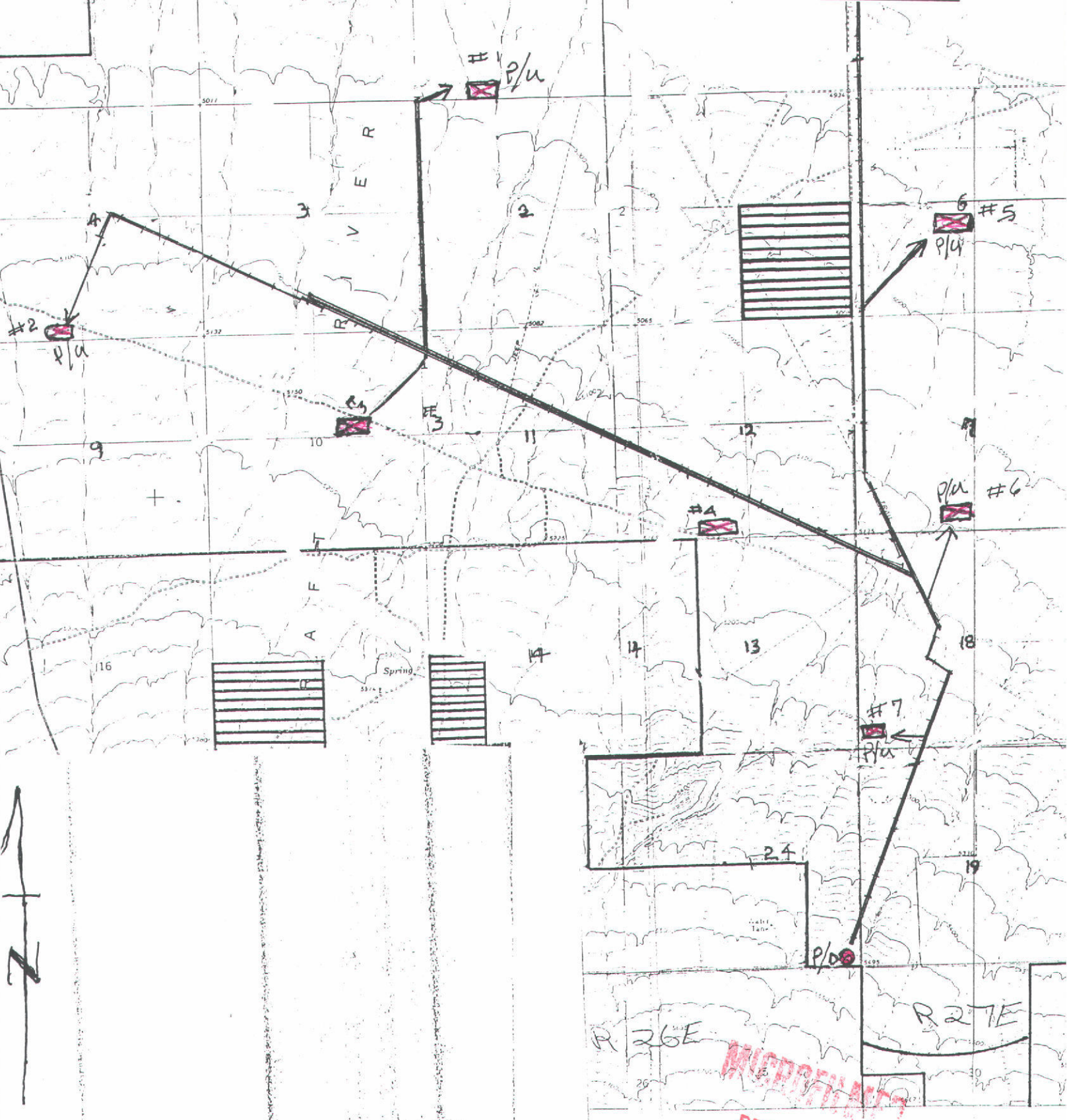


PERMIT 43-07316 INIT dw
T. R. S. Q/Q
P/D 16S 26E 24 SE/SE/SE
SCALE _____
PHOTO ID. _____



7

R 26E R 27E

DEC 20 1995

SOUTH IDAHO PRESS
BURLEY, IDAHO

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APR 20 1992

Department of Water Resources
Southern Region Office

92-103

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

43-07316

US DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318
Source: GROUNDWATER
Diversion Pt: SESESE Sec 24 T 16S R 26E in
CASSIA County.

Use: STOCKWATER (.050 CFS)
WILDLIFE (.010 CFS)

Total Diversion: (.060 CFS)

Date Filed: 2/6/1992

In: CASSIA County.

T15S R26E S25 SESE

S35 SWSW

T16S R26E S04 NWSE

S11 SWNW

R27E S06 SWNW

S18 NWNW

S19 SWNW

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Direc-
tor, Dept. of Water Resources, Southern Region,
222 Shoshone Street East, Twin Falls, ID
83301 on or before APRIL 20, 1992.

/s/ R. Keith Higginson, Director
Published in the South Idaho Press April 3
and 10, 1992.

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that She
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated March 3 19 92, and
ending with the issue dated March 10,
19 92. Monique Jones

STATE OF IDAHO
COUNTY OF CASSIA }

On this 17 day of April in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Solomon
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires: May 23, 1997

Cost of Publication: 33.48
Notary Fee: .50
Total Cost: 33.98

MICROFILMED

JUL 27 1992

OK
mfb
4-23-92

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07316

Priority: February 6, 1992

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 6, 1992; and has submitted Proof of Beneficial Use on June 29, 1994. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	03/01 to 11/30	0.05 CFS	3.4 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.2 AF
	Totals	0.05 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 24, Township 16S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
15S	26E	35	SESW
16S	26E	4	SESW
		10	SENE
		12	SESW
27E	6		NESW
	7		SESW
	18		SWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

DEC 20 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07316

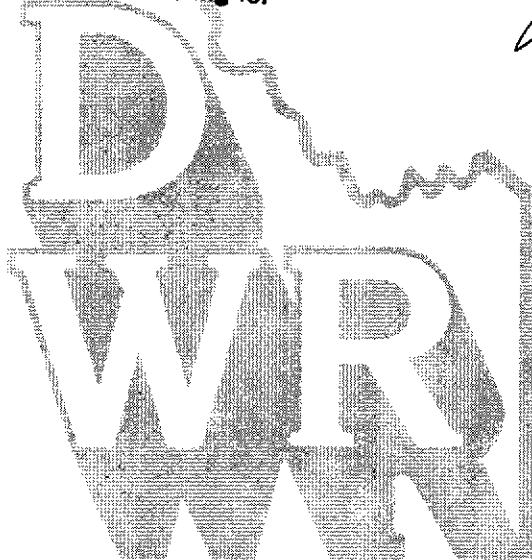
CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 170 range cattle and 1,000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of DECEMBER, 1995.

Acting for

KARL J. DREHER, Director



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DEC 20 1995

STATE OF IDAHO

JUN 29 1994

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 30 1994
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 43-07316 Telephone No. 208/678-5514

2. Name(s) of Permit Holder(s): USDI Bureau of Land Management

3. Post Office Address: Route 3 Box 1 Burley, Id. 83318

4. Source of Water: groundwater (Clear Creek Well)

a. If ground water, well driller's name: Ray Nelson Date drilled: Jan. 1993

b. Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>170 Cattle</u> (No. and type of stock)	Other _____
<u>1000 sheep</u>	

6. Total rate and/or volume for which proof is submitted .06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Jim Tharp 678-5514
Name Telephone No.
BLM Route 3 Box 1 Burley, Id. 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/27/94 [Signature]
Date Signature (and title if on behalf of a company or organization)

AUG 15 1994

RECEIVED
FEB 17 1993
Department of Water Resources
Southern Region Office**RECEIVED**
MAY 21 1993
Department of Water ResourcesIdent. No. 43-07316**APPROVED****APPLICATION FOR AMENDMENT OF A PERMIT**

To change the point of diversion and/or the place of use.

Comes now U.S. Bureau of Land Management Phone (208) 678-5514
of (address) Route 3 Box 1; Burley, Idaho 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 43-07316, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 24, Township 16S, Range 26E, B.M.,
County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .05 for stockwater purposes from 03/01 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount .01 for wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	26E	35												✓ S;W					
16S	26E	4												✓ S;W					
		10				✓ S;W													
		12												✓ S;W					
16S	27E	6								✓ S;W									
		7												✓ S;W					

18

S;W
Total number of acres to be irrigated = _____

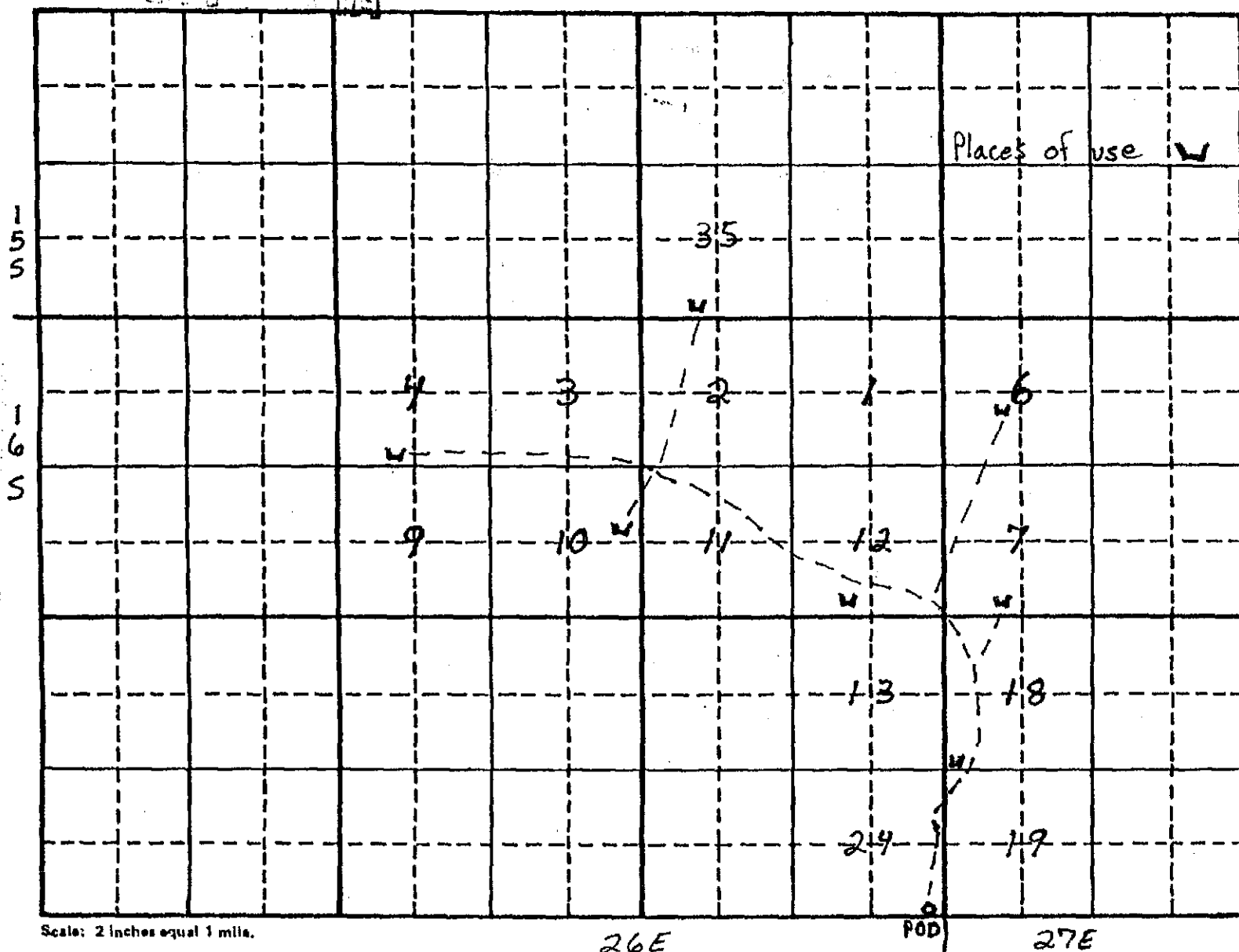
4. a. Who owns the property at the point of diversion? B.L.M.
- b. Who owns the land to be irrigated or the place of use? B.L.M.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

JUL 22 1993

Complete the following map by showing land and point of diversion proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 4:30 pm, this 10 day of February, 19 93.

Tom Dyer
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JA Fee = \$20.00
Publication prepared by MB Date 3/10/93
Publication dates 3/19 + 3/26/93

Received by MTS Date 1-27-93 5015324
Published in So. Id. Press

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment provided the
conditions as set forth in Permit No. 43-07316 are met.

Witness my hand this 12th day of July, 19 93.

MICROFILMED

JUL 22 1993

L. Glen Saxton

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 43-07316

Proposed Priority: February 6, 1992 Maximum Diversion Rate: 0.06 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	03/01 to 11/30	0.05 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 24, Township 16S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

15S 26E 25	SESE
35	SWSW
16S 26E 4	NWSE
11	SWNW
27E 6	SWNW
18	NWNW
19	SWNW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Construction of the well must comply with Idaho well construction standards.
6. Use of water under this right shall be non-consumptive.

RECORDED

JUL 27 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

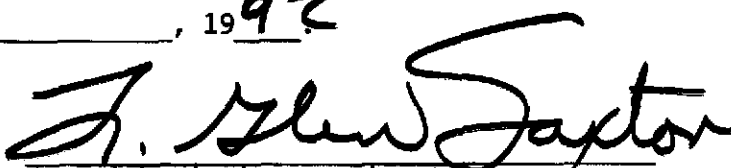
NO. 43-07316

CONDITIONS/REMARKS:

7. Stockwater use is for 170 range cattle and 1,000 sheep.
8. The daily diversion volume shall not exceed 13,000 gallons per day in accordance with the provisions of Idaho Code, Section 42-111.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

23 day of June, 1992

for 
R. Keith Higginson, Director

MICROFILMED

JUL 27 1992

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FEB 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 43-07316

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Bureau of Land Management Phone (208) 678-5514
Post office address RR 3, Box 1, Burley, Idaho 83318

2. Source of water supply groundwater (Clear Creek Well) which is a tributary of ---

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot ---
Sec. 24 Township 16S Range 26E B.M. Cassia County; additional
points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .05 for Livestock purposes from 3/01 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 and/or (b) ---
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 HP electric pump, 1 $\frac{1}{4}$ " pipe,
and troughs

b. Height of storage dam --- feet; active reservoir capacity --- acre-feet; total
reservoir capacity --- acre-feet; period of year when water will be diverted to storage:
--- to --- inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 350 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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27 1992

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower: show total feet of head and proposed capacity in KW.

b. Stockwatering: list number and kind of livestock. 170 cattle; 1,000 sheep

c. Municipal: show name of municipality.

d. Domestic: show number of households.

e. Other: describe fully. 15 deer, 50 antelope, and various other wildlife

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	27E	6																	
		18																	
		19																	
15S	26E	25																	
		35																	
16S	26E	4																	
		11																	

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? B.L.M.

b. Who owns the land to be irrigated or place of use? B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks: This project would result in more uniform distribution of livestock and wildlife.

APR 27 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

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JUL 27 1892

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. R. Bayley Assistant District Mgr.
(Applicant)

Received by John Smith Date 2-6-92 Time 10 AM
Preliminary check by AS
Fee \$ 30.00 Received by QA # 5014135 Date 2-6-92
Publication prepared by MB Date 3-18-92 Published in AS & AS Review
Publication approved MB Date 4-23-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

JUL 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 43-07316

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

DEC 20 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 43-07316 DATE 11-30-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Overlaps? ☒ Do NOT need to correct

PLACE OF USE Amendment needed? ☒ SECTIONS 10 to 30 DE 4/4 maps are wrong Overlaps? ☒

DIV RATE Permit/fee limits: .06 Meas Q = Theo Q = .05 Recommend: .05

ANNUAL VOLUME Volume Limit: STOCK Season: 3-1 to 11-30 (275 days) Calculations: 170 cattle / yr @ 2.3 of / (275 days) = 1.7 of 1000 sheep 1 gal day / (275 days) = 1.7 of Flow limit: .05 cfs x x 1.9835 = Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ☒ Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? Delete Other Permit condition # 8 The volume limits are now in place. 13,000 gal day would exceed permit limits

NEW CONDITIONS Watermaster control - District ☐ Measuring/Locking Devices ☐ Irrigation Overlap ☐ Delete Other CONDITION 027. IS CONSUMPTIVE. Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Go to Stock Remark R37 Cannot change SEASON of use - would be an expansion. Contact Burley BLM on Section 10. stockwater no P/H

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Stockwater</u>	<u>.05</u>	<u>3.4</u>	<u>NO</u>	<u>YES</u>
<u>Wildlife</u>	<u>.01</u>	<u>.2</u>	<u>LICENSE</u>	☒
<u>TOTAL</u>	<u>.05</u>	<u>3.6</u>	<u>1ST AMEND LETTER</u> <u>P43 + P38</u>	<u>2ND AMEND LETTER</u> <u>P42</u>

MEMORANDUM

TO: File 43-07316 / BLM
FROM: Brenda Chapman
DATE: November 30, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 43-07316 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The Section 10 $\frac{1}{4}$ listed here does not agree with the exam maps. Per telephone conversation today with Jim Tharp of the Burley BLM Office, the SENE $\frac{1}{4}$ listed here is correct. The Section 10 place of use location on both exam maps is incorrect.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	3-01 to 11-30	.05	3.4
Wildlife	1-01 to 12-31	.02	.2

The stockwater season of use will not be extended as recommended. That would constitute an expansion of the water right. The recommendation is based on the permitted 275 day season of use.

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DEC 20 1995

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NOV 29 1995

Department of Water Resources

MEMORANDUM

RECEIVED

OCT 16 1995

Department of Water Resources
Southern Region

TO: Shelley Keen ^{SWK} Southern Region

FROM: Brenda Chapman ^{BC}

DATE: October 12, 1995

RE: Returning exam for 43-07316

I recommend the exam for 43-07316 be returned to the region for clarification of the following matters:

1. The system capacity cannot be calculated without the pump's horsepower information.
2. The place of use on the permit is in 7 different sections, none of which are in the same section as the point of diversion. If the place of use is correct on the exam, then the permit would need amending. The examiner did not indicate an amendment is necessary.
4. The number of stock using the development is not listed.
5. There is no annual volume recommendation for either use.

11/28/95

To: Shelley Keen

From: Allen Merritt

I have worked with Deller and have addressed the above expressed concerns. If you have comments please let us know.

Allen

Spoke with Allen Merritt
10/12/95
S.W. Keen

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 29 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 43-07316

1. Owner: USDI-Bureau of Land Management Phone No. (208) 678-5514

Current Address: Route 3 Box 1 Burley, ID 83318

2. Accompanied by: Steve Davis EXAM DATE: 06-16-1995

Address: Same as above Phone No. Same

Relationship to Permit Holder: Manager

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		se	se	se	24	16s	26e	Cassia	USGS QUADRANGLE MAP

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	26E	35												SW					
16S	26E	04												SW					
16S	26E	10				SW													
16S	26E	12												SW					
16S	27E	06								SW									
16S	27E	07												SW					
16S	27E	18											SW						

MICHAEL MEN

DEC 20 1995

E. NARRATIVE/REMARKS/COMMENTS

No physical field exam was conducted. Development of the permit was confirmed at the Burley BLM office on 06-16-1995 with Steve Davis, Manager.

Well specifications were confirmed with Ray Nelson of Nelson Drilling on 10-16-1995.

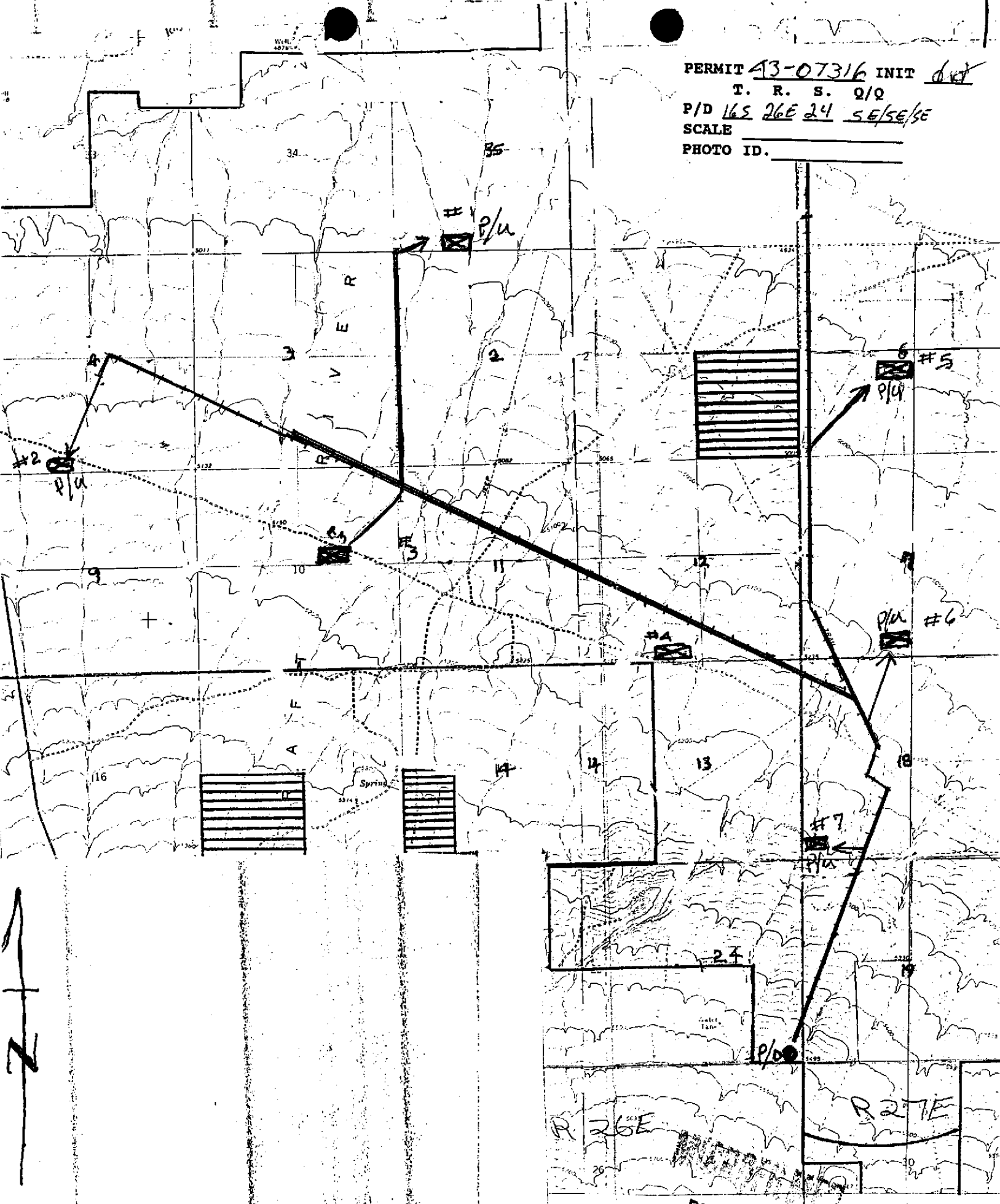
Corrections were made on legal descriptions as indicated in the amendment and confirmed with Steve Davis via telecom on 10-16-1995.

The number of stock and wildlife numbers were confirmed by Steve Davis on 10-16-1995.

Have conditions of permit approval been met? X yes no

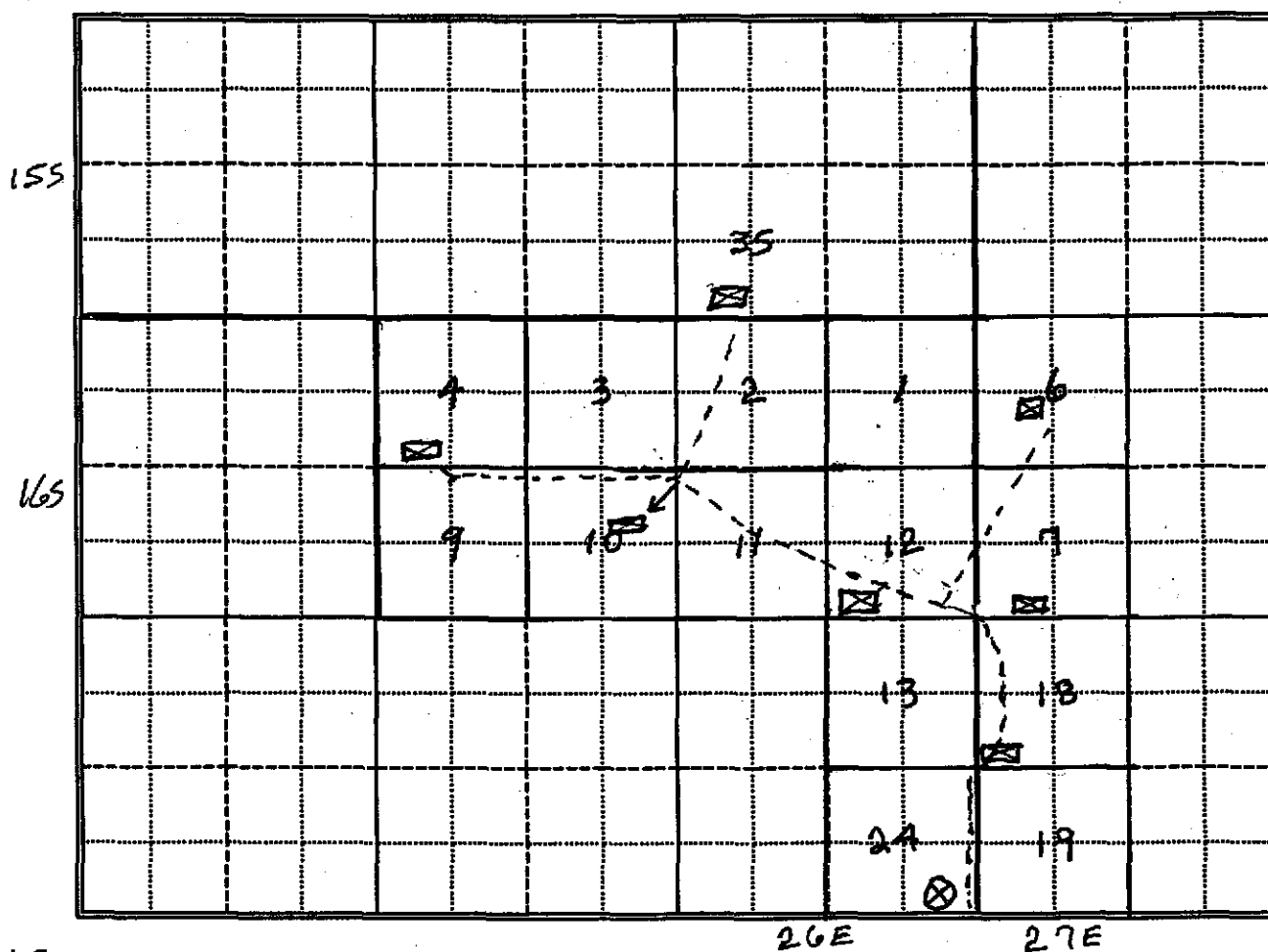
MICROFILMED
DEC 20 1995

PERMIT 43-07316 INIT dw
T. R. S. Q/Q
P/D 16S 26E 24 SE/SE/SE
SCALE _____
PHOTO ID. _____



DEC 20 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	unk	2	unk	unk	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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DEC 20 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: Theoretical

$$\frac{8.8 \times 2 \text{hp} \times .70}{145 + (35 \times 2.31)} = 0.05 \text{cfs} \text{ System Capacity}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$V_{\text{max}} = Q \times 1.9856 \times \text{days per year} = \text{Max of Theoretical}$$
$$.05 \times 1.9856 \times 306 = 30.6 \text{ afa max}$$

$$\text{Wildlife} = \frac{65 \times 2 \times 365}{325900} = 0.2 \text{afa}$$

$$\text{Sheep} = \frac{1000 \times 2 \times 306}{325900} = 1.9 \text{afa}$$

$$\text{Cattle} = \frac{170 \times 12 \times 306}{325900} = 1.91 \text{afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock water	03-01	12-31	0.05cfs	3.9afa
Wild life	01-01	12-31	0.01cfs	0.2afa
Totals:		0.05cfs	4.1afa	

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above X None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name Dallas Tryon Date 10-16-95

Reviewer _____ Date _____

* See adjustment memo. BC

SEAL
RECEIVED

DEC 20 1995

MEMORANDUM

TO: File 43-07316 / BLM
FROM: Brenda Chapman
DATE: November 30, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 43-07316 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The Section 10 $\frac{1}{4}$ listed here does not agree with the exam maps. Per telephone conversation today with Jim Tharp of the Burley BLM Office, the SENE $\frac{1}{4}$ listed here is correct. The Section 10 place of use location on both exam maps is incorrect.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	3-01 to 11-30	.05	3.4
Wildlife	1-01 to 12-31	.02	.2

The stockwater season of use will not be extended as recommended. That would constitute an expansion of the water right. The recommendation is based on the permitted 275 day season of use.

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MFO

DEC 20 1995

BENEFICIAL USE FIELD REPORT

FOR 43-07316

RETURNED TO

SOUTHERN REGION

OCTOBER 12, 1995

MICROFILMED
DEC 20 1995

MEMORANDUM

TO: Shelley Keen ^{SWK} Southern Region
FROM: Brenda Chapman ^{BC}
DATE: October 12, 1995
RE: Returning exam for 43-07316

=====

I recommend the exam for 43-07316 be returned to the region for clarification of the following matters:

1. The system capacity cannot be calculated without the pump's horsepower information.
2. The place of use on the permit is in 7 different sections, none of which are in the same section as the point of diversion. If the place of use is correct on the exam, then the permit would need amending. The examiner did not indicate an amendment is necessary.
4. The number of stock using the development is not listed.
5. There is no annual volume recommendation for either use.

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DEC 20 1995

Spoke with Allen McInt
10/12/95
S.W. Keen

July 26, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 43-07316

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 15 1994

April 30, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 43-07316

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

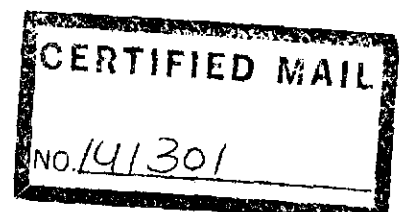
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

AUG 15 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 13, 1993

US BUREAU OF LAND MANAGEMENT
ROUTE 3 BOX 1
BURLEY ID 83318

RE: Permit No. 43-07316

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 22 1993

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

RECEIVED

County of Cassia)
STATE OF IDAHO) ss

MAR 31 1993

Department of Water Resources
Southern Region Office

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for two consecutive week(s), commencing with the issue dated March 19, 19 93, and ending with the issue dated March 26, 19 93.

Kary D Miller

STATE OF IDAHO)
COUNTY OF Cassia)

On this 29th day of March in the year of 1993 before me, a Notary Public, personally appeared Kary Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Kelly Blommon

Notary Public for Idaho

Residing at

Burley, ID

My commission expires:

May 23, 1997

RECORDED

JUL 22 1993

Cost of Publication 60.48
Notary Fee .50
Total Cost 60.98

OK
MB
4-6-93

RECORDED

JUL 22 1993

93-096
NOTICE OF AMENDMENT TO A WATER
PERMIT
NO. 43-07316

Notice is hereby given that
USD1-BLM is the holder of
Approved Permit No. 43-07316
with a priority date of
02/06/1992 authorizing the
diversion of .06 cubic feet per
second of water from
groundwater sources in the
SE1/4SE1/4, S24, T16S, R26E,
County of Cassia, to be used
for Stockwater & Wildlife use
within SE1/4SE1/4, S25, T15S,
R26E; SW1/4SW1/4, S35, T15S,
R26E; NW1/4SE1/4, S4, T16S,
R26E; SW1/4NW1/4, S11, T16S,
R26E; SW1/4NW1/4, S6, T16S,
R27E; NW1/4NW1/4, S18, T16S,
R27E; SW1/4NW1/4, S19, T16S,
R27E.

This Application for Amendment
proposes to change the place of
use.

The permit holder has applied
to the Department of Water
Resources for an Amendment to
the Permit, to be changed as
follows:

Use: Stockwater
Amount: .05 cfs
Period of Use: 03/01 to 11/30

Use: Wildlife
Amount: .01 cfs
Period of Use: 01/01 to 12/31

Point of Diversion:
SE1/4SE1/4, S24, T16S, R26E;
Cassia County.

Place of Use: SE1/4SW1/4, S35,
T15S, R26E; SE1/4SW1/4, S4,
T16S, R26E; SE1/4NE1/4, S10,
T16S, R26E; SE1/4SW1/4, S12,
T16S, R26E; NE1/4SW1/4, S6,
T16S, R27E; SE1/4SW1/4, S7,
T16S, R27E; SW1/4SW1/4, S18,
T16S, R27E.

Any protest against approval of
the amending of Permit No.
43-07316 as set forth above
must be filed with the Idaho
Department of Water Resources,
222 Shoshone Street East, Twin
Falls, ID 83301 on or before
April 5, 1993.

R. Keith Higginson, Director

Published in the South Idaho Press on
March 19, 26, 1993

NOTICE OF AMENDMENT TO A WATER
PERMIT
NO. 43-07316

Notice is hereby given that USD1-BLM is the holder of Approved Permit No. 43-07316 with a priority date of 02/06/1992 authorizing the diversion of .06 cubic feet per second of water from groundwater sources in the SE1/4SE1/4, S24, T16S, R26E, County of Cassia, to be used for Stockwater & Wildlife use within SE1/4SE1/4, S25, T15S, R26E; SW1/4SW1/4, S35, T15S, R26E; NW1/4SE1/4, S4, T16S, R26E; SW1/4NW1/4, S11, T16S, R26E; SW1/4NW1/4, S6, T16S, R27E; NW1/4NW1/4, S18, T16S, R27E; SW1/4NW1/4, S19, T16S, R27E.

This Application for Amendment proposes to change the place of use.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Use: Stockwater
Amount: .05 cfs
Period of Use: 03/01 to 11/30

Use: Wildlife
Amount: .01 cfs
Period of Use: 01/01 to 12/31

Point of Diversion:
SE1/4SE1/4, S24, T16S, R26E;
Cassia County.

Place of Use: SE1/4SW1/4, S35, T15S, R26E; SE1/4SW1/4, S4, T16S, R26E; SE1/4NE1/4, S10, T16S, R26E; SE1/4SW1/4, S12, T16S, R26E; NE1/4SW1/4, S6, T16S, R27E; SE1/4SW1/4, S7, T16S, R27E; SW1/4SW1/4, S18, T16S, R27E.

Any protest against approval of the amending of Permit No. 43-07316 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 5, 1993.

R. Keith Higginson, Director

Published in the South Idaho Press on 3/19 & 3/26/93.

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JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

11-Mar-1993

R. KEITH HIGGINSON
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

JUL 22 1993

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 43-07316

Notice is hereby given that USDI-BLM is the holder of Approved Permit No. 43-07316 with a priority date of 02/06/1992 authorizing the diversion of .06 cubic feet per second of water from groundwater sources in the SE1/4SE1/4, S24, T16S, R26E, County of Cassia, to be used for Stockwater & Wildlife use within SE1/4SE1/4, S25, T15S, R26E; SW1/4SW1/4, S35, T15S, R26E; NW1/4SE1/4, S4, T16S, R26E; SW1/4NW1/4, S11, T16S, R26E; SW1/4NW1/4, S6, T16S, R27E; NW1/4NW1/4, S18, T16S, R27E; SW1/4NW1/4, S19, T16S, R27E.

This Application for Amendment proposes to change the place of use.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Use: Stockwater
Amount: .05 cfs
Period of Use: 03/01 to 11/30

Use: Wildlife
Amount: .01 cfs
Period of Use: 01/01 to 12/31

Point of Diversion: SE1/4SE1/4, S24, T16S, R26E; Cassia County.

Place of Use: SE1/4SW1/4, S35, T15S, R26E; SE1/4SW1/4, S4, T16S, R26E; SE1/4NE1/4, S10, T16S, R26E; SE1/4SW1/4, S12, T16S, R26E; NE1/4SW1/4, S6, T16S, R27E; SE1/4SW1/4, S7, T16S, R27E; SW1/4SW1/4, S18, T16S, R27E.

Any protest against approval of the amending of Permit No. 43-07316 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 5, 1993.

R. Keith Higginson, Director

Published in the South Idaho Press on 3/19 & 3/26/93.

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JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

10-Mar-1993

R. KEITH HIGGINSON
Director

ATTN TOM DYER
USDI BLM
RT 3 BOX 1
BURLEY ID 83318

Re: Application for Amendment, 43-07316

Dear Mr. Dyer:

The Department of Water Resources acknowledges receipt of your application for amendment of a permit.

This office will be advertising the application in the South Idaho Press on 3/19 & 3/26/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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JUL 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

27-Jan-1993

Tom Dyer
Bureau of Land Management
Route 3, Box 1
Burley, ID 83318

Dear Mr. Dyer:

Please sign the enclosed Application for
Amendment of a Permit and return it to my
attention for processing. Thank You.

Cordially,

A handwritten signature in cursive script that reads "Mel Schulte".

Melvin T. Schulte
Sr. Water Resource Agent

MAILED

JUL 22 1993

STATE OF IDAHO

RECEIVED
JAN 27 1993Department of Water Resources
Southern Region Office

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APPLICATION FOR AMENDMENT OF A PERMIT 1993

To change the point of diversion and/or the place of use

Department of Water Resources
Southern Region Office

Comes now U. S. Bureau of Land Management

Phone (208) 678-5514

of (address) Route #3 Box 1; Burley, Idaho 83318

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 43-07316, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 24, Township 16S, Range 26E, B.M., County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .05 for stockwater purposes from 03/01 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount .01 for wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	26E	35												S;W					
16S	26E	4										S;W							
		10														S;W			
		12												S;W					
16S	27E	6								S;W									
		7												S;W					

18

Total number of acres to be irrigated = S;W

4. a. Who owns the property at the point of diversion? B.L.M.
- b. Who owns the land to be irrigated or the place of use? B.L.M.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 25, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 43-07316

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

JUL 27 1992

far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA MILLER
Technical Records Specialist

BLM:cz

Enclosure

RECEIVED
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR
WASHINGTON, D.C. 20250

SOUTH IDAHO PRESS

BURLEY, IDAHO

RECEIVED

APR 20 1992

Department of Water Resources
Southern Region Office

92-103

NOTICE OF APPLICATION
FOR WATER RIGHTThe Following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

43-07316

US DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT

RT. 3 BOX 1

BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: SESESE Sec 24 T 16S R 26E in

CASSIA County.

Use: STOCKWATER (.050 CFS)

WILDLIFE (.010 CFS)

Total Diversion: (.060 CFS)

Date Filed: 2/6/1992

In: CASSIA County

T16S R26E S25 SESE

S35 SWSW

T16S R26E S04 NWSE

S11 SWNW

R27E S06 SWNW

S18 NWNW

S19 SWNW

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Direc-
tor, Dept. of Water Resources, Southern Region,
222 Shoshone Street East, Twin Falls, ID
83301 on or before APRIL 20, 1992.

/s/ R. Keith Higginson, Director

Published in the South Idaho Press April 3
and 10, 1992.

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO }

ss.

Monique Jones being first
duly sworn, deposes and says that She
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated March 3 19 92, and
ending with the issue dated March 10,
19 92. Monique Jones

STATE OF IDAHO

COUNTY OF CASSIA }

On this 17 day of April in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Solomon
Notary Public for IdahoResiding at Burley, IdahoMy commission expires: May 23, 1997

Cost of Publication: 33.48
Notary Fee: 1.50
Total Cost: 33.98

RECORDED

JUL 27 1992

OK
mub
4-23-92

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-07316

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: SESESE Sec 24 T 16S R 26E in CASSIA County.

Use: STOCKWATER (.050 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.060 CFS)

Date Filed: 2/ 6/1992

In: CASSIA County	
T15S R26E S25	SESE
S35	SWSW
T16S R26E S04	NWSE
S11	SWNW
R27E S06	SWNW
S18	NWNW
S19	SWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before APRIL 20, 1992.

R. KEITH HIGGINSON, Director

Published: 4/ 3/1992 & 4/10/1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 736-3033

MARCH 18, 1992

SOUTH IDAHO PRESS
PO BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 20, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 20 1992
SOUTH IDAHO PRESS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

18-Mar-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ATTN MARVIN R BEGLEY
USDI-BLM
RT 3 BOX 1
BURLEY ID 83318

Re: Application for Permit No. 43-07316

Dear Mr. Begley:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 4/3 & 4/10/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB