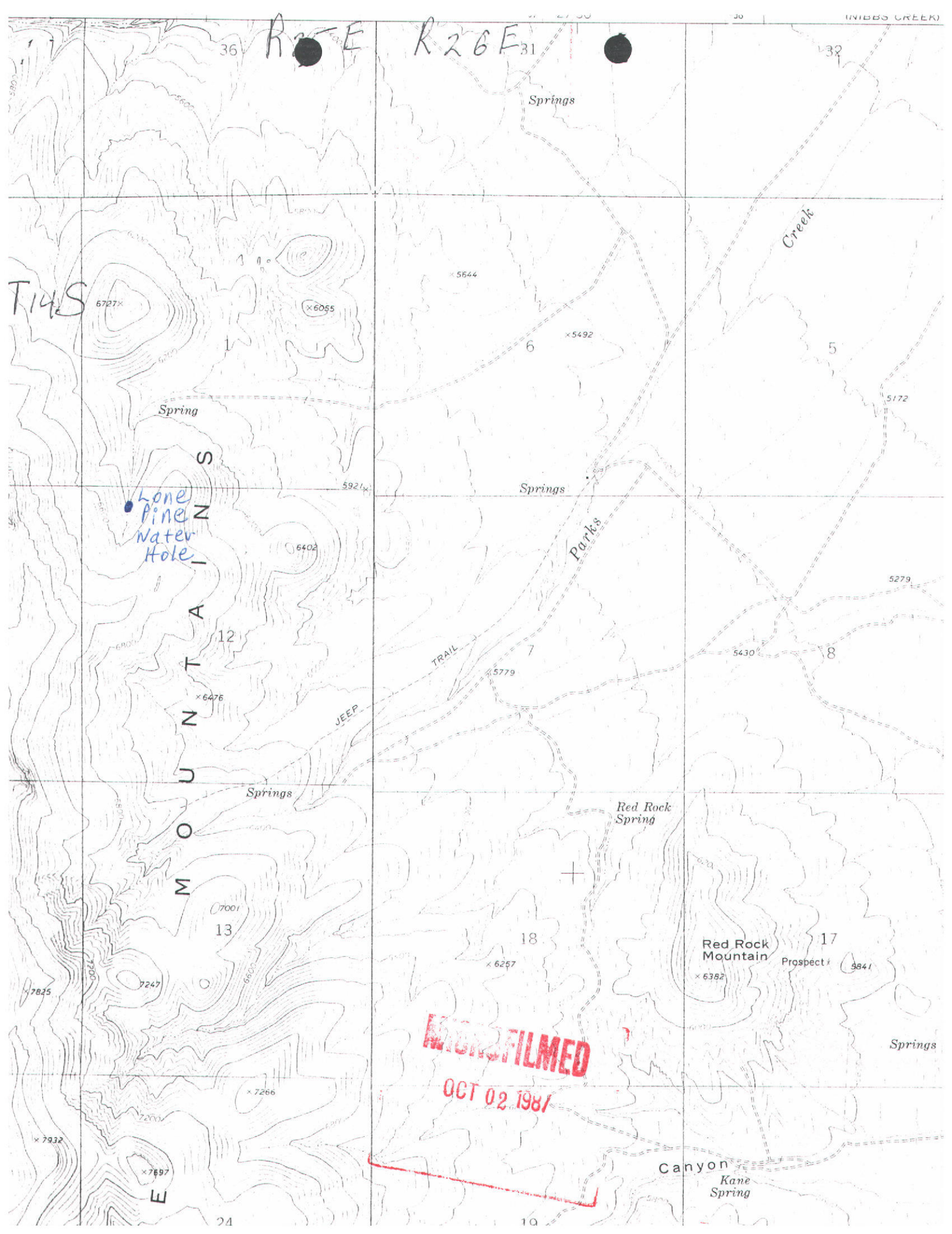




SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Aug 6 1987, and ending

with the issue dated Aug 13, 1987.

Marge Barendregt

Subscribed and sworn to before me

this 21st day of Aug

1987.

Cathy St. Nu Notary Public

Cost of Publication 24.64

Notary Fee .50

Total Cost 25.14

87-311

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7281

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS

Diversion Pt: NENWNW Sec 12 T 14S R 25E; 5 miles South and 6 miles West of Malta.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.010 CFS)

STOCKWATER STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

Date Filed: 5-22-1987

In: NWNW Sec 12 T 14S R 25E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

MICROFILMED
OCT 02 1987

OK
MB
8/27/87

MAR 01 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

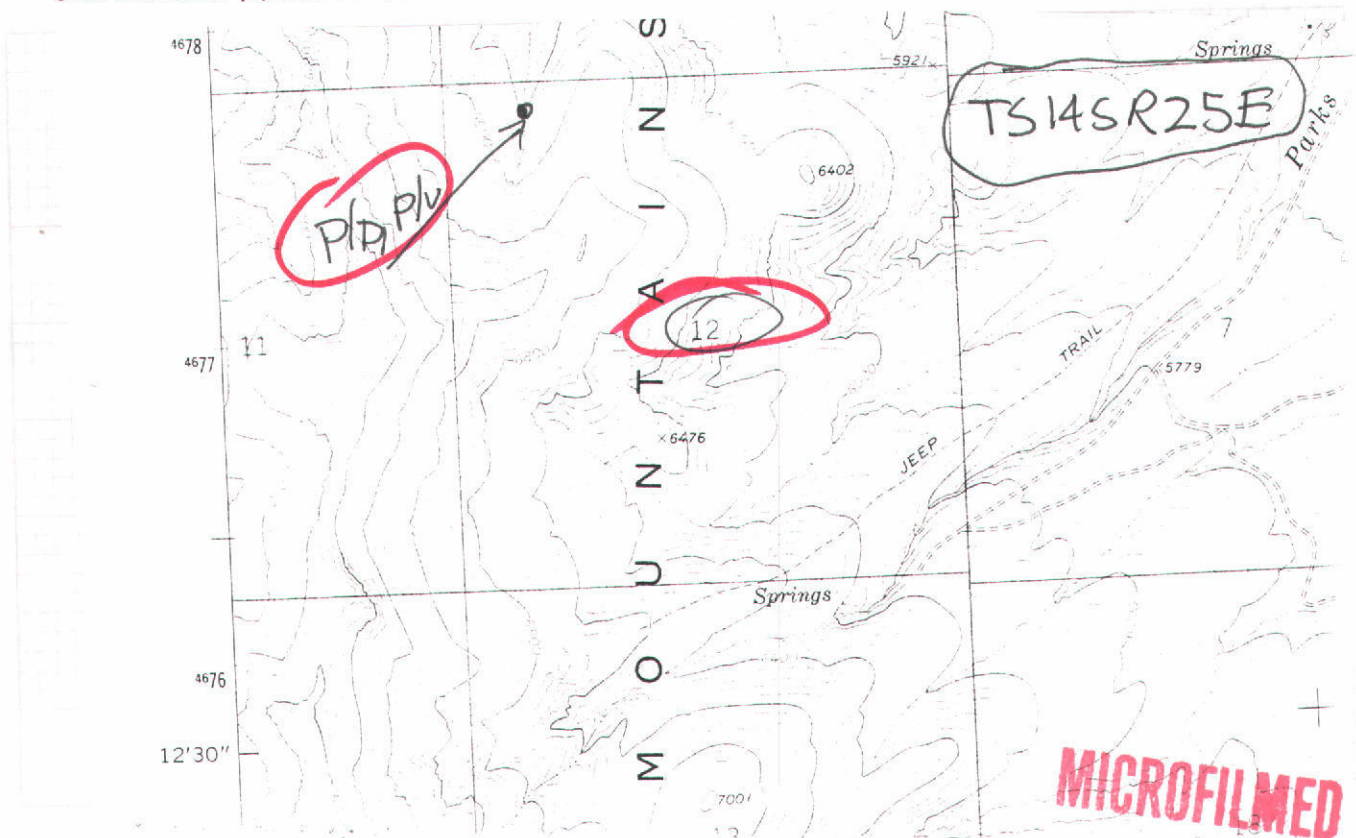
1. Owner: Bureau of Land Management Permit No. 43-7281
Current Address: Rt 3, Box 1 - Burley, Id. 83318 Phone No. 678-5514
2. Accompanied by: Kirk Koch EXAM. DATE: 7/28/88
Address: Same Phone No. 678-5514
Relationship to Permit Holder: Employee
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 43-7268 ☒ Copies Attached
2. Other water rights with same point of diversion: ~~None~~ 43-7268 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 mile

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAY 12 1989

43-7281

Close UP
of Area to Be
Blasted.

PlD and Plv



To appropriate the public waters of the State of Idaho

Water Resources
Bureau of Land Management

• Designation

Name of applicant: Bureau of Land Management

Phone 208-678-5514

Post office address: Route #3, Box #1-Burley, Idaho 83318

Source of water supply (Potholes Springs)

which is a tributary of sinks

Location of point of diversion is NW 1/4 of NW 1/4 of Section 12 Township 14 S.

Range 25 E. B.M. Cassia

County, additional points of diversion if any:

Water will be used for the following purposes:

Amount .01 for Livestock purposes from 6/1 to 10/30 (both dates inclusive)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

Description of ditches, flumes, pumps, headgates, etc. Plans are to use dynamite to blast potholes into a wet meadow to improve water storage for wildlife and livestock. At least two ponds will be developed.

Height of storage dam 0 feet, active reservoir capacity .25 acre feet; total reservoir capacity .25 acre feet, materials used in storage dam: no dam

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month Day) (Month Day)

Proposed well diameter is N/A inches, proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is: five (5) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses.

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 12 Township 14 S.

Range 25 E. B.M.

b. Amount of power to be generated: N/A horsepower, under feet of head.

c. List number of each kind of livestock to be watered: 200 Cattle

MAY 12 1989

(4) Name of municipality to be served: N/A, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: The potholes will make water available to approximately 25 mule deer year round plus sage grouse, and numerous other game and non game species.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07281

Priority: May 22, 1987 Amount: 0.02 CFS 1.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 22, 1987, and
has submitted proof to the Department of Water Resources on January 4, 1988, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	04/01 to 12/05	0.02 CFS	
STOCKWATER STORAGE	01/01 to 12/31		0.5 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	
WILDLIFE STORAGE	01/01 to 12/31		0.5 AFA
	Totals	0.02 CFS	1.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NENWNW , Sec. 12, Township 14S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 25E 12 NWNW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE, same as STOCKWATER use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07281

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

Norman Young
Acting for the Director



MAY 22 1987

STATE OF IDAHO

Ident. No. 43-7281

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514

Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 12 Township 14 S Range 25 E B.M. Cassia County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from 4/1 to 12/5 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .5 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) 1.0
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Lone Pine Water Hole: Dynamite will be used to blast a depressed storage reservoir in a wet meadow.

b. Height of storage dam 0 feet; active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Five years (minimum 1 year).

OCT 02 1987

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____ 150 cattle, 1,000 Sheep

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____ 40 head of mule deer plus other species year round.

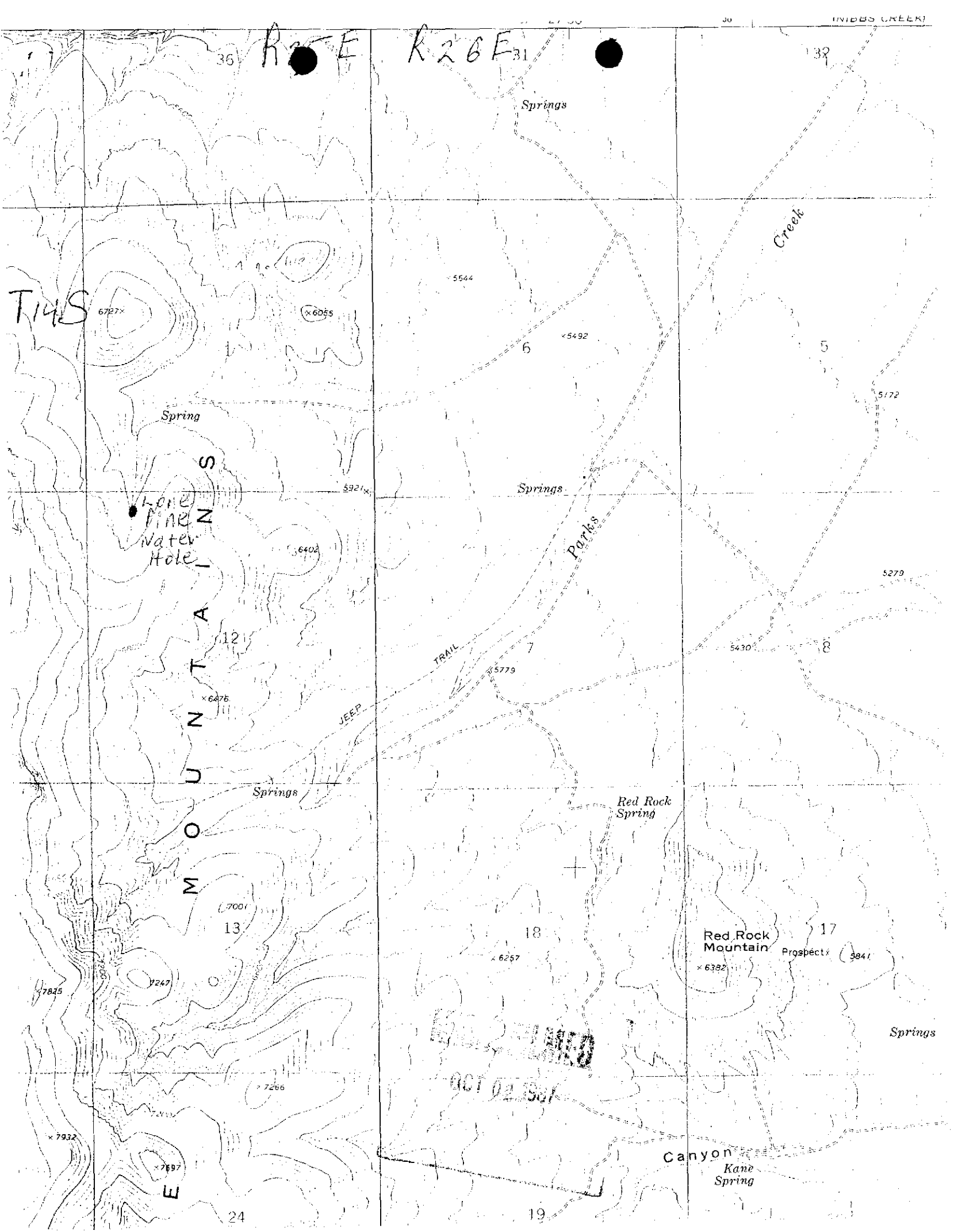
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management _____
b. Who owns the land to be irrigated or place of use? Bureau of Land Management _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____



T14S

R25E

R26E

MOUNTAINS

Hone Mine Water Hole

Springs

Creek

Springs

Parks

TRAIL

JEEP

Springs

Red Rock Spring

Red Rock Mountain

Prospect

Springs

Canyon

Kane Spring

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OCT 02 1961

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of graph paper with a uniform grid of squares. In the bottom-left area, there is a faint, rectangular stamp. The stamp contains two lines of text: the top line reads "RECEIVED" and the bottom line reads "DEC 02 1981". The rest of the page is empty except for the grid lines.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Costello
(Applicant)

(Applicant)

Terrance M. Costello - Snake River Area Manager

Received by LG Date 6/10/87 Time 4:00 Proposed Priority 5/22/87
Date 5-22-87 Time 8:30 Preliminary check by LA
Fee \$ 30.00 ID-910-B09-0015
Receipted by LA # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in South Id. Press
Publication approved M. Baldwin Date 8/22/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7281, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 92.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of September, 1987.

J. New Saylor
Chief, Operations Bureau

MICROFILMED
OCT 02 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE SACKENBREGT..... being first
duly sworn, deposes and says that she is the

..... Owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2).....
consecutive weeks, commencing with the issue
dated August 10..... 1987, and ending
with the issue dated August 13..... 1987.

Marge Sackendregt

Subscribed and sworn to before me

this 24th..... day of Aug.....

1987.

Patty Staker Notary Public

Cost of Publication 24.64

Notary Fee .50

Total Cost 25.14

87-311

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

43-7281

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS

Diversion Pt: NENWNW Sec 12 T 14S R 25E; 5
miles South and 6 miles West of Malta.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.010 CFS)

STOCKWATER STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

Date Filed: 5-22-1987

In: NWNW Sec 12 T 14S R 25E

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
and 13, 1987.

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AUG 25 1987

Department of Water Resources
Southern Region

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MB
8/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

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South Idaho Press

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230 EAST MAIN BOX 190
BURLEY, IDAHO 83318PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGS

AUG 25 1987

Department of Water Resources
Southern Region OfficeDept of Water Resources
148 4th Ave E.

Twin Lakes Idaho

83301

87-311

TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

\$

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION:	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD						
8/24/87	Legal	28X2@	.88	24.64		25.14
#43-7281	87-311			.50		
	notary					
OK MB 8/27/87						
PAY LAST AMOUNT IN THIS COLUMN						
SOUTH IDAHO PRESS BURLEY, IDAHO						

FILMED

OCT 02 1987

April 25, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 43-07281

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

43-7281
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW 2/3/88 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LW 2/3/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 43-7268

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carl & Rob 7/22/89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 2/5/89 (Initial and date)

Exam Reviewed by Manager of Regional Office JH 2/24/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MAR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 43-7281

1. Owner: Bureau of Land Management Phone No. 678-5514

Current Address: Rt 3, Box 1 - Burley, Id. 83318

2. Accompanied by: Kirk Koch EXAM. DATE: 7/28/88

Address: Same Phone No. 678-5514

Relationship to Permit Holder: Employee

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 43-7268

☒ Copies Attached

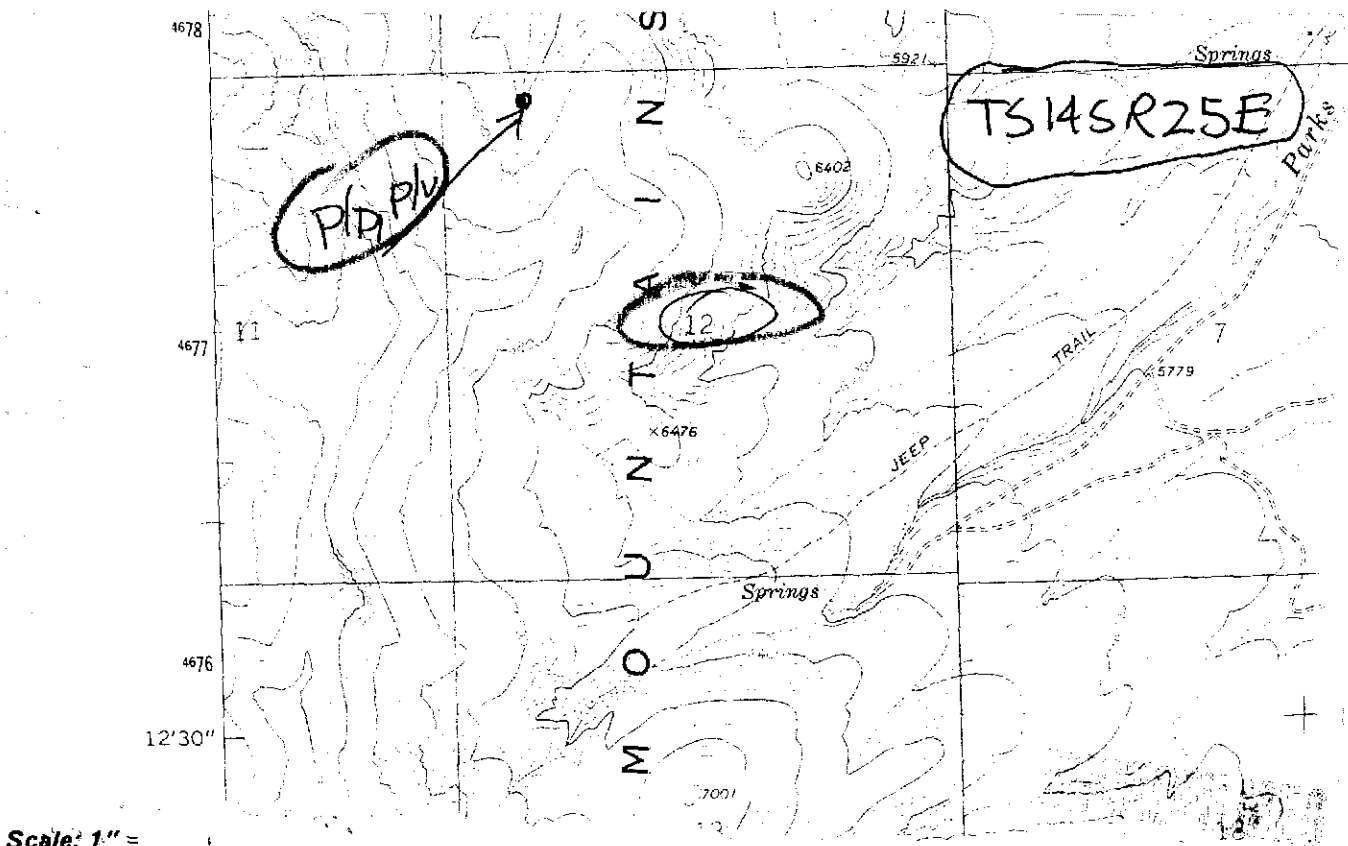
2. Other water rights with same point of diversion: None 43-7268

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 12'30"

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dynamite used to blast depression which fills with water from spring. Grater 210 ft deep by 30 ft diameter. Pond contains all water from spring. Use is for 150 cattle, 1000 sheep and about 40 mule deer.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Twp.	Rge.	Sec.		NE%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	Totals
145	25E	12	X																	
X = Livestock storage for Wildlife and Livestock. Wildlife.																				

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 43-7281

REVIEWER DR

DATE 2-15-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>✓</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE

** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE REF

*** = SEE REMARKS ATTACHED

APPROVED

MAY 12 1989



43-1268

Approved by:
• Director

To appropriate the public waters of the State of Idaho

State Resource
Project Office

Department of Fish and Game
Bureau of Land Management

Phone 208-678-5614

Post Office Box 44 Route #3, Box #1-Burley, Idaho 83318

Water supply (Potholes Springs)

which is a tributary of _____ links

NE 1/4 of NW 1/4 of Section 12

Point of diversion is NW 1/4 of NW 1/4 of Section 12 Township 14 S.

NE 1/4 of S.M. Cassia

County, additional points of diversion if any

Water is diverted for the following purposes:

- Amount .01 for Livestock purposes from 6/1 to 10/30 (both dates inclusive)
- Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Total quantity to be appropriated

.01 cubic feet per second and/or b. 2.0 acre-feet per annum.

Proposed diverting works:

Excavation or ditches, flumes, pumps, headgates, etc. Plans are to use dynamite to blast potholes into a wet meadow to improve water storage for wildlife and livestock. At least two ponds will be developed.

Storage dam _____ feet, active reservoir capacity .25 acre-feet; total reservoir capacity .25 acre-feet, materials used in storage dam: no dam

Month of year when water will be diverted to storage 1/1 to 12/31 inclusive.

Proposed well diameter is N/A inches, proposed depth of well is _____ feet.

As required for the completion of the works and application of the water to the proposed beneficial use: five (5) years (minimum 1 year - maximum 5 years).

Description of proposed uses:

Water is not for irrigation

Give the place of use of water: NW 1/4 of NW 1/4 of Section 12 Township 14 S.

NE 1/4 of S.M.

Amount of power to be generated: N/A horsepower under _____ feet of head.

Estimated number of each kind of livestock to be watered 200 Cattle

Name of municipality to be served N/A, or number of families to be served with domestic water

Other uses for the water for other purposes describe: The potholes will make water available

for wildlife, water for other purposes: water for home plots, sage gardens, and other

water for other purposes

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Supply (Variable) Estimated at 2 gpm by Kirk Koch.
No actual measurements made.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Demand livestock: .0134 x 150hd = 2.4FA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Demand: Flow
cattle $10 = 1.00022 \times 150 = 0.15$ cfs
7.02 cfs filed for
suggest 0.02 cfs.
wildlife $Q = .00022 \times 40 = .0088$ cfs = .01 cfs filed. Recommend
this amount.
Demand volumes exceed amount filed for. Recommend amount
Applied for.
Permit 43-7268 covers this reservoir as well as 1 additional
acre. Proof has not yet been filed on this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
livestock	4/1	12/5	.02	
wildlife	1/1	12/31	.01	
storage for livestock	1/1	12/31	—	.5
storage for wildlife	1/1	12/31		.5
Totals:			0.03 cfs	1.04FA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reed
Signature Carl Reed
Certification Date 4/6/88
Field Report Preparation Date 7/28/88

CONSULTANT SEAL
[Signature]

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

for 3/28/89

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4307281	14S	25E	12	NE	NW	NW		SPRING	U.S. DEPT. OF
4307268								SPRINGS	U.S. DEPT. OF

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MAY 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 43-7281

Date: 1-15-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable
No fee required.*

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 04 1988
no 3 encl cw of 2
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 43-7281

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Lone Pine Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 Cattle, 1000 Sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 40 Mule Deer

Indicate the date water was first diverted and beneficially used under this permit: 8/87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Rt 3 Box 1, Burley

(Address)

208-678-5514

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.
Ted Milesnick, Snake River Area Manager

Date 12/23/87

Ted Milesnick
Signature of Permit Holder (and Title, if appropriate)

RECEIVED

FEB 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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OCT 02 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LH APPLICATION NUMBER: 43-7281
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 43B or 43C
☒ 5/22/87 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

NONE

N/A source
sinks

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OCT 02 1987

By: AD Date: 8/31/87

STATE OFFICE REVIEW:

217 26

☐ See attached sheet for more information.
By: KW Date: 9/22/87 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

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FILMED

OCT 02 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7281

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83785

Source: SPRING trib. to SINKS

Diversion Pt: NENWNW Sec 12 T 14S R 25E; 5 miles South & 6 miles West of Malta.

Use: STOCKWATER	(0.020 CFS)
WILDLIFE	(0.010 CFS)
STOCKWATER STORAGE	(0.5 AF)
WILDLIFE STORAGE	(0.5 AF)

Date Filed: 05/22/1987

In: NWNW Sec 12 T 14S R 25E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/6 & 8/13/87

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OCT 02 1987

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OCT 02 1987

Department of Water Resources
Southern Region Office

JUL 24 1987

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87-311
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:
43-7281
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICAN TERRACE, BOISE, ID
83706
Source: SPRING trib. to SINKS
Diversion Pt: NENWNW Sec 12 T 14S R 25E; 5
miles South and 6 miles West of Malho.
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
STOCKWATER STORAGE (0.5 AF)
WILDLIFE STORAGE (0.5 AF)
Date filed: 5-22-1987
In: NWNW Sec 12 T 14S R 25E
The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.
Ken Dunn, Dir.
Published in the South Idaho Press on August 6
and 13, 1987.

OK
m3
7/87/87



Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

7250 (931)

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JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

May 20, 1987

Department of Water Resources

Allocation Division
Department of Water Resources
Bureau
Boise, ID 83720

Element:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

2 Amendment
1 Permit amendment
3 corrected APP

OK 15 app

17 app

3 app

1 claim

State Office
Western
Eastern
MICROFILMED
UGT 02 1987

Southern
Eastern + 1 transfer
Western + 1 transfer
Western

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 43-7281

2) Local Description: (of one P/O)

☐ At the above street address

☒ 5 miles N/S South and 6 miles E/W West
of Maleta (City or landmark).

☐ Other (describe) _____