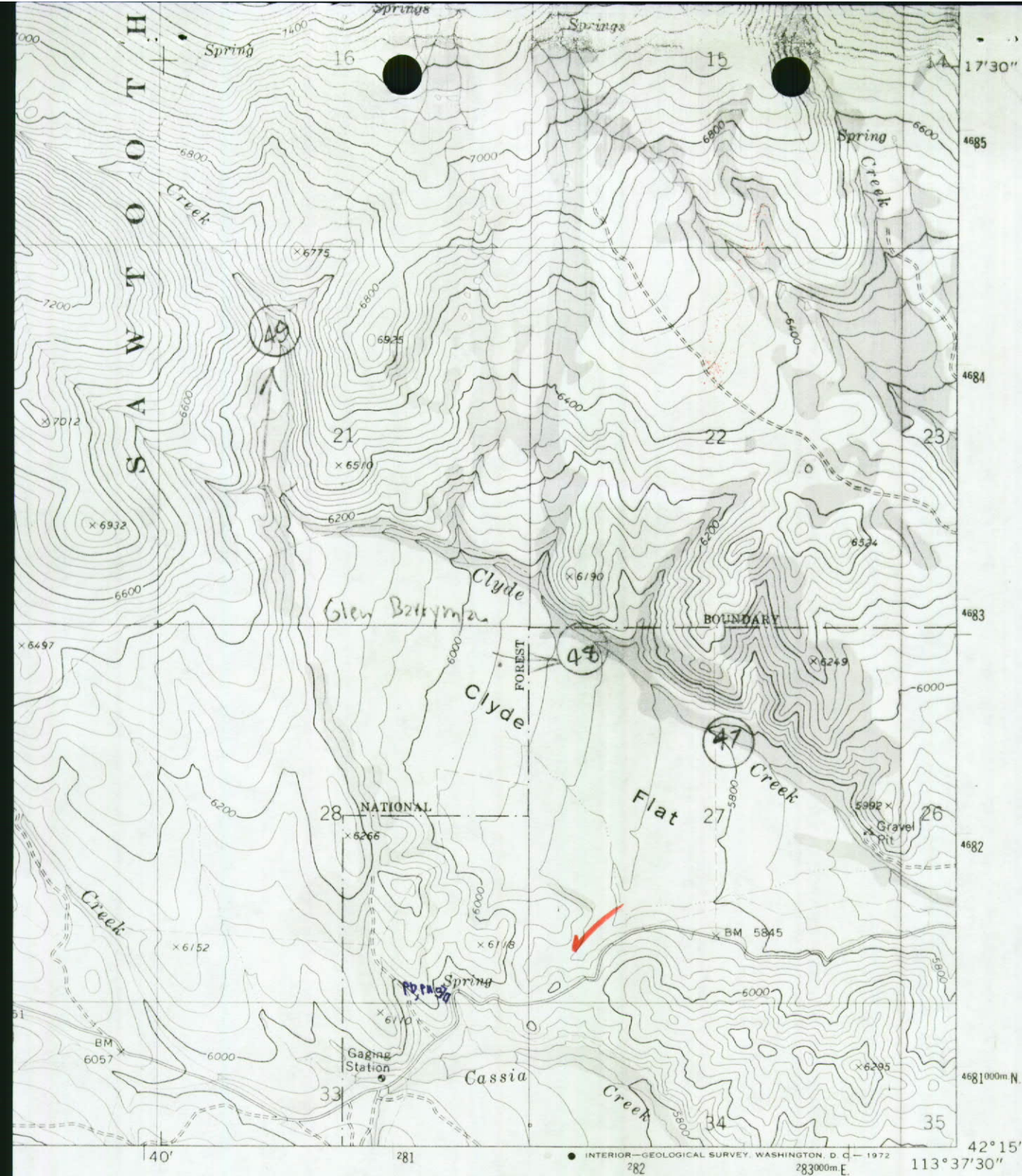




1 MILE  
7000 FEET  
METER



ROAD CLASSIFICATION

|                                    |                                              |
|------------------------------------|----------------------------------------------|
| Primary highway,<br>hard surface   | Light-duty road, hard or<br>improved surface |
| Secondary highway,<br>hard surface | Unimproved road                              |
| Interstate Route                   | U. S. Route                                  |
|                                    | State Route                                  |

MOUNT HARRISON, IDAHO  
N4215—W11337.5/7.5

1968

AMS 3268 I SW—SERIES V893

STON, D. C. 20242  
REQUEST

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 43-7190 Priority March 28, 1983 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 43-7190 issued pursuant to Application for Permit dated March 28, 1983,  
and has submitted proof to the Department of Water Resources on July 27, 1984,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Stockwater     | from <u>May 1</u> to <u>October 31</u>      | at <u>0.01</u> cfs and | <u>1.2</u> acre feet |
| Wildlife       | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>0.4</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.6 acre feet per year, said waters to be diverted within the SE 1/4 Section 28,  
Twp 13S, Rge 24E in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13S  | 24E   | 28   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

MICROFILMED

## CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Source also known as New Spring.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12<sup>TH</sup> day of NOVEMBER, 19 86.

RECEIVED

Acting for the Director

*Norman C Young*

17122

# RECEIVED

JUL 28 1986



Ident. No. \_\_\_\_\_

## STATE OF IDAHO

Department of Water Resources

### APPLICATION FOR AMENDMENT (For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone \_\_\_\_\_  
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 43-7190, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SE 1/4, Section 28, Township 13S, Range 24E,  
B.M., County of Cassia. Other points of diversion: \_\_\_\_\_

1b. Source: a spring tributary to sinks

#### 2a. Period and nature of use:

Amount 0.01 for Stockwater purposes from 5/1 to 10/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.01 cfs or 1.6 acre feet  
per year.

#### 3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE     |        |        |        | NW     |        |        |        | SW     |        |        |        | SE     |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13S | 24E | 28  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = \_\_\_\_\_

RECORDED

4. Date of priority: March 28, 1983

5. Conditions (if any):

Source also known as New Spring.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley, Idaho, this 22 day of July, 1986.

Therence M. Cantella  
(Signature)  
Snake River Area Manager

FOR DEPARTMENT USE ONLY

ID-910-BP6-0015

Preliminary check by kw Fee = \$20.00

Received by sq Date 10-30-86 #39370

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 43-7190.

Witness my hand this 12<sup>TH</sup> day of NOVEMBER, 1986.

Norm C. Young  
Acting for the Director



ok  
Sim

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
MAR 23 1983  
DEPARTMENT OF WATER RESOURCES

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3 Box 1 Burley, Idaho 83318

2. Source of water supply New spring which is a tributary of sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 13 S

Range 24 E. B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: \_\_\_\_\_

a. .01 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A metal headbox collects water which is piped 40' to a 500 gallon trough. Overflow is piped back to natural drainage.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 13 S.  
Range 24 E. B.M.

(2) Amount of power to be generated: none horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 173 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Water is used by licensed cattle and resident wildlife. The current mule deer population is estimated to be 180 head.

**REPORT**

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water source was developed by Noel Bowcut in 6/81. When spring was examined  
by BLM employee on 5/16/82 it yielded .01 CFS.

A 15x15 grid with numbers 25-28 and 33-36, and a stick figure icon. The numbers are located at the following coordinates (row, column): 25 (4, 12), 26 (4, 8), 27 (4, 4), 28 (4, 1), 33 (7, 1), 34 (7, 4), 35 (7, 8), 36 (7, 12). A stick figure icon is located at (5, 1).

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. Jim Pribble, Raft River Area Manager

  
(Applicant)

CHINESE UNIVERSITY OF PETROLEUM

Proposed Priority 3/28/1983

Received by SLC Date 3/28/83 Time 1:43  
Preliminary check by JP Fee \$ 30.00 ID-910-BP3-0003  
Receipted by mg Date 8-9-83 # 90178  
Publication prepared by merya Date 5/5/83  
Published in South Idaho Press  
Publication dates 5/19 & 5/26/83  
Publication approved merya Date 6/6/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADN RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7190, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tutthill  
Acting Chief, Operations Bureau

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

..... Mary Summers ..... being first

duly sworn, deposes and says that..she is the

Clerk

..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for ..... Two .....

consecutive weeks, commencing with the issue

dated ..... May 19th ..... 19..... 83, and ending

with the issue dated May 26th ..... 19..... 83

*Mary Summers*

Subscribed and sworn to before me

this ..... 3<sup>rd</sup> ..... day of June.....

1983.

*Kenneth Dunn* Notary Public

Cost of Publication ..... 22.75 .....

Notary Fee ..... .....

Total Cost ..... 22.75 .....

63-128

**NOTICE OF APPLICATION FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**43-7191**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 550 W. FORT ST.,  
BOISE, ID 83724

Source: SPRING trib. to SINKS

Date Filed: 03/28/1983

Diversion Pt: SESW Sec 26 T 13S R 24E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SESW Sec 26 T 13S R 24E

**43-7190**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 550 W. FORT ST., BOISE  
ID 83724

Source: SPRING trib. to SINKS

Date Filed: 03/28/1983

Diversion Pt: SWSE Sec 28 T 13S R 24E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SWSE Sec 28 T 13S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 6, 1983.

A. KENNETH DUNN  
Director

Published in the South Idaho Press May 19 and 26, 1983.

*ok  
meyer*

**RECEIVED**

November 14, 1986

RE: Permit No. 43-7190

Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

RECEIVED  
NOV 15 1986  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
BOISE, IDAHO

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

RECEIVED

OCT 15 1985

43-7190

Permit No.

Department of Water Resources

## 1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured at .02 cfs by PLM. Allow .01 cfs applied for, ✓

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10em}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{DR} = \text{Smaller of } V_{BR} \text{ and } V_{BR} =$$

c) Volume Calculations for Other Uses:

Swinstock -  $173 \text{ hd} \times 12 \text{ gpd/hd} \times 184 \text{ days/ann} = 1.2 \text{ AFA}$

Wildlife -  $180 \text{ hd} \times 2 \text{ spp/hd} \times 365 \text{ days/ann} = 0,40 \text{ AFA}$  ✓

## 2. Overlap Review

a) Other water rights with same place of use: \_\_\_\_\_

b) Other water rights with same point of diversion: ~ \_\_\_\_\_

**c) Analysis:**

CONFIDENTIAL

RECOMMENDED AMOUNTS

30 day

| 3. | Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|----|------------|-----------|----------|-----------|----------------------|-----------------|
|    | 43-7190    | 3-28-1983 | 0.01 cfs | 3-28-1983 | 7-27-1984            | 0.02 cfs        |

4. Permit Holder: U.S. D. I., BLM

Address: \_\_\_\_\_

5. Source: a spring tributary to sinks

| 6. Beneficial Use               | Period of Use<br>From | To    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------------------|-----------------------|-------|------------------------------|--------------------------|
| <del>Livestock</del> Stockwater | 5-1                   | 10-31 | 0.01 cfs                     | 1.2 AF                   |
| Wildlife                        | 1-1                   | 12-31 | 0.01 cfs                     | 0.4 AF                   |
|                                 |                       |       |                              |                          |
|                                 |                       |       |                              |                          |

Allowable Maximums: 0.01 cfs 1.6 AF

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           | SW  | SE  | SE  | 28   | 135  | 24E  | Cassia |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 135               | 24E  | 28   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: Source also known as New Spring.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Recommended Amendments

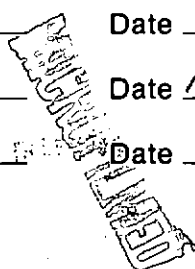
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature J. F. Thornton Date 10-11-84

Checked in Regional Office by Gary Judenberg Date 10-17-1984

Approved in State Office by K. Walker Date 7/8/86





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 14, 1986

RE: Permit Nos. 37-8050/8155/8156, 43-7190, 51-7173/7176/7177/7193/  
7205/7215/7222/7226/7229/7231/7233/7247/7251/7253/  
7255

Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures



RECEIVED  
OCT 15 1985

## BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 43-7190

Phone No. 678-5514

1. Owner: U.S. Bureau of Land Management Phone No. 678-5514  
Current Address: Route #3 Box #1, Burley, ID 83318
2. Accompanied by: Kirk Koch EXAM. DATE: 9-27-84  
Address: same Phone No. \_\_\_\_\_  
Relationship to Permit Holder: employee
3. Source: Spring (New Spring) tributary to sinks

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
Headbox (18" metal standpipe with lid), 2" buried line to two stock troughs supplying water to 173 cattle, 180 deer, assorted upland game & non-game animals.

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

measured at .02 cfs in May '84 by Kirk Koch of RLM.

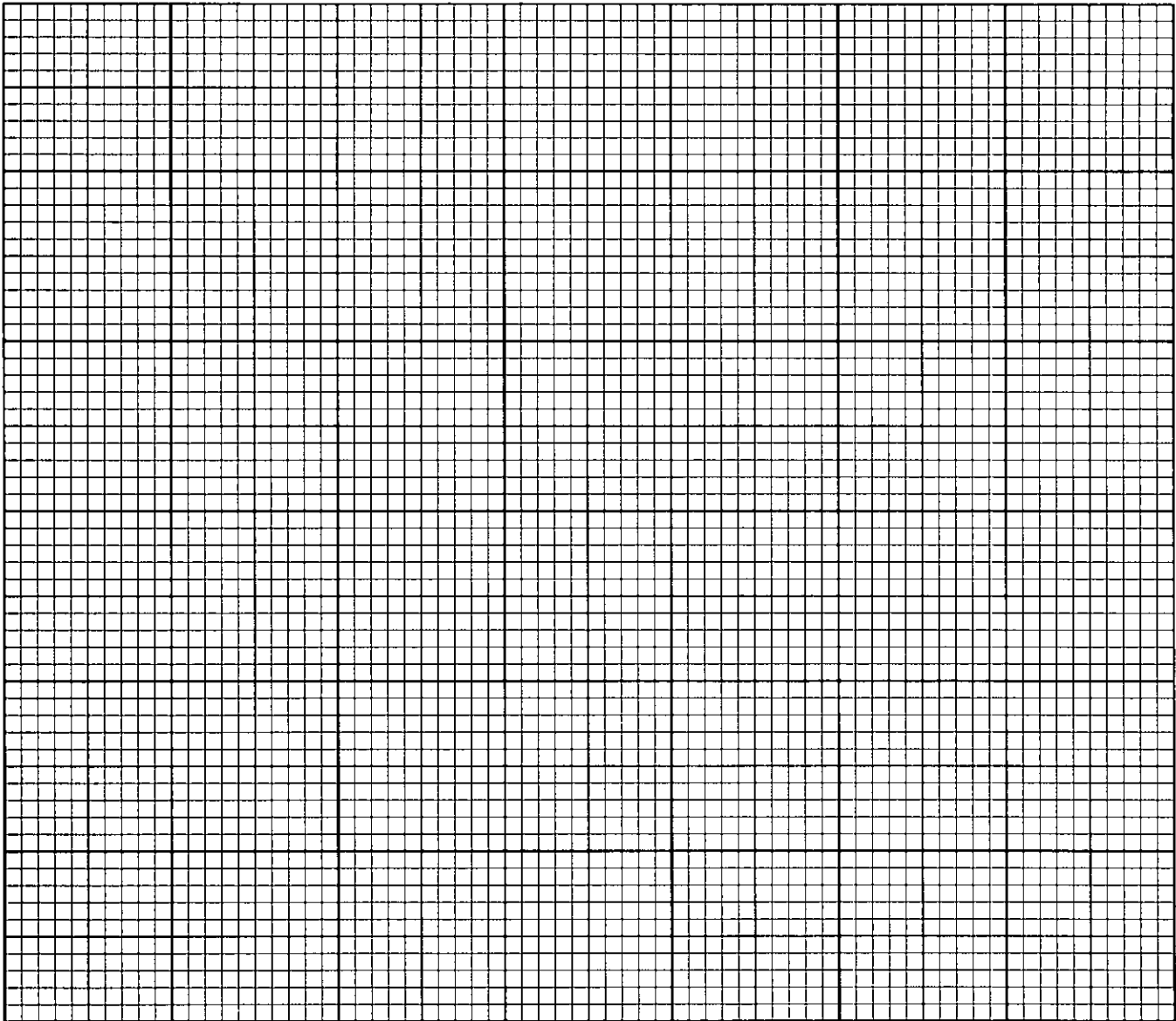
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- |    |                  |                                                                                                     |
|----|------------------|-----------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination _____ |
|----|------------------|-----------------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands       ✓
11. Other water right diverted from same p.d.       ✓
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

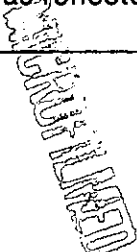
14. Remarks Field exam completed in Burley BLM office.

\_\_\_\_\_

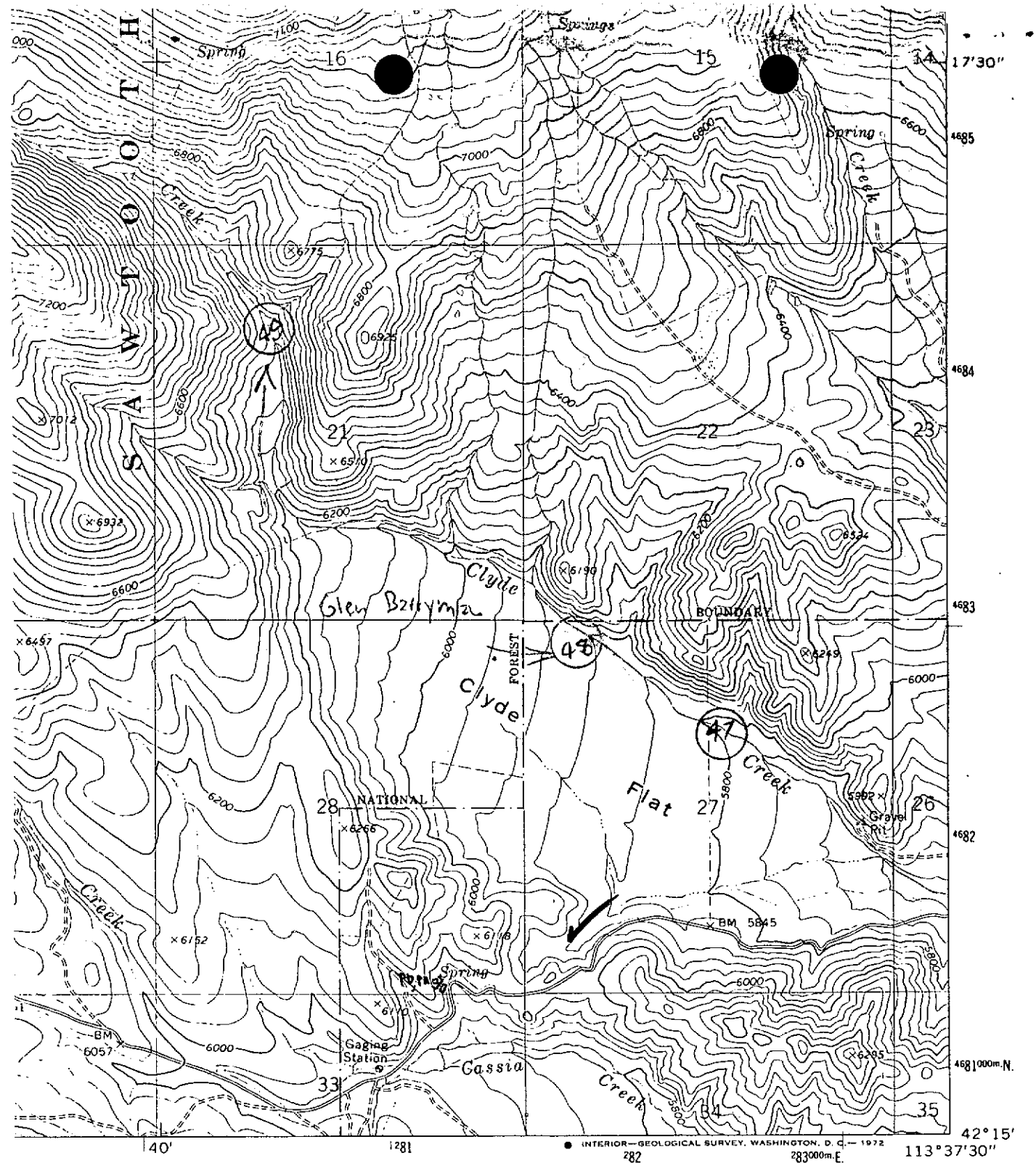
\_\_\_\_\_

\_\_\_\_\_

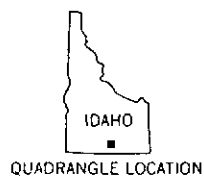
15. Recommended Amendments
- |                                                                    |                                                      |                                |
|--------------------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input checked="" type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |
16. Examiner's/Consultant's Signature *J. J. Stanton* Date 9-28-84
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination \_\_\_\_\_
- Date



CONSULTANT SEAL



1 MILE  
7000 FEET  
LOMETER



ROAD CLASSIFICATION

|                                 |                                           |
|---------------------------------|-------------------------------------------|
| Primary highway, hard surface   | Light-duty road, hard or improved surface |
| Secondary highway, hard surface | Unimproved road                           |
| ( ) Interstate Route            | ( ) U. S. Route                           |
| ( ) State Route                 |                                           |

STON, D. C. 20242  
EQUEST

**MOUNT HARRISON, IDAHO**  
N4215—W11337.5/7.5

1968

AMS 3268 I SW—SERIES V893

April 4, 1986

Bureau of Land Management  
Rt. 3 Box 1  
Burley, ID 83318

Gentlemen:

Re: Permit Nos. 43-7190 and 47-7973

Returned the two proof of beneficial use postcards. Please be advised that proofs for these permits have already been submitted.

If you have any questions concerning your permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

APR 10 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 29, 1984

BUREAU OF LAND MANAGEMENT  
RT. 3 BOX 1  
BURLEY ID 83318

RE: Permit No. 43-7190

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

RECORDED  
INDEXED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7190.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: New Spring

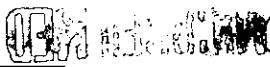
Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 173 cattle (number and type of stock)  
☐ Irrigation (acres)  
☒ Other 180 head of deer

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13, 1984

Date

  
Signature of Permit Holder  
Jimmie L. Pribble-Snake River Area Manager

UNRECORDED

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUL 27 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/  
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/  
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,  
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED  
JUN 27 1984

State of Idaho  
Department of Water Resources

7190

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

BUREAU OF LAND MANAGEMENT  
APPLICATION NUMBER: 43-7190

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☒ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department. \_\_\_\_\_
- ☐ Idaho Department of Lands. \_\_\_\_\_
- ☐ U.S. Bureau of Land Management. \_\_\_\_\_
- ☐ U.S. Forest Service. \_\_\_\_\_
- ☐ Other \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No Platted by: JS Map No. CC-79

☐ Yes ☐ No Other rights on same place of use. N/A

☒ Yes ☐ No\* In form for advertising. 6/4/83 ✓

☐ Yes ☒ No Final date for protests: 6/4/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 4/3/83 ✓

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 3/28/83 Date of priority recommended.

✓ Special conditions of approval or cover letter. 26

STATE OFFICE REVIEW:

By: ADA Date: 6/13/83

SLW/LIT

26

RECEIVED  
JUN 27 1983

☐ See attached sheet for more information.

By: Keen Date: 8/25/83

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MAY 9, 1983

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

RECEIVED  
MAY 11 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~43-7190~~

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 550 W. FORT ST., BOISE, ID 83724

Source: SPRING trib. to SINKS

Date Filed: 03/28/1983

Diversion Pt: SWSE Sec 28 T 13S R 24E

Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)

In: SWSE Sec 28 T 13S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 6, 1983.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

RECEIVED  
MAY 19 1983  
IDAHO DEPARTMENT OF WATER RESOURCES