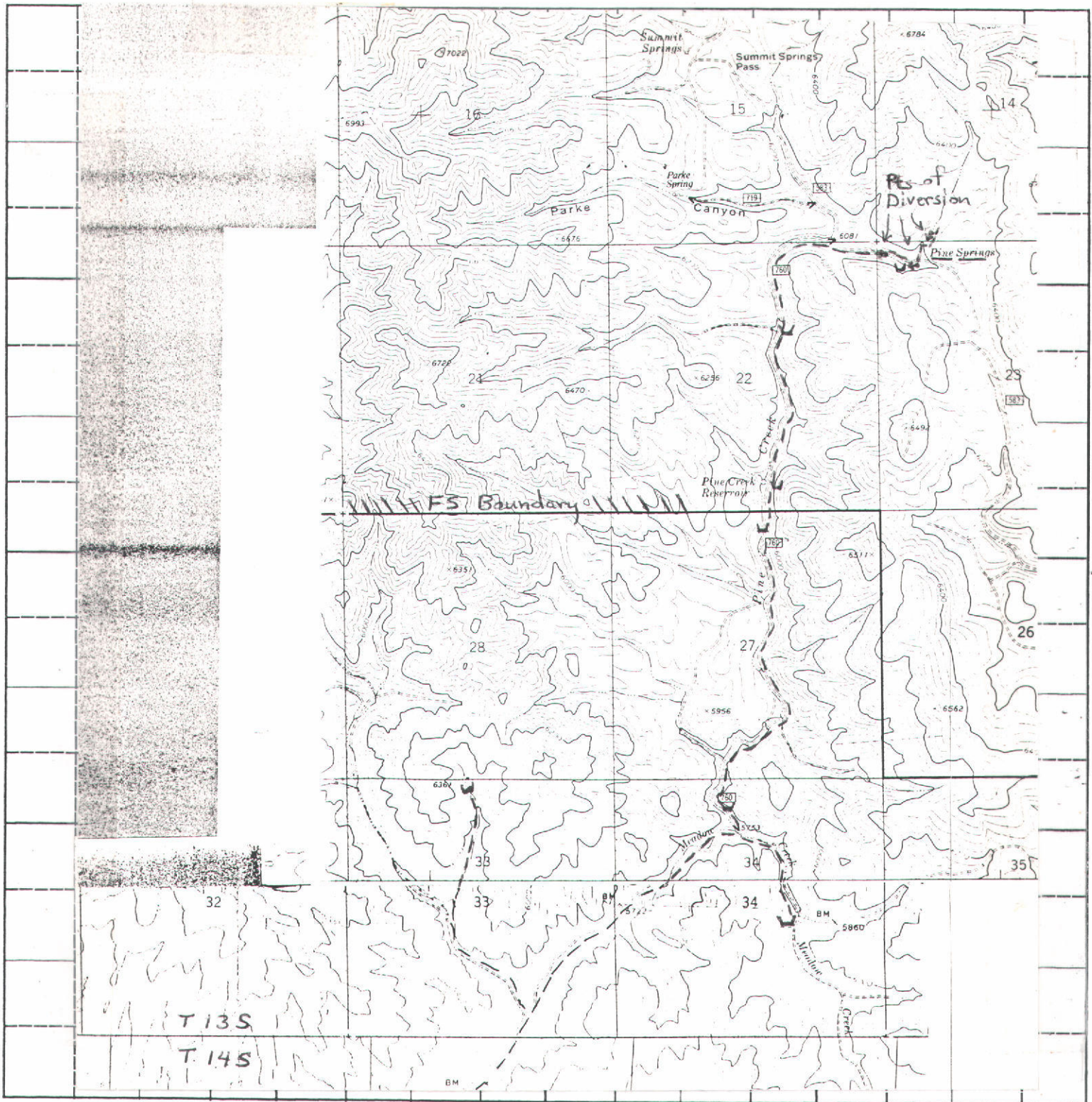


ORIGINAL

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Randall R. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

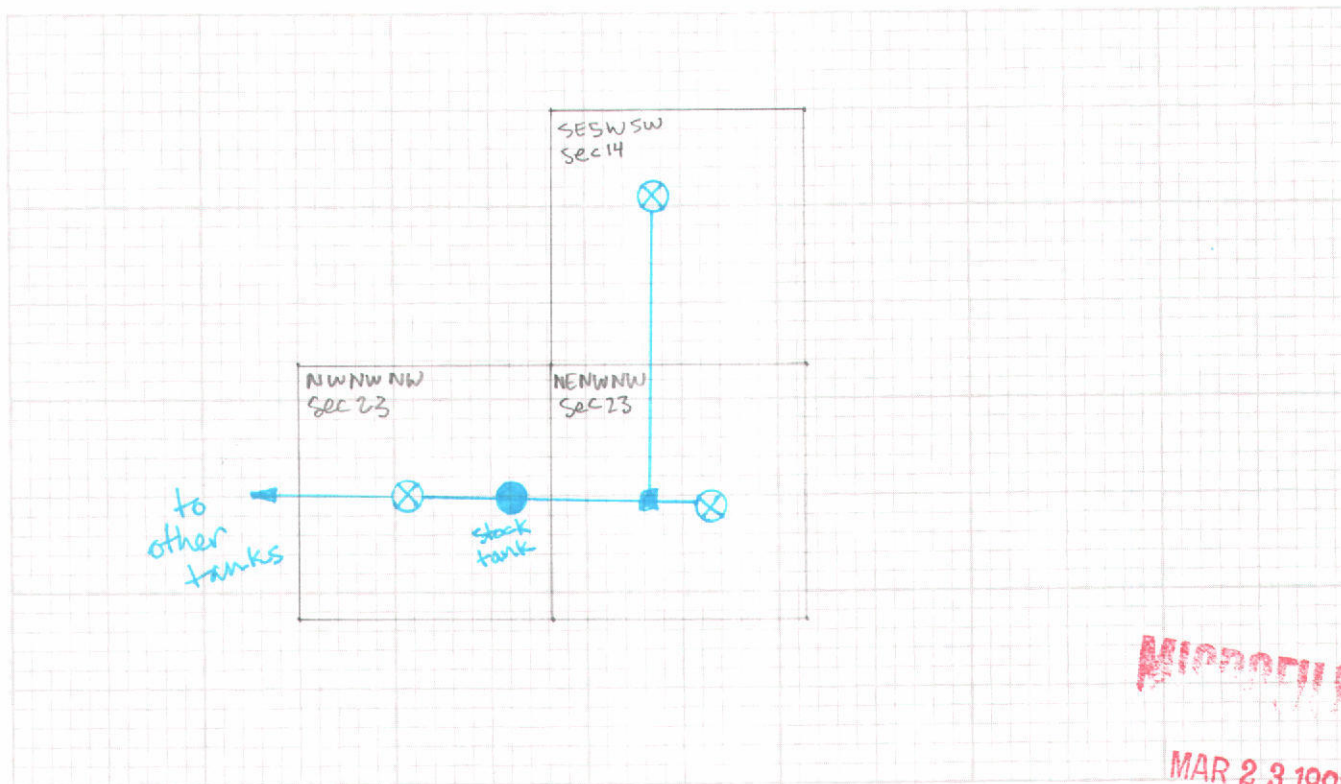
Permit No. 43-07277
Phone No. 678-0430
1. Owner: U.S. Forest Service
Current Address: Burley Ranger Station, 2621 S. Overland Ave., Burley ID 83318
2. Accompanied by: Deena Santini EXAM. DATE: 7/3/91
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Pine Springs tributary to Pine Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

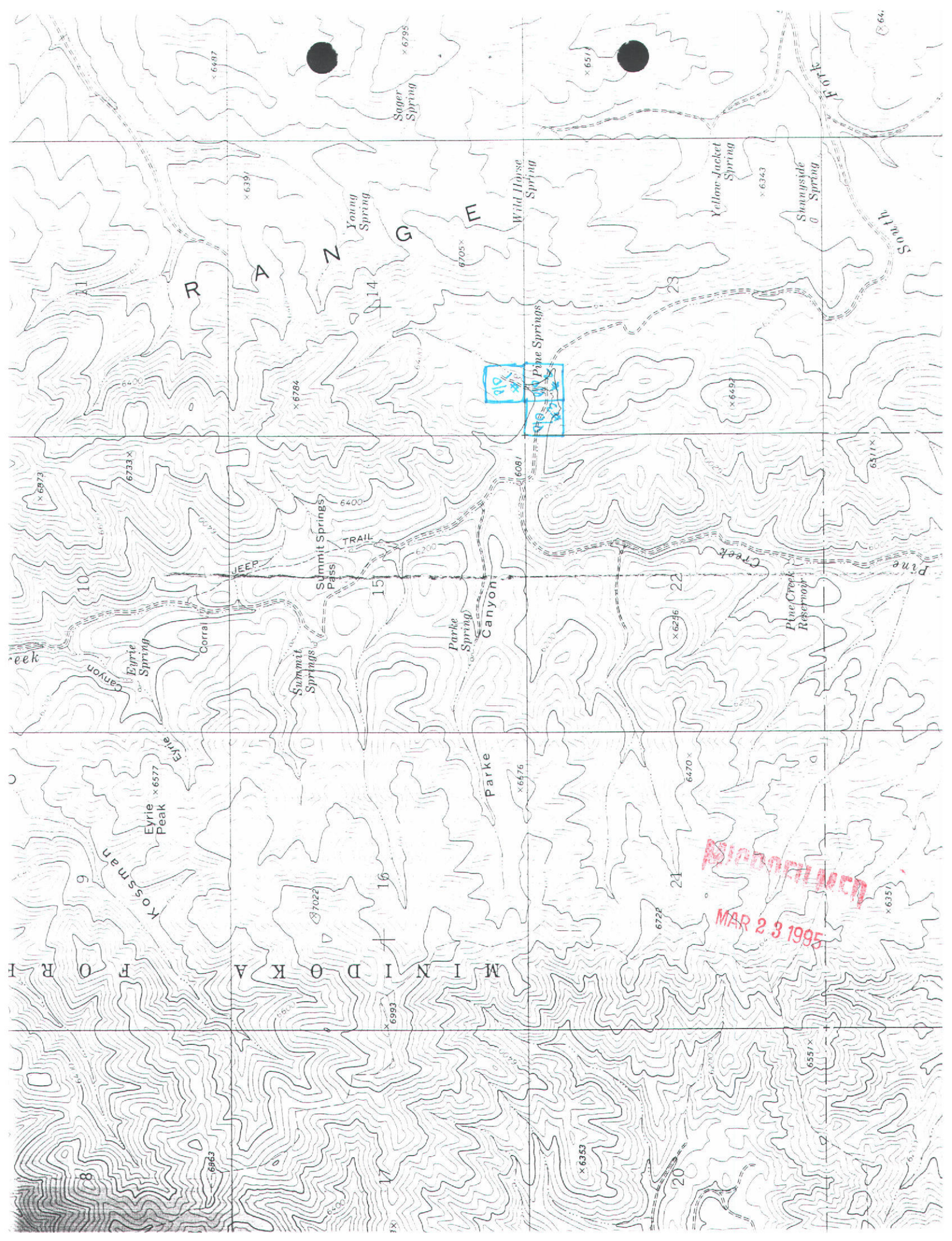


Microfilm

MAR 23 1995

Scale: 1" = 1000'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



Nº 859

NOV 3 1986

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Bonnie Davis being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
October 2, 1986, and ending
with the issue of October 9, 1986

Fee \$ 30.24

Subscribed and sworn to before me this 30th day
of Oct., 1986.

Jean Hawley
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991

Notice of application

NOTICE OF APPLICATION FOR WATER RIGHT

The following application (s) have
been filed to appropriate the public
waters of the State of Idaho.

43-7277

U.S. DEPT. OF AGRIC. FEDERAL
FOREST SERVICE, BLDG. 324 25th ST. OGDEN, UT 84401
Source: PINE SPRINGS trib. to PINE
CREEK
Diversion Pt: NENWNW, NW/NWNW
Sec. 23, T13S, R30E SESWSW Sec 14 T
13S R 30E; 22 miles East of Malta, ID.
Use: STOCKWATER (0.010 CFS)

(0.020 CFS)

Use: STOCKWATER
Date Filed: 09-10-1986
In: SWSW Sec 14 T 13S R 30E NW/NW
Sec 23 T 13S R 30E SWNE SWSE Sec 22
T 13S R 30E NWNE Sec 27 T 13S R 30E
NENW Sec 33 T 13S R 30E NWSE Sec 34
T 13S R 30E SENW Sec 04 T 14S R 30E
SWSW NESE Sec 05 T 14S R 30E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Southern Region, 1041 Blue
Lakes Blvd. N. Twin Falls, Idaho 83301
on or before October 20, 1986.
10-9, 16 T2 No. 859

MACROFILMED

OK
11/4/86
MB.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07277

Priority: September 10, 1986 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 3.6 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE

SAWTOOTH NATIONAL FOREST

2647 KIMBERLY RD E

TWIN FALLS ID 83301-7976

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 10, 1986; and
has submitted Proof of Beneficial Use on November 16, 1987. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

PINE SPRINGS tributary to PINE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/14 to 10/29	0.02 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 14, Township 13S, Range 30E
NENWNW , Sec. 23, Township 13S, Range 30E
NWNWNW , Sec. 23, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S	30E	14	SWSW
		22	SWNE
		23	NWNW
		27	NWNE
		33	NENW
		34	NWSE
14S	30E	4	SENW
		5	SWSW

SWSE

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

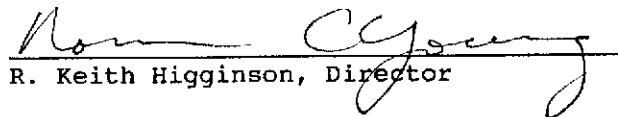
WATER RIGHT NO. 43-07277

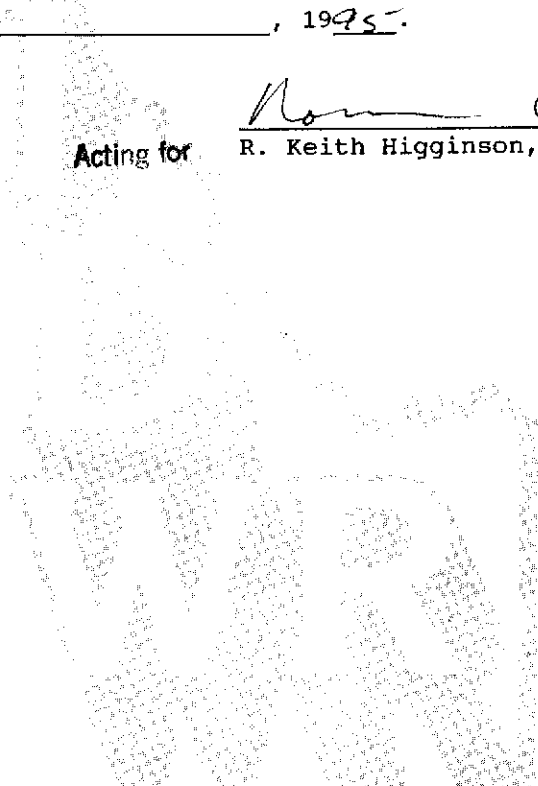
CONDITIONS/REMARKS:

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 43A.
6. Stockwater use is for 400 range cattle and 1100 sheep.
7. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director


FEB 23 1995

23 FEB 1995

Form 217
03/86

NOV 16 1987

No v Rec'd (DJB)
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 43-1277

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Pine Springs

Extent of Use:

Domestic (number of households) Stockwater cattle-400 sheep 1100 (number and type of stock)

Irrigation (acres) Other/Remark Wildlife also have access

to and utilize this spring and the troughs.

Total rate and/or volume for which proof is submitted 0.02 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov. 15, 1986, first dev.
in 1950.

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

James Wickel, Range Conservationist 208-768-0430
(Name) (Telephone Number)

Sawtooth National Forest
Burley Ranger Station, 2621 S. Overland Ave., Burley, ID 83318

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

MICROFILMED

FEB 29 1988

Date

Randall F. Hall
Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 43-7277

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply Pine Springs which is a tributary of Pine Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 13 S Range 30 E B.M. Oneida County; additional
points of diversion if any: NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, T 13 S R 30 E
(PWI 009-006 Sublette Troughs Quad)
4. Water will be used for the following purposes:
FS permitted
Amount 0.01 for stockwater purposes from 06/11 to 09/25 (both dates inclusive)
(cfs or acre-feet per annum)
BLM permitted
Amount 0.02 for stockwater purposes from 05/14 to 10/29 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Uppermost spring is tapped using 35 ft. of perforated pipe into a fiberglass headbox. Sixty yards of 1 $\frac{1}{4}$ " plastic pipe goes into a wooden headbox at the second spring. Another 60 yards of pipe connects a second wooden headbox at the third spring. A steel 1 $\frac{1}{4}$ " pipeline distributes the water to 3 Forest Service and 7 BLM watering troughs.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. Forest Service-348 cattle; BLM-1100 sheep, 400 cattle

c. Municipal; show name of municipality _____

c. Municipal; show name of municipality.

d. Domestic; show number of households.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	NE%	NW%	SW%	SE%
13S	30E	14					S,W							
		23												
		22												
		27												
		33												
		34												
14S	30E	4												
		5												
TOTALS			NE%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	NE%	NW%	SW%	SE%

10. Describe any other water rights used for the same purposes as described above.

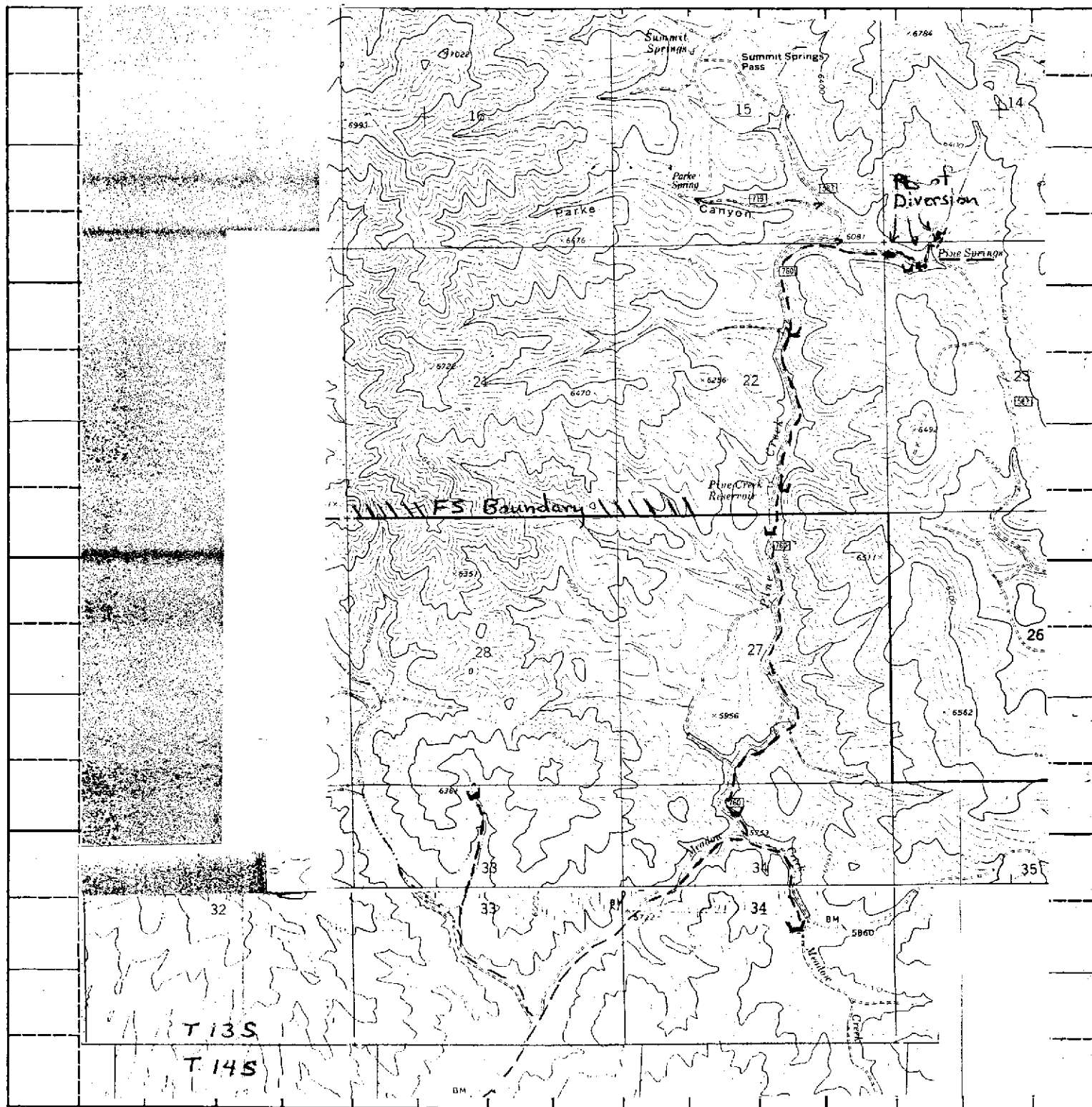
b. Who owns the land to be irrigated or place of use? United States of America

applicant to make this filing.

concerning the use of this water. The pipeline from the springs continues off

~~This spring was first developed in 1950.~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Randall R. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 9/10/86

Received by JJ Date 9-10-86 Time 10 AM Preliminary check by TB

Fee \$ 30.00 Receipted by JJ # 38701 Date 9-10-86

Publication prepared by M. Baldwin Date 9/15/86 Published in Idaho Enterprises ^{10/2/86} ^{10/9/86}

Publication approved M. Baldwin Date 11/4/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7277, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 43A, Lower Raft River.

Witness my hand this 14th day of November, 1986.

J. Glen Sayton
Chief, Operations Bureau

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 24, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 833017976

RE: WATER RIGHT NO. 43-07277

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAR 23 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 43-07277 DATE 2/21/95

NAME	<u>Yes</u>	<u>No</u>	Or Address Change? <u>Sawtooth</u> NATIONAL FOREST ADDRESS
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance? <u>Yes</u> Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	<u>Yes</u>	<u>No</u>	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	<u>Yes</u>	<u>No</u>	Amendment needed? _____ Overlaps? _____
PLACE OF USE	<u>Yes</u>	<u>No</u>	Amendment needed? _____ Overlaps? _____
DIV RATE	<u>Yes</u>	<u>No</u>	Permit/fee limits: <u>.02</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.02</u>
$400 \text{ cattle} \times .0134 = 5.36 \text{ (1YR)}$ $1100 \text{ sheep} \times 2 \text{ gpd} \times 168 \text{ days} = 1.1 \text{ af}$			Combined rates exceed capacity <u> </u> Stockwater season
ANNUAL VOLUME	<u>Yes</u>	<u>No</u>	Volume Limit: _____ Season: <u>5/14 to 10/29</u> Calculations: <u>168 day SEASON</u>
$\rightarrow \frac{168}{365} \times 5.36 = 2.5 \text{ af}$ $+ 1.1$ <u>3.6</u>			Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	<u>Yes</u>	<u>No</u>	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>Yes</u>	<u>No</u>	Multiple p/d(s) in 1/4 1/4? _____ Other <u>W02</u>
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring/Locking Devices <u>R04</u> <u>W25</u> Watermaster control - District <u>43A</u> Irrigation Overlap Water Quality Other _____ Heat/Cool/ Fish verified _____

COMMENTS: _____

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>YES</u>
<u>Stockwater</u>	<u>.02</u>	<u>3.6</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	<u>Yes</u>
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 43-07277

1. Owner: U.S. Forest Service

Phone No. 678-0430

Current Address: Burley Ranger Station, 2645 S. Overland Ave., Burley ID 83318

2. Accompanied by: Deena Santini

EXAM. DATE: 7/3/91

Address: _____ Phone No. _____

Relationship to Permit Holder: Employee

3. Source: Pine Springs tributary to Pine Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

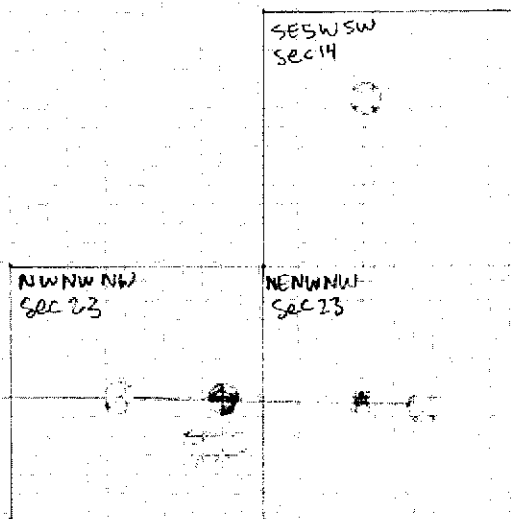
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1000'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MAR 23 1995

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Uppermost spring is tapped using 55 ft. of perforated pipe into a fiberglass headbox. Sixty yards of pipe connects a second wooden headbox at the third spring. A steel 1 1/4" pipe distributor the water to 3 forest service and 7 Bcm watering troughs.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SE	SW	14	13S	30E	Owida	Quadrangle
2		NE	NW	23	13S	30E	Owida	
3		NW	NW	23	13S	30E	Owida	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
13S	30E	14													
		23													
		22													
		27													
		33													
		34													
14S	30E	4													
		5													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: *cattle* *sheep*

$V(\text{stockwater}) : 12(400) + 2(1100) \frac{\text{gal}}{\text{day}} = 7000 \frac{\text{gal}}{\text{day}} \cdot \frac{365}{325850}$

$= 7.8 \text{ a.f.}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

It was not possible to take a measure unit of those springs - based on the stock requirements, 0.02 is a reasonable rate and will be recommended.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
stockwater	1/1 12/31	0.02	8.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brian Block
 Signature Brian Block
 Certification Date _____
 Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MADE 2 8 1988
 100-100000-00000

MEMORANDUM

TO: File 43-07277 / U.S. Forest Service
FROM: Brenda Chapman
DATE: February 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

I. RECOMMENDATIONS

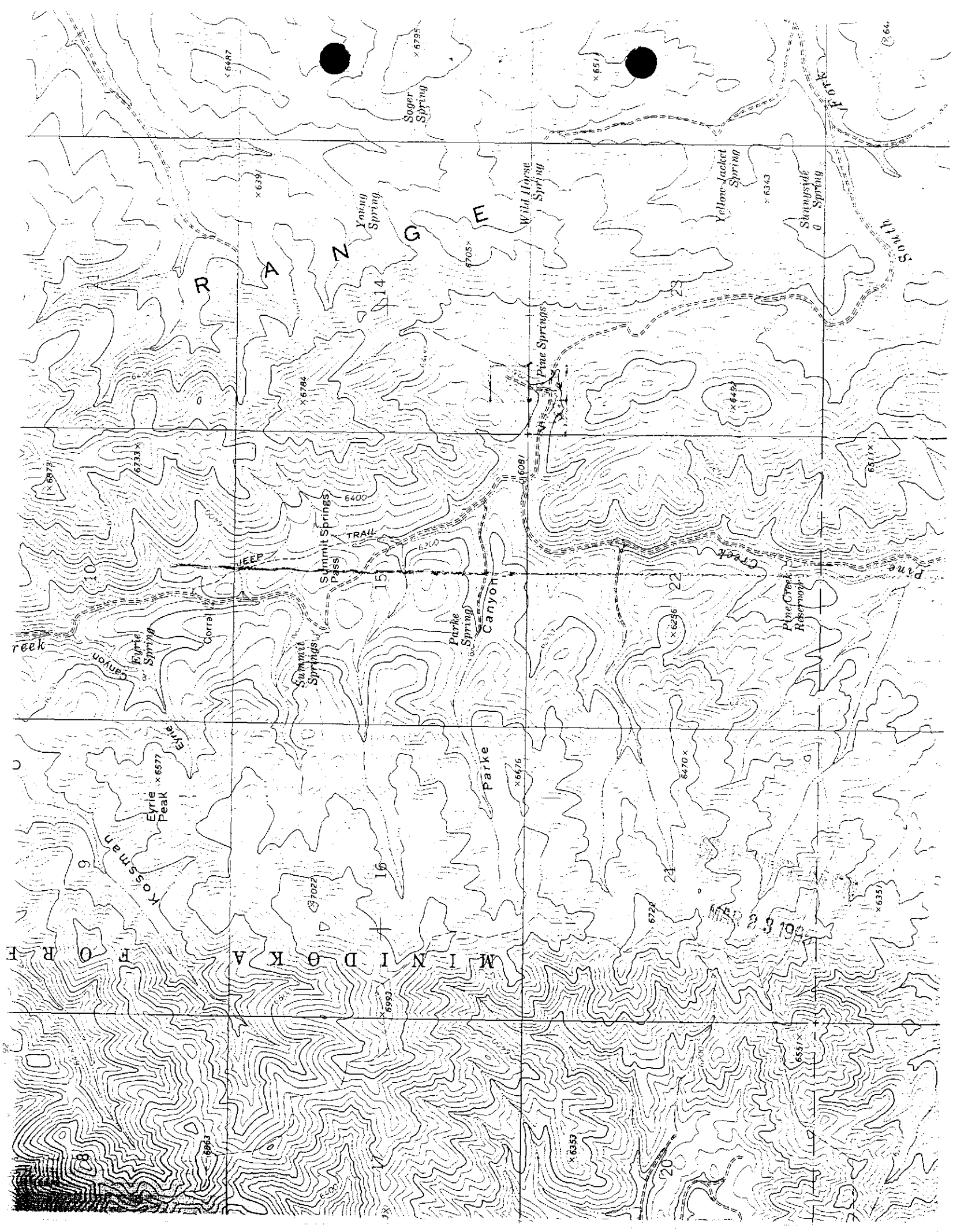
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	5-14 to 10-29	.02	3.6

The stockwater season of use dates on the permit range from 5/14 to 10/29; therefore, the recommendation to stay within the permitted parameters is being made.

Also, the volume has been reduced according to the reduced season of use.

RECEIVED
MAR 23 1995





United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: NOV 10 1987

RECEIVED

NOV 16 1987

Department of Water Resources

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Higginson:

We are enclosing the completed Proof of Beneficial Use Forms on Application for Permit Nos. 43-7276 and 43-7277.

Thank you for your assistance.

Sincerely,

J. S. Tixier
for J. S. TIXIER
Regional Forester

Enclosures 2

RECEIVED

FEB 29 1988



138962
CERTIFIED MAIL
September 30, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 43-7277

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 14, 1986

RE: Permit Nos. 43-7277, 75-7436 thru 75-7442

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

RECEIVED
NOV 18 1986
WATER RESOURCES

Nº 859

RECEIVED

NOV 3 1986

Department of Natural Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Notice of application

NOTICE OF APPLICATION FOR WATER RIGHT

The following application (s) have been filed to appropriate the public waters of the State of Idaho.

43-277

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL

BLDG., 324 25th ST. OGDEN, UT 84401

Source: PINE SPRINGS trib. to PINE

CREEK

Diversion Pt: NENWNW, NWNW

Sec. 23, T13S, R30E SESWSW Sec 14 T

13S R 30E; 22 miles East of Malta, ID.

Use: STOCKWATER (0.010 CFS)

Use: STOCKWATER (0.020 CFS)

Date Filed: 09-10-1986

In: SWSW Sec 14 T 13S R 30E NWNW

Sec 22 T 13S R 30E SWNE SWSW Sec 22

T 13S R 30E NWNE Sec 27 T 13S R 30E

NENW Sec 23 T 13S R 30E NWSE Sec 34

T 13S R 30E SENW Sec 04 T 14S R 30E

SWSW NESE Sec 05 T 14S R 30E

The permit(s) will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of Water

Resources, Southern Region, 1041 Blue

Lakes Blvd. N. Twin Falls, Idaho 83301

on or before October 20, 1986.

10-9, 16 72 No. 859

Bonnie Davis being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
October 2, 19 86, and ending
with the issue of October 9, 19 86
Bonnie Davis
Fee \$ 30.24

Subscribed and sworn to before me this 30th day
of Oct., 19 86

Joan Hawkins
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 19 91

OK
11/4/86
MB.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 12, 1986

Idaho Enterprises
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 26, 1986.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

RECEIVED
SEP 15 1986
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7277

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PINE SPRINGS trib. to PINE CREEK

Diversion Pt: NENWNW, NWNWNW Sec. 23, T 13S, R 30 E
SESWNW Sec 14 T 13S R 30E ; 22 miles East of Malta, ID.

Use: STOCKWATER (0.010 CFS)
STOCKWATER (0.020 CFS)

Date Filed: 09/10/1986

In: SWSW Sec 14 T 13S R 30E NWNW Sec 23 T 13S R 30E SWNE SWSE
Sec 22 T 13S R 30E NWNE Sec 27 T 13S R 30E NENW Sec 33 T 13S R 30E NWSE
Sec 34 T 13S R 30E SENW Sec 04 T 14S R 30E SWSW NESE Sec 05 T 14S R 30E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before 10/09/86.

KEN DUNN, Dir.

Published 10/02 & 10/09/86.