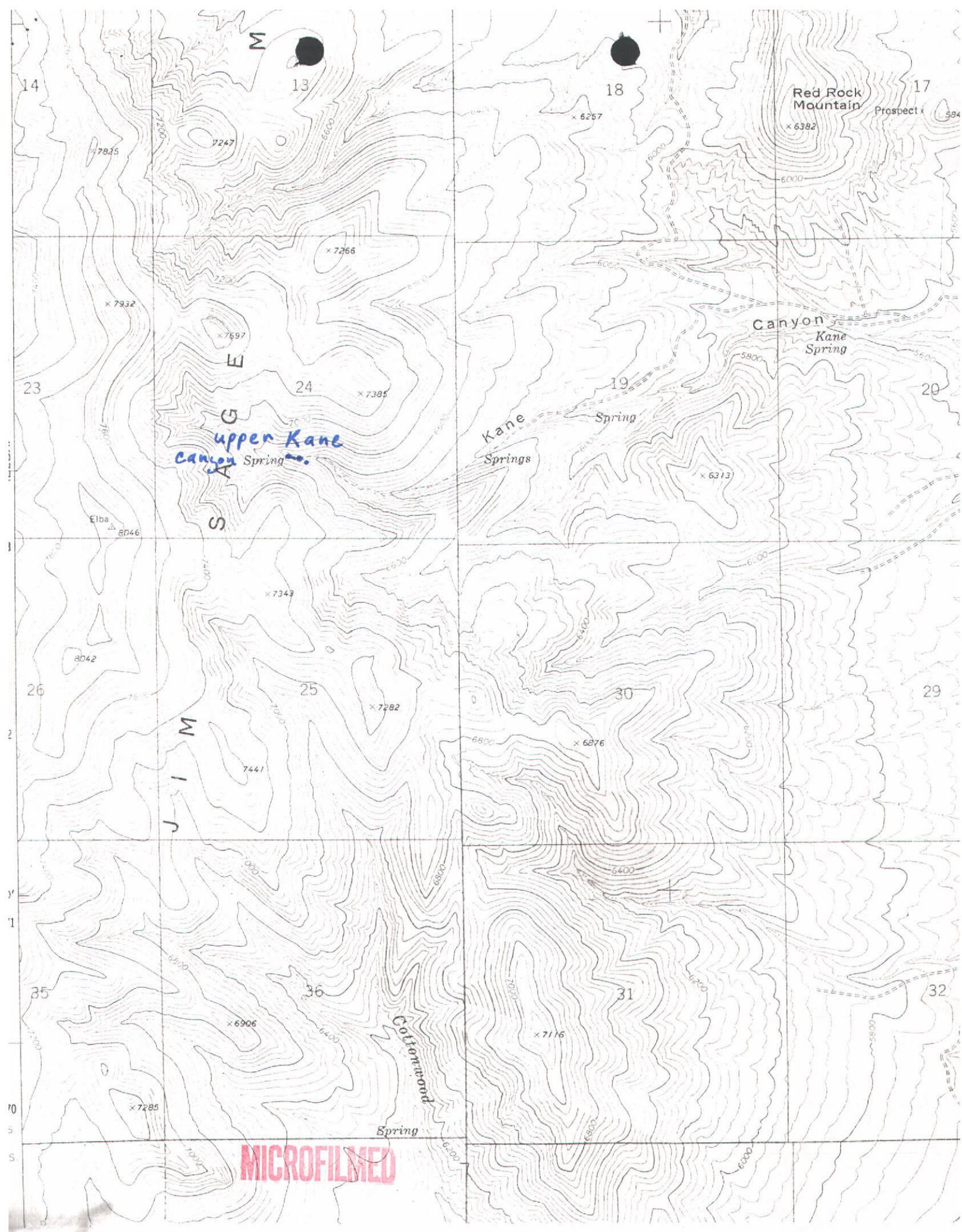
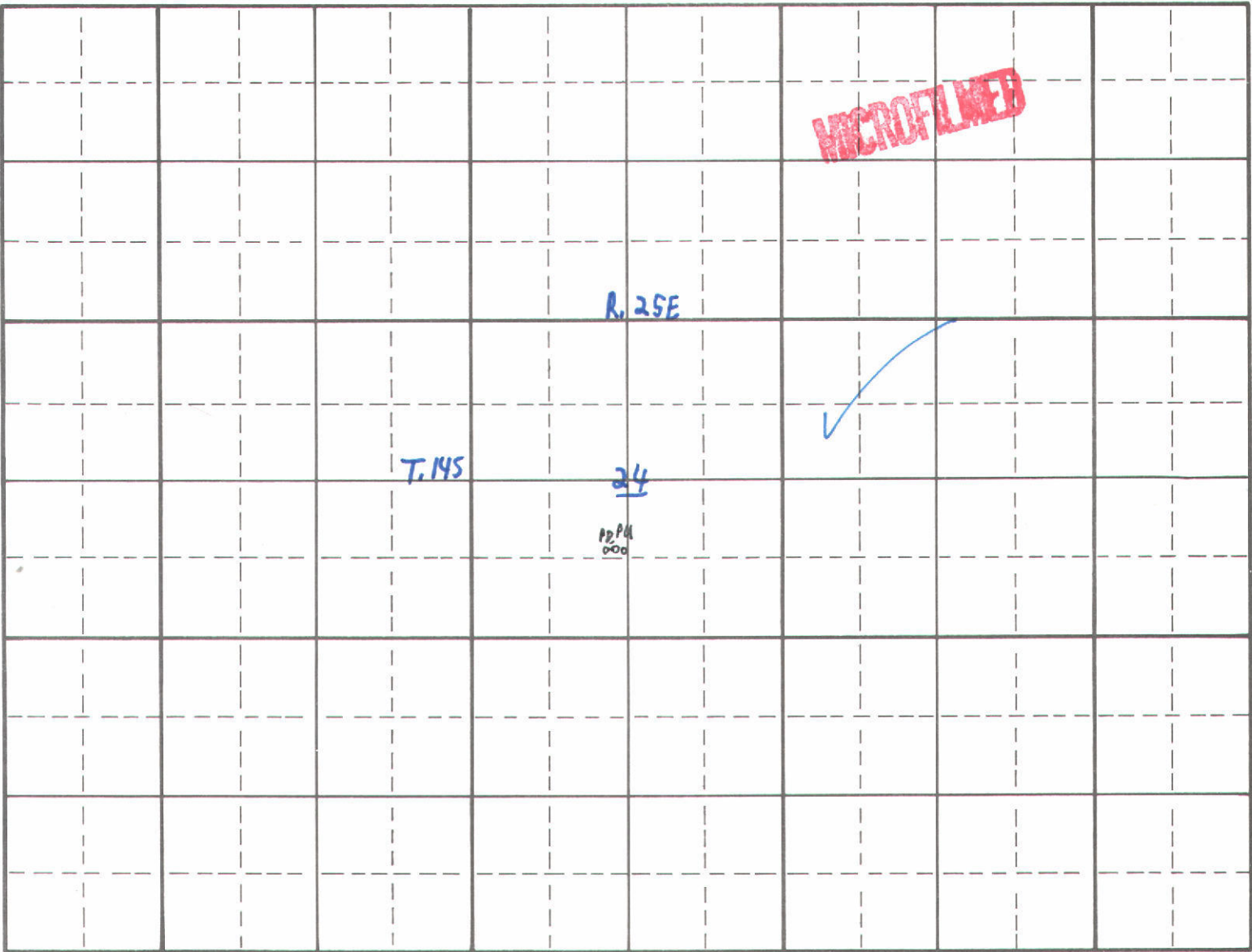






SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NE 1/4 SW 1/4 Sec. 24 T. 145 R. 25E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
145	25E	24									X								

Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

☒ None
 ☐ Other

change season of use for stock

Examiner's Signature

Checked by

Approved by

J. F. Stanton

Date

Date

Date

1-10-84

3/12/84

8-24-84

x 6476

Z

U

O

M

Springs

Red Rock Spring

Red Rock Mountain

x 6382

R. 25E

x 7266

x 7932

x 7897

24

x 7385

Spring

Kane Springs

Spring

x 6313

Elba

x 8046

x 7343

8042

25

x 7282

30

M

7441

x 6876

10'

4671

MICROFILMED

x 7116

x 6906

Cotton

12'30"

4676

4675

4674

4673

4672

T. 14S

3268 II NE (ELBA)

23

26

35

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7179 Priority May 28, 1982 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 43-7179 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on March 8, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Upper Kane Canyon Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>September 30</u>	at <u>0.01</u> cfs and	<u>2.8</u> acre feet
Storage for Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.3</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>2.8</u> acre feet

* (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24,
Twp 14S, Rge 25E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	25E	24									X								

Total number of acres irrigated _____

* Storage for Wildlife January 1 to December 31 0.3 acre feet

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12th day of SEPTEMBER, 19 84.



Acting for the Director

Norman C. Young

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3, Box 1 Burley, Idaho 83318

2. Source of water supply Upper Kane Canyon Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 14 S

Range 25E B.M. Cassia County, additional points of diversion if any: none

4. Water will be used for the following purposes: * Added per conversation w/applicant 6-16-82

Amount .01 for Livestock purposes from 4/15 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 1.0AFA for Livestock purposes from 4-15 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 1.0AFA for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. There are 2 excavated ponds in succession below a single seep. Each pond has a earthen dam.

b. Height of storage dam 4 feet, active reservoir capacity 2x.3 acre-feet; total reservoir capacity 2x.5 acre-feet, materials used in storage dam: earth and stone

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 14 S

Range 25E B.M.

(2) Amount of power to be generated: N.A. horsepower under feet of head.

(3) List number of each kind of livestock to be watered 500 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: It is also a wildlife water source for deer and non game species in the Jim Sage Mountains.

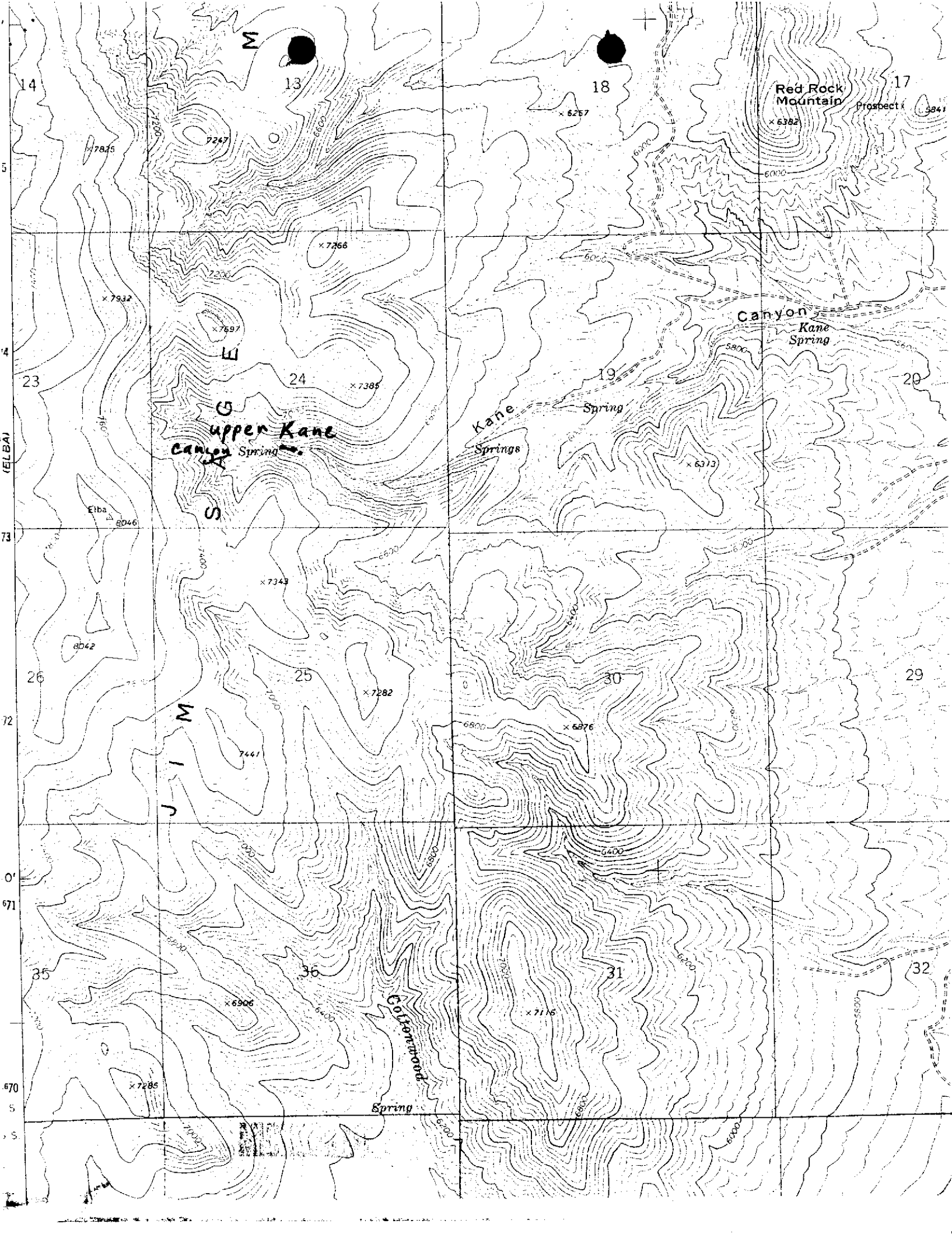
[illegible]

9. a. Who owns the property at the point of diversion _____ Bureau of Land Management

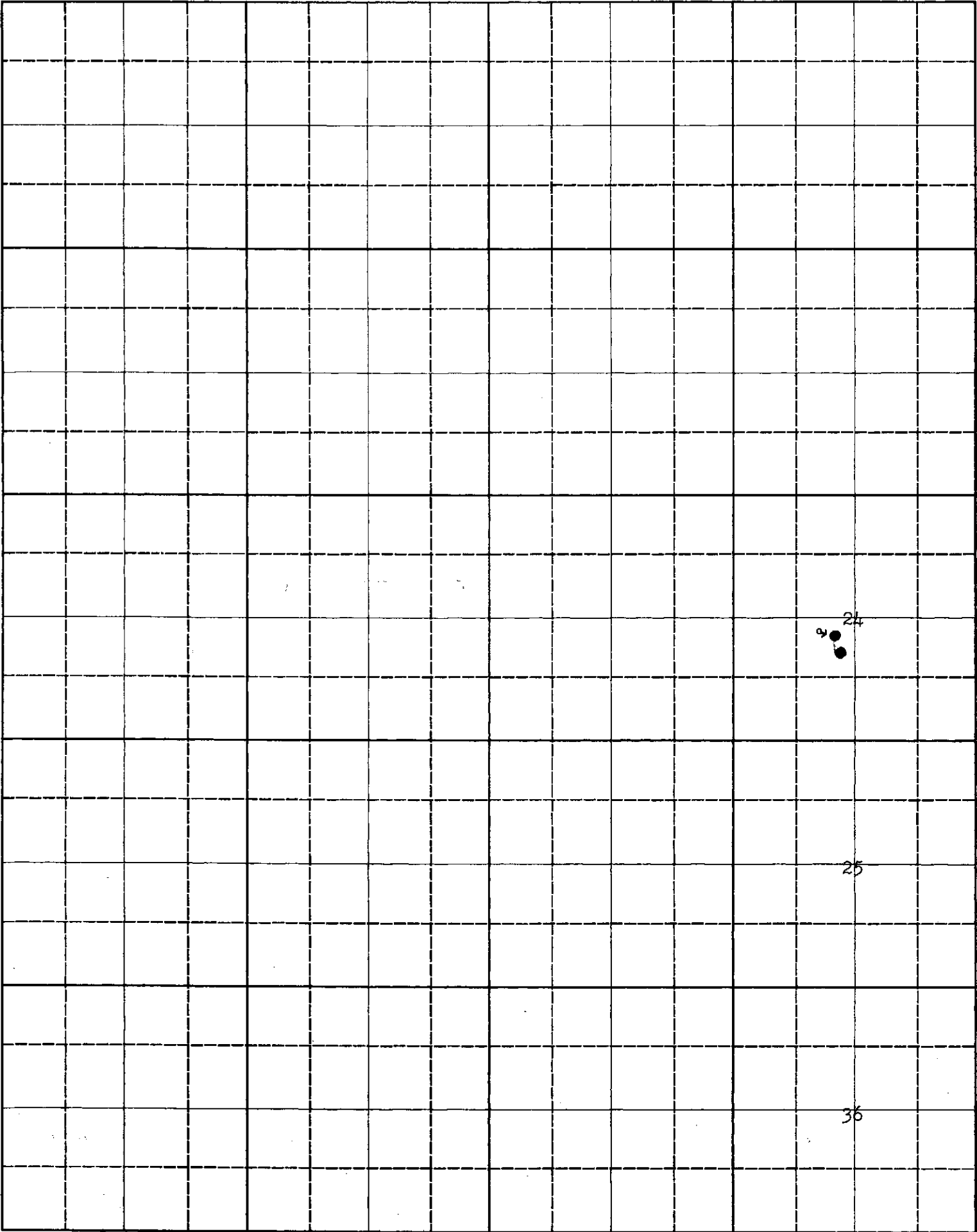
b. Who owns the land to be irrigated or place of use _____ Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks These ponds have existed for quite some time and are due for enlargement before 1987.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jimmie L. Pribble, Raft River Area Manager

Jimmie L. Pribble
(Applicant)

Proposed Priority 5/28/1982

Received by *[Signature]*

Date 6-10-82 Time 3:00 p
ID-910-PH2-0018 Fee \$ 30.00

Preliminary check by *[Signature]*

Received by *mg* Date 7-18-82 # 24423

Publication prepared by *mg* Date 6/29/82

Published in *South Lake Shore*
Publication dates 7/8 + 7/15/82
7/29 + 8/5/82

Publication approved *mg* Date 7/1/82

Protests filed by: *None*

Copies of protests forwarded by

Hearing held by _____ Date _____

Recommended for approval denial by *ADR*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 43-7179, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of October, 19 82.

D. Alan Saylor
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two

consecutive weeks, commencing with the issue

dated July 29th 1982, and ending

with the issue dated August 5th, 1982.

Mary Summers

Subscribed and sworn to before me

this 27 day of August

1982.

Kerish Moore Notary Public

Cost of Publication \$ 9.10

Notary Fee

Total Cost \$ 9.10

43-7179

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., FEDERAL BLDG., BOX 042, 550 W. FORT
ST., BOISE, ID. 83724. Source: UPPER KANE
CANYON SPRING tributary to SINKS. Date Filed:
02/22/1982. Amount: 0.01 CFS 1.0 AC-FT.
Diversion Point: NESW Sec. 24 T 14S R 25E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/15 to
12/31; STOCKWATER STORAGE (1.0 AC-FT) from
04/15 to 12/31; WILDLIFE (0.01 CFS) from 01/01
to 12/31; WILDLIFE STORAGE (1.0 AC-FT) from
01/01 to 12/31. Place of Use: NESW Sec. 24 T
14S R 25E. Diversion Means: POND, EARTHEN
DAM.

RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office

D. Moore



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 13, 1984

RE: Permit Nos. 43-7179 & 37-8016

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 27, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 43-7179

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 43-7179, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: Upper Kane Canyon Spring trib to sinks

The maximum quantity diverted shall not exceed 2.8 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp 14S, Rge 25E

Beneficial Use: Storage for stockwater from 1-1 to 12-31, stockwater from
5-1 to 9-30, storage for wildlife & wildlife within NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp 14S, Rge

Priority date established: May 28, 1982

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED

RECEIVED

JUL 26 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

43-7179

BLM BURLEY DISTRICT

P/O: SEC 24 TWP 14S RNG 25E

IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	1-4-84 3pm	JP	

EXAMINATION

Date 1-4-1984 Accompanied by Kirk Koch Total Q measured est. 0.01 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? ☒

Measurement calculations:

Allow .01 cfs filed on 0.3 AFA for storage

Volume: 500 cattle x .0134 AFA/ld x 153 days/365 days/annum = 2.8 AFA ✓
325 deer x 2 gal/ld x 153 days/ann / 325900 gal/AF = 0.3 AFA

.01 cfs x 1.78 AF/cfs/day x 153 days
= 2.8 AFA capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Two small ponds. Overflow from upper pond to lower pond. Second small seep also flows into lower pond. Main spring comes up in bottom of upper pond.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
livestock ✓	0.01 ✓	2.8 ✓	4-15-1	12-31
wildlife ✓	0.01 ✓	2.8 ✓	5-1-1	12-31
storage for wildlife ✓	N/A	0.3 ✓	1-1	12-31
" for livestock ✓	N/A	0.3 ✓	4-15-1	12-31
			account-1	
Total	0.01 ✓	accy 2.8		

Remarks Total pond volume is about 1/3 acre foot. Ponds remain full all year.

Use for 325 deer from May 1-Sep 30, 25 sage grouse same period, 500 cattle

Field exam was conducted in Southern Region office.

Source is spring tributary to sink.

change season of use for stock -

Z
O
M

Springs

Red Rock
Spring

Red Rock
Mountain

Canyon
Kane
Spring

Kane
Springs

Colony

R. 25E

24

Spring

J
I
M

Elba

1900

4676

12'30"

4675

4674

T. 14S

3268 11 NE
(ELBA)

4673

4672

10'

4671

35

x 6906

x 7116

x 6476

7001

13

18

x 6267

x 6382

x 7825

7247

x 7266

x 7932

7197

x 7385

x 6313

8046

x 7349

8042

25

x 7282

30

x 6876

7461

6800

6400



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1983

Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Re: Permit 45-7505 and 43-7506 and 43-7179

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7179

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3 Box 1 Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Upper Kane Canyon Spring

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 500 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-2-83

Date


Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



RECEIVED

MAR 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 25, 1982

RE: Permit Nos. 32-7114, 32-7115, 32-7126, 32-7127, 33-7124, 33-7125,
33-7150, 43-7179, 45-7505, 45-7506, 57-7329 and 57-7330

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

10/25/82

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DT*
TO Southern, Eastern, Western Regions
SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA BLM

INITIAL REVIEW BY: J.P. Stanton

APPLICATION NUMBER: 43-

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: GP

Map No. DD-31

Other rights on same place of use. N/A

- ☐ Yes ☐ No*

In form for advertising.

Final date for protests: 7/26/82

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. _____

Special conditions of approval or cover letter. _____

26

Not in CGWA

By: ADM

Date: 9/29/82

STATE OFFICE REVIEW:

SLW/LIT

26

- ☐ See attached sheet for more information.

By: MICHAEL

Date: 10/6/82

RECEIVED

SEP 27 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7179

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UPPER KANE CANYON SPRING tributary to SINKS

Date Filed: 02/22/1982

Amount: 0.01 CFS 1.0 AC-FT

Diversion Point: NESW Sec 24 T 14S R 25E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 04/15 to 12/31
STOCKWATER STORAGE	(1.0 AC-FT)	from 04/15 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE STORAGE	(1.0 AC-FT)	from 01/01 to 12/31

Place of Use: NESW Sec 24 T 14S R 25E

Diversion Means: POND, EARTHEN DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

MICROFILM

43-7179

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., FEDERAL BLDG., BOX 042, 550 W. FORT
ST., BOISE, ID. 83724. Source: UPPER KANE
CANYON SPRING tributary to SINKS. Date Filed:
02/22/1982. Amount: 0.01 CFS 1.0 AC-FT.
Diversion Point: NESW Sec. 24 T 14S R 25E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/15 to
12/31; STOCKWATER STORAGE (1.0 AC-FT) from
04/15 to 12/31; WILDLIFE (0.01 CFS) from 01/01
to 12/31; WILDLIFE STORAGE (1.0 AC-FT) from
01/01 to 12/31. Place of Use: NESW Sec. 24 T
14S R 25E. Diversion Means: POND, EARTHEN
DAM.

all
made
7/1/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.