

S.W. SE

Connor Connor

Ras H.

R. 26 E.

BM 4923

Borrow Pit

BM Borrow

Cassia

Creek BM 4954 Gravel Pit

Gravel Pit

E434

Spring

5056

5217 Springs

Hollow

N. Chokecherry Spring

T13S

T14S

Spring

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendse being first

duly sworn, deposes and says that...he is the

Clark of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two (2)*

consecutive weeks, commencing with the issue

dated *May 1* 19 *86*, and ending

with the issue dated *May 8*, 19 *86*

Marge Barendse

Subscribed and sworn to before me

this *13th* day of *May*

19 *86*

Sally Staker Notary Public

Cost of Publication *183.04*

Notary Fee

Total Cost

RECEIVED

MAY 14 1986

MICROFILMED

Department of Water Resources
Southern District Office

86-103

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7267

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: SWSE Sec 35 T 13S R 25E
Use: STOCK WATER (0.030 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: SWSE Sec 35 T 13S R 25E

43-7268

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: NENWNW NWNWNW SENWNW Sec 12 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NWNW Sec 12 T 14S R 25E

43-7269 30

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: SWNE Sec 32 T 12S R 26E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NENE Sec 32 T 12S R 26E SENW NESW Sec 3 T 12S R 26E

43-7270

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: NENE Sec 26 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESE Sec 26 T 14S R 25E

43-7271

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS
Diversion Pt: NWNESW Sec 01 T 13S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Date Filed: 03/13/1986
In: NESW Sec 01 T 13S R 25E

43-7272 34

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

468000m.N.

T. 13 S.

T. 14 S.

4679

4678

4677

4676

12'30"

4675

PD
+
PU

Spring

S

N

A

T

N

O

S

M

13

18

Springs

Red Rock
Spring

Red Rock
Mountain

INDEXED
MAR 05 1992

61142

PT 11

x5644

x5492

5921

6402

x6476

5779

5430

5620

6382

5000

6727x

x6055

x7327

6800

12

07001

07247

x7825

7300

x6257

Cre

Pr

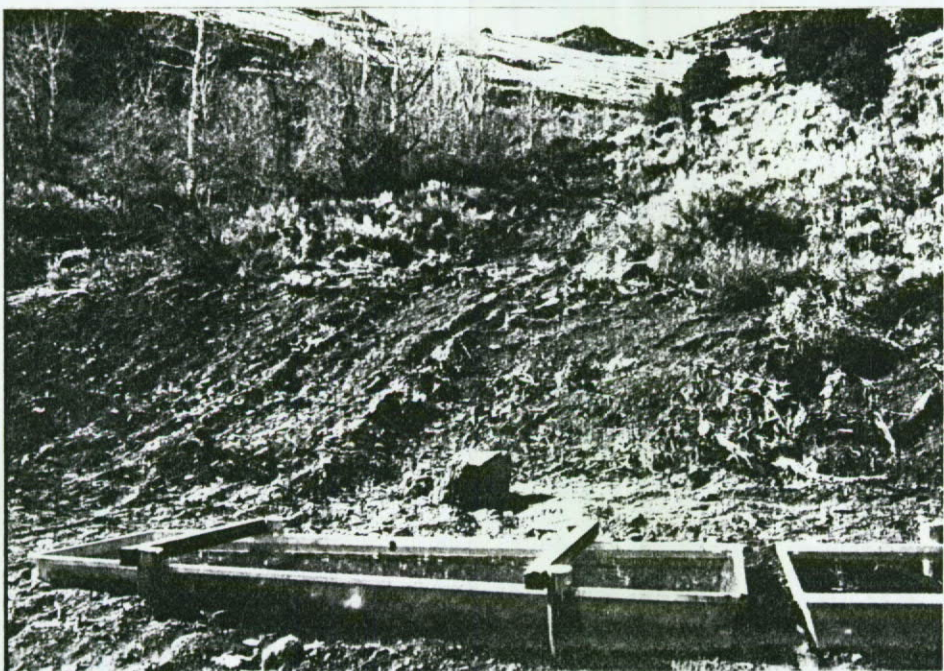


N. Chokecherry
Spring Res.

A row shows
source.



Looking
from above
spring down
to trough at
photo center.



Looking up
towards trough

MICROFILMED

MAR 05 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07267

Priority: March 13, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.1 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1986; and
has submitted Proof of Beneficial Use on July 28, 1986. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/25	0.02 CFS	4.1 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	4.1 AF
	Totals	0.02 CFS	4.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 35, Township 13S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

13S 25E 35 SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

MAR 05 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07267

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as North Chokecherry Spring.
7. Stockwater use is for 2000 sheep and 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of MARCH, 1992.

Acting for R. Keith Higginson, Director

RECEIVED
MAR 05 1992

7/90

RECEIVED

MAR 06 1992

Department of Water Resources
Southern Region OfficeState of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED

APR 05 1991

Department of Water Resources
Southern Region Office

1. Applicant (please print) Bill Tracy

2. Mailing Address Almo, Idaho P.O. Box 138 83312

Telephone (208) 824-5571

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____Sec. 27, Twp. 15S, Rge. 24E, County CassiaStreet Address of Well Site Tracy's Country Store

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- () Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- (X) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: 5 2 wells drilled 2/27/92 - 1 more well to be drilled

5. Well construction information:

- A. (X) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 2" & 4" Proposed Maximum Depth 50 ft.

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date April 10, 1991 Stan Lloyd - Driller (5/19/91)

7. Anticipated Well Driller Kenyon Tuttle (Mr. Tuttle is not currently a licensed driller in Idaho and is not permitted to drill these wells) Ans

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Harry R. Banks Date 4-5-91 4-10-91

Title Engineer - EHM Engineers, Inc.

(Owner, Firm Representative, Other)

43-91-2-002

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

4-9-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Ituik A. Reed

MANAGER

GROUNDWATER PROTECTION SECTION

Signature of Authorized Department Representative

Title

Receipt No. 5013195 Received by MB Fee 175⁰⁰ Date 4-5-91

EXTENSION OF DRILLING PERMIT

Extension approved by Billy D. Hanna Approval Date February 27, 1992

This extension is good for 60 days beyond the above extension approval date.



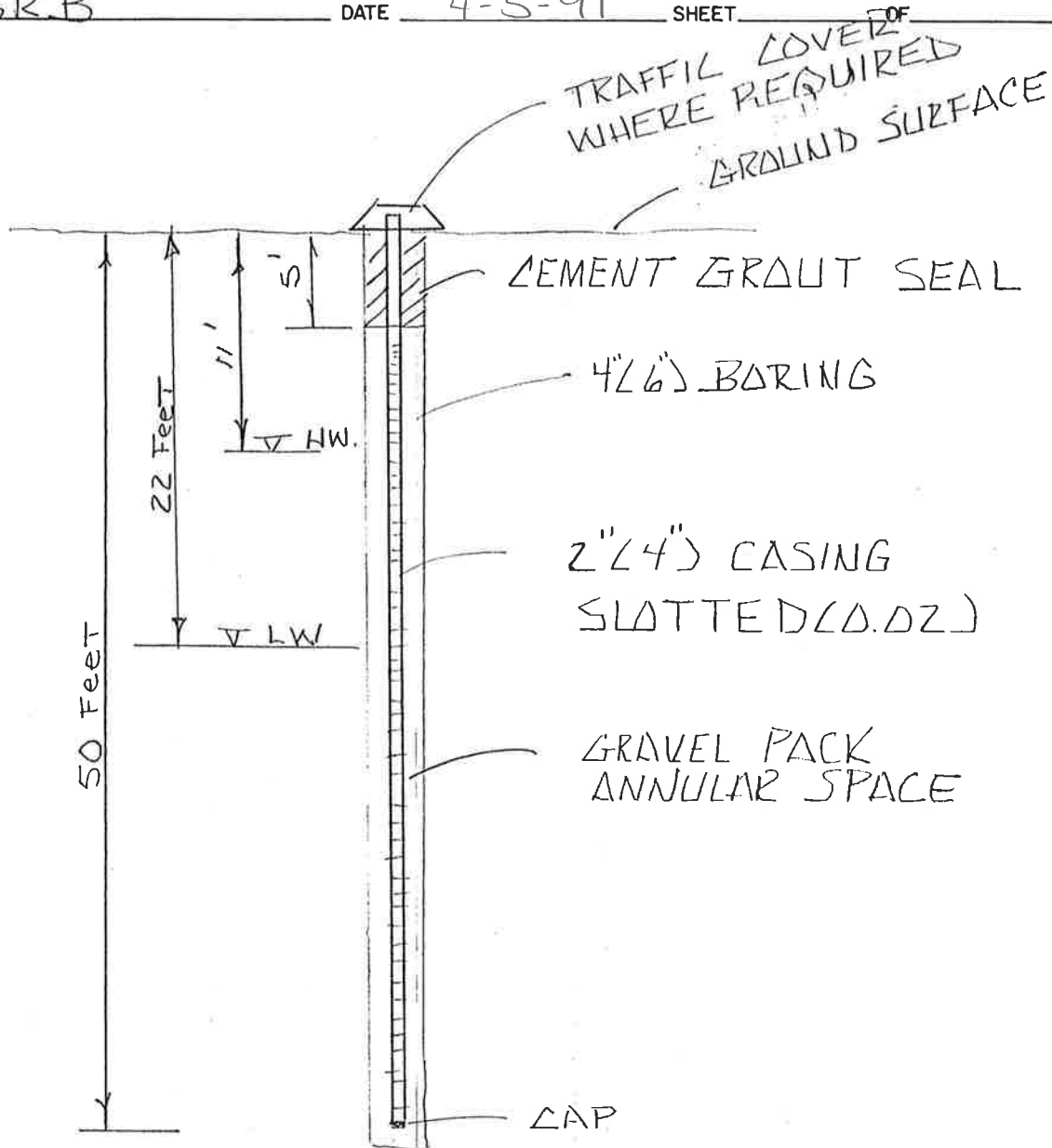
EHM Engineers, Inc.

43-91-2-002

ENGINEERS/PLANNERS/SURVEYORS • 1139 Falls Ave. E., Suite B Twin Falls, ID 83301 208/734-4888 FAX 734-6049

JOB NAME TRACYS COUNTRY STORE JOB NO. _____

BY GRB DATE 4-5-91 SHEET _____ OF _____



RECEIVED

APR 05 1991

Department of Water Resources
Southern Region Office

RECEIVED
MAR 13 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
MAR 21 1986

To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern District Office

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route #3, Box #1 - Burley, Idaho 83318

2. Source of water supply ^{Spring} (North Chokecherry Spring) which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 13 S.

Range 25 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Livestock purposes from 5/1 to 11/25 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete headbox collects spring discharge and feeds it to a 500 gallon trough, via pipeline 200 feet away. Overflow is returned to traditional channel.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Two (2) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 13 S.

Range 25 E. B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle and 2000 Sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will serve a resident mule deer herd of 10 head plus various other wildlife species.

MICROFILMED

MICROFILMED

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

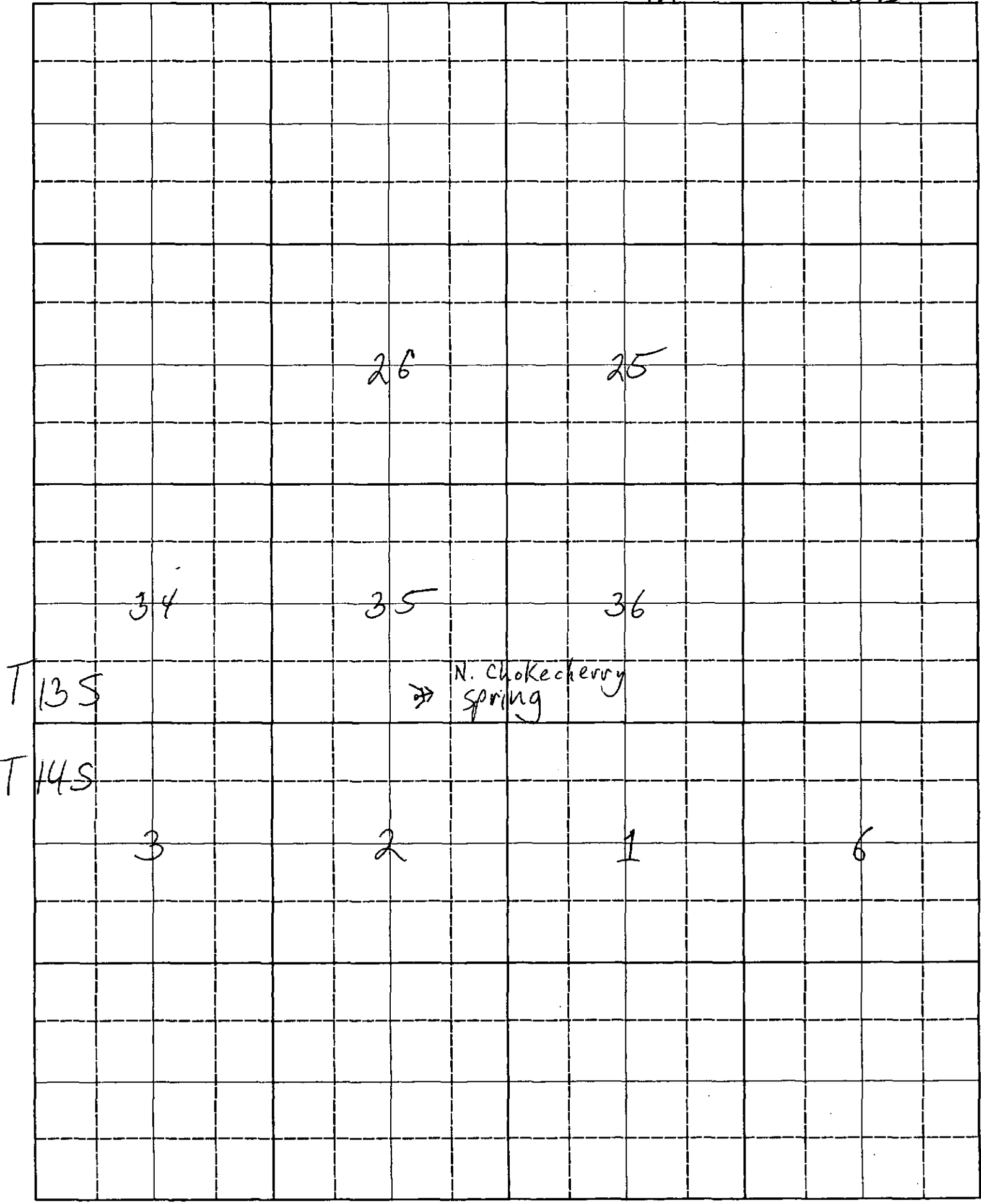
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing On a preconstruction inspection the spring was
discharging approximately .02 cfs on 7/20/85.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R25 R26E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Terrance M. Costello-Snake River Area Manager

MICROFILMED

MICROFILMED

Proposed Priority 3/13/86
Received by [signature] Date 3-13-86 Time 10:51 am
Preliminary check by [signature] Fee \$ 30.00 ID-910-BP6-0015
Receipted by [signature] Date 4-2-86 # 37580
Publication prepared by marva Date 4/13/86
Published in South Idaho News
Publication dates 5/1 + 5/8/86
Publication approved marva Date 7/23/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7267 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 88 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 1st day of July, 1986.

[Signature]
Chief, Operations Bureau

S.W. SE

Ras H

R. 106 E

Connor Connor

BM 4923

Borrow Pit

BM Borrow

Cassia

Gravel Pit

Spring

Spring

N. Chok cherry
Spring

Spring

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendse being first

duly sworn, deposes and says that...he is the

Clark of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two (2)*

consecutive weeks, commencing with the issue

dated *May 1* 19*86* and ending

with the issue dated *May 8* 19*86*

Marge Barendse

Subscribed and sworn to before me

this *13th* day of *May*

19*86*
Notary Public

Cost of Publication *183.04*

Notary Fee

Total Cost

RECEIVED

MAY 14 1986

MICROFILMED

Department of Water Resources
Boise, Idaho

86-103
NOTICE OF APPLICATION FOR
WATER RIGHT
The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

43-7267

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: SPRING trib. to SINKS
Diversion Pt: SWSE Sec 35 T 13S R 25E
Use: STOCK WATER (0.030 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: SWSE Sec 35 T 13S R 25E
43-7268

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: SPRING trib. to SINKS
Diversion Pt: NENWNW NWNWNW SENWNW Sec
12 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NWNW Sec 12 T 14S R 25E
43-7269 30

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: SPRING trib. to SINKS
Diversion Pt: SWNESE Sec 32 T 12S R 26E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NENE Sec 32 T 12S R 26E SENW NESW Sec 3
T 12S R 26E
43-7270

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: SPRING trib. to SINKS
Diversion Pt: NENESE Sec 26 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESE Sec 26 T 14S R 25E
43-7271

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706
Source: SPRING trib. to SINKS
Diversion Pt: NWNESE Sec 01 T 13S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NWSE Sec 01 T 13S R 25E
43-7272

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-

March 4, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07267

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAR 05 1992

WR5809NP
No. L43-07267

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 837060000 (208) 678-5514	03/13/1986	STOCKWATER WILDLIFE	05-01 11-25 01-01 12-31	0.02 CFS 0.01 CFS	4.1 AFA 4.1 AFA
TOTAL DIVERSION:					0.02 CFS	4.1 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T13S R25E S35 NE SW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13S	25E	35	:																		

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CASSIA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Source known locally as North Chokecherry Spring.
Stockwater use is for 2000 sheep and 200 range cattle.

Dates: App. Received: 03/13/1986 Priority Date: 03/13/1986
Proof Due Date: 08/01/1988 Proof Made Date: 07/28/1986
Exam Made Date: 05/26/1987 Exam Sent to S.O.: 11/27/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/10/91 CURTIS 12/17/91 AUSTIGUY 12/18/91 AUSTIGUY 12/23/91 CURTIS
02/25/92 CURTIS

REC-113
MAR 05 1992

December 30, 1991

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07267

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

MAR 05 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 02 1991

43-7267

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

5/19/87

TR

5/26/87 at 10:00

@ BLM District office in Bury

EXAMINATION

Date 5/24/87 Accompanied by Kirk Koch Total Q measured 0.02 cfs

Source Spring (N. Chokecherry) Tributary to Sinks Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Bucket, stopwatch Meets permit requirements?

Measurement calculations:

2000 sheep x 2 gal/hd/day x 14 days/ann ÷ 325,851 gal/af = 0.17 ac ft

200 cattle x 12 gal/hd/day x 75 days/ann ÷ 325,851 gal/af = 0.55

10 deer x 2 gal/hd/day x 365 days/ann ÷ 325,851 gal/af = 0.02

Allow 0.1 AFA For Stock, 0.1 AFA Wildlife

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Spring Head box is 2' cnp with 10' 6" perforated pipe, with 200' 1 1/2" plastic pipe to Two 800 gal galvanized troughs at same location.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Livestock

.03

0.7

5/1

11/25

Wild life

.01

0.1

1/1

12/31

Total

.03

0.8

MAR 05 1992

Remarks

2000 Sheep use this source for approx 1 week in Spring and 1 week in fall

200 hd Cattle use this source for 2 1/2 months during above period of use.

Approx 10 head mule deer use this source year round. Plus various small wild life species.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 T-13 S. R-25 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above.

☒ None

MAR 05 1992

☐ Other,

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

4680000m N

T. 13 S.

T. 14 S.

4679

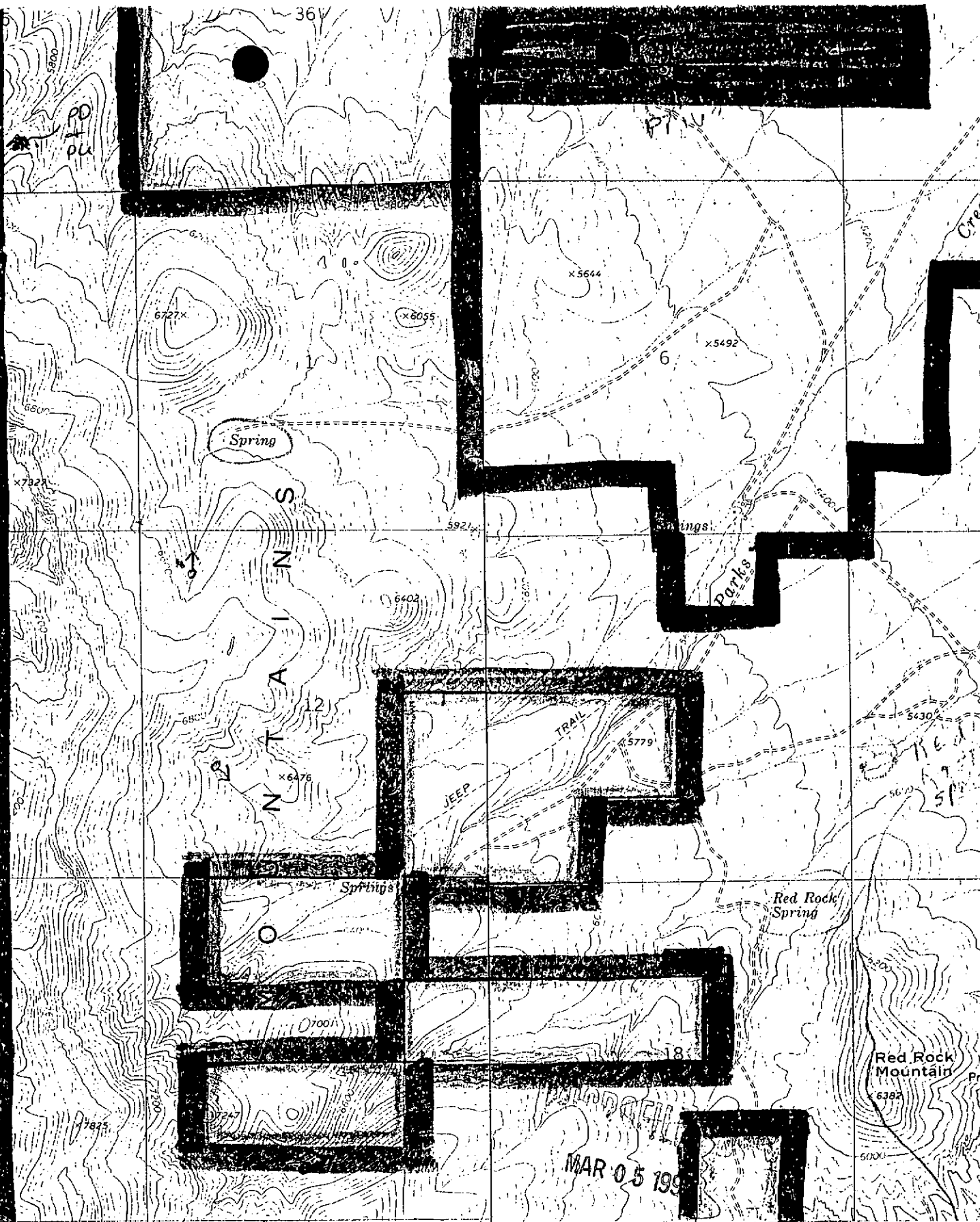
4678

4677

4676

12'30"

4675



MAR 05 199

R USE INVENTORY-FIELD FORM

N. Chokecherry

1. State Idaho
 2. County Cassia
 3. District Boise
 4. Resource Area Snake
 5. Planning Unit Cottrell
 6. JDR No. 4747
 7. WRC Watershed #
 8. BLM Watershed Code
 9. BLM Sub-Watershed Code
 10. State Water Div.
 11. First Use live stock
 12. Second Use wild life
 13. Third Use
 14. Fourth Use

15. Use Location 36 Meridian Boise
 16. Township 13.5 NS
 17. Range 25 E EW
 18. Section 35
 19. How was location determined? field
 20. Subdivision SW 1/4 SE
 21. How many points of Use?

22. Land Status of Place of Use: Part Federal, All Federal, No Federal (circle one)

23. Place of Diversion same as use
 24. Meridian
 25. Township
 26. Range
 27. Section
 28. How was Location determined?

29. Subdivision
 30. How many Points of Division?
 31. Land Status of Point of Diversion: Part Federal, All Federal, No Federal (circle one)

15. Name, Source Spring
 16. Date 1/87
 17.
 18. Record ID (For ADP use only)
 19. ADP Action Code
 20. Source Type Stream, Spring, Improvement Well, Lake, Unknown, Collective, Cavernous (circle 1)
 21. Source Type (Specific)
 22. Div. Rate .03 CFS
 23. Months Used (circle appropriate months)
 J F M A M J J A S O N D
 24. Days Used (No.) 200
 25. Season of Diversion (Month to Month)
5/1 - 11/15
 26. Use Type Current, Future (circle one)
 27. Type of water right Authority (circle one)
 Reserved; State Permit; BLM; State Permit Other
 Federal Appropriative Right not required
 Riparian, Other Explain

28. Detail description of Right starts lie
 29. Total Use .03 CFS
 30. Total Use Acre-FT
 31. Date of First Use 8/66
 32. Priority Date 3/13/66
 33. Application # 43-7267
 34. Application Type State, Application, Notification, Court Filing, Other:
 Circle approp. items

35.
 36.

32. Use Quantity & Period
 Amount Period
 Use Acre/Ft ma/3d to 12/31
 1st 53 54
 2nd 55 56
 3rd 57 58
 4th 59 60

61. Reservoir Information
 62. Storage Capacity
 63. Surface Acres
 64. How was Info obtained? Estimate, Surveyed, Unk
 (Circle One)
 65. Storage Type - Reservoir, Catchment, Lake, Pit Other
 (circle one)
 66. Dam Height
 67. Max. Depth below high water Mark
 68. Length of water body
 69. Width of water body

Pipeline Information
 70. Storage Tank Capacity: 500 Gallons
 71. Conveyance Capacity: .03
 72. Conveyance Type: Pipe, Ditch, Canal, Other
2001
 73. Acres Irrigated:
 74. Livestock type 200 Cattle or 2000 Sheep
 Wildlife Use (Nos.)
 75. Tributary Stream or Stream, wash, canyon nearest Development

Is source tributary?
 ✓

MAR 05 1992

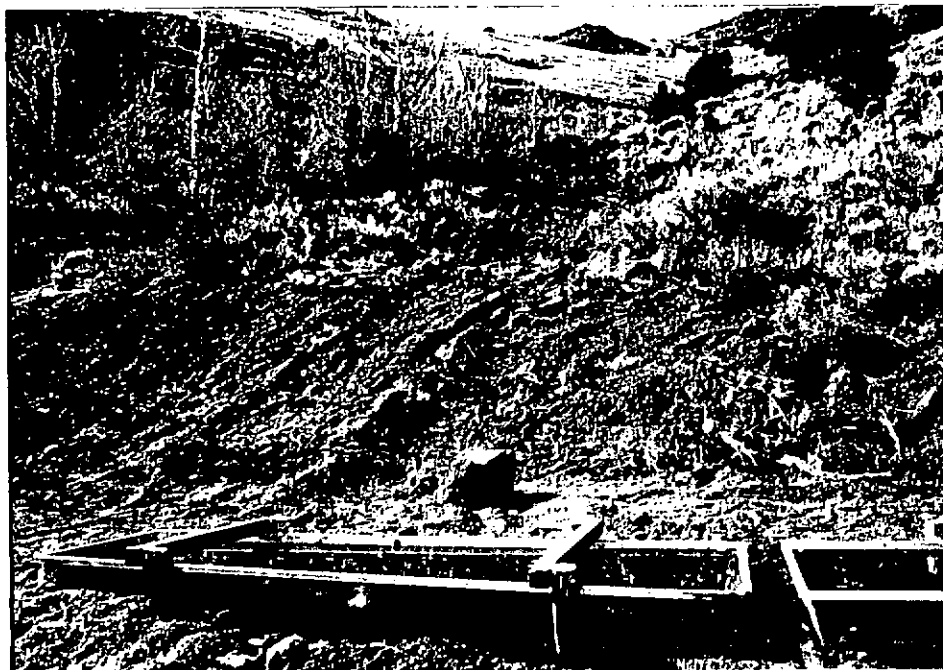


N. Chokecherry
Spring Bld.

A row shows
source.



Looking
from above
spring down
to trough at
photo center.



Looking up
towards trough

MICROFILMED

MAR 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 28 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 43-7267

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: Route #3, Box #1, Burley, ID 83318

Telephone No. (208) 678-5514

Source of Water: Spring (North Chokecherry Spring)

Extent of Use:

Domestic _____ (number of households)

Stockwater Livestock - 200 cattle (number and type of stock)
2000 sheep

Irrigation _____ (acres)

Other/Remarks 10 head mule deer

Indicate the date water was first diverted and beneficially used under this permit: 7/20/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

JAN 29 1987

JAN 12 1987

Person to contact to accompany the Department representative during the field examination: Department of Water Resources

Kirk Koch

(Name)

Bureau of Land Management, Route 3, Box 1, Burley, ID 83318 (208) 678-5514

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.
Terrance M. Costello, Snake River Area Manager

December 29, 1986
Date

Terrance M. Costello
Signature of Permit Holder (and Title, if appropriate)

no fee required
1-19-87

December 12, 1986

Bureau of Land Management
Rt. 3, Box 1
Burley, ID 83318

Gentlemen:

Re: Permit No. 43-7267

Enclosed is the Proof of Beneficial Use form submitted to this office on July 28, 1986. Please sign and return the form as soon as possible.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MAILED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 02, 1986

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83724

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 43-7267

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: J. Stanton

APPLICATION NUMBER: 43-7267

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: J

Map No. DD-31

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/19/86

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/14/86

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. No

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 43-C-2/A source sinks

3/13/86 Date of priority recommended.

Special conditions of approval or cover letter. None 26

By: ADM

Date: 5/27/86

STATE OFFICE REVIEW:

217

26

☐ See attached sheet for more information.

By: KW

Date: 6/24/86

RECEIVED

JUN 18 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7267

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83724

Source: SPRING trib. to SINKS

Diversion Pt: SWSE Sec 35 T 13S R 25E

Use: STOCKWATER (0.030 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 03/13/1986

In: SWSE Sec 35 T 13S R 25E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

86-103

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

43-7267

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS

Diversion Pt: SWSE Sec 35 T 13S R 25E

Use: STOCK WATER (0.030 CFS)

WILDLIFE (0.010 CFS)

Dated Filed: 03/13/1986

In: SWSE Sec 35 T 13S R 25E

*col
maga
4/23/86*