7148, 55-7149, 55-7150, 55-7151, 55-7152, 55-7154, 55-7155, 55-7156, 55-7157, 55-7158, 55-7159, 55-7160, 55-7161, 55-7162, 55-7163, 55-7164, 57-7292, 57-7293, 57-7294, 57-7295, 65-12432 and 65-12433.

We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

43-2173-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83301

Source: UPPER NIBBS SPRINGS tributary to SINKS

Date Filed: 10/15/1981

Amount: 0.01 CFS

Diversion Point: SESE Sec 06 T 13S R 26E, CASSIA Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.01 CFS) | from 05/01 to 08/15 |
| WILDLIFE        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: SESE Sec 06 T 13S R 26E

Diversion Means: HERDBOX, PIPE, TROUGH

---

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

RECEIVED  
NOV 22 1981  
FBI - BOISE

**43-7173**

U.S. DEPT. OF INTERIOR, BUREAU OF LAND  
MGMT., 230 COLLINS RD., BOISE, ID 83301.  
Source: UPPER NIBBS SPRINGS tributary to SINKS.  
Date Filed: 10/15/1981. Amount: 0.01 CFS.  
Diversion Point: SESE Sec 06 T 13S R 26E, CASSIA  
Co. Use: STOCKWATER (0.01 CFS) from 05/01 to  
08/15; WILDLIFE (0.01 CFS) from 01/01 to  
12/31. Place of Use: SESE Sec 06 T 13S R 26E.  
Diversion Means: HEADBOX, PIPE, TROUGH.

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the granting of  
any permit must be filed with the Director of the  
Idaho Department of Water Resources, 1041 Blue  
Lakes Blvd. North, Twin Falls, Idaho 83301 and  
received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN  
Director

Published in the South Idaho Press November 12  
and 19, 1981.

*maye*  
*11/10/81*

**RECEIVED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 6, 1981

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

NOV 10 1981

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 43-7173

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☒ Yes ☐ No Critical groundwater area

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Yes ☒ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

Quantity under min.  
Time req. under min.  
Identity of Signer

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. CC-81

☐ Yes ☒ No Other rights on same place of use. DNR

☒ Yes ☐ No\* In form for advertising.

☐ Yes ☒ No Final date for protests: 11/30/81

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

\*FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/17/81

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

10/15/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM Date: 12-28-81

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: \_\_\_\_\_ Date: 2/2/82

RECEIVED

JAN 14 1982

Department of Water Resources

RECEIVED