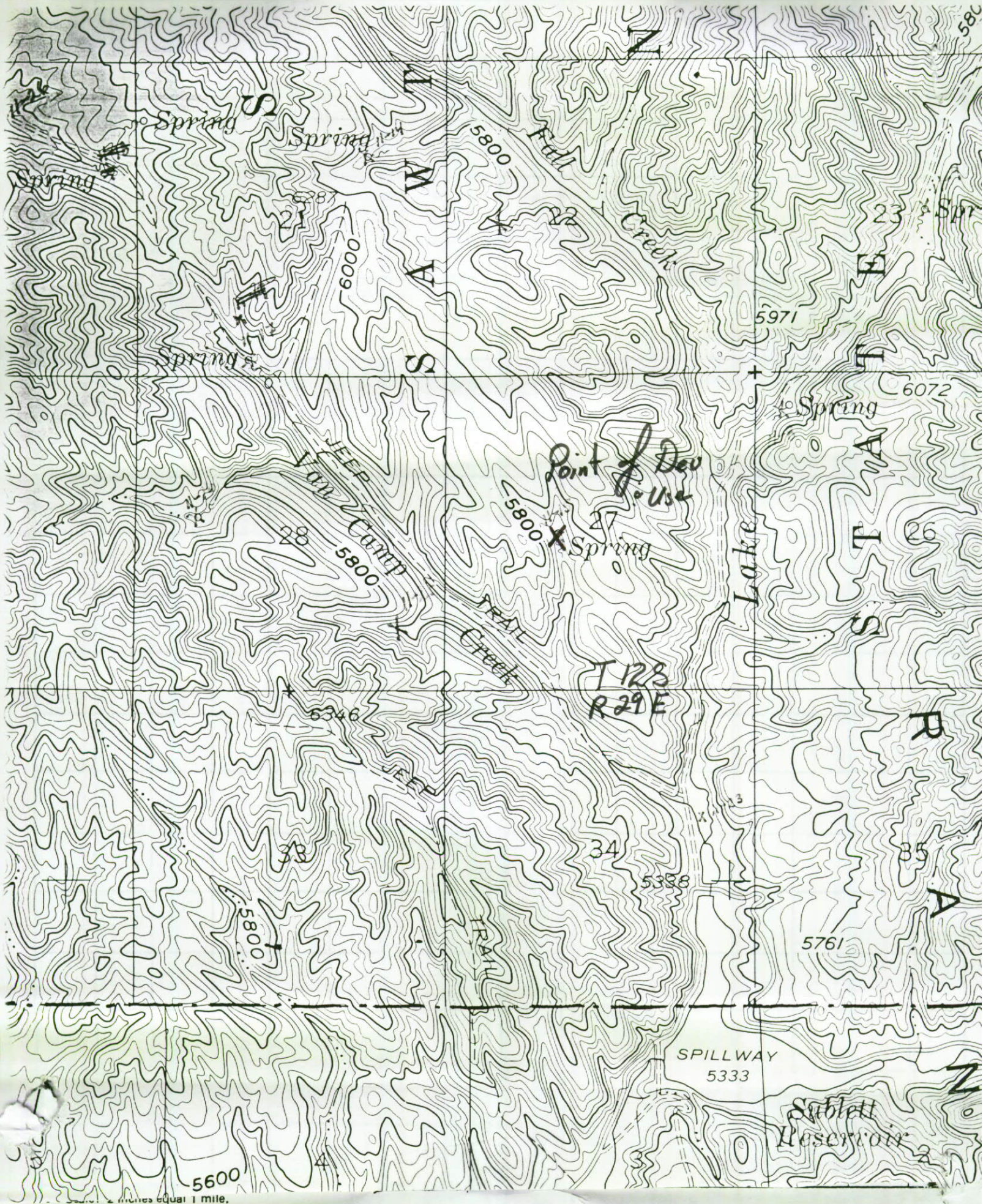


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

MICROFILMED

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Sammons being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated February 3 1983, and ending
with the issue dated February 10, 1983

Mary Sammons

Subscribed and sworn to before me
this 25th day of February
1983.

Kenneth Moore Notary Public

Cost of Publication \$ 11.70

Notary Fee

Total Cost \$ 11.70

MICROFILMED

43-7168

U.S. DEPT. OF AGR., FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401.

Source: SPRING trib. to SINKS.

Date Filed: 01/18/1983.

Diversification Pt.: NESW Sec. 27 T 12S R 29E.

Use: STOCKWATER (0.02 CFS)

In: NESW Sec. 27 T 12S R 29E.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before FEBRUARY 21, 1983.

/s/ A. KENNETH DUNN
Director

Published in the South Idaho Press February 3
and 10, 1983.

RECEIVED

FEB 28 1983

Department of Water Resources
Southern District Office

011-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7188.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Van Camp Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 488 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

MAR 4 1985

Sawtooth

Date

7-1-85

V. G. Roeder

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

MAR 7 1985

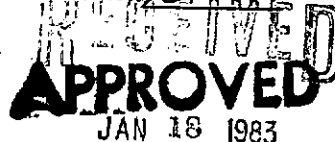
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 43-7188



To appropriate the public waters of the State of Idaho Department of Water Resources
Southern District Office

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply (Van Camp Spring) Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 12 S

Range 29 E.B.M. Cassia County, additional points of diversion if any: _____

011 - 015

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 12 S

Range 29 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 488 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

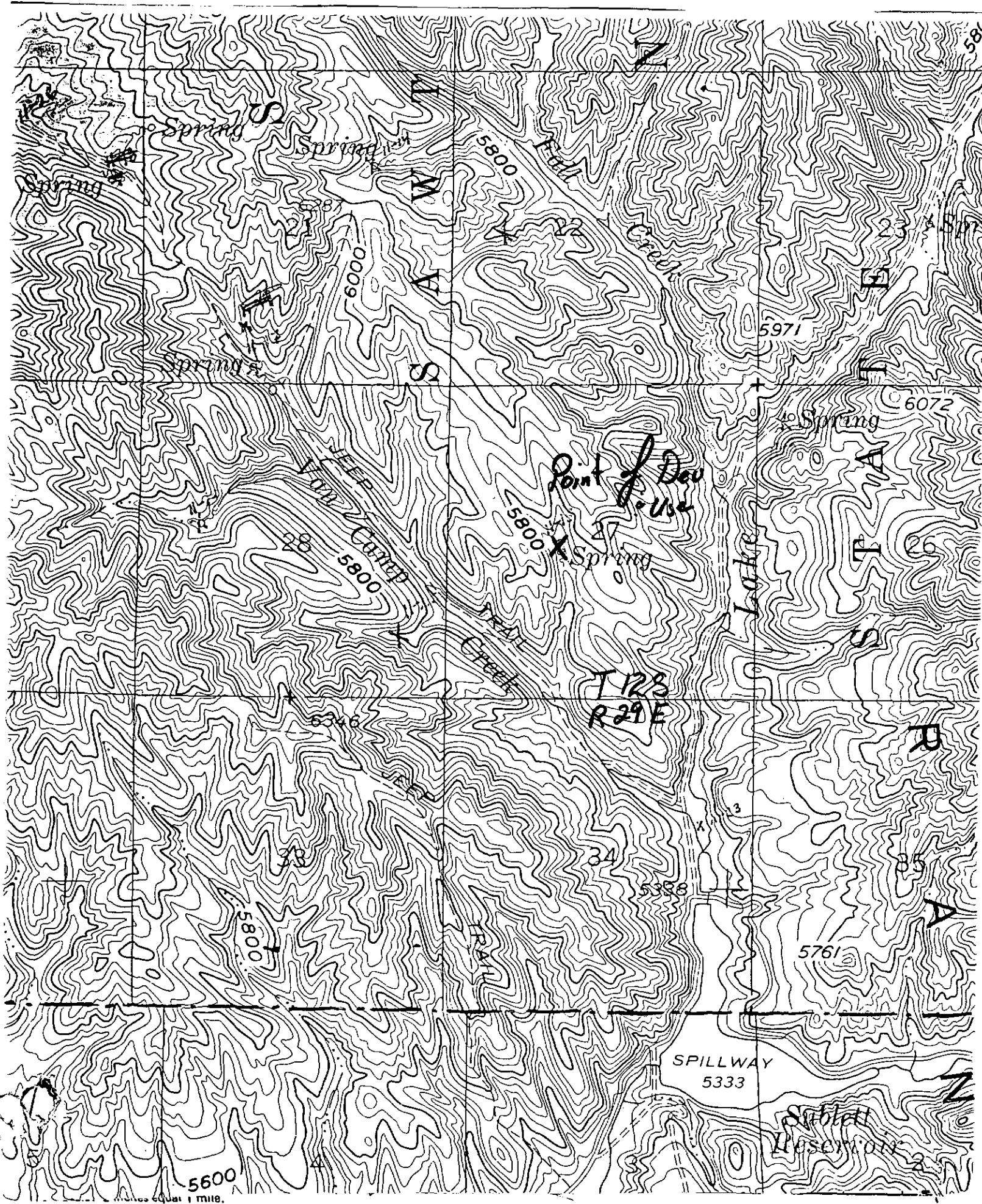
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

RECORDED

Richard J. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 1/18/83
Received by maspa Date 1/18/83 Time 11:30 a
Preliminary check by DP Fee \$ 30.⁰⁰ 27293
Received by maspa Date 7/8/83
Publication prepared by maspa Date 7/27/83
Published in South id press
Publication dates 2/3 + 2/10/83
Publication approved maspa Date 7/2/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7188, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21 day of June, 19 84.

David R. Tutthill
Acting Chief, Operations Bureau

RECEIVED
JUL 11 1984

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Sammons being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated February 3 1983, and ending
with the issue dated February 10 1983

Mary Sammons

Subscribed and sworn to before me
this 25th day of February
1983.

Kenneth Moore Notary Public

Cost of Publication \$ 11.70

Notary Fee

Total Cost \$ 11.70

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401.

Source: SPRING trib. to SINKS.

Date Filed: 01/18/1983.

Diversion Pt.: NESW Sec. 27 T 12S R 29E.

Use: STOCKWATER (0.02 CFS)

In: NESW Sec. 27 T 12S R 29E.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before FEBRUARY 21, 1983.

/s/ A. KENNETH DUNN

Director

Published in the South Idaho Press February 3
and 10, 1983.

RECEIVED

FEB 28 1983

Department of Water Resources
Southern District Office

RECEIVED

Memorandum

To: Files 43-07186, 43-07187 & 43-07188

From: Kay Walker

Date: 12/16/99

Re: Status

.....

I contacted Doug Jones about these files yesterday and he recommended I call Steve Spencer (387-0835) with the USFS SRBA Bat team to find out if the USFS would be willing to relinquish the permits since covered under b/u claims now. I left a message on Steve's phone to call me when he had time to discuss these files.

Steve came into our office this morning and we discussed the permits vs. the adjudication decrees/recommendations. The USFS has claimed use under these permits back to 1880 with a stage of beneficial use.

43-07186 - same project ID number as Decreed Rt. 43-11192

43-07187 - same project ID number as recommended Rt. 43-11195

43-07188 - same project ID number as Decreed Rt. 43-11193

Mr. Spencer stated that the "cowboys" in B43 have filed suit to have the SRBA Court revisit the decreed stockwater rights on their allotments. He is unwilling to relinquish the permits until the court has made a ruling in regard to that lawsuit.

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/15/99 10:20:03
Page 1

Water Right Number - R43-07188

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE

2 - ENVIRON AND NAT RESOURCE DIV

3 - 550 W FORT STREET BOX 33

City- BOISE

State- ID Zip- 837240001

Phone - 208-387-0835

*** C - CURRENT OWNER ***

RENUMBERED RIGHT

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** K - ALSO KNOWN AS ***

US DEPT OF AGRICULTURE

1 - FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

USFS

1 -

2 -

3 -

City- X

State- UT Zip- 0

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

*** R - REPRESENTATIVE ***

BOYLE

GARY

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

+ - - Priority Date - - +
06/01/1880

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - Source - - - +
VAN CAMP SPRING
RENUMBERED RIGHT

+ - - Tributary - - - +
SINKS

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
12S	✓	29E	✓	27	✓	NE SW	✓	(31) CASSIA

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/15/99 10:20:28
Page 2

Water right number - R43-07188

Prefix Translation: RESEARCH

```
+-----+-----+-----+-----+-----+-----+
| Code      | Description      | Period From | Period To | Diversion Rate | Diversion Volume |
+-----+-----+-----+-----+-----+-----+
| 04 - STOCKWATER |                | 06/01      | 09/30     | 0.020         |                  |
+-----+-----+-----+-----+-----+-----+
| - Total Div. Rate - + | - Total Div. Volume - + | - Total Div. Capacity - + | - Total Consumptive Use - + | - KW Usage - + |
| 0.020                |                          |                          | 0.0        |                |
+-----+-----+-----+-----+-----+-----+
```

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| Twn      | Rng      | Sec      | Tract     | Lot      | Acres      | Code      | Description      | County      |
+-----+-----+-----+-----+-----+-----+-----+-----+
| 12S ✓    | 29E ✓    | 27 ✓    | NE SW ✓   |          |            | 04 STOCKWATER ✓ |                | (31) CASSIA |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

+ - - Diversion Means - Combo

+ - - Non-Irrigation Use - 487 Cattle

+ - - Other Rights for Same Use -

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| - - - - - Remarks - - - - - |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

GEN ~~FOREST SERVICE RECORD ID = 041417040210110015 00~~
SEE RIGHT NO. 43-11193

same as

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| - - - - - Old Water Right Numbers - - - - - |
| No Old Water Right Numbers found.           |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| - - - - - Conditions of Approval - - - - - |
| No Conditions of Approval found.           |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| - - - - - Decree Plaintiff - - - - - | - - - - - Decree Defendant - - - - - | - - - - - Decree Date - + |
|                                          |                                          | 00/00/0000 |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

+ - - Audit Fields - 09/10/99 KCHRISTE 10/13/99 KCHRISTE

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| - - - - - Comments - - - - - |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

Date: 10/13/1999 User Id: KCHRISTE Subject: BASIS FOR RENUMBERING CLAIM
THE ORIGINAL FILING WAS FOR INSTREAM USE WITH AN 1880 PRIORITY DATE. THE PERMIT IS FOR A DEVELOPMENT OF THAT SPRING. THE
ORIGINAL FILING DID NOT REPRESENT THE PERMIT THEREFORE IT WAS RENUMBERED TO A 10,000 SERIES CLAIM. THE PERMIT AS OF THIS DATE
10-13-1999 DOES NOT EXIST AS A CLAIM IN THE ADJUDICATION. KKC

```
+-----+-----+-----+-----+-----+-----+-----+-----+
| - - - - - Adjudication Rights Dates and Flags Area - - - - - |
+-----+-----+-----+-----+-----+-----+-----+-----+
```

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X11111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

DATE: 12/15/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDA-Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 41-7065, 45-7525, 45-7524, 45-7523, 43-7187,
43-7186, 43-7188, 37-8069, 37-8071, 37-8070

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 4 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

MAR 7 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are ten completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosures

PROOF MEN





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 6, 1984

RE: Application for Permit No's. 37-8069/8070/8071, 41-7065,
43-7186/7187/7188, 45-7523/7524/7525

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

100-100000-100000

State of Idaho
Department of Water Resources

7188

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton USA FOREST SERVICE
APPLICATION NUMBER: 43- 7188

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. CC-33
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 2/21/83
Final date for protests: 2/21/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/18/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

RECEIVED
MAY 19 1983

Department of Water Resources

By: ADM Date: 5/4/83 5/4/83

STATE OFFICE REVIEW:

SLW/LVB

- ☐ See attached sheet for more information.
By: Rolyn Date: 5/19/83

RECEIVED
MAR 11 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-2188-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 01/18/1983

Diversion Pt: NESW Sec 27 T 12S R 29E

Use: STOCKWATER (0.02 CFS)

In: NESW Sec 27 T 12S R 29E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

A. KENNETH DUNN

Director

Published 1/3 & 1/10/83.

RECEIVED
JAN 20 1983

43-7188

U. S. DEPT. OF AGR., FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT. 84401.

Source: SPRING trib. to SINKS.

Date Filed: 01/18/1983.

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Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before FEBRUARY 21, 1983.

/s/ A. KENNETH DUNN

Director

Published in the South Idaho Press February 3
and 10, 1983.

JD
mays
2/2/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a lesal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED