

**WATER RIGHT NO. 43-13139**  
**As Modified by Transfer No. 69392**

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13139 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
 C/O OFFICE OF GENERAL COUNSEL  
 A-357 ASB  
 PO BOX 21333  
 PROVO UT 84602-1333

**Priority Date:** 11/30/1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.33 CFS              | 128.0 AF      |
|                       |                       | 0.33 CFS              | 128.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SENENW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      Lot 3 SWNWSW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      SWNESE Sec. 31 Twp 13S Rge 27E CASSIA County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE   |      |    |    | Totals |
|-------------|------|------|------|------|------|------|------|------|----|----|----|----|------|------|----|----|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE |        |
| 13S 27E 31  | 40.0 | 40.0 | 10.0 | 37.0 | 39.0 | 50.0 | 48.0 | 38.0 |    |    |    |    | 40.0 | 20.0 |    |    | 362.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |    |    |    |    |      |      |    |    |        |

Total Acres: 362

**CONDITIONS OF APPROVAL**

1. Rights 43-13139 and 43-13141 when combined shall not exceed a total annual maximum diversion volume of 128.0 af at the field headgate, and the irrigation of 32.0 acres.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-13139, 43-13141 and 43-13143 shall not exceed 0.76 cfs, nor total combined annual volume of 184.0 af, for the irrigation of 46.0 total acres.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

AUG 15 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69392

This is to certify that: BRIGHAM YOUNG UNIVERSITY  
C/O OFFICE OF GENERAL COUNSEL  
A-357 ASB  
PO BOX 21333  
PROVO UT 84602-1333  
(801)378-3080

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 43-13130     | WR/Decreed          | 11/27/1957      | 2.77 cfs    | 1351.6 af     | 463.0        | 569.0        | GROUND WATER  |
| 43-13128     | WR/Decreed          | 11/30/1957      | 4.77 cfs    | 1852.0 af     | 463.0        | 569.0        | GROUND WATER  |
| 43-13136     | WR/Decreed          | 05/29/1950      | 2.64 cfs    | 620.0 af      | 155.0        | 208.0        | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 43-13130              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 43-13128              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 43-13136              | YES          | YES        | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 43-13130              | 43-13141                         | 0.19 cfs             | 92.7 af                | 32.0              | 362.0              | 43-13140                           | 2.58 cfs              | 1258.9 af               | 431.0                       | 569.0                        |
| 43-13128              | 43-13139                         | 0.33 cfs             | 128.0 af               | 32.0              | 362.0              | 43-13138                           | 4.44 cfs              | 1724.0 af               | 431.0                       | 569.0                        |
| 43-13136              | 43-13143                         | 0.24 cfs             | 56.0 af                | 14.0              | 362.0              | 43-13142                           | 2.40 cfs              | 564.0 af                | 141.0                       | 208.0                        |
| <b>TOTALS</b>         |                                  | <b>0.76 cfs</b>      | <b>184.0 af</b>        | <b>46.0</b>       | <b>362.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 1<sup>st</sup> day of August, 2002

*J. Blum Supton*  
Chief, Water Allocation Bureau

MICROFILMED

4116 2 7 2002

**WATER RIGHT NO. 43-13138**

As Modified by Transfer No. 69392

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13138 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
C/O OFFICE OF GENERAL COUNSEL  
A-357 ASB  
PO BOX 21333  
PROVO UT 84602-1333

**Priority Date:** 11/30/1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 4.44 CFS              | 1,724.0 AF    |
|                       |             |           | 4.44 CFS              | 1,724.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |               |
|--------------|--------|-------------------------|---------------|
| GROUND WATER | SESESE | Sec. 33 Twp 10S Rge 26E | CASSIA County |
| GROUND WATER | NWSWNW | Sec. 3 Twp 11S Rge 26E  | CASSIA County |
| GROUND WATER | SWSWSW | Sec. 3 Twp 11S Rge 26E  | CASSIA County |
| GROUND WATER | NWNWNW | Sec. 10 Twp 11S Rge 26E | CASSIA County |
| GROUND WATER | SWNESW | Sec. 10 Twp 11S Rge 26E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |    |    |      | NW   |      |      |      | SW   |      |      |      | SE |    |    |    | Totals |
|-------------|------|----|----|------|------|------|------|------|------|------|------|------|----|----|----|----|--------|
|             | NE   | NW | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 11S 26E 3   |      |    |    |      | 20.0 | 40.0 | 40.0 | 34.0 | 38.0 | 35.0 | 22.0 | 40.0 |    |    |    |    | 269.0  |
| 11S 26E 4   | 40.0 |    |    | 40.0 | L3   | L4   |      |      |      |      |      |      |    |    |    |    | 80.0   |
| 11S 26E 9   |      |    |    | 6.0  |      |      |      |      |      |      |      |      |    |    |    |    | 6.0    |
| 11S 26E 10  |      |    |    |      |      |      |      | 35.0 | 25.0 | 37.0 |      | 39.0 |    |    |    |    | 136.0  |
| 11S 26E 15  |      |    |    |      | 39.0 |      |      | 39.0 |      |      |      |      |    |    |    |    | 78.0   |

Total Acres: 569

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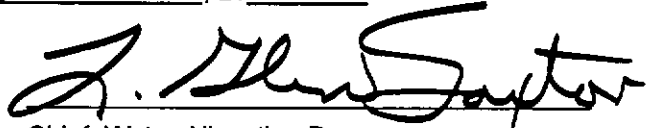
**WATER RIGHT NO. 43-13138**  
**As Modified by Transfer No. 69392**

**CONDITIONS OF APPROVAL**

1. Rights 43-13138 and 43-13140 when combined shall not exceed a total annual maximum diversion volume of 1724.0 af at the field headgate, and the irrigation of 431.0 acres.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of August, 2002

  
Chief, Water Allocation Bureau

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AUG 15 2002

**WATER RIGHT NO. 43-13139**  
**As Modified by Transfer No. 69392**

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13139 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
 C/O OFFICE OF GENERAL COUNSEL  
 A-357 ASB  
 PO BOX 21333  
 PROVO UT 84602-1333

**Priority Date:** 11/30/1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.33 CFS              | 128.0 AF      |
|                       |                       | 0.33 CFS              | 128.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SENENW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      Lot 3 SWNWSW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      SWNESE Sec. 31 Twp 13S Rge 27E CASSIA County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE   |      |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|----|----|----|----|------|------|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE |        |
| 13S | 27E | 31  | 40.0 | 40.0 | 10.0 | 37.0 | 39.0 | 50.0 | 48.0 | 38.0 |    |    |    |    | 40.0 | 20.0 |    |    | 362.0  |
|     |     |     |      |      |      |      |      | L1   | L2   |      |    |    |    |    |      |      |    |    |        |

Total Acres: 362

**CONDITIONS OF APPROVAL**

1. Rights 43-13139 and 43-13141 when combined shall not exceed a total annual maximum diversion volume of 128.0 af at the field headgate, and the irrigation of 32.0 acres.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-13139, 43-13141 and 43-13143 shall not exceed 0.76 cfs, nor total combined annual volume of 184.0 af, for the irrigation of 46.0 total acres.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

AUG 15 2002

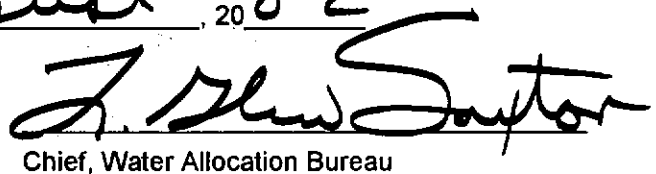
**WATER RIGHT NO. 43-13139**  
**As Modified by Transfer No. 69392**

**CONDITIONS OF APPROVAL**

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of August, 2002

  
Chief, Water Allocation Bureau

MICROFILMED

AUG 15 2002

**WATER RIGHT NO. 43-13140**

As Modified by Transfer No. 69392

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13140 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
C/O OFFICE OF GENERAL COUNSEL  
A-357 ASB  
PO BOX 21333  
PROVO UT 84602-1333

**Priority Date:** 11/27/1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 2.58 CFS              | 1,258.9 AF    |
|                       |             |           | 2.58 CFS              | 1,258.9 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |         |         |         |               |
|--------------|--------|---------|---------|---------|---------------|
| GROUND WATER | SESESE | Sec. 33 | Twp 10S | Rge 26E | CASSIA County |
| GROUND WATER | NWSWNW | Sec. 3  | Twp 11S | Rge 26E | CASSIA County |
| GROUND WATER | SWSWSW | Sec. 3  | Twp 11S | Rge 26E | CASSIA County |
| GROUND WATER | NWNWNW | Sec. 10 | Twp 11S | Rge 26E | CASSIA County |
| GROUND WATER | SWNESW | Sec. 10 | Twp 11S | Rge 26E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |    |    |      | NW   |      |      |      | SW   |      |      |      | SE |    |    |       | Totals |
|-----|-----|-----|------|----|----|------|------|------|------|------|------|------|------|------|----|----|----|-------|--------|
|     |     |     | NE   | NW | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE    |        |
| 11S | 26E | 3   |      |    |    |      | 20.0 | 40.0 | 40.0 | 34.0 | 38.0 | 35.0 | 22.0 | 40.0 |    |    |    |       | 269.0  |
| 11S | 26E | 4   | 40.0 |    |    | 40.0 | L 3  | L 4  |      |      |      |      |      |      |    |    |    | 80.0  |        |
| 11S | 26E | 9   |      |    |    | 6.0  |      |      |      |      |      |      |      |      |    |    |    | 6.0   |        |
| 11S | 26E | 10  |      |    |    |      |      |      | 35.0 | 25.0 | 37.0 |      | 39.0 |      |    |    |    | 136.0 |        |
| 11S | 26E | 15  |      |    |    | 39.0 |      |      | 39.0 |      |      |      |      |      |    |    |    | 78.0  |        |

Total Acres: 569

MICROFILMED  
AUG 15 2002

**WATER RIGHT NO. 43-13140**

**As Modified by Transfer No. 69392**

**CONDITIONS OF APPROVAL**

1. Rights 43-13138 and 43-13140 when combined shall not exceed a total annual maximum diversion volume of 1724.0 af at the field headgate, and the irrigation of 431.0 acres.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of August, 2002



Chief, Water Allocation Bureau

MICROFILMED

AUG 15 2002

**WATER RIGHT NO. 43-13141**  
**As Modified by Transfer No. 69392**

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13141 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
 C/O OFFICE OF GENERAL COUNSEL  
 A-357 ASB  
 PO BOX 21333  
 PROVO UT 84602-1333

**Priority Date:** 11/27/1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.19 CFS              | 92.7 AF       |
|                       |             |           | 0.19 CFS              | 92.7 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SENENW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      Lot 3 SWNWSW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      SWNESE Sec. 31 Twp 13S Rge 27E CASSIA County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE   |      |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|----|----|----|----|------|------|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE |        |
| 13S | 27E | 31  | 40.0 | 40.0 | 10.0 | 37.0 | 39.0 | 50.0 | 48.0 | 38.0 |    |    |    |    | 40.0 | 20.0 |    |    | 362.0  |
|     |     |     |      |      |      |      |      | L1   | L2   |      |    |    |    |    |      |      |    |    |        |

Total Acres: 362

**CONDITIONS OF APPROVAL**

1. Rights 43-13139 and 43-13141 when combined shall not exceed a total annual maximum diversion volume of 128.0 af at the field headgate, and the irrigation of 32.0 acres.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-13139, 43-13141 and 43-13143 shall not exceed 0.76 cfs, nor total combined annual volume of 184.0 af, for the irrigation of 46.0 total acres.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

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AUG 15 2002

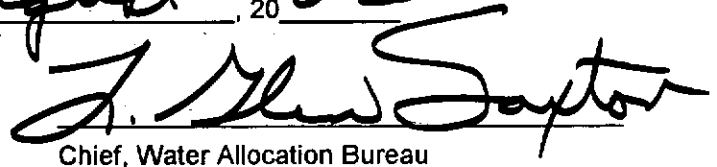
**WATER RIGHT NO. 43-13141**  
**As Modified by Transfer No. 69392**

**CONDITIONS OF APPROVAL**

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of August, 2002

  
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 43-13142**

**As Modified by Transfer No. 69392**

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13142 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
C/O OFFICE OF GENERAL COUNSEL  
A-357 ASB  
PO BOX 21333  
PROVO UT 84602-1333

**Priority Date:** 05/29/1950

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 2.40 CFS              | 564.0 AF      |
|                       |             |           | 2.40 CFS              | 564.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |         |         |         |               |
|--------------|--------|---------|---------|---------|---------------|
| GROUND WATER | SESESE | Sec. 33 | Twp 10S | Rge 26E | CASSIA County |
| GROUND WATER | NWSWNW | Sec. 3  | Twp 11S | Rge 26E | CASSIA County |
| GROUND WATER | SWSWSW | Sec. 3  | Twp 11S | Rge 26E | CASSIA County |
| GROUND WATER | NWNWNW | Sec. 10 | Twp 11S | Rge 26E | CASSIA County |
| GROUND WATER | SWNESW | Sec. 10 | Twp 11S | Rge 26E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |    | SW   |    |    |    | SE   |    |    |      | Totals |
|-------------|----|----|----|----|------|------|------|----|------|----|----|----|------|----|----|------|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE | NE   | NW | SW | SE | NE   | NW | SW | SE   |        |
| 11S 26E 9   |    |    |    |    |      |      |      |    |      |    |    |    | 33.0 |    |    | 34.0 | 67.0   |
| 11S 26E 10  |    |    |    |    | 31.0 |      |      |    | 32.0 |    |    |    |      |    |    |      | 63.0   |
| 11S 26E 15  |    |    |    |    |      | 39.0 | 39.0 |    |      |    |    |    |      |    |    |      | 78.0   |

Total Acres: 208

MICROFILMED

AUG 15 2002

**WATER RIGHT NO. 43-13142**  
**As Modified by Transfer No. 69392**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 141.0 acres within the place of use described above in a single irrigation season.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of August, 2002

  
Chief, Water Allocation Bureau

MICROFILMED

AUG 15 2002

**WATER RIGHT NO. 43-13143**  
**As Modified by Transfer No. 69392**

In accordance with the approval of Transfer No. 69392, Water Right No. 43-13143 is now described as follows.

**Right Holder:** BRIGHAM YOUNG UNIVERSITY  
 C/O OFFICE OF GENERAL COUNSEL  
 A-357 ASB  
 PO BOX 21333  
 PROVO UT 84602-1333

**Priority Date:** 05/29/1950

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.24 CFS              | 56.0 AF       |
|                       |             |           | 0.24 CFS              | 56.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SENENW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      Lot 3 SWNWSW Sec. 31 Twp 13S Rge 27E CASSIA County

GROUND WATER                      SWNESE Sec. 31 Twp 13S Rge 27E CASSIA County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE   |      |    |    | Totals |
|-------------|------|------|------|------|------|------|------|------|----|----|----|----|------|------|----|----|--------|
| 13S 27E 31  | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE |        |
|             | 40.0 | 40.0 | 10.0 | 37.0 | 39.0 | 50.0 | 48.0 | 38.0 |    |    |    |    | 40.0 | 20.0 |    |    | 362.0  |
|             |      |      |      |      |      | L1   | L2   |      |    |    |    |    |      |      |    |    |        |

Total Acres: 362

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.0 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-13139, 43-13141 and 43-13143 shall not exceed 0.76 cfs, nor total combined annual volume of 184.0 af, for the irrigation of 46.0 total acres.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

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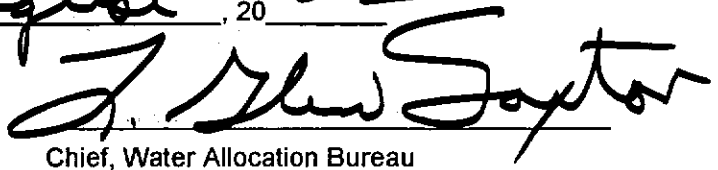
AUG 15 2002

**WATER RIGHT NO. 43-13143**  
**As Modified by Transfer No. 69392**

**CONDITIONS OF APPROVAL**

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of August, 2002  
  
Chief, Water Allocation Bureau

✓  
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6 15 2002

**MEMORANDUM**

**TO:** FILE 43-13141  
**FROM:** VAULT  
**RE:** TRANSFER # 69392  
**DATE:** 8.1.02

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 43-13128

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