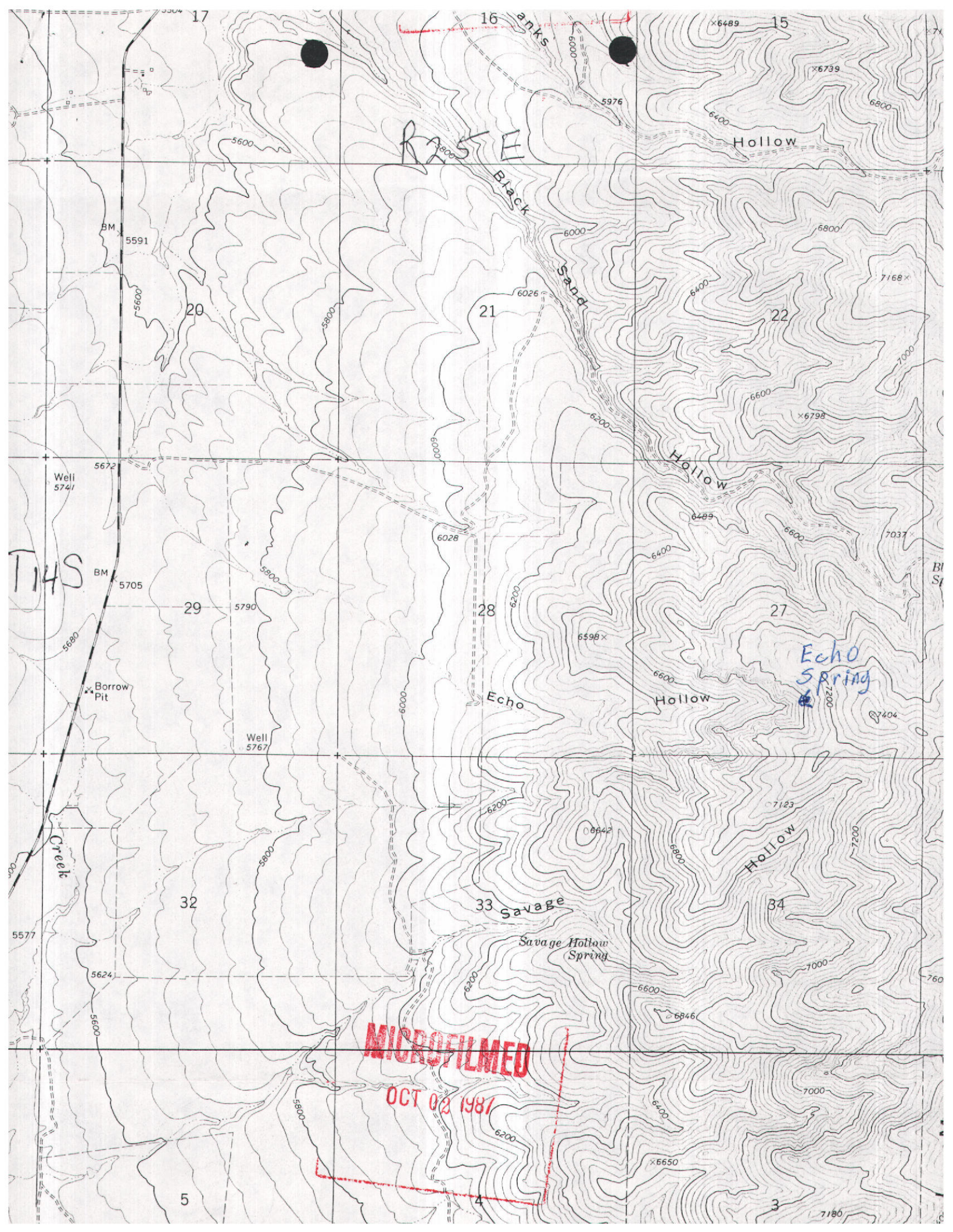
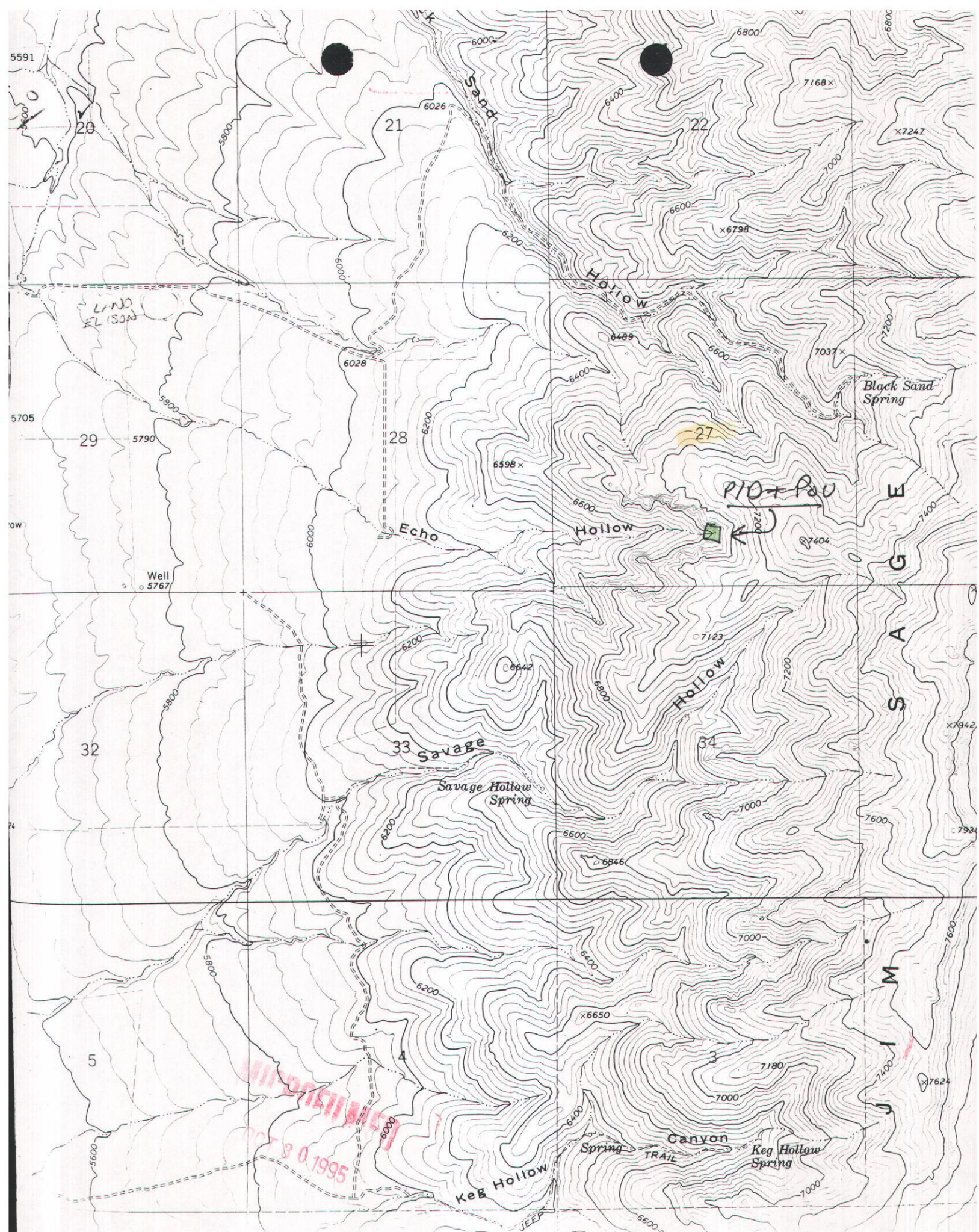






SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

MARGE BARENDREGT being first  
duly sworn, deposes and says that She is the  
Clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for two (2)  
consecutive weeks, commencing with the issue  
dated Aug. 6 1987, and ending  
with the issue dated Aug. 13, 1987.

Marge Barendregt

Subscribed and sworn to before me  
this 21st day of Aug  
1987.

Sally Staker Notary Public

Cost of Publication 22.88  
Notary Fee .50  
Total Cost 23.38

87-314

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho:

43-7284

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO STATE OF-  
FICE, 3380 AMERICANA TERRACE, BOISE, ID  
83706

Source: SPRING trib. to SINKS  
Diversion Pt: NWSWE Sec 27 T 14S R 25E; 6  
miles South and 3 miles East of Elba.  
Use: STOCKWATER (0.010 CFS)  
WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987  
In: SWSE Sec 27 T 14S R 25E

The Permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, Southern  
Region, 2148 4th Avenue East, Twin Falls,  
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6  
and 13, 1987.

RECEIVED

AUG 25 1987

Department of Water Resources  
Southern Region Office

OK  
mb  
8/27/87

001 02 134

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 43-07284

Priority: May 22, 1987

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

5.0 AF

This is to certify, that US DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT 3 BOX 1  
BURLEY ID 83318

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and  
has submitted Proof of Beneficial Use on August 31, 1992. An examination indicates  
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 04/01 to 12/05       | 0.01 CFS                 | 4.2 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 | 0.8 AF               |
|                       | Totals               | 0.01 CFS                 | 5.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE , Sec. 27, Township 14S, Range 25E  
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 25E 27 SWSE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 43-07284

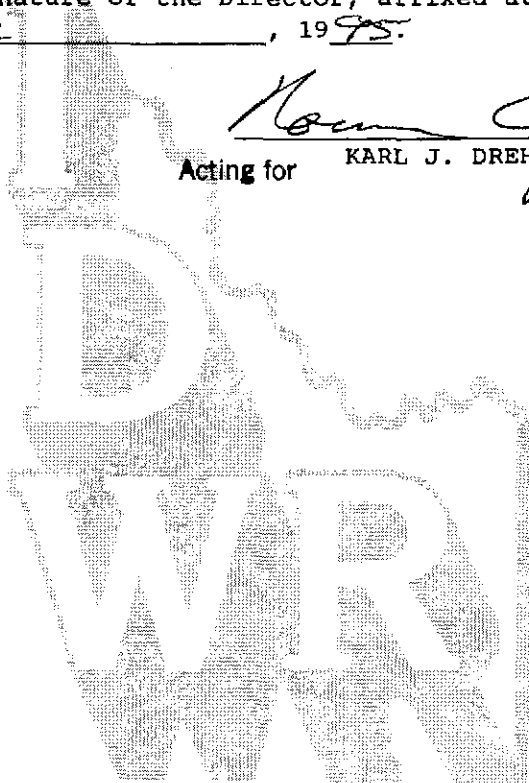
## CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as Echo Spring.
7. Stockwater use is for 300 range cattle and 1000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3<sup>rd</sup> day of OCTOBER, 1975.

Acting for

  
KARL J. DREHER, Director



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AUG 31 1992

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 43-07284 Telephone No. 208-678-5514
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Mailing Address: Route 3, Box 1 - Burley, Idaho 83318
4. Source of Water: Echo Spring

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

**OPTIONAL:**

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):
- Domestic \_\_\_\_\_ (No. of households) Stockwater 300 cattle, 1000 sheep (No. and type of stock)
- Irrigation \_\_\_\_\_ (No. of acres) Other 50 mule deer and other wildlife

6. Total rate and/or volume for which proof is submitted .01 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Steve Davis 208-678-5514  
Name Telephone No.

Bureau of Land Management Route 3, Box 1 Burley, Idaho 83318  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 10 1992

8/28/92 [Signature]  
Date Signature (and title, if on behalf of a company or organization)

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MAY 22 1987

Form 202  
6/85

STATE OF IDAHO

Ident. No. 43-7284

DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514  
Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Spring which is a tributary of sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 27 Township 14 S Range 25 E B.M. Cassia County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 4/1 to 12/5 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .01 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Echo Spring: Spring discharge will  
be collected in perforated pipe and concrete head box, and distributed to a 1,000  
gallong trough through 200' of 1" pipeline. Trough overflow will be returned to the  
drainage.

b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
Five years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. 300 cattle, 1,000 Sheep
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. 50 head of mule deer spring, summer, and fall with other species through the same period.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |          |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼      | SE¼ |        |
| 14 S | 25 E  | 27   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | SW<br>SS |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Bureau of Land Management

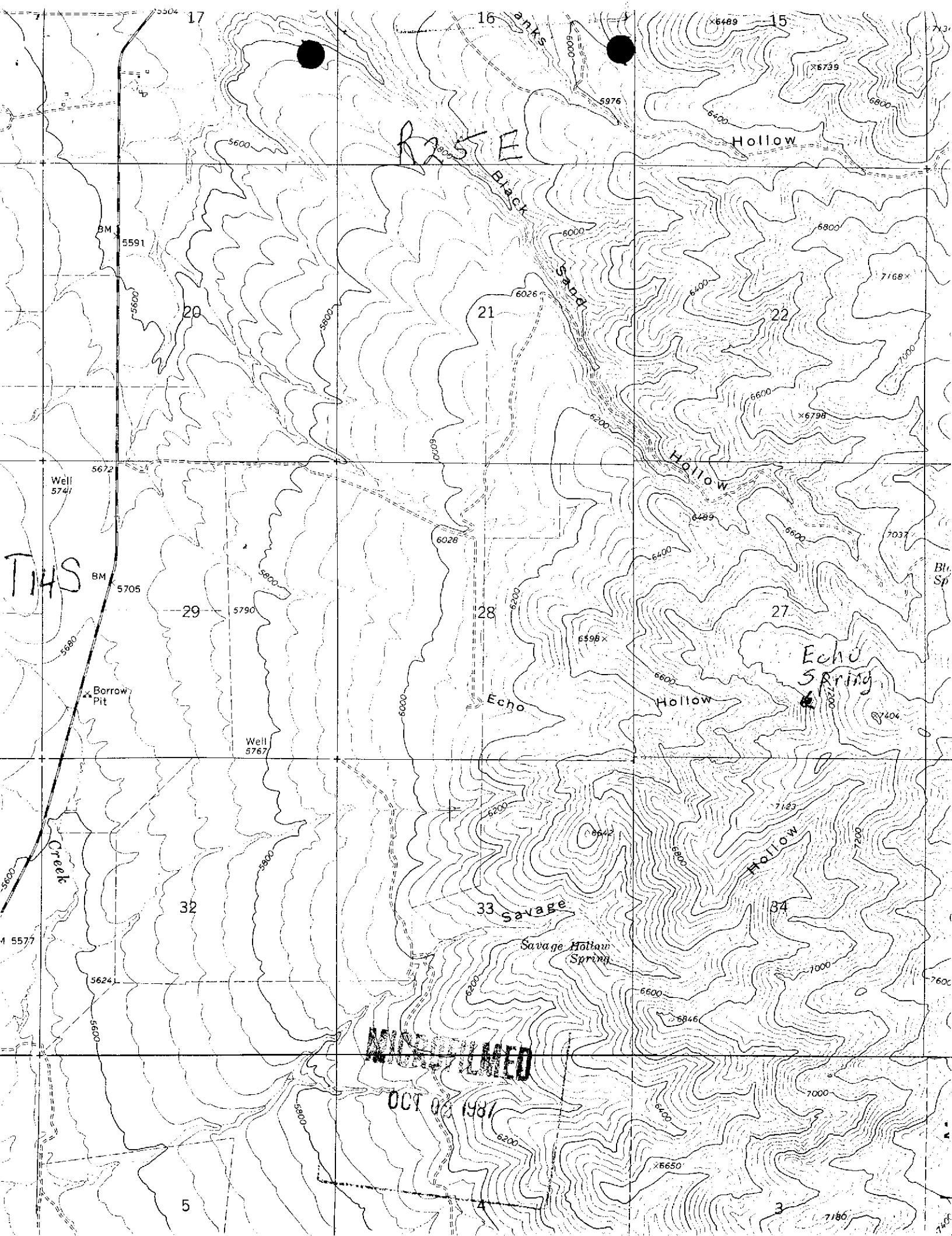
b. Who owns the land to be irrigated or place of use? Bureau of Land Management

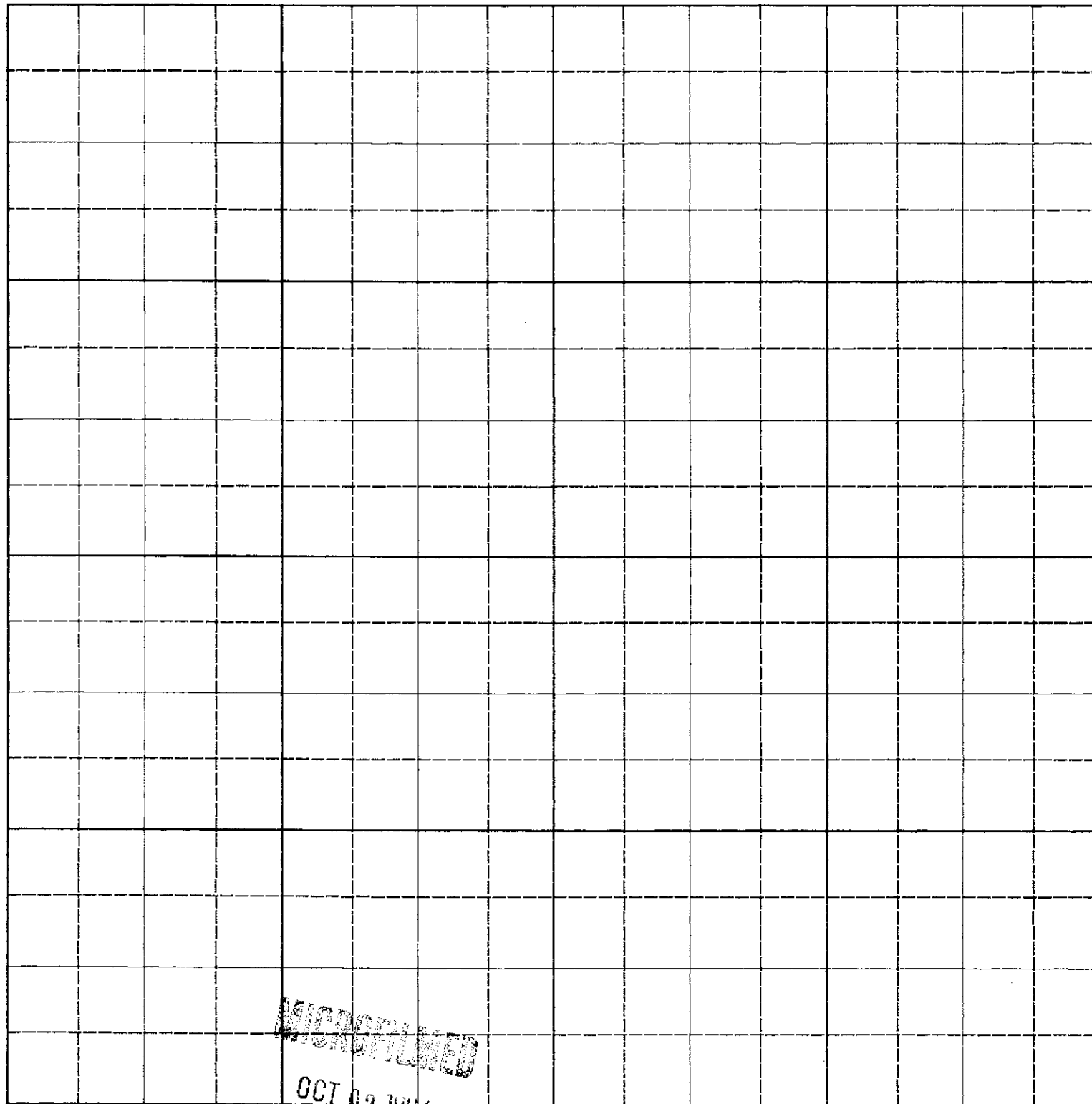
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: This spring is slated for development in 88 or 89.

APPROVED  
JAN 10 1989

101 02 100





A grid of graph paper with a stamp in the bottom left corner. The stamp is tilted and contains the text "MICROFILMED" and "OCT 09 1984".

Terrance M. Costello  
(Applicant)

Terrance M. Costello - Snake River Area Manager

Received by QJ Date 5-22-87 Time 8:30 Proposed Priority 5/22/87  
Preliminary check by CH  
Fee \$ 30<sup>00</sup> Receipted by if # 42747 Date 7-8-87  
Publication prepared by M. Baldwin Date 7/15/87 Published in So. Id. Press  
Publication approved M. Baldwin Date 8/27/87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7284, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 92.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22<sup>nd</sup> day of September, 1987.

J. Alvin Saylor  
Chief, Operations Bureau

**MICROFILMED**

OCT 02 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 3, 1995

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT 3 BOX 1  
BURLEY ID 83318

RE: WATER RIGHT NOS. 43-07284 AND 43-07290

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

  
Shelley Walter Keen  
Water Rights Supervisor

SWK:rl

Enclosure

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OCT 30 1995

DATE: 09/28/95  
PAGE: 1

Audit: 09/28/95 BCHAPMAN

# LICENSE REVIEW CHECKLIST

PERMIT NO. 43-0 7284 DATE 9-28-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: \_\_\_\_\_  
 Order to reinstate needed? \_\_\_\_\_  
 Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒  
 Notice of Intent to Void necessary? \_\_\_\_\_

POINT OF DIV Amendment needed? ☒  
Overlaps? ☒

PLACE OF USE Amendment needed? ☒  
Overlaps? ☒

DIV RATE Permit/fee limits: .01 CFS  
 Meas Q = \_\_\_\_\_ Theo Q = \_\_\_\_\_ Recommend: .01  
*Permit limits: 300 cattle  
 1000 sheep  
 50 deer*  
 Combined rates exceed capacity \_\_\_\_\_

ANNUAL VOLUME Volume Limit: \_\_\_\_\_ Season: STOCK 4-1 to 12-5 (245 days)  
Calculations: 300 cattle = 3600 gal/day / 1000 sheep = 2000 gal/day  
5600 x 245 / 325800 = 4.2 gpd  
 Flow limit: \_\_\_\_\_ cfs x \_\_\_\_\_ x 1.9835 = \_\_\_\_\_  
 Combined volumes exceed capacity/allowable \_\_\_\_\_

USES Change in Nature of Use or additional uses? ☒  
 Amendment necessary? \_\_\_\_\_

ADDITIONAL INFO Supplemental Groundwater \_\_\_\_\_ PPU Scenario \_\_\_\_\_  
Irr/Dom Combination \_\_\_\_\_ Shared G/W System \_\_\_\_\_

NEW REMARKS Multiple p/d(s) in 1/4 1/4? \_\_\_\_\_  
W02 Other Also: Source locally known As Echo Spring

NEW CONDITIONS Watermaster control - District \_\_\_\_\_  
Measuring/Locking Devices \_\_\_\_\_  
Irrigation Overlap \_\_\_\_\_  
R37 Other Standard BLM STOCK CONDITION  
Water Quality \_\_\_\_\_ Heat/Cool/Fish verified \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| RECOMMENDATION    | CFS        | VOLUME     | SRBA Claim Filed       | YES                                 |
|-------------------|------------|------------|------------------------|-------------------------------------|
| <u>Stockwater</u> | <u>.01</u> | <u>4.2</u> | Adjustment Memo Needed | <u>NO</u>                           |
| <u>Wildlife</u>   | <u>.01</u> | <u>.8</u>  | LICENSE                | <input checked="" type="checkbox"/> |
| <u>total</u>      | <u>.01</u> | <u>5.0</u> | 1ST AMEND LETTER       | _____                               |
|                   |            |            | 2ND AMEND LETTER       | _____                               |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JUL 07 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 43-7284

1. Owner: BLM - USDI

Phone No. 648-5514

Current Address: RT. 3 Box 1, BURLEY, ID 83318

2. Accompanied by: STEVE DAVIS, JOE DUFFEE

EXAM DATE: 8-12-94

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: BLM EMPLOYEES

3. Source: ECHO SPRING

tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: -NONE-

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | SW  | SE  | 27   | 14S  | 25E  | CASSIA | USDI RECORDS                    |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination USDI Records

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14S | 25E | 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |    | S      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | W  |    | W      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

OCT 30 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = \_\_\_\_\_

\_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3/17/2008

S1  
4/92

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO. 43-07284

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- (X) Blank Field Report & Notice of Completed Exam
- (X) Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? \_\_\_\_\_ Required? \_\_\_\_\_)
- (X) Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- (X) Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- (X) Copy of Orthophotoquad Map
- ( ) 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ( ) Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ( ) Add Acres or Uses to Existing System  
( ) Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ( ) Increase Rate of Flow or Volume  
( ) Add Supplemental Water Source  
( ) Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 8-12-94

Time 9 AM

Place BLM-BURLEY

Contact Person & Phone Steve Davis

D. Post-Exam Review & Processing

Exam Completed 8-12-94

Notice of Completion Turned In 8-18-94

Field Report Completed 8-15-94

Michael Haselby 8/18/94  
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent \_\_\_\_\_ (Initial & Date)

Field Report Reviewed by Region Mgr. \_\_\_\_\_ (Initial & Date)

Field Report Sent to S.O. \_\_\_\_\_ Region Card File Updated \_\_\_\_\_

E. NARRATIVE/REMARKS/COMMENTS

USD1 DIVERTS WATER FROM ECHO SPRING ~~B~~ VIA HEAD BOX  
THROUGH 1 $\frac{1}{4}$ " PIPE TO TWO 350 GAL TROUGHS.

FLOW IS CONTROLLED ~~W~~<sup>BY</sup> FLOAT VALVES, TROUGHS ARE 200 FT  
FROM HEAD BOX.

WATER IS USED FOR STOCKWATER (UP TO <sup>1000 SHEEP AND</sup> ~~300~~ RANGE CATTLE)  
AND WILDLIFE (VARIABLE NUMBER).

Have conditions of permit approval been met? ☐ yes ☐ no

SEP 20 1995

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_**2. Volume Calculations for Other Uses:**

SW: 300 Range Cattle  $\rightarrow$  3600 GPD (HANDBOOK = 0.07 cfs / 4.0 AFA)  
 1000 Sheep  $\rightarrow$  2000 GPD

$\frac{5600 \text{ GPD}}{1.34} = 4.2 \text{ AFA} \cdot \frac{8}{12} \text{ of year} = \boxed{4.2 \text{ AFA}}$

WL: 50 Mule Deer + OTHERS  $\rightarrow$  750 GPD =  $\boxed{0.8 \text{ AFA}}$

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| STOCKWATER     | 4/1           | 12/5  | 0.01                         | 4.2                      |
| WILDLIFE       | 1/1           | 12/31 | 0.01                         | 0.8                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.01                         | 5.0                      |

**2. Recommended Amendments**

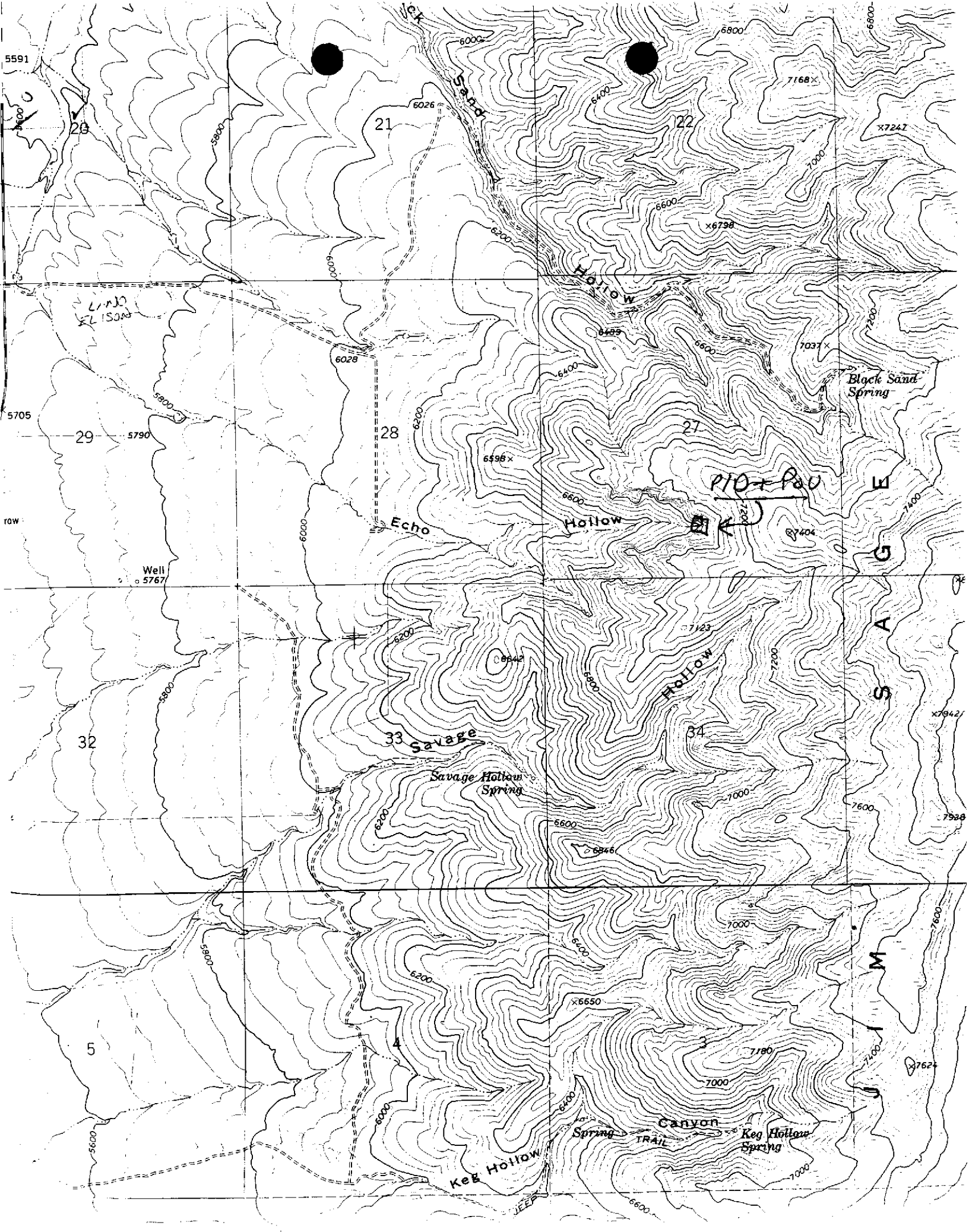
\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    ☒ None  
 \_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**

Field Examiner's Name Michael Harellage Date 8-15-94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL



September 4, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 43-07284

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MINUTEMAN  
SEP 10 1992

June 30, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 43-07284

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

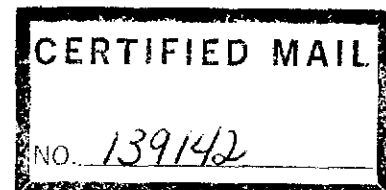
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



**MICROFILMED**

SEP 10 1992

PLACE  
STAMP

**RECEIVED**  
JAN 04 1987

**MICROFILMED**

**SEP 10 1992**



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 43-7284

Name(s) of Permit Holder(s): Bureau of Land Management

Post Office Address: Rt. 3 Box 1 Burley, Id. 83318

Tel. No. 208-678-5514

☐ I hereby certify that construction of diversion works for the above referenced permit began on \_\_\_\_\_ (date) \_\_\_\_\_ and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
Project is scheduled for completion in the spring of 88.

Ted Milesnick, Snake River A.M.

\*Note: A financing difficulty is not an acceptable reason.

12/23/87  
Date

Ted A. Milesnick  
Signature of Permit Holder



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/  
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN  
Supervisor, Water Allocation Section

GS:sc

Enclosures

**MICROFILMED**

OCT 02 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )

) ss.

STATE OF IDAHO )

MARGE BARENDREGT being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated Aug. 6 1987, and ending

with the issue dated Aug. 13, 1987.

Marge Barendregt

Subscribed and sworn to before me

this 21st day of Aug.

1987  
Sally Staker Notary Public

Cost of Publication 22.88

Notary Fee .50

Total Cost 23.38

87-314

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7284

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS

Diversion Pt: NWSWE Sec 27 T 14S R 25E; 6 miles South and 3 miles East of Elba.

Use: STOCKWATER (0.010 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987

In: SWSE Sec 27 T 14S R 25E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

RECEIVED

AUG 25 1987

Department of Water Resources  
Southern Region Office

## STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

**RECEIVED** South Idaho PressESTABLISHED 1904  
230 EAST MAIN BOX 190  
BURLEY, IDAHO 83318

AUG 25 1987

Department of Water Resources  
Southern Region Office*Dept of Water Resources*  
*2148 4th Ave E.**Twin Falls. Idaho*  
*83301*

87-314

PUBLISHED  
DAILY  
MONDAY  
THRU  
FRIDAY  
AND SUNDAY  
MORNINGSTERMS:  
ALL ACCOUNTS  
DUE AND  
PAYABLE ON  
20TH OF MONTH  
FOLLOWING CHARGE

\$ \_\_\_\_\_

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

| DATE            | DESCRIPTION: | LINES OR<br>INCHES | CODE | CHARGES | CREDITS | BALANCE |
|-----------------|--------------|--------------------|------|---------|---------|---------|
| BALANCE FORWARD |              |                    |      |         |         |         |
| 8/21/87         | Regel        | 26x2               | @.88 | 22.88   |         | 23.38   |
|                 | 87-314       |                    |      | .50     |         |         |
|                 | #43-7284     |                    |      |         |         |         |
|                 | notary       |                    |      |         |         |         |

OK  
MB  
8/27/87▲  
PAY LAST  
AMOUNT IN  
THIS COLUMNSOUTH IDAHO PRESS  
BURLEY, IDAHO

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OCT 02 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

---

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

2148 4th Ave. E.  
Twin Falls, Idaho 83301  
(208) 734-3578

July 15, 1987

South Idaho Press  
P.O. Box 190  
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin  
Sec/Office Coord.

Encl:

**MICROFILMED**  
OCT 02 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7284

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3388 AMERICANA TERRACE,  
BOISE, ID 83705

Source: SPRING trib. to SINKS

Diversion Pt: NWSWSE Sec 27 T 14S R 25E ; 6 miles South & 3 miles East of Elba.

Use: STOCKWATER (0.010 CFS)  
WILDLIFE (0.010 CFS)

Date Filed: 05/22/1987

In: SWSE Sec 27 T 14S R 25E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/6 & 8/13/87

RECORDED

OCT 02 1987

87-314

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho:

43-7284

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OF-  
FICE, 3380 AMERICANA TERRACE, BOISE, ID  
83706

Source: SPRING trib. to SINKS

Diversion Pt: NWSWSE Sec 27 T 14S R 25E; 6  
miles South and 3 miles East of Elba.

Use: STOCKWATER (0.010 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987

In: SWSE Sec 27 T 14S R 25E

The Permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, Southern  
Region, 2148 4th Avenue East, Twin Falls,  
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6  
and 13, 1987.

OK  
MB  
7/27/87

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JUL 24 1987

DEPT. OF WATER RESOURCES  
SOUTHERN REGION  
2148 4TH AVENUE EAST  
TWIN FALLS, IDAHO 83301

MICROFILMED

OCT 02 1987



*Guthrie*  
United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, IDAHO 83706



IN REPLY REFER TO:

RECEIVED

JUN 10 1987

Department of Water Resources  
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division  
Department of Water Resources  
Post Office Box 33720  
Boise, ID 83720

Re: Element:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis  
Soil Scientist/Hydrologist

Enclosures

1 Amendment  
1 Permit amendment  
36 corrected APP

OK/15 app

11 app

3 app

1 claim

State of **MICROFILMED**  
Western  
Eastern

OCT 02 1987

Southern

Eastern

Western

Western

+ 1 transfer

+ 1 transfer

Water Right Number - 43-07284

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

USDI - BUREAU OF LAND MANAGEMENT

1 - RT 3 BOX 1

2 -

3 -

City- BURLEY

State- ID Zip- 833180000

Phone - 208-648-5514

+ - - Priority Date - - +  
05/22/1987+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
P - PERMIT

+ - - Status - - - +

+ - - - - Source - - - - +  
SPRING+ - - - - Tributary - - - - - +  
SINKS+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

OK PD+PD 14S 25E 27 NW SW SE (31) CASSIA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER OK 04/01 12/05 0.010  
16 - WILDLIFE 01/01 12/31 0.010+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.010+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
14S 25E 27 SW SE 04 STOCKWATER (31) CASSIA

+ - - Diversion Means - ECHO SPRING, PIPE, HEAD BOX, 2 TROUGHS

1.25" PIPE

2 x 350 GAZ TROUGH

+ - - Non-Irrigation Use - S/1300 RANGE, W/VARIABLE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
026 - Permit holder shall commence the excavation or construction of  
- diverting works within one year of the date this permit is issued  
- and shall proceed diligently until the project is complete.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - Decree Date - +  
00/00/0000

Water right number - 43-07284

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 10/01/87 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 09/04/92 GUSTAFSS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 09/01/1992 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | - R |
| Approved/Denied   | - 09/22/1987 | Protested Date  | - 00/00/0000 | Swan Falls         | - S |
| Proof Made Date   | - 08/31/1992 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 00/00/0000 | DLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | -   |
| Licensed Date     | - 00/00/0000 | Appl Received   | - 05/22/1987 | Transfer/Amended   | -   |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | -   |
| Presumption Flag  | -            |                 |              |                    |     |

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE               | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-----------|----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                      | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| 4307284   | T14S R25E S27 SPRING |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |     |

NO MATCHING IRRIGATION RIGHTS WERE FOUND FOR THIS POU  
NO MAPPING INFO AVAILABLE

WR5809NP  
No. 43-07284

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/14/92  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                                                                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | USDI - BUREAU OF LAND MANAGEMENT<br>RT 3 BOX 1<br>BURLEY ID 833180000<br>(208) 648-5514 | 05/22/1987       | STOCKWATER<br>WILDLIFE | 04-01 12-05<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                         |                  |                        |                            | 0.01 CFS             |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion:

T14S R25E S27

NW SW SE

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 14S | 25E | 27 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CASSIA

Non-Irrigation Uses: S/1300 RANGE, W/VARIABLE

Conditions of Approval:

- 026 - Permit holder shall commence the excavation or construction of  
- diverting works within one year of the date this permit is issued  
- and shall proceed diligently until the project is complete.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 05/22/1987 | Priority Date:     | 05/22/1987 |
|        | Proof Due Date: | 09/01/1992 | Proof Made Date:   | 08/31/1992 |
|        | Exam Made Date: |            | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/01/87 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD  
09/04/92 GUSTAFSO

NO MATCHING IRRIGATION RIGHTS WERE FOUND FOR THIS POU  
NO MAPPING INFO AVAILABLE