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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-~~00414~~ ¹⁰⁸²⁴
Date Received: 4/20/1989
Receipt No: 500698F
Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLE JONES 208-824-5719
Address: H.C. 72 BOX 2346
MALTA, ID 83342
2. Date of Priority: FEB 17, 1912
3. Source: ROUND MOUNTAIN CREEK Trib. to: CLEAR CREEK
ROUND MOUNTAIN SPRING ROUND MOUNTAIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	13	SE	NE	SE		CASSIA
			NE	SE	SE		CASSIA
	28E	18	SW	SW	SW	4	CASSIA

5. Description of diverting works:
DITCHES & PUMPS TO SPRINKLERS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 665.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 110 RANGE

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¹⁰⁸²⁴

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Date: 05/01/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	13	NE	NE		IRR	6.0
			NW	NE		IRR	23.0
			SE	NE		IRR	17.0
			NE	NW		IRR	17.0
			NE	SE		IRR	35.0
			NW	SE		IRR	33.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres	211.0	
		24	NE	NE		IRR	40.0
					Section Acres	40.0	
	28E	19	NW	NW	1	IRR	15.0
					Section Acres	15.0	
					Total Acres	266.0	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A43-00045

14. Remarks:

THIS RIGHT WAS DECREED ORIGINALLY FROM ROUND MOUNTAIN CREEK BUT THE MAJOR SOURCE OF WATER DURING MUCH OF THE YEAR COMES FROM ROUND MOUNTAIN SPRING AND THIS IS THE WATER DIRECTLY UTILIZED. THE STOCK DRINK FROM THE SPRING & DITCHES. ROUND MOUNTAIN SPRING LOCATED SWSWSW LT.4 SEC. 18 T16S, R28E. THIS CLAIM IS BASED ON A COMBINATION OF DECREES 43-00182 AND 43-00414.

43-00182	1.50 CFS	02/17/1912	**
43-00414	0.60 CFS	04/01/1909	
TOTAL	2.10 CFS		

** BASIS OF PRIORITY CLAIMED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

A43-00414
10824

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JOBE ADAMS ET. AL., AMENDED

Decree Defendant

Date: 05/01/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A43-00045

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merle Jones Date: 5/1/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of May 19 89 [Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/99