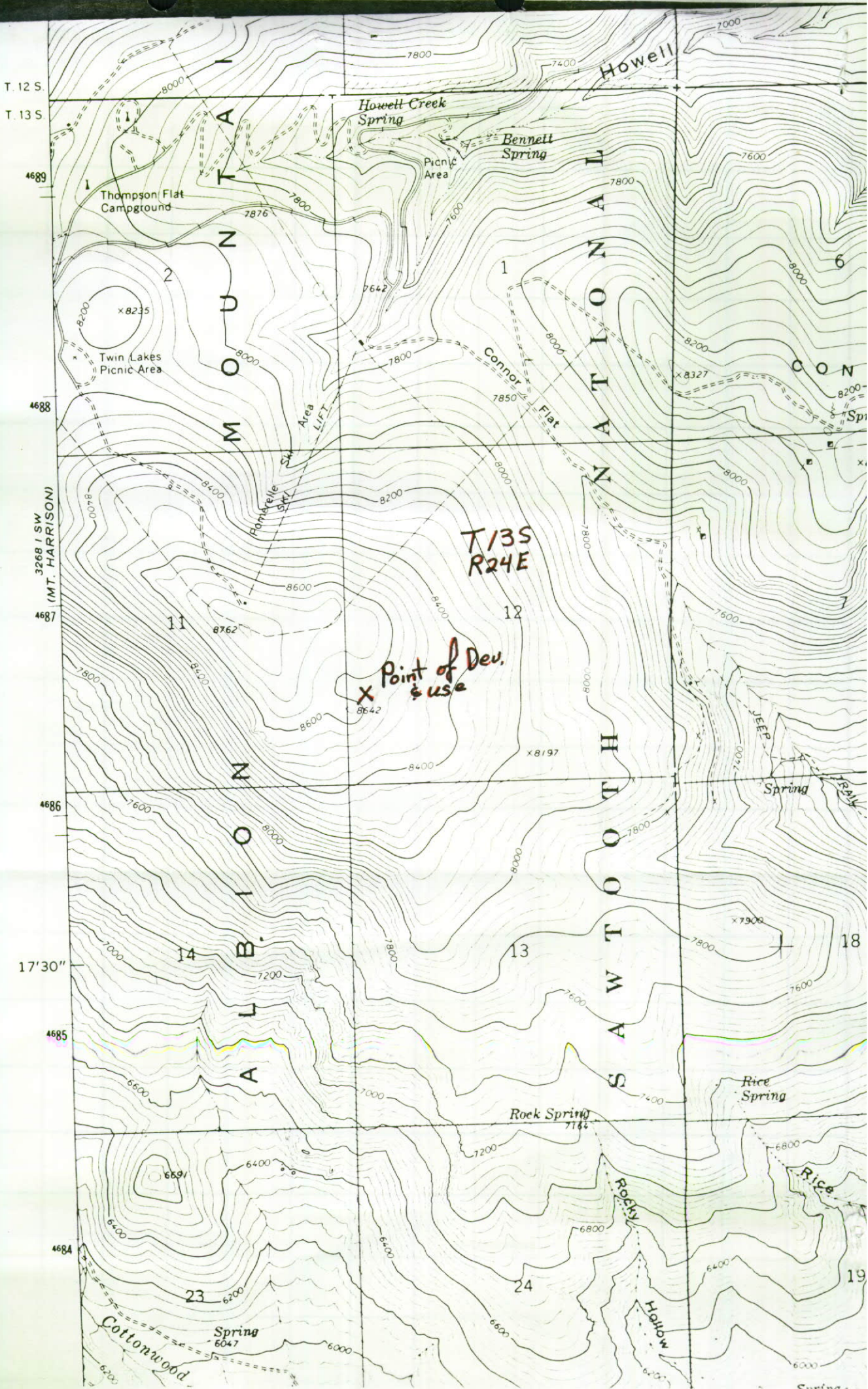




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) L. KENT MAYS, JR.,

(Applicant) Deputy Regional Forester
Resources

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first

duly sworn, deposes and says that s/he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue dated August 27 th 1981, and ending

with the issue dated September, 1981.

Mary Summers

Subscribed and sworn to before me

this 24th day of Sept

1981.

Thomas M. Peterson Notary Public

Cost of Publication \$17.55

Notary Fee

Total Cost \$ 17.55

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

Legal Notices

81-218

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7476

U.S. DEPT. OF AGR., FOREST SERVICE, FEDERAL BLDG., 324 25th ST., OGDEN, UT. 84401. Source: SNOWMELT RUNOFF tributary to SINKS. Date Filed: 07/23/1981. Amount: 1.0 AC-FT. Diversion Point: NWSW Sec 12 T 13S R 24E, CASSIA Co. Use: STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to 12/31. STOCKWATER FROM STORAGE (1.0 AC-FT) from 06/01 to 10/31. Place of Use: NWSW Sec 12 T 13S R 24E. Diversion Means: EARTH DAM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN
Director

Published in the South Idaho Press August 27 and September 3, 1981.

at mesa
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OCT 16 1981

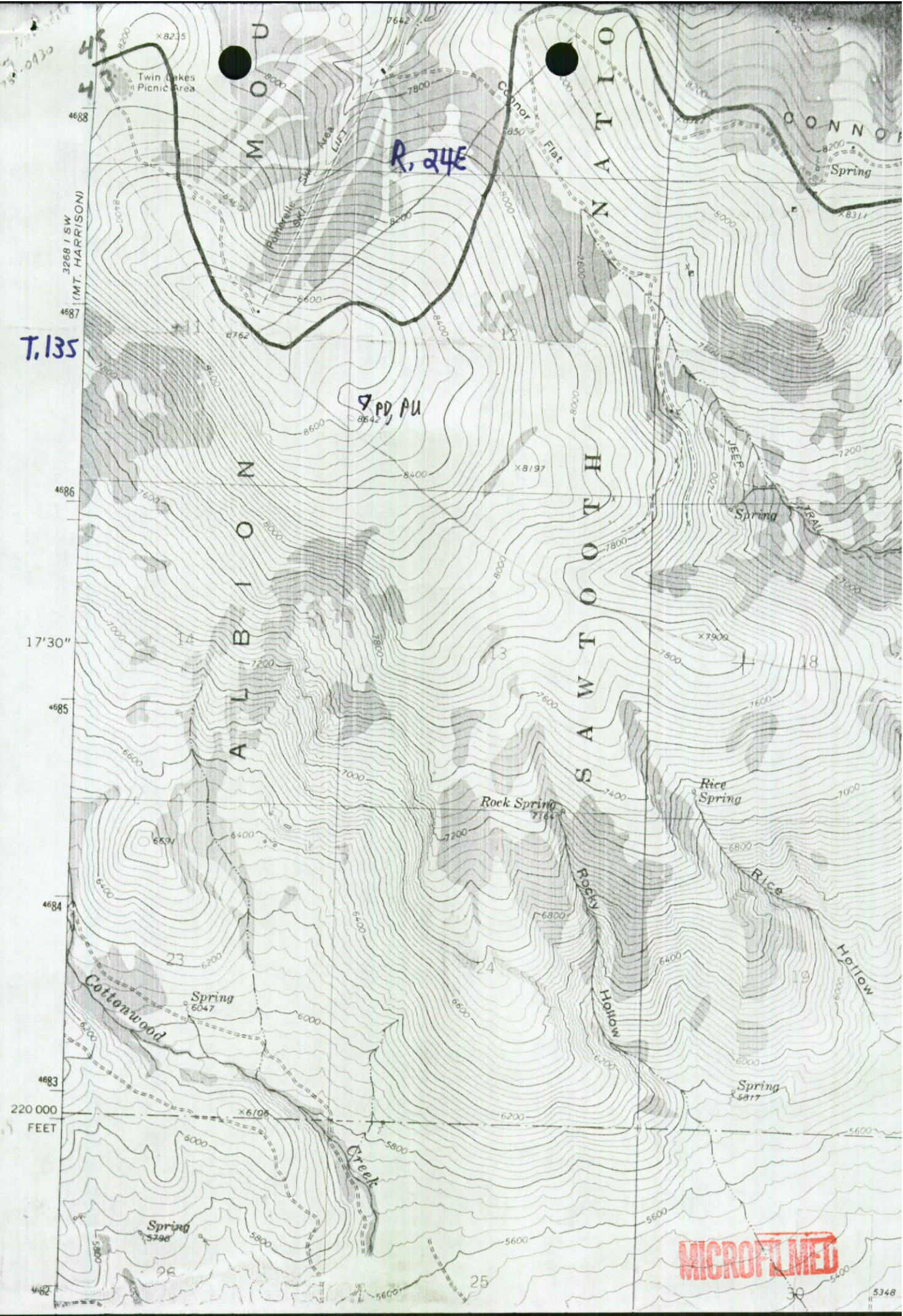
Department of Water Resources
Southern District Office

T.135

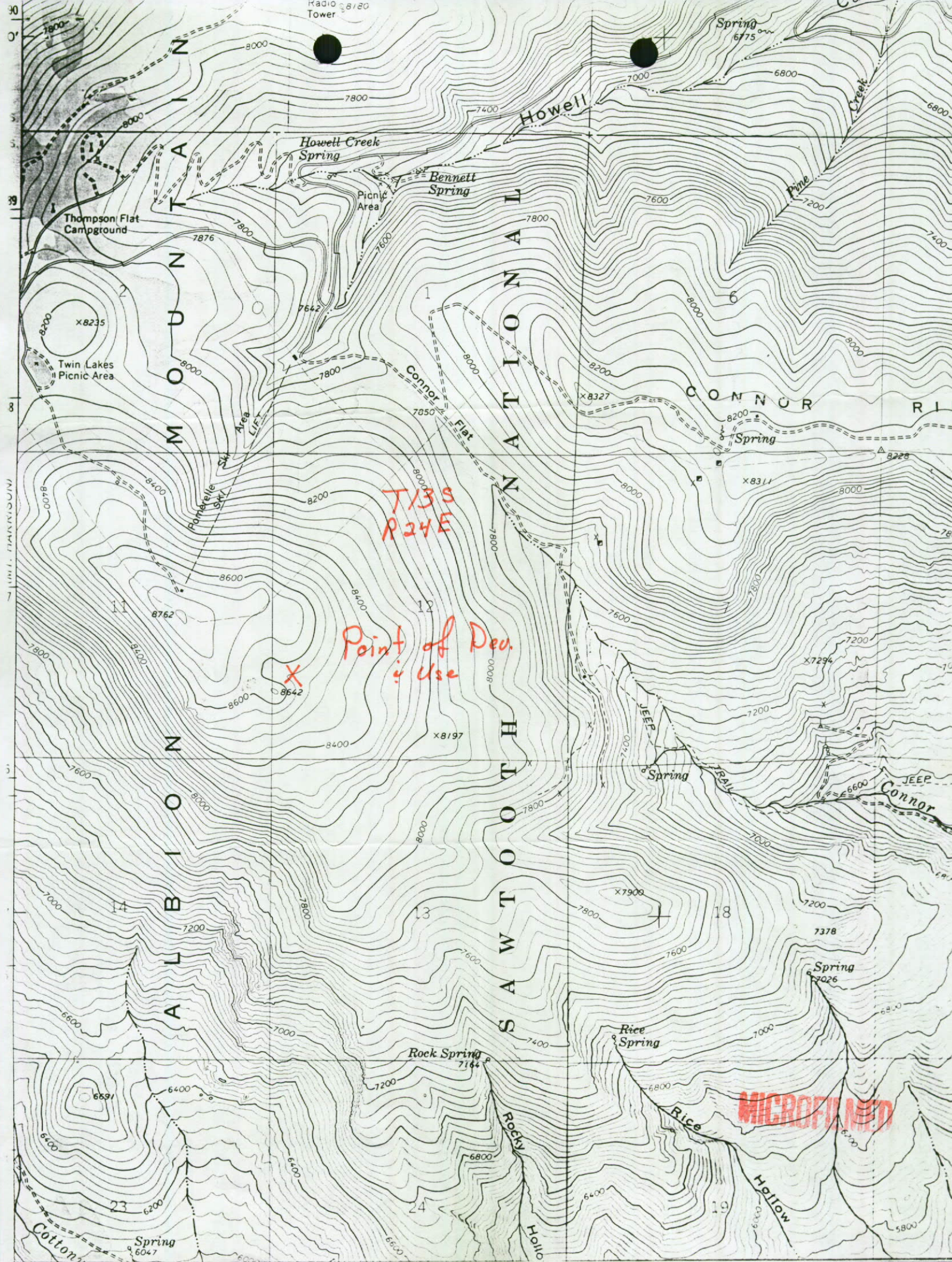
3268 / SW
(MT. HARRISON)

17'30"

220 000
FEET



MICROFILMED





WATER RIGHT LICENSE

License No. 43-7184 Priority 07/23/1981 Amount n/a CFS 1.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 43-7184 issued pursuant to Application for Permit dated 07/23/1981, and has submitted proof to the Department of Water Resources on 10/15/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 1.0 af of water from unnamed stream tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	1.0 af	Storage for Stockwater	01/01 - 12/31
n/a	1.0 af	Stockwater from Storage	06/01 - 10/31

Location of point of diversion: NWSW, Sec. 12, Twp 13S, Rge 24E, Cassia Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
13S	24E	12									X								

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of JUNE, 19 86.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 43-7184

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APPROVED

Idaho Department of Water Resources
Southern District Office

1. Name of applicant United States of America-Forest Service Phone 801-262-3561

Post office address 324 - 25th Street Ogden, Utah 84401

2. Source of water supply snowmelt runoff which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 13S

Range 24E B.M. Cassia County, additional points of diversion if any: _____

10-041

4. Water will be used for the following purposes:

Amount 1 for STORAGE FOR STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 1 for STOCKWATER FROM STORAGE purposes from 6/1 to 10/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 12 feet, active reservoir capacity 1 acre-feet; total reservoir capacity 1 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 13S

Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 384 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

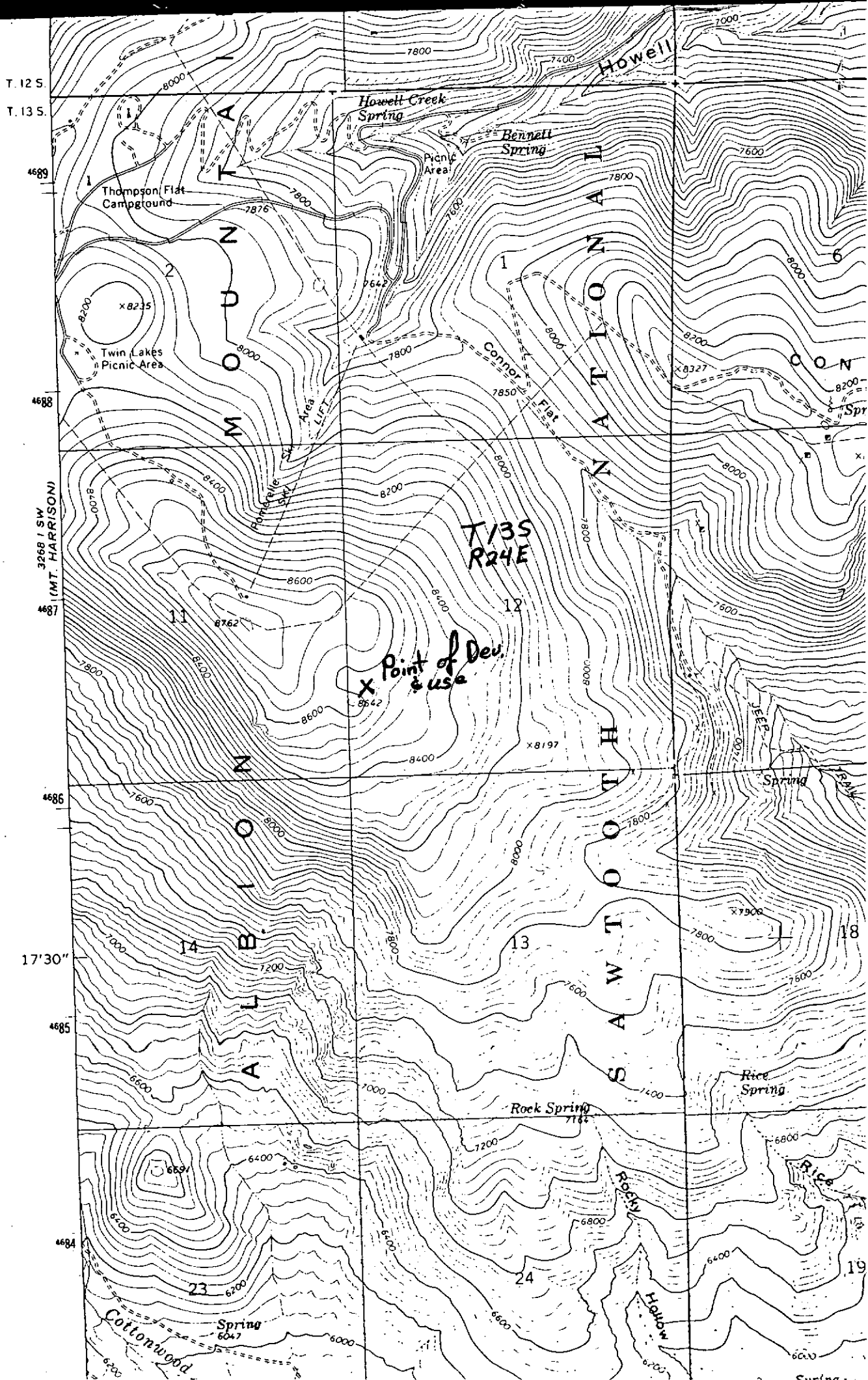
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) L. KENT MAYS, JR.,

(Applicant) Deputy Regional Forester
Resources

MICROFILMED

Received by marya Date 7-23-81 Time 10:00
 Preliminary check by JAB Fee \$ 30.00 19595
 Receipted by suester Date 8/5/81
 Publication prepared by marya Date 8/18/81
 Published in south idaho press
 Publication dates 8/27 + 9/3/81
 Publication approved MH Date 10/16/81
 Protests filed by: None

Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ADM PC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7476, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The storage of water is contingent upon certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 4th day of November, 19 81.

A. Glen Saxton
 Chief Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Mary Summers being first

duly sworn, deposes and says that s.he is the

..... Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated August 27 th 19 81, and ending
with the issue dated September, 1981.....

Mary Summers

Subscribed and sworn to before me

this 24th day of Sept

1981.....

Norman M. Hillman Notary Public

Cost of Publication \$17.55.....

Notary Fee.....

Total Cost \$ 17.55.....

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

Legal Notices

81-218

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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plication(s) have been submitted for permit to
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Idaho:

45-7476

U.S. DEPT. OF AGRI., FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401. Source:
SNOWMELT RUNOFF tributary to SINKS. Date Filed:
07/23/1981. Amount: 1.0 AC-FT. Diversion
Point: NWSW Sec 12 T 13S R 24E, CASSIA Co. Use:
STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to
12/31. STOCKWATER FROM STORAGE (1.0 AC-FT)
from 06/01 to 10/31. Place of Use: NWSW Sec 12
T 13S R 24E. Diversion Means: EARTH DAM.

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prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published in the South Idaho Press August 27
and September 3, 1981.

ad mays
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OCT 16 1981

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
DEC 5 1985

Department of Water Resources

43-7/84

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☒ Appointment scheduled for: 11am 1-31-84 JS
(Date, time, location) _____

EXAMINATION

Date 1-31-84 Accompanied by Bert Webster Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets Permit requirements? ✓

Measurement calculations:

Allow 1 AFA as filed on ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Earth dam in draw forming small pond. 12'-high horseshoe-shaped earth dam in draw 240' long in draw to collect snow melt. Capacity is about 1.0 AF.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>storage for stockwater ✓</u>	<u>N/A</u>	<u>1.0 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
<u>stockwater from storage ✓</u>	<u>N/A</u>	<u>1.0 ✓</u>	<u>6-1 ✓</u>	<u>10-31 ✓</u>
Total	<u>N/A</u>	<u>1.0 AF</u>		

Remarks Use for 384 cattle. ✓

Pond fills once during spring runoff, often drying up in late summer.

Exam completed in USFS District office.

Dam is hydraulically less than 10 ft. in height.

CANCELLED

MAP (Attach Aerial Photo)

PHOTOGRAPHED
NOT FILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 Sec. 12 T. 13S R. 24E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	24E	12										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature JF Stanton Date 2-1-84
Checked by ADM Date 10/29/85
Approved by Ray Walker Date 6/17/86

534



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 14, 1982

United States of America
Forest Service
Federal bldg.
324 25th Street
Ogden, Utah 84401

Re: Permit ~~45-1475~~
43-7184

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

OCT 13 1982

2540 Director Water Resources

OCT 13 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is a completed Proof of Beneficial Use card for Application
for Permit No. 45-7476. (new # 43-7184)

Please note that the enclosed map indicates that this water development
is located in the Connor Creek watershed. This watershed is in State
Basin 43, not 45 as you have indicated on our permit.

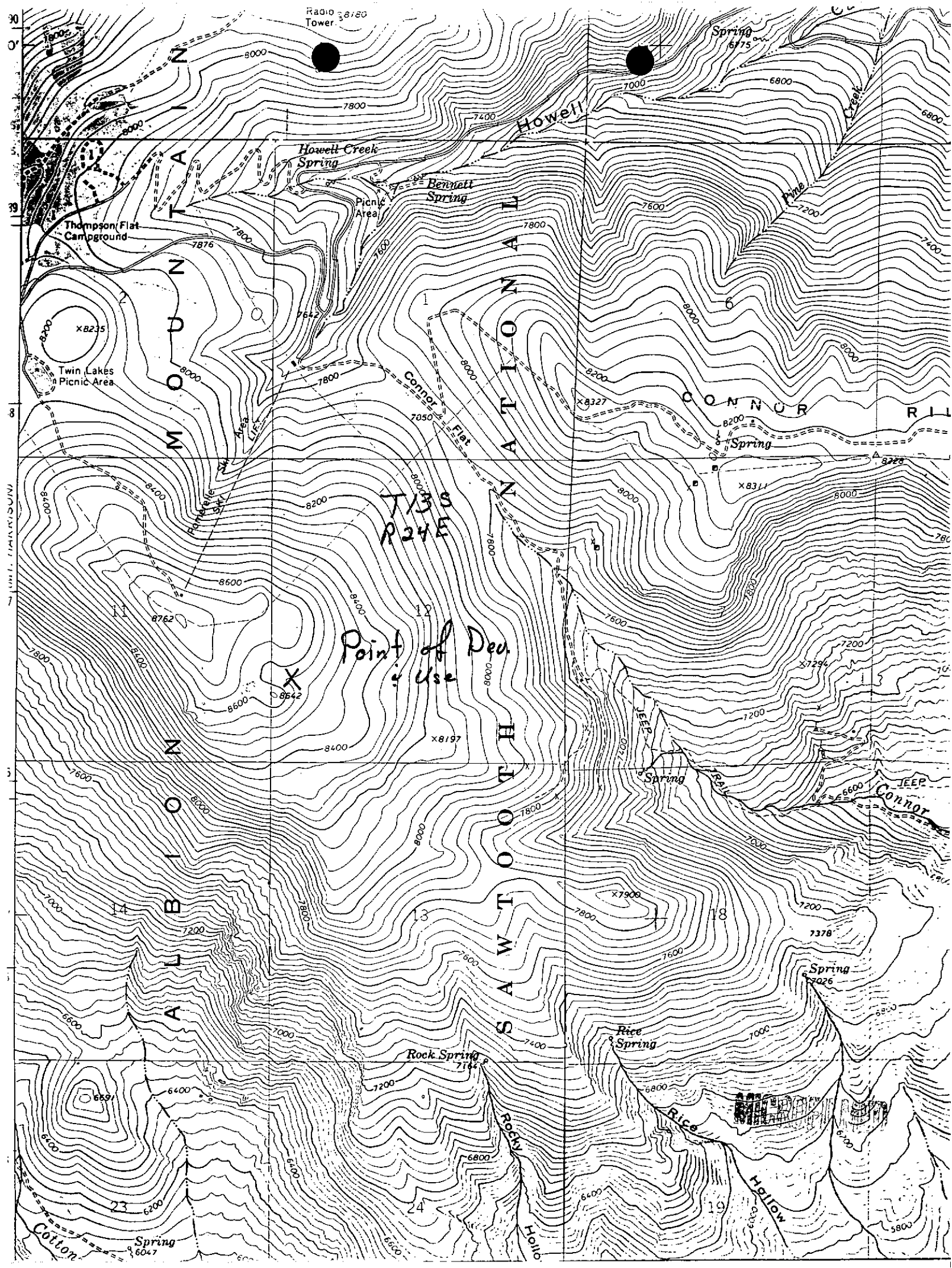
Thank you for your assistance.

Sincerely,

RICHARD F. SANDERS
Acting Deputy Regional Forester
Resources

Enclosures

RECEIVED



010-041

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7476

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 384 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Acting Deputy Regional Forester, Resources

Oct. 13, 1982

Date

Signature of Permit Holder

RECEIVED

OCT 15 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138703

U.S. DEPT OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7476 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

November 18, 1981

RE: Permit No. 45-7476

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the fourth page.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Waters Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 45-7476

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. CC 80

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/14/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/16/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 7/23/81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: ADL

Date: 10/19/81

STATE OFFICE REVIEW:

SLW/LO9

18

- ☐ See attached sheet for more information.

By: [Signature]

Date: 11/3/81

RECEIVED

OCT 20 1981

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 19, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
AUG 22 1981
SOUTHERN REGION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7426-

U.S. DEPT OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SNOWMELT RUNOFF tributary to SINKS

Date Filed: 07/23/1981

Amount: 1.0 AC-FT

Diversion Point: NWSW Sec 12 T 13S R 24E, CASSIA Co.

Use: STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (1.0 AC-FT) from 06/01 to 10/31

Place of Use: NWSW Sec 12 T 13S R 24E

Diversion Means: EARTH DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Sawtooth National Forest
1525 Addison Avenue East
Twin Falls, Idaho 83301

2540
July 23, 1981

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

RECEIVED



AUG 17 1981

Department of Water Resources
Southern District Office

Dear Mr. Shaw:

Enclosed are eight (8) Applications for Permit from the Sawtooth National Forest and a voucher for \$240 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

PAUL F. BARKER
Forest Supervisor

Enclosures (8)

-Snowmelt Impoundment	010-041
-Dry Gulch Spr. #2	031-028
-Hyndman Ridge Spr.	031-029
-Mormon High Spr.	036-009
-Limekiln Spr.	030-019
-Grouse Spg.	030-020
-East Fork Spr.	026-327
-Eagle Cr. Spr.	027-307

Enc. 8
M. L. L.

RECEIVED

JUL 23 1981

MICROFILMED

Department of Water Resources
Western Regional Office