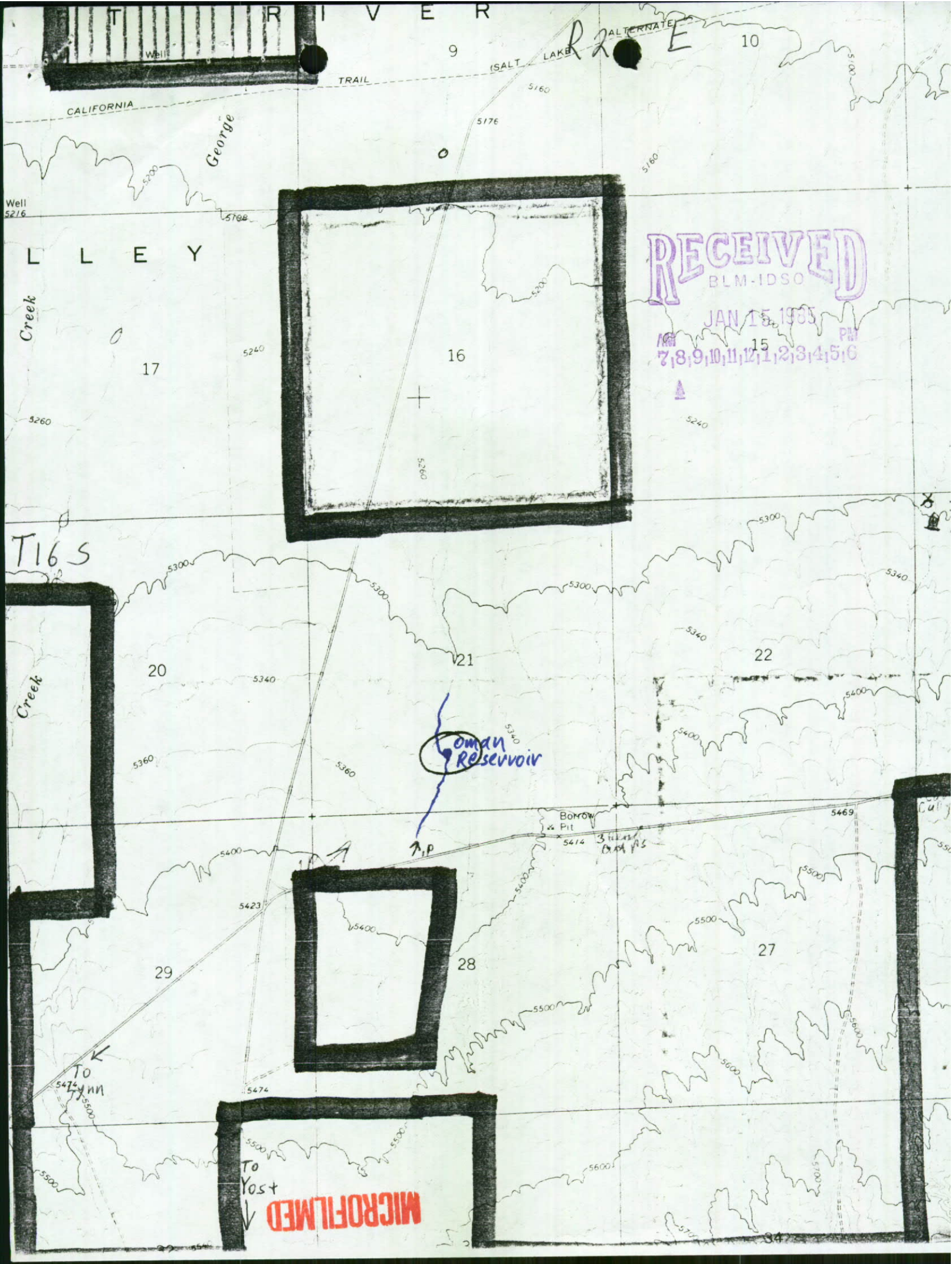




Well
5276

L L E Y

Creek

T165

Creek

MICROFILMED

RECEIVED
BLM-IDSO

JAN 15 1985
7:8,9,10,11,12,1,2,3,4,5,6 PM

Oman Reservoir

Borrow Pit

To Yost

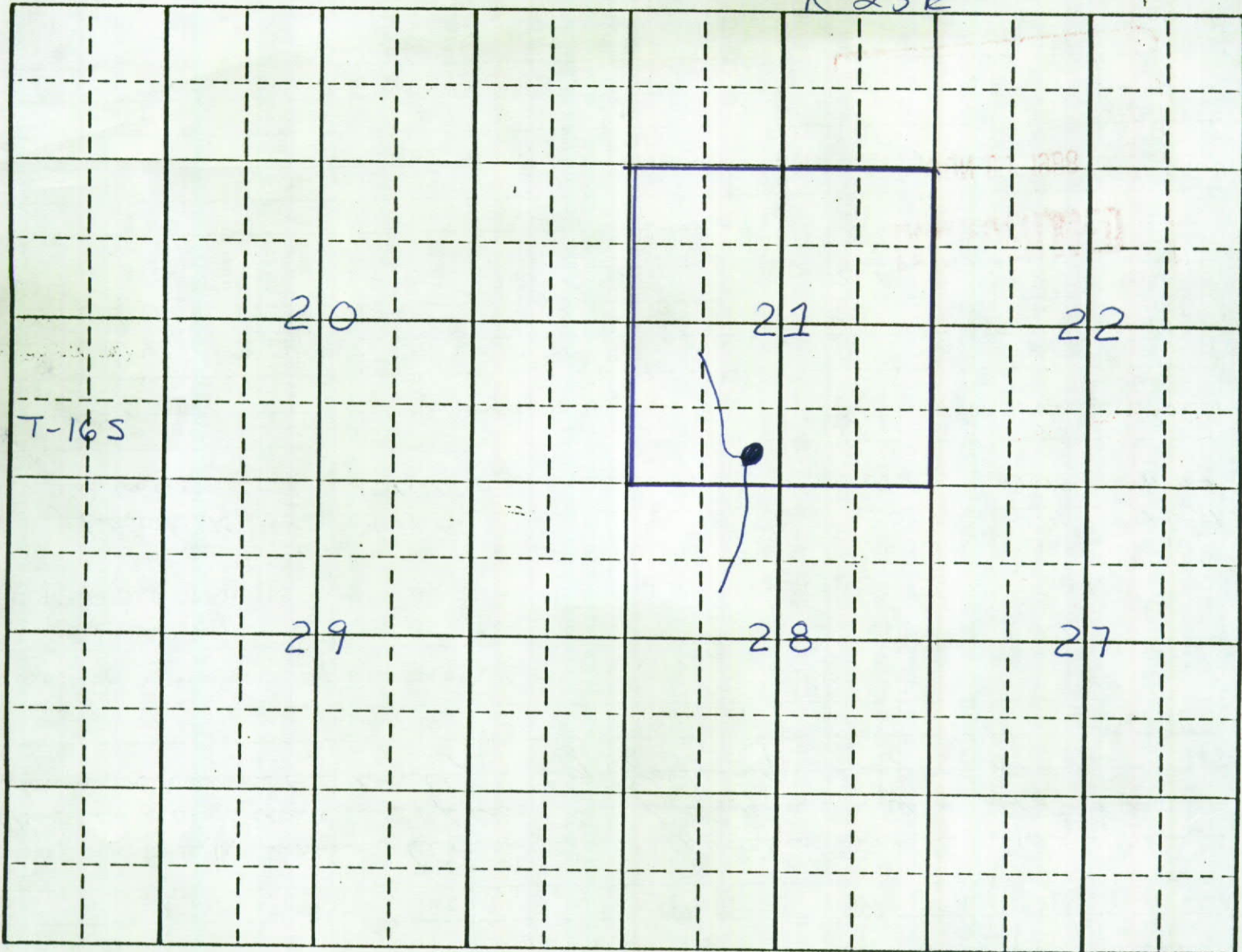
CALIFORNIA

TRAIL

SALT LAKE

ALTERNATE

R-25E



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE of SW, sec. 21, T-165, R-25E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
165	25E	21												3/4					

RECEIVED

JUN 21 1988

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by [Signature]

Date 8-27-86
 Date 10-20-86 2/19/87
 Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7207

Priority: February 1, 1985 Amount: 2.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 1, 1985, and
has submitted proof to the Department of Water Resources on March 11, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 2.10 af of water from;

GEORGE CREEK tributary to RAFT RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		2.0 afa
Stockwater from storage	04/04 to 12/31		2.0 afa
Wildlife storage	01/01 to 12/31		.1 afa
Wildlife from storage	03/15 to 11/15		.1 afa
	Totals		2.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 21, Township 16S, Range 25E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 25E 21 SESW

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

PLACE OF USE: Wildlife storage, same as Stockwater use

PLACE OF USE: Wildlife from storage, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 43B.

JUN 21 1988

State of Idaho
Department of Water Resources

PAGE 2

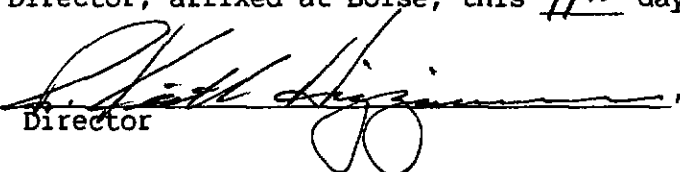
WATER RIGHT LICENSE

WATER RIGHT NO. 43-7207

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11th day of May, 1988.


Director

MICROFILMED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITRECEIVED
FEB 11 1965

FEB 1 1965

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Department of Water Resources Phone 208-678-5514Post office address Route #3, Box #1 - Burley, Idaho 833182. Source of water supply George Creek which is a tributary of Raft River3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 16 S.Range 25 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Livestock purposes from 4/4 to 12/31 (both dates inclusive)
~~Amount~~ acre-feet per annumAmount 1.0 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
~~Amount~~ acre-feet per annumAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3.0 acre-feet per annum.

6. Proposed diverting works:

Oman

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir is excavated to the side of
channel so that it fills to full level then continues down channel totally by passing
reservoir.b. Height of storage dam Five feet, active reservoir capacity 1.2 acre-feet; total reservoir
capacity 2.0 acre-feet, materials used in storage dam: Native soilPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 16 S.Range 25 E. B.M.(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 400 cattle, 1000 Sheep(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: Migratory deer, five head of antelope, nesting
and migratory water fowl, sage grouse and various other game and non-game species.

MICROFILMED

2025-07-11

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

10. Remarks Oman Reservoir was constructed in 1946 by the BLM and abandoned in the 60's.

Recently it was again excavated and stores water for several beneficial uses

now. Reservoir inflow on 1/3/95 was .5 CFS.

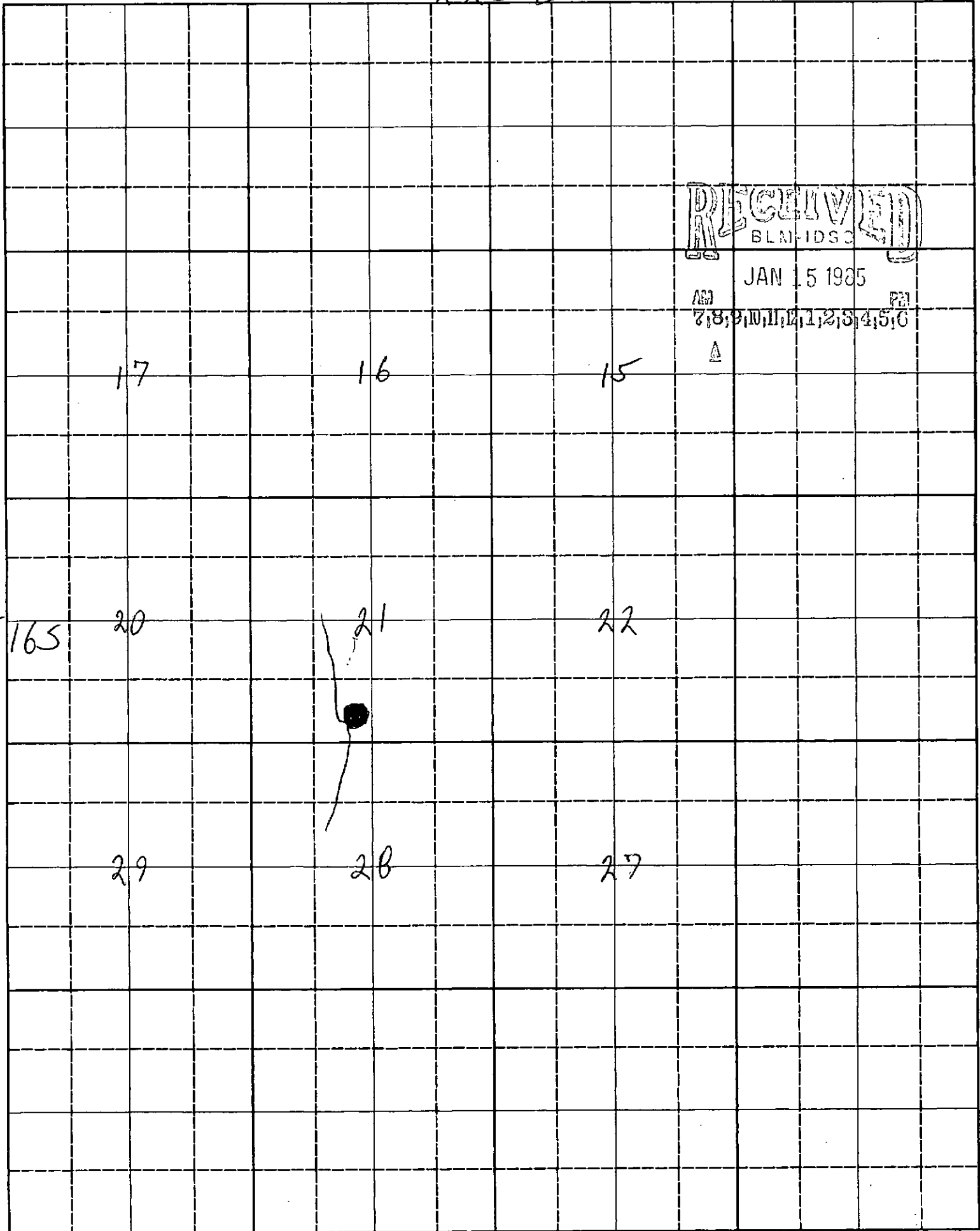
RECEIVED
BL 44-1050

~~JAN 15 1985~~

AM PM
7 8 9 10 11 12 1 2 3 4 5 6

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 25 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jimmie L. Pribble, Snake River Area Manager

Jimmie L. Pribble
(Applicant)

RECEIVED
JAN 15 1985

Proposed Priority 2/1/85 marpa

2-11-85

1:00 p

Received by LS

Date 2-1-85

Time 2:52

~~ID-910-BP5-0013~~ ID-910-BP5-0013

Preliminary check by AB

Fee \$ 30⁰⁰

Receipted by 19

Date 3-20-85 # 36327

Publication prepared by marpa

Date 3/1/85

Published in South Idaho Press

Publication dates 3/21 + 3/28/85

Publication approved marpa

Date 3/14/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date, _____

Recommended for approval

denial

by ADK KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7207, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

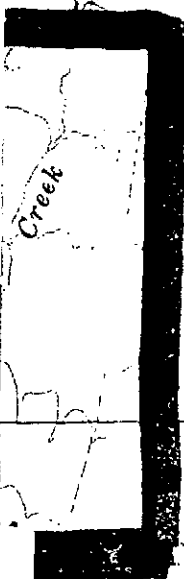
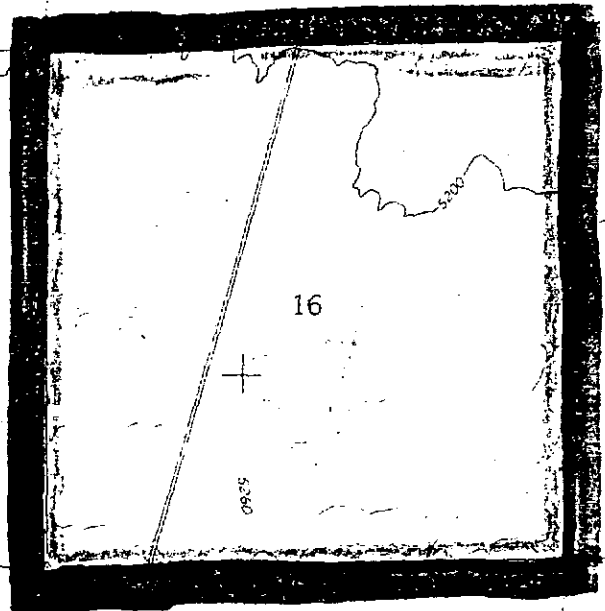
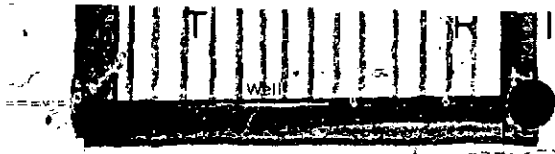
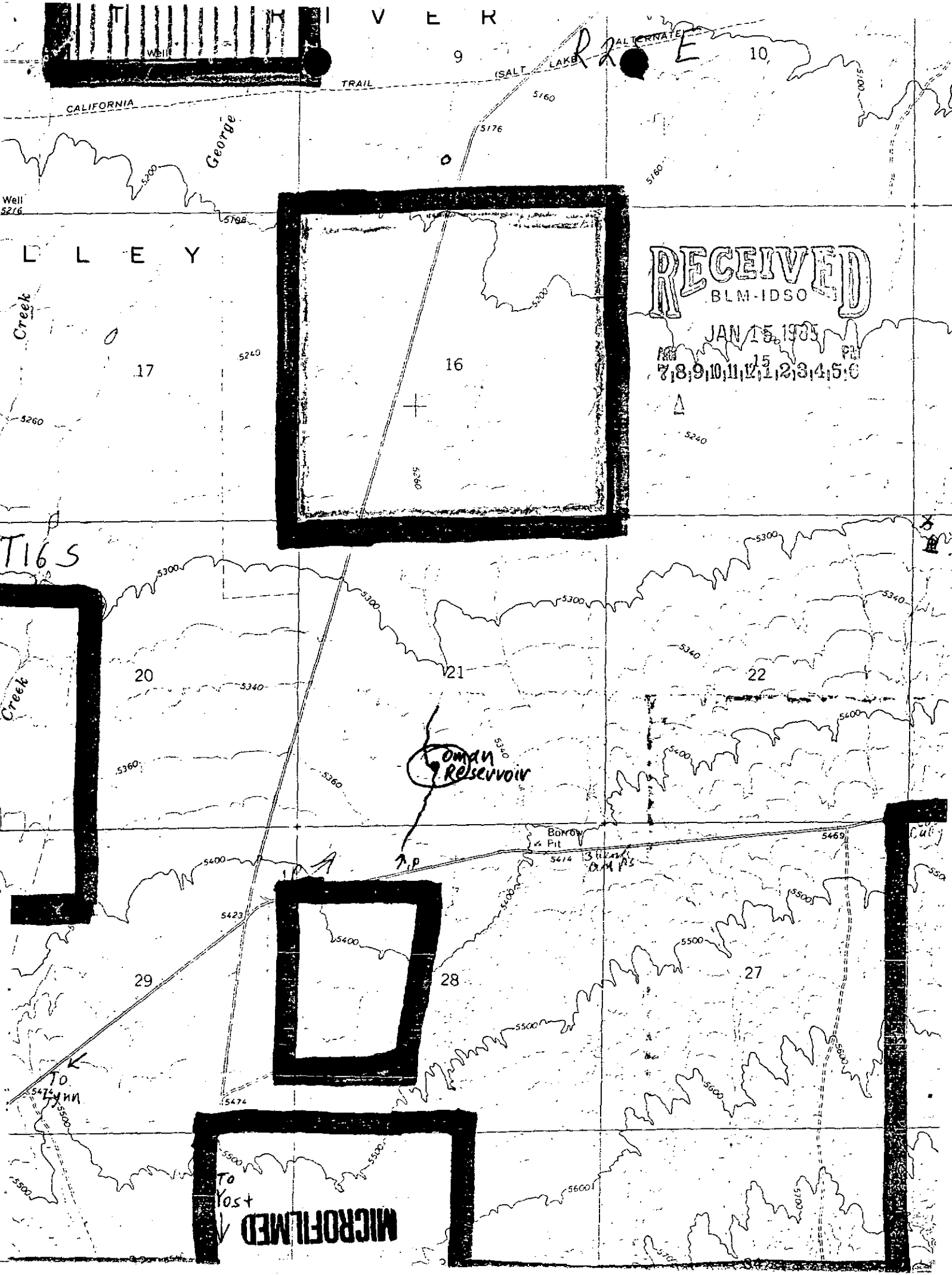
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 43B, Upper Raft River.

Witness my hand this 14th day of June, 1985.

J. Glen Saylor
Chief, Operations Bureau



RECEIVED
BLM-IDSO

JAN 15 1985
7, 8, 9, 10, 11, 12, 13, 14, 15, 16

Oman Reservoir

Borrow Pit
3 1/2 mi
Camps

MICROFILMED

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Sue Subia being first

duly sworn, deposes and says that she is the
clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated 3-21 1985, and ending
with the issue dated 3-28, 1985.

Sue Subia

Subscribed and sworn to before me
this 17th day of April

1985.
Patty Staker Notary Public

Cost of Publication 54.56
Notary Fee 50
Total Cost 8 55.06

85-64

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

43-7205

HOLLAND, L.C.
1606 W. 23RD ST., SAN PEDRO, CA 90732
Source: HOLT CREEK trib. to RAFT RIVER.
Date Filed: 02/11/1985
Diversion Pt: SESE Sec 27 T 16S R 26E
Use: STOCKWATER (0.0450 CFS)
In: NWSE Sec 26 T 16S R 26E NESE Sec 27 T 16S
R 26E

43-7206

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: UNNAMED STREAM trib. to SINKS
Date Filed: 02/01/1985
Diversion Pt: NWNE SENW Sec 03 T 13S R 25E
NENW Sec 10 T 13S R 25E
Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)
In: NWNE SENW Sec 03 T 13S R 25E NENW Sec
10 T 13S R 25E

43-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: GEORGE CREEK trib. to RAFT RIVER
Dated Filed: 02/01/1985
Diversion Pt: SESW Sec 21 T 16S R 25E
Use: STOCKWATER (2.0 AF)
WILDLIFE (1.0 AF)
In: SESW Sec 21 T 16S R 25E

45-7566

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: WILLOW CREEK SPRING trib. to SINKS
Dated Filed: 02/01/1985
Diversion Pt: SWNW Sec 01 T 13S R 23E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 01 T 13S R 23E

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls, Idaho
83301 and received on or before APRIL 1,
1985.

ok
margo
s. A. KENNETH DUNN
Director
Published in the South Idaho Press on March
21 and 28, 1985.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 12, 1988

RE: Permit Nos. 43-7206/7207, 47-7847/7848/7849

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MANUFACTURED

JUN 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 43-7206/7207, 47-7847/7848/7849

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUN 21 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1987

43-7207

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date Aug-15-1986 Accompanied by Kirk Kock Total Q measured NA
 Source George Creek Tributary to Raft River Supp. annubar measurement sheet used? NA
 If source is surface water, estimate total flow of source NA
 Methods of measurement NA Meets permit requirements? NA

Measurement calculations: 8.1 6.0
 $400 \text{ cattle, } 1000 \text{ sheep} \Rightarrow (18.0 \text{ afa})(271/365) = 13.2 \text{ afa} \text{ * limited by permit}$
 $10 \text{ big game} \Rightarrow (0.2 \text{ afa})(245/365) = 0.1 \text{ afa}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Reservoir (Oman) is excavated to the side of channel so that it fills to full level then continues down channel totally by passing reservoir.

*Code with map on reverse side. Disregard code if only one.

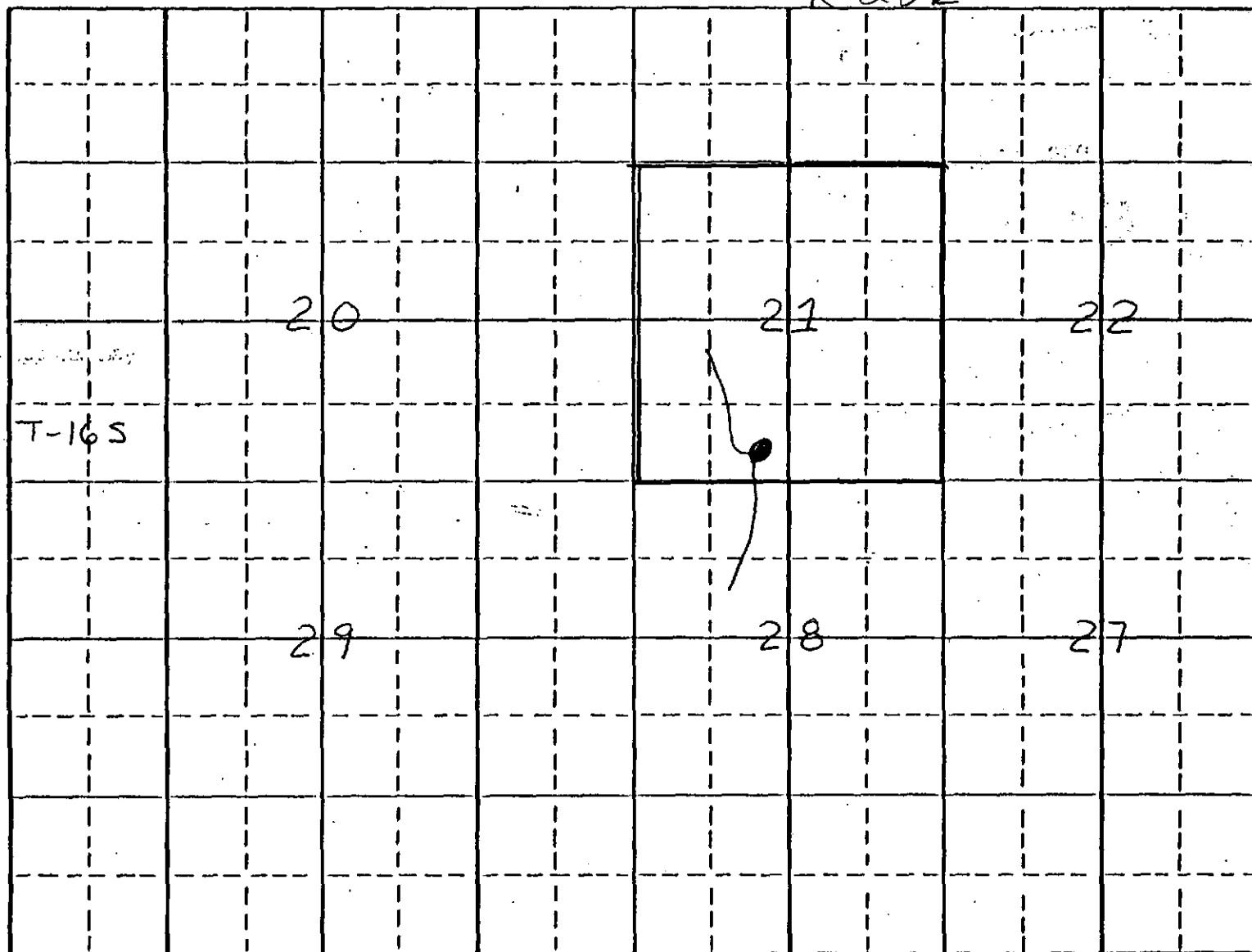
RECOMMENDED AMOUNTS

USE *	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Livestock from storage</u>		<u>2.0</u>	<u>4-4</u>	<u>12-31</u>
<u>Wildlife from storage</u>		<u>.1</u>	<u>3-15</u>	<u>11-15</u>
<u>* Div. to storage</u>		<u>2.1</u>	<u>1/1</u>	<u>12/31</u>
<u>* Added by ADM 2/10/87</u>				
Total		<u>2.1</u>		

Remarks

RECEIVED

JUN 21 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE of SW, sec. 21, T-16S, R-25E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	25E	21												3/4					

JUN 21 1988

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 8-27-86

Date 10-20-86 2/19/87

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

43-7207
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 11 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADM 2/19/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 4/14/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 9, 1986

B.L.M. U.S. DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 43-7207

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

JUN 21 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7207.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1 - Burley, Idaho 83318

Tel. No. 678-5514

Source of Water: Oman Reservoir

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☒ ~~Acres~~ 1000 Sheep (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Snake River Area Manager

3/6/86
Date

Therese M. Cortello
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAR 11 1968



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BUREAU OF LAND MANAGEMENT

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 43-7207

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. DD-80
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/1/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/12/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 43-B
2/1/85 Date of priority recommended.
Special conditions of approval or cover letter. 05

By: AD

Date: 4/15/85

STATE OFFICE REVIEW:

6/16

05 (43-B, Upper Raft River)

- ☐ See attached sheet for more information.

By: KW

Date: 6/13/85

Department of Water Resources

MICROFILMED

RECEIVED
APR 19 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 11, 1985

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 1, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED
MARCH 11 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

43-7207-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GEORGE CREEK trib. to RAFT RIVER

Date Filed: 02/01/1985

Diversion Pt: SESW Sec 21 T 16S R 25E

Use: STOCKWATER (2.0 AF)
WILDLIFE (1.0 AF)

In: SESW Sec 21 T 16S R 25E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 3/21 & 3/28/85.

APR 11 1985

43-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
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WILDLIFE (1.0 AF)

In: SESW Sec 21 T 16S R 25E

*ob
mays
3/1/85*

RECEIVED