

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

..... Mary Summers ....., being first

duly sworn, deposes and says that..she is the

Clerk ..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for ..... Two ..... consecutive weeks, commencing with the issue dated ..... May 19th ..... 19..... 83, and ending with the issue dated May 26th ..... 19..... 83

*Mary Summers*

Subscribed and sworn to before me

this ..... 3<sup>rd</sup> ..... day of June .....

1983 .....

*Kenneth Dunn* Notary Public

Cost of Publication ..... 22.75

Notary Fee .....

Total Cost ..... 22.75

83-128

**NOTICE OF APPLICATION FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**43-7191**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 550 W. FORT ST.,  
BOISE, ID 83724

Source: SPRING trib. to SINKS

Date Filed: 03/28/1983

Diversion Pt: SESW Sec 26 T 13S R 24E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SESW Sec 26 T 13S R 24E

**43-7190**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 550 W. FORT ST., BOISE  
ID 83724

Source: SPRING trib. to SINKS

Date Filed: 03/28/1983

Diversion Pt: SWSE Sec 28 T 13S R 24E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

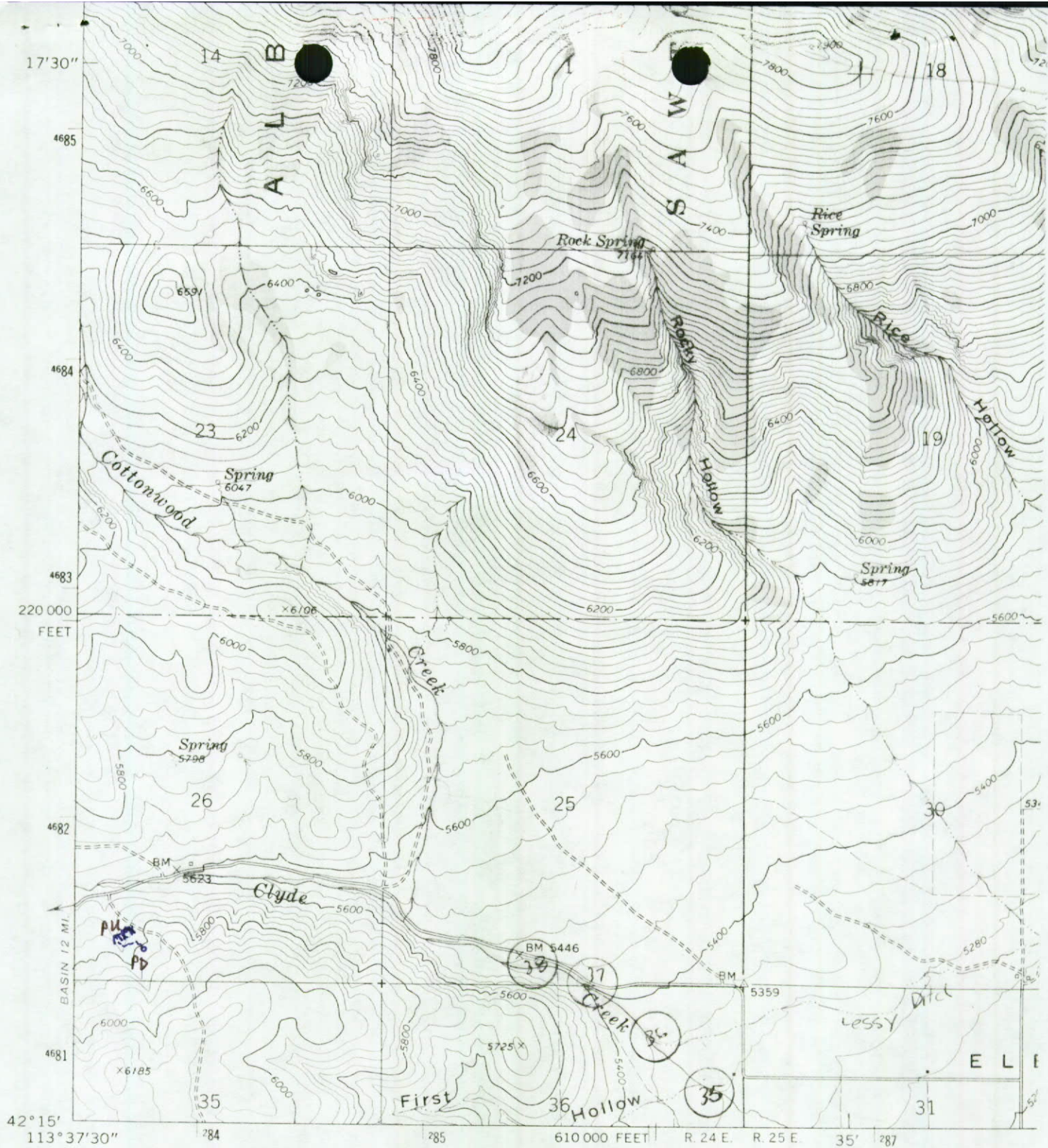
In: SWSE Sec 28 T 13S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 6, 1983.

A. KENNETH DUNN  
Director

Published in the South Idaho Press May 19 and  
26, 1983.

RECEIVED



Mapped, edited, and published by the Geological Survey

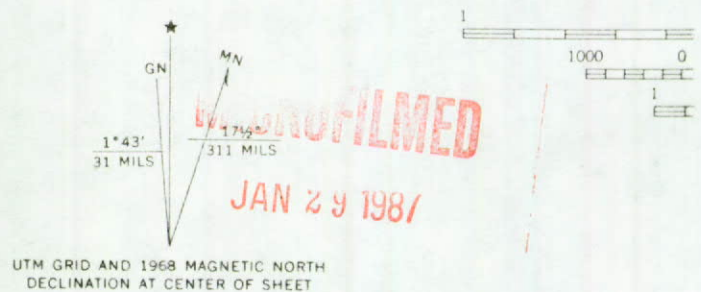
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
central zone

1000-meter Universal Transverse Mercator grid ticks,  
zone 12, shown in blue

Fine red dashed lines indicate selected fence lines



THIS MAP  
FOR SALE BY U. S. GEO  
A FOLDER DESIGNED

(CACHE PEAK)  
3268 II NW

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 43-7191 Priority March 28, 1983 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 43-7191 issued pursuant to Application for Permit dated March 28, 1983,  
and has submitted proof to the Department of Water Resources on July 27, 1984,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.01 cfs of water from a spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Stockwater     | from <u>May 1</u> to <u>October 31</u>      | at <u>0.01</u> cfs and | <u>0.7</u> acre feet |
| Wildlife       | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>0.4</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.1 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4 Section 26,  
Twp 13S, Rge 24E in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13S  | 24E   | 26   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

JAN 29 1984

## CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26<sup>TH</sup> day of DECEMBER, 19 86.

MICROFILMED

JAN 29 1987

Acting for the Director

*Norman C Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED

MAR 28 1983

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3 Box 1 Burley, Idaho 83318

2. Source of water supply (N. Middle Hill Spring) Spring which is a tributary of sinks

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 13 S.

Range 24 E.B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete headbox collects water which flows 50' from headbox to a 100 gallon trough. Overflow is piped 50' from trough back to natural drainage.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 13 S.  
Range 24 E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Water is used by licensed cattle and resident wildlife. Mule deer population is estimated to be 180 head.

RECEIVED

b. If

b. If

b. If

b. If

b. If

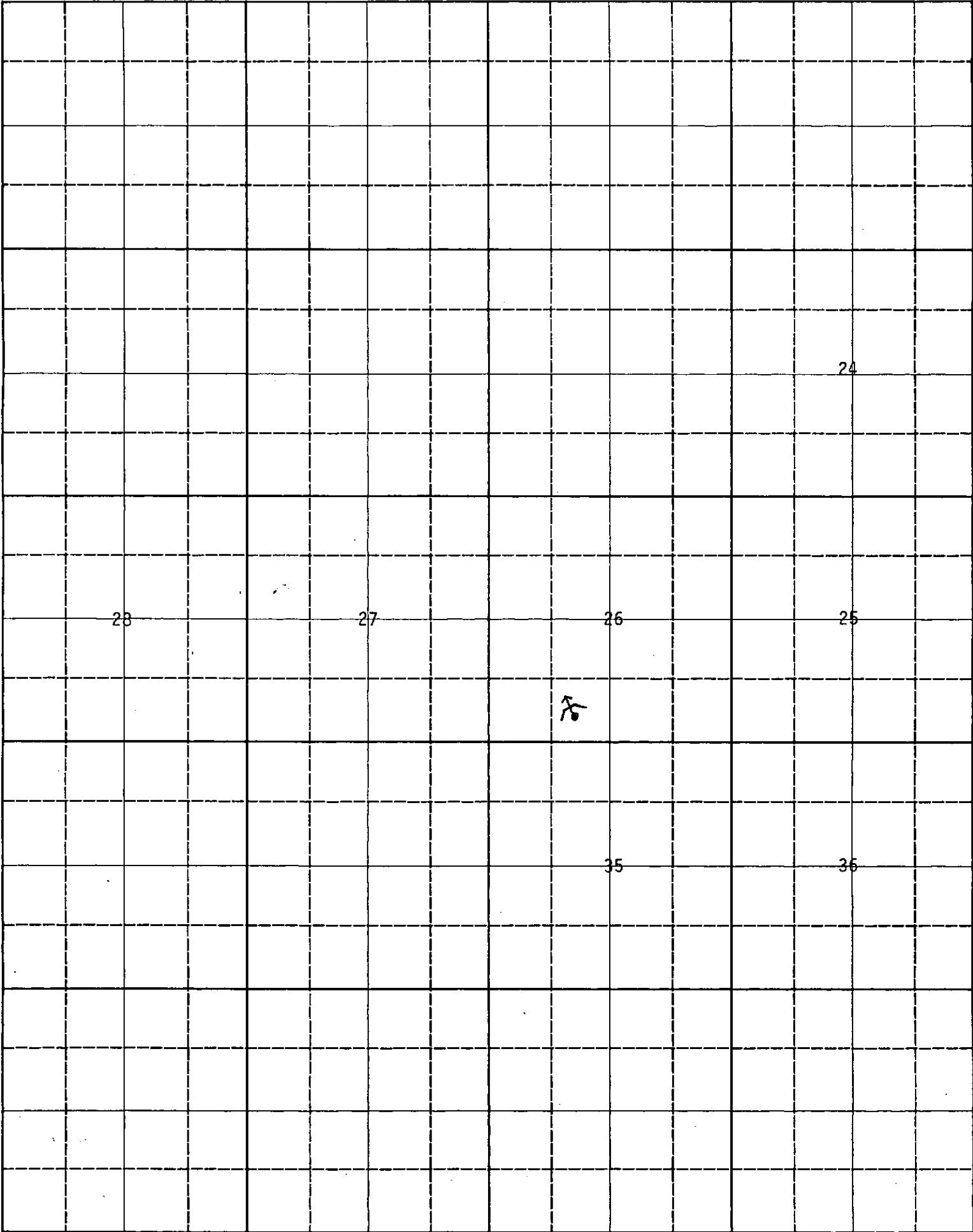
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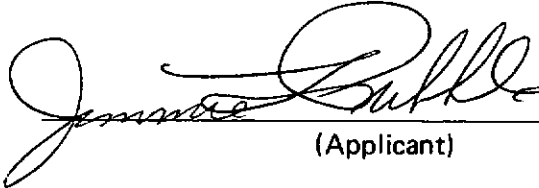


11: Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. Jim Pribble, Raft River Area Manager

  
(Applicant)

Proposed Priority 3/28/1983

Received by

meysa  
SRC

Date

4/4/83  
3/28/83

Time

11:30a  
11:43

ID-910-BP3-0003

Preliminary check by

JP

Fee \$ 30<sup>00</sup>

Receipted by

JP

Date

8-9-83 #30178

Publication prepared by

meysa

Date

5/5/83

Published in

search ida press

Publication dates

5/19 + 5/26/83

Publication approved

meysa

Date

6/3/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ADM

RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tutthill  
Acting Chief, Operations Bureau

# SOUTH IDAHO PRESS

BURLEY, IDAHO

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STATE OF IDAHO )

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.....  
Subscribed and sworn to before me

this ..... day of June.....

*Kenneth Dunn*  
..... Notary Public

Cost of Publication ..... 22.75

Notary Fee ..... 22.75

Total Cost ..... 22.75

63-128

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received on or before JUNE 6, 1983.

A. KENNETH DUNN

Director

Published in the South Idaho Press May 19 and  
26, 1983.

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 29, 1986

RE: Permit Nos. 37-8051, 55-7247, 55-7251, 57-7384, 65-12394, 65-12395,  
67-7656, 72-7297/7312/7313/7314/7315/7317/7318/7328/  
7347/7351

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment. Also enclosed is the water right license issued on Permit No. 43-7191.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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JAN 29 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

JUN 30 1986

43-7191

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

c) Volume Calculations for Other Uses:

$$0.00334 \text{ cfs} \times 183 \text{ days} \times 1.9835 = 1.2 \text{ AFA}$$

$$\text{steel} - 100 \text{ hd} \times .0134 \text{ AFA/hd} = 1.34 \text{ AFA} \times (183/365) = 0.7 \text{ AFA}$$

$$\text{willip} - 180 \text{ hd} \times 2/12 \times .0134 \text{ AFA} = 0.4 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use:

b) Other water rights with same point of diversion:

c) Analysis:

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JAN 29 1987

RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 43-7191    |          |        |           |                      |                 |

4.

Permit Holder:

Address:

5.

Source:

tributary to

6.

| Beneficial Use | Period of Use<br>From | To    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|-----------------------|-------|------------------------------|--------------------------|
| Livestock      | 5-1                   | 10-31 | 0.01                         | 0.7                      |
| Wildlife       | 1-1                   | 12-31 | 0.01                         | 0.4                      |
|                |                       |       |                              |                          |
|                |                       |       |                              |                          |

Allowable Maximums:

0.01

1.1

7.

Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8.

Place(s) of Use

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9.

Recommended Conditions/Remarks:

10.

Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

11.

Examiner's Signature

Date

8-2-85

Checked in Regional Office by

ADM

Date

5/8/86

Approved in State Office by

Ron Hewerton

of C.S. 10/15/86

Date

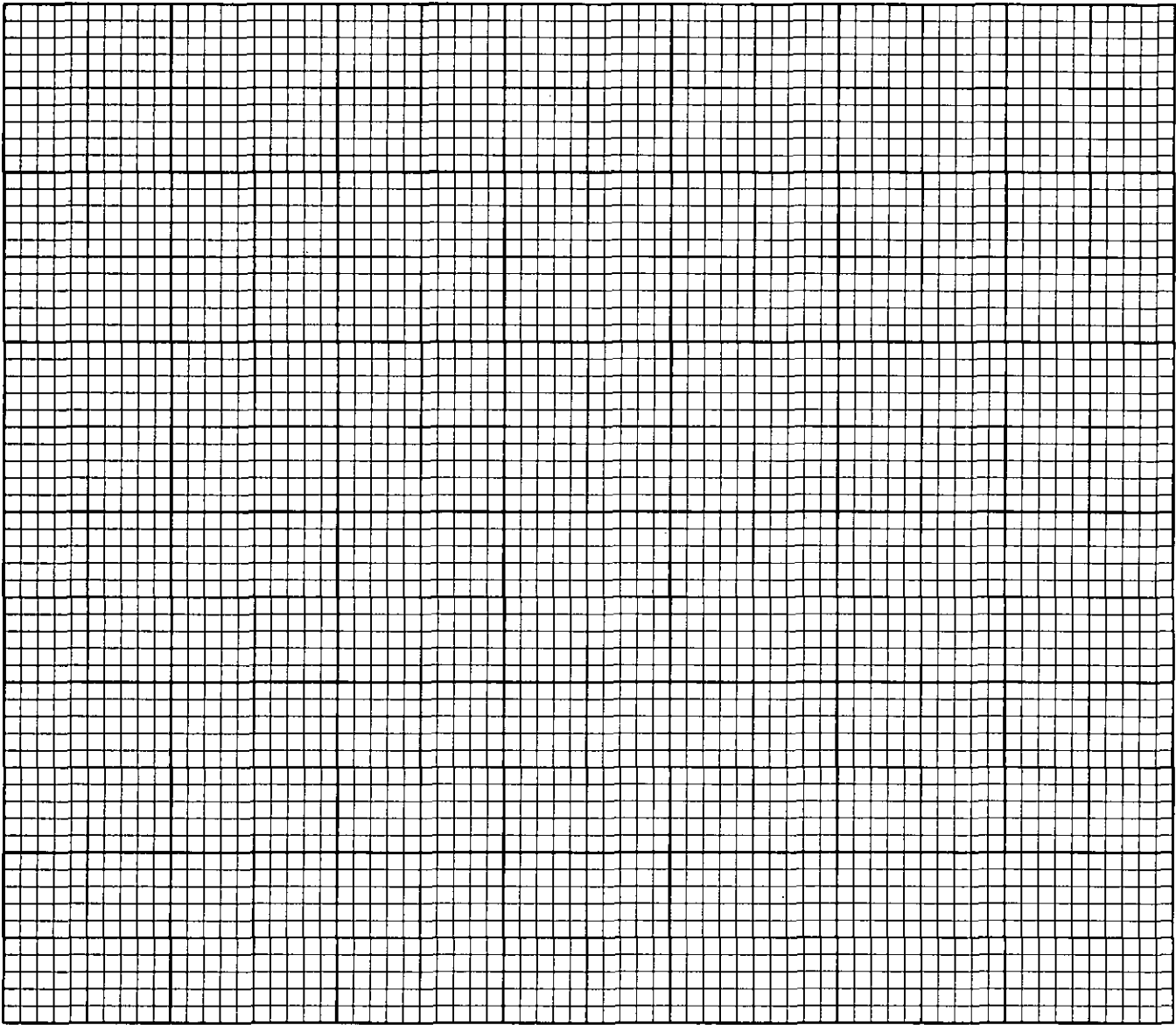
5 Nov/86

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29 1987

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature J. P. Stanton Date 7-31-85

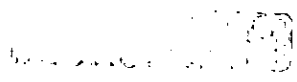
Consultant's License Number \_\_\_\_\_

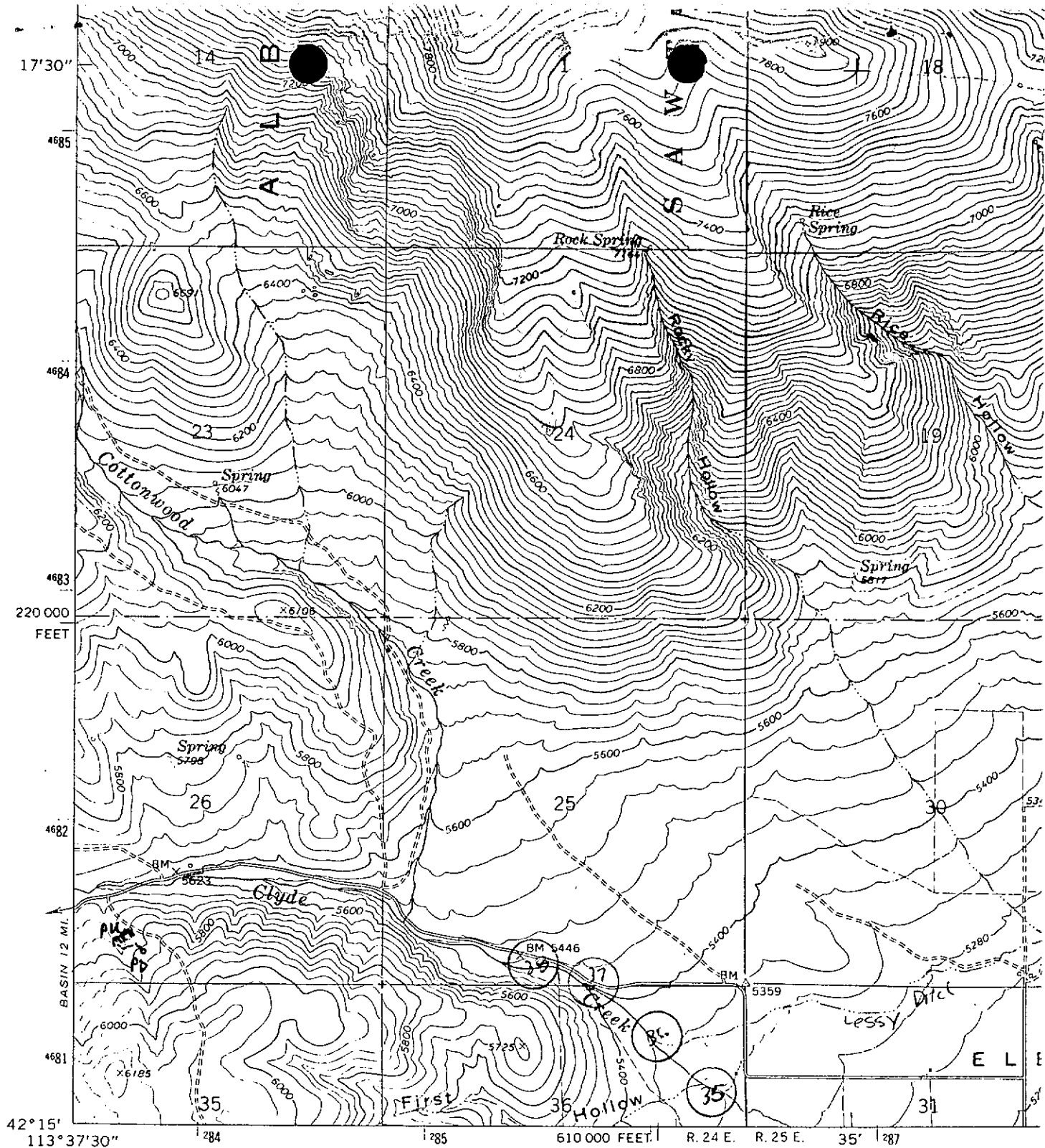
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL





Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

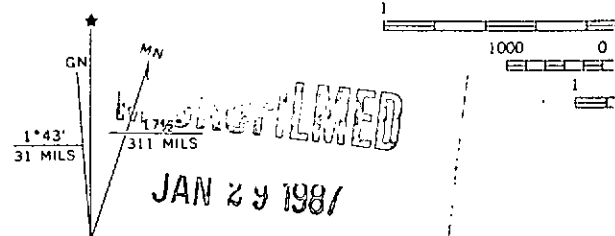
Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
central zone

1000-meter Universal Transverse Mercator grid ticks,  
zone 12, shown in blue

Fine red dashed lines indicate selected fence lines

(CACHE PEAK)  
3268 II NW



UTM GRID AND 1968 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

THIS MAP  
FOR SALE BY U. S. GEO  
A FOLDER DES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 29, 1984

BUREAU OF LAND MANAGEMENT  
RT. 3 BOX 1  
BURLEY ID 83318

RE: Permit No. 43-7191

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7191.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: North Middle Hill Spring

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☒ Stockwater 100 cattle (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☒ Other Wildlife/180 head of deer

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13, 1984

Date

Signature of Permit Holder

Jimie L. Pribble-Snake River Area Manager

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUL 27 1984



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

03/27/84



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/  
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/  
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,  
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

137A 150000M

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BUREAU OF LAND MANAGEMENT

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 43-7191

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. CC-80  
☐ Yes ☐ No Other rights on same place of use. N/A  
☒ Yes ☐ No\* In form for advertising. 6/6/83 ✓  
☐ Yes ☒ No Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/3/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 3/28/83 Date of priority recommended.  
Special conditions of approval or cover letter. 26

By: ADM

Date: 6/13/83

STATE OFFICE REVIEW:

SLW/LT

26

- ☐ See attached sheet for more information.

By: Kelp

Date: 8/25/83

RECEIVED

JUN 27 1983

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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43-2191-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 550 W. FORT ST., BOISE, ID 83724

Source: SPRING trib. to SINKS

Date Filed: 03/28/1983

Diversion Pt: SESW Sec 26 T 13S R 24E

Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)

In: SESW Sec 26 T 13S R 24E

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 6, 1983.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

OFFICE OF THE DIRECTOR  
IDaho DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MAY 9, 1983

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

RECEIVED