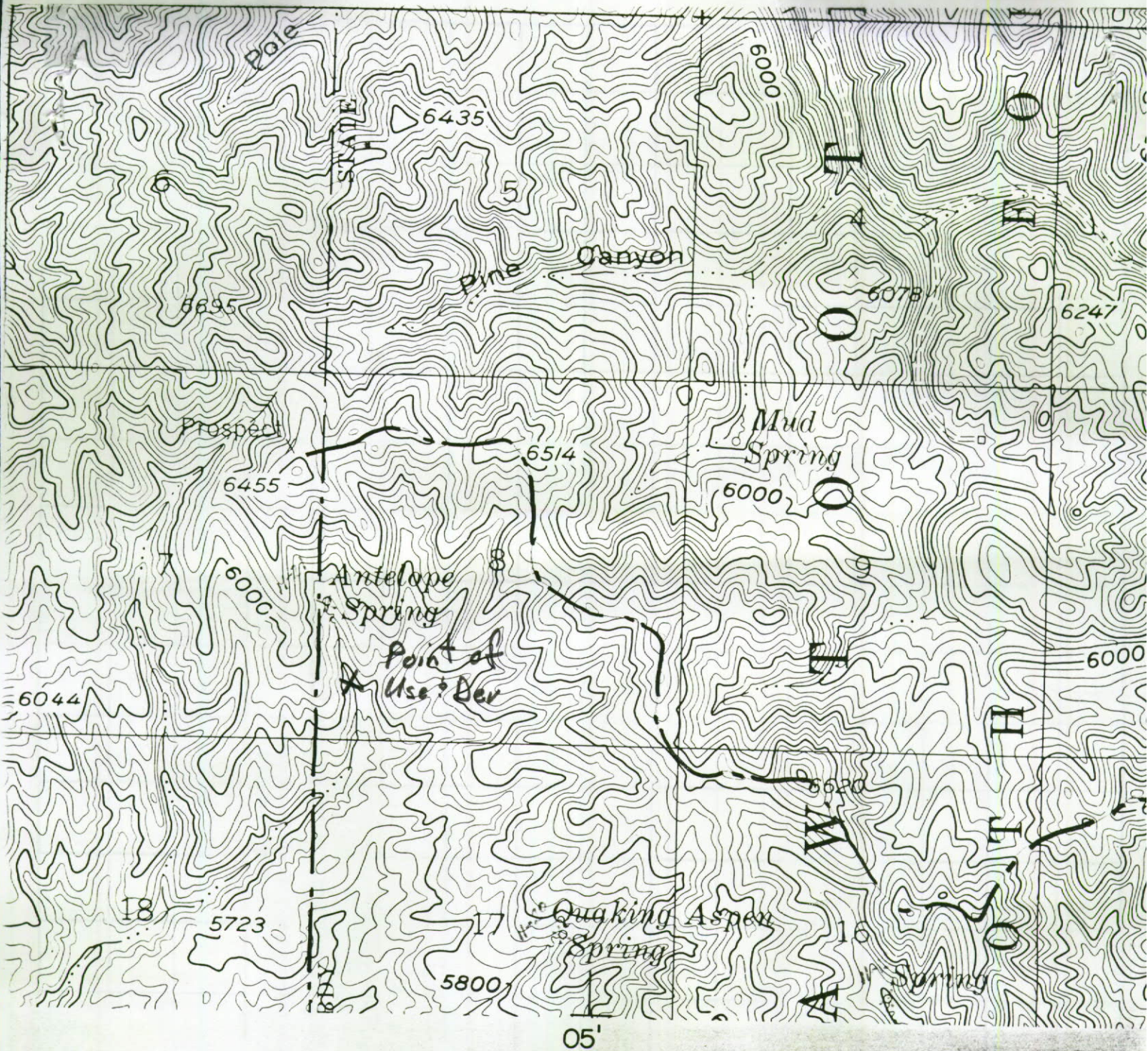


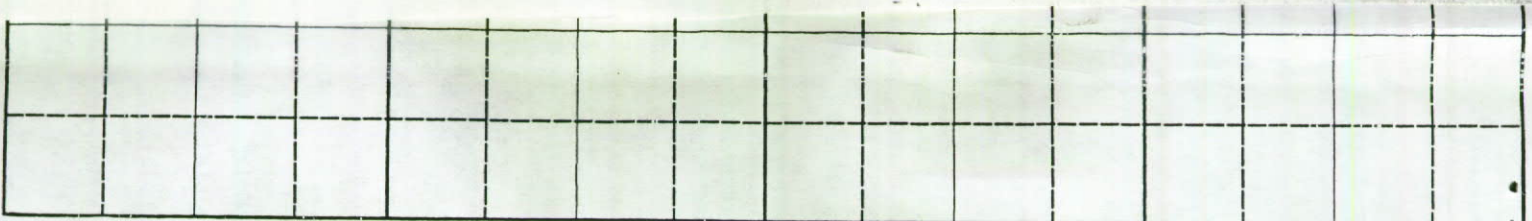
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



CONTOUR INTERVAL 40 FT.

SCALE 1:24,000 1" = 2,000

T 12 S
R 29 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summer being first
duly sworn, deposes and says that *she* is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *February 3* 19*83*, and ending
with the issue dated *February 10* 19*83*.

Mary Summer

Subscribed and sworn to before me

this *25th* day of *February*
19*83*.

Kevin Moore Notary Public

Cost of Publication *5.85*

Notary Fee

Total Cost *5.85*

43-7186

U.S. DEPT. OF AGR., FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401.

Source: UNNAMED STREAM trib. to SHIRLEY
CREEK

Date Filed: 01/18/1983

Diversion Pt.: SWSW Sec. 08 T 12S R 29E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec. 08 T 12S R 29E.

RECEIVED

FEB 28 1983

Department of Water Resources
Southern District Office

*Op
merge*

MICROFILMED

011-024

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 43-7186.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed stream (Antelope Spring #2)

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 488 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

MAR 4 1985

Sawtooth Date *7-1-85*

W. C. Redner

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED



MAR 7 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 43-7186

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

* Unnamed Stream

2. Source of water supply (Antelope Spring #2) which is a tributary of Shirley Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 12S

Range 29E B.M. Cassia County, additional points of diversion if any: _____

011 - 024 Per conversation w/Gary McDevitt, USFS, 1-19-83

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to six troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 12S

Range 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 488 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

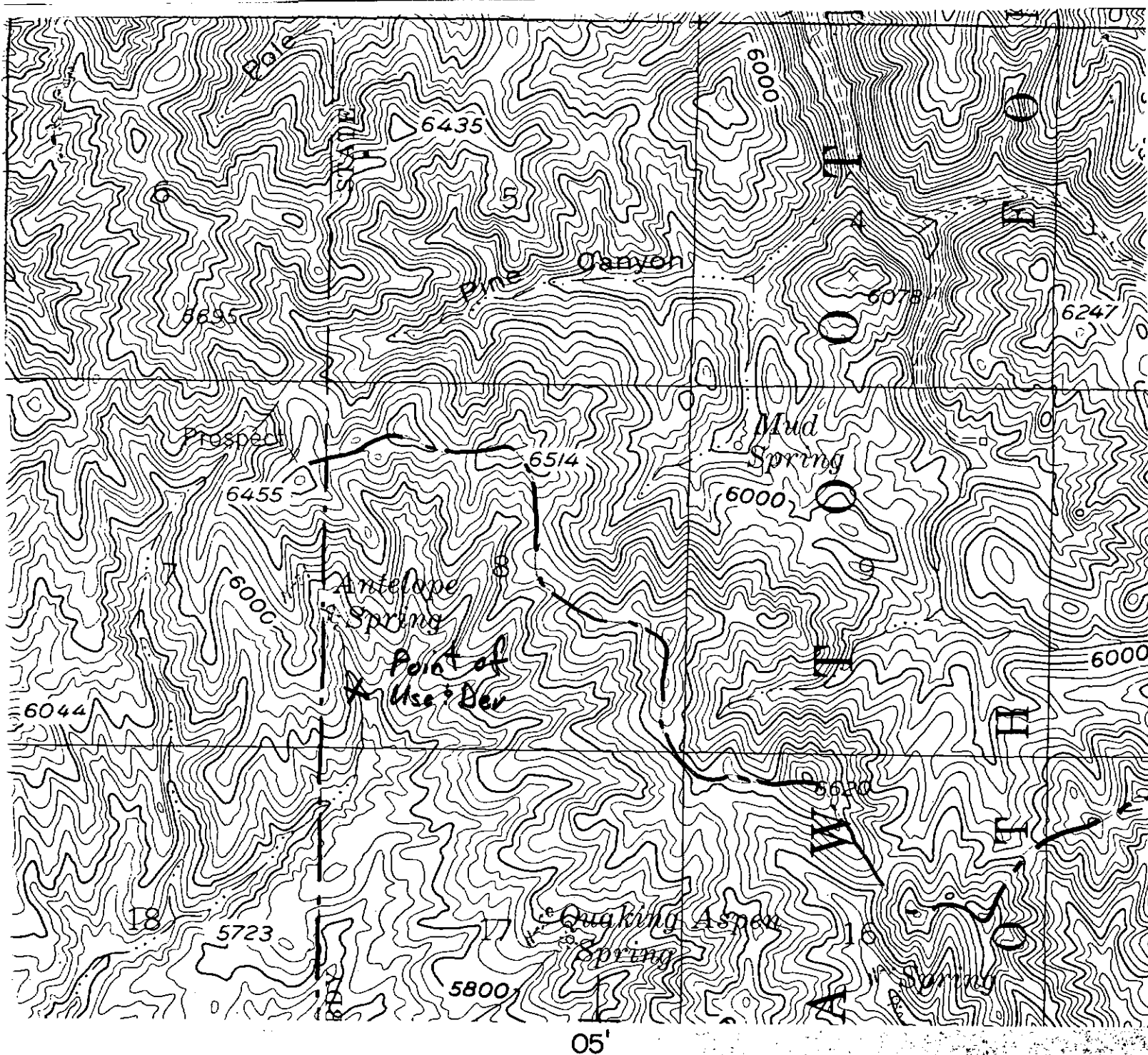
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

CONFIDENTIAL

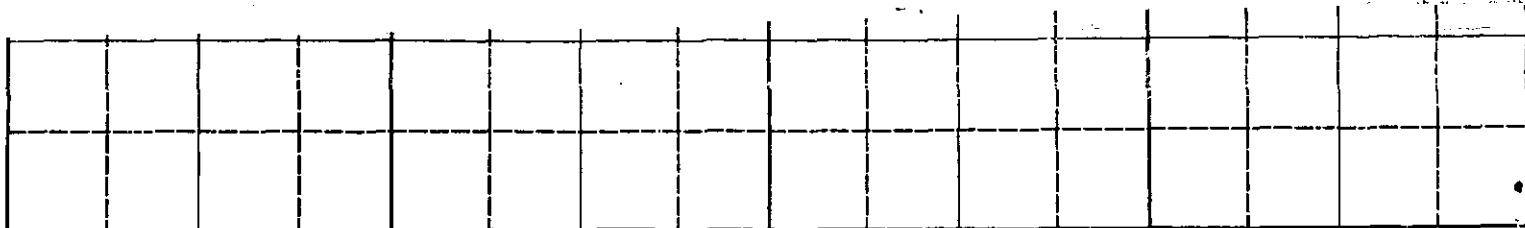
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



CONTOUR INTERVAL 40 FT.

SCALE 1:24,000 1" = 2,000

T 12S
R 29E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed ~~Priority~~ 1/18/83

Received by marepa Date 4/18/83 Time 11:30

Preliminary check by JS Fee \$ 30.00 27293

Receipted by marepa Date 5/8/83

Publication prepared by marepa Date 1/27/83

Published in South id press

Publication dates 2/3 + 2/10/83

Publication approved 7/2/83 Date marepa

Protests filed by: firm protest withdrawn 3/14/83

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval ☒ denial by LH ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7186, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21 day of June, 19 84.

Acting

David R. Tuttle
Chief, Operations Bureau

DEPARTMENT OF WATER RESOURCES

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summer, being first
duly sworn, deposes and says that she is the

Click of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *February 3* 19*83*, and ending
with the issue dated *February 10* 19*83*.

Mary Summer

Subscribed and sworn to before me
this *25th* day of *February*
19*83*.

Kevin Moore Notary Public

Cost of Publication *5.85*

Notary Fee

Total Cost *5.85*

43-7186
U.S. DEPT. OF AGR., FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401.
Source: UNNAMED STREAM trib. to SHIRLEY
CREEK
Date Filed: 01/18/1983
Diversion Pt.: SWSW Sec. 08 T 12S R 29E
Use: STOCKWATER (0.02 CFS)
In: SWSW Sec. 08 T 12S R 29E.

RECEIVED

FEB 28 1983

Department of Water Resources
Southern District Office

Op
maye

MICROFILMED

Memorandum

To: Files 43-07186, 43-07187 & 43-07188

From: Kay Walker

Date: 12/16/99

Re: Status

.....

I contacted Doug Jones about these files yesterday and he recommended I call Steve Spencer (387-0835) with the USFS SRBA Bat team to find out if the USFS would be willing to relinquish the permits since covered under b/u claims now. I left a message on Steve's phone to call me when he had time to discuss these files.

Steve came into our office this morning and we discussed the permits vs. the adjudication decrees/recommendations. The USFS has claimed use under these permits back to 1880 with a stage of beneficial use.

43-07186 – same project ID number as Decreed Rt. 43-11192

43-07187 – same project ID number as recommended Rt. 43-11195

43-07188 – same project ID number as Decreed Rt. 43-11193

Mr. Spencer stated that the "cowboys" in B43 have filed suit to have the SRBA Court revisit the decreed stockwater rights on their allotments. He is unwilling to relinquish the permits until the court has made a ruling in regard to that lawsuit.

AJ5809NP
No. R43-07186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENUMBERED BOISE ID 00000	06/01/1880	STOCKWATER	06-01 09-30	0.020 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: ANTELOP 2 SPRING

Tributary to: SHIRLEY CREEK

Stage: PERMIT

Point(s) of Diversion:

T12S R29E S08

SWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
12S	29E	8	:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: 487 Cattle

Remarks: GEN FOREST SERVICE RECORD ID = 041417040210110024 00
SEE RIGHT NO. 43-11192

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. 43-11192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1880	STOCKWATER	06-01 09-30	0.020 CFS	

TOTAL DIVERSION: 0.020 CFS

Water Source: ANTELOPE SPRING NO. 2 ✓ Tributary to: SHIRLEY CREEK

Stage: DECREED

Point(s) of Diversion:

T12S R29E S08 ✓

SWS ✓

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
12S	29E	8	✓	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 11 0024
487 Cattle

✓ same as 07186

Dates: Exam Made Date: Verified Date: 01/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDA-Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 41-7065, 45-7525, 45-7524, 45-7523, 43-7187,
✓43-7186, 43-7188, 37-8069, 37-8071, 37-8070

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324.25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 4 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

MAR 7 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are ten completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosures

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 6, 1984

RE: Application for Permit No's. 37-8069/8070/8071, 41-7065,
43-7186/7187/7188, 45-7523/7524/7525

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUL 10 1984
WATER RESOURCES

State of Idaho
Department of Water Resources

7186

APPLICATION FOR PERMIT ANALYSIS SHEET

USA FOREST SERVICE

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 43-7186

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. CC-22
☐ Yes ☐ No Other rights on same place of use. _____
N/A
☒ Yes ☐ No* In form for advertising. 2/21/83
Final date for protests: 2/21/83
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.
withdrawn 3/14/83

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/13/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

file copy
destroyed
6/20/84
MAY 19 1983
Department of Water Resources

By: Loren O'Halloran ADM Date: 7/24/83 5/4/83

STATE OFFICE REVIEW:

SL/Lib

- ☐ See attached sheet for more information.

By: Keen Date: 5/19/83

RECEIVED
MAY 19 1983

U.S. DEPARTMENT OF AGRICULTURE

SPEED MEMO

TO	<i>Jim Stanton</i> <i>Dept. of Water Resour.</i> <i>1041 Blue Lake Blvd. N.</i> <i>Twin Falls, Id 83301</i>
FROM	<i>Dave Gilman</i> <i>Sawtooth Natl Forest</i>

PART NUMBER	1	DATE	9-2-83
SUBJECT			
<i>Water Right Protest</i>			

MESSAGE (WRITE CONCISE MESSAGE SIGN AND FORWARD PARTS 1 AND 3 TO ADDRESSEE RETAIN PART 2.)

*A copy of a protest withdrawn from Jim Powers,
concerning application number 43-7186, for your information*

RECEIVED

SEP 2 1983

RECEIVED 10/10/83
Sawtooth Natl Forest

SIGNATURE

Dave Gilman

REPLY (USE THIS SPACE FOR REPLY. SIGN AND DATE. RETURN PART 3 TO SENDER. RETAIN PART 1.)

SIGNATURE

DATE

August 12, 1983

Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Recently I discussed my water right protest, State Number 43-7186, with Lew Martindale on the Burley Ranger District, Sawtooth National Forest. Since our discussion, I have withdrawn my protest.

Sincerely,

A handwritten signature in cursive script that reads "Jim Powers". The signature is written in dark ink and is positioned below the word "Sincerely,".

Jim Powers

cc: Supervisor's Office
Sawtooth National Forest

RECORDED

Mar. 14 1983

State of Idaho
Dept. of Water Res.

App. Permit # 43-7186

This protest has been resolved.
Thanks for your help.

RECEIVED

MAR 16 1983

Department of Water Resources
Southern District Office

Jim Powers
Sublett Rt.
Malta Idaho.

83342



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

March 3, 1983

U. S. Department of Agriculture
Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Application for Permit No. 43-7186

Gentlemen:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your above referenced application. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing water rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:
10-10-83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 3, 1983

Jim Powers
Sublett Route
Malta, Idaho 83342

Re: Application for Permit No. 43-7186

Dear Mr. Powers:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

RECORDED

app[#] 43-7186

2-16-83

I would like to file
a protest to this application.
My cattle run in Shirley
Creek drainage. Shirley Creek
runs thru approx. 800 acres of
our pastures. In the summer
the creek dries up to some
degree. Any tampering with
the water above us would
jeopardize our water for our
cows.

Thank You
Jim Powers
Sublett Route
Malta Idaho

83342

Phone 645-2296

RECEIVED

FEB 18 1983

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-2186-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to SHIRLEY CREEK

Date Filed: 01/18/1983

Diversion Pt: SMSW Sec 08 T 12S R 29E

Use: STOCKWATER (0.02 CFS)

In: SMSW Sec 08 T 12S R 29E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

A. KENNETH DUNN

Director

Published 1/3 & 1/10/83.

NOTICE
RECEIVED
FEB 21 1983

RECEIVED

43-7186

U.S. DEPT. OF AGRI., FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401.

Source: UNNAMED STREAM trib. to SHIRLEY
CREEK

Date Filed: 01/18/1983

Diversion Pt.: SWSW Sec. 08 T 12S R 29E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec. 08 T 12S R 29E.

ok
macy
2/2/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

UNRECORDED