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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69647

This is to certify that: PETER J GRUSH and SYLVIA T GRUSH
2025 S HWY 81
MALTA ID 83342
(208) 645-2361

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
43-2580B	WR/Decreed	07/13/1964	0.2 cfs	40 af			GROUND WATER
43-2580C	WR/Decreed	07/13/1964	4.88 cfs	854 af		244.0	GROUND WATER
43-13206	AJC/License	07/13/1964	0.1 cfs	20 af	5.0	5.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

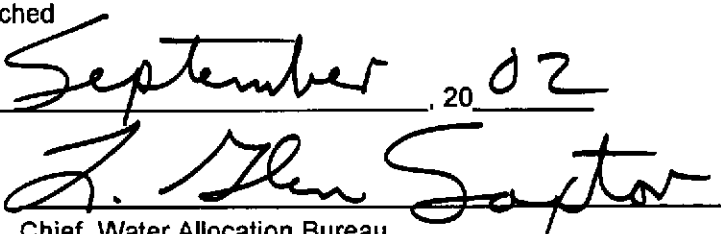
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-2580B	NO	NO	YES	NO	NO	YES
43-2580C	YES	YES	YES	NO	YES	YES
43-13206	NO	YES	YES	NO	YES	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
43-2580B	43-2580B	0.20 cfs	40.0 af	N/A			N/A	N/A	N/A	N/A
43-2580C	43-13209	1.37 cfs	206.1 af	N/A		43-13208	3.51 cfs	613.6 af	N/A	175.3
43-13206	43-13206	0.10 cfs	15.0 af	N/A			N/A	N/A	N/A	N/A
TOTALS		1.67 cfs	261.1 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of September, 2002


Chief, Water Allocation Bureau

MICROFILMED

SEP 10 2002

WATER RIGHT NO. 43-2580B**As Modified by Transfer No. 69647**

In accordance with the approval of Transfer No. 69647, Water Right No. 43-2580B is now described as follows.

Right Holder: PETER J GRUSH and SYLVIA T GRUSH

2025 S HWY 81

MALTA ID 83342

Priority Date: 07/13/1964

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01 to	12/31	0.20 CFS	40.0 AF
STOCKWATER	01/01 to	12/31	0.20 CFS	40.0 AF
			0.20 CFS	40.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESWNW Sec. 1 Twp 14S Rge 26E CASSIA County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 26E 36									X	X	X	X					
14S 26E 1		X	X		X	X	X	X									
		L2			L3	L4											

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 26E 1							X	X									

CONDITIONS OF APPROVAL

1. Rights 43-13206, 43-13209 and 43-2580B when combined shall not exceed a total diversion rate of 1.67 cfs, a total annual maximum diversion volume of 261.1 af at the dairy.
2. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Commercial use is for a dairy located within the S1/2NW, S01, T14S, R26E.

MICROFILMED
APR 12 2009

WATER RIGHT NO. 43-2580B
As Modified by Transfer No. 69647

CONDITIONS OF APPROVAL

4. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.
5. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2002


Chief, Water Allocation Bureau

RECORDED
SEP 12 2002

WATER RIGHT NO. 43-13206
As Modified by Transfer No. 69647

In accordance with the approval of Transfer No. 69647, Water Right No. 43-13206 is now described as follows.

Right Holder: F STANLEY LLOYD and JEANETTE LLOYD
 HC 61 BOX 1510
 ELBA ID 83326

Priority Date: 07/13/1964

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01	to 12/31	0.10 CFS	15.0 AF
STOCKWATER	01/01	to 12/31	0.10 CFS	15.0 AF
			0.10 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESWNW Sec. 1 Twp 14S Rge 26E CASSIA County

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	26E	36									X	X	X	X					
14S	26E	1		X	X		X	X	X	X									
				L2			L3	L4											

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	26E	1																	

CONDITIONS OF APPROVAL

1. Rights 43-13206, 43-13209 and 43-2580B when combined shall not exceed a total diversion rate of 1.67 cfs, a total annual maximum diversion volume of 261.1 af at the dairy.
2. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Commercial use is for a dairy located within the S1/2NW, S01, T14S, R26E.

MICROFILMED
 APR 17 2012

WATER RIGHT NO. 43-13206
As Modified by Transfer No. 69647

CONDITIONS OF APPROVAL

4. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.
5. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

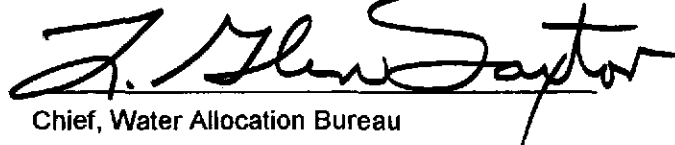
This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this

20th

day of

September, 2002


Chief, Water Allocation Bureau

MICHAEL
OCT 10 2 2002

WATER RIGHT NO. 43-13209
As Modified by Transfer No. 69647

In accordance with the approval of Transfer No. 69647, Water Right No. 43-13209 is now described as follows.

Right Holder: F STANLEY LLOYD and JEANETTE LLOYD
 HC 61 BOX 1510
 ELBA ID 83326

Priority Date: 07/13/1964

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01 to	12/31	1.37 CFS	206.1 AF
STOCKWATER	01/01 to	12/31	1.37 CFS	206.1 AF
			1.37 CFS	206.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESWNW Sec. 1 Twp 14S Rge 26E CASSIA County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 26E 36									X	X	X	X					
14S 26E 1		X	X		X	X	X	X									
		L2			L3	L4											

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 26E 1							X	X									

CONDITIONS OF APPROVAL

1. Rights 43-13206, 43-13209 and 43-2580B when combined shall not exceed a total diversion rate of 1.67 cfs, a total annual maximum diversion volume of 261.1 af at the dairy.
2. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Commercial use is for a dairy located within the S1/2NW, S01, T14S, R26E.

*UNRECORDED
 10/17/2009*

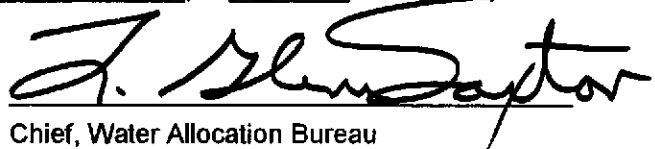
WATER RIGHT NO. 43-13209
As Modified by Transfer No. 69647

CONDITIONS OF APPROVAL

4. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.
5. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2002


Chief, Water Allocation Bureau

MICHO-100-100-100
SEP 11 2002

WATER RIGHT NO. 43-13208
As Modified by Transfer No. 69647

In accordance with the approval of Transfer No. 69647, Water Right No. 43-13208 is now described as follows.

Right Holder: F STANLEY LLOYD and JEANETTE LLOYD
 HC 61 BOX 1510
 ELBA ID 83326

Priority Date: 07/13/1964

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	3.51 CFS	613.6 AF
			3.51 CFS	613.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 4 SWSWSW Sec. 18Twp 14S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 27E 18					34.1	42.9	45.4	37.3	6.4	9.2							175.3
					L1	L2			L3								

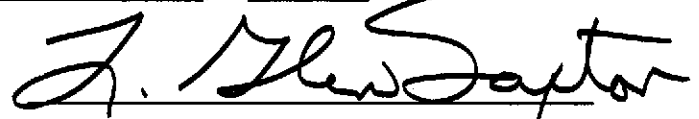
Total Acres: 175.3

CONDITIONS OF APPROVAL

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2002


 Chief, Water Allocation Bureau

MAILED
 SEP 11 2002

MEMORANDUM

TO: FILE 43-13208
FROM: VAULT
RE: TRANSFER # 69647
DATE: 9.23.02

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**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 43-02580B

MICROFILMED
OCT 02 2002