

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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pg **OCT 20 2000**
WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>65-01083</u>	_____	_____	_____	_____	_____
<u>A 65-01084</u>	_____	_____	_____	_____	_____
<u>A 65-02069</u>	_____	_____	_____	_____	_____
<u>A 65-02351</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) First Security Bank As Custodian of the
ANNA FISHER ESTATE
P.O. Box 2618 Boise, ID 83701
4. New Owner/Claimant(s) Evelyn Loveless
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 120 HORIZON Dr
- City, State and ZIP Code Boise, ID 83702
- New Telephone Number (208) 338-6035
5. Date you acquired the property 7-Aug-2000

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NOV 2 : Department of Water Resources

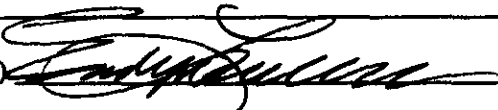
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

NOV 21 2000

For Office Use Only

Received by <u>DA</u>	Date <u>10-20-2000</u>	Fee <u>\$25-</u>
Receipted by <u>DB</u>	Date <u>10-20-2000</u>	Receipt No. <u>W027088</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Instrument # 212667

EMMETT GEM, IDAH

2000-08-08

v2:53:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE CO

SUSAN K. HOWARD

Fee 6.00

Ex-Officio Recorder Deputy

Index to UKFD

GRANT DEED

This deed made this 23rd day of March, 1999 between First Security, N.A. as CONSERVATOR OF THE ESTATE OF ANNA DISHNER AS FILED IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM MAGISTRATE DIVISION CASE NO. SP90-00052, Grantor and party of the first part; and EVELYN LOVELESS, A SINGLE PERSON, WHOS ADDRESS IS 120 HORIZON DRIVE, BOISE, IDAHO, 83702, Grantee and PARTY of the second part;

WITNESSETH, That the said party of the first part, for good and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said party of the second part the following described real property situated in GEM County, State of IDAHO, to-wit:

SEE EXHIBIT "A"

Together with all and singular the tenements, hereditament, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title, and interest in and to the said property.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with appurtenances, unto the Party of the second part and her heirs and assigns forever.

First Security, N.A. as CONSERVATOR
OF THE ESTATE OF ANNA DISHNER, A
PROTECTED PERSON

BY:

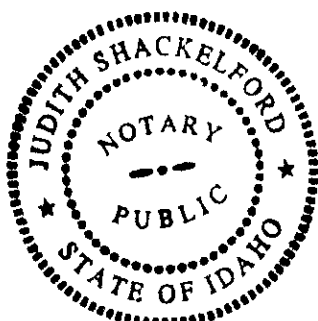
Calvin E. Kidney

Assistant Vice President, Manager

STATE OF IDAHO)
County of ADA) ss.

On this 7th Day of AUGUST, 2000, before me, the undersigned Notary Public in and for said State, personally appeared Calvin E. Kidney known or identified to me to be the Assistant Vice President, Manager of the corporation/fiduciary that executed the instrument as Conservator for the ESTATE OF ANNA DISHNER or the person who executed the instrument on behalf of said corporation/fiduciary and acknowledged to me that such corporation/fiduciary executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.



Notary Public For Idaho

Residing at "Viking", Idaho

My Commission Expires: 11-1-1960

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EXHIBIT "A"

The Southwest quarter of the Southeast quarter of Section 1, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Lot 2, the West half of the Northeast quarter and the North half of the Northwest quarter of Section 12, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

All of Lot 1 in Section 12, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, EXCEPTING therefrom the following part thereof, to-wit: Beginning at the Northeast corner of said Section 12; thence

South on section line 50 rods; thence

West 34 rods; thence

Northeasterly 52.3 rods, more or less, in a straight line to meet the North line of said Section 12, a distance of 20 rods from the Northeast corner thereof; thence

East 20 rods to said point of beginning.

That part of the Southeast quarter of the Northwest quarter of Section 12, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, bounded as follows, to wit: Beginning at the Southeast corner thereof; thence

North on the quarter section line to the Northeast corner thereof; thence

West on the quarter section line to the Northwest corner thereof; thence

Southeasterly in a straight line to said point of beginning.

The East half of the Southeast quarter of Section 11, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

The West half of the Southwest quarter of Section 12, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

The Northeast quarter of the Southwest quarter of Section 12, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

A portion of the Southeast quarter of the Northwest quarter of Section 12, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho described as follows:

Beginning at the Northwest corner of the Southeast quarter of the Northwest quarter of said Section 12; thence

South to the Southwest corner thereof; thence

East to the Southeast corner thereof; thence

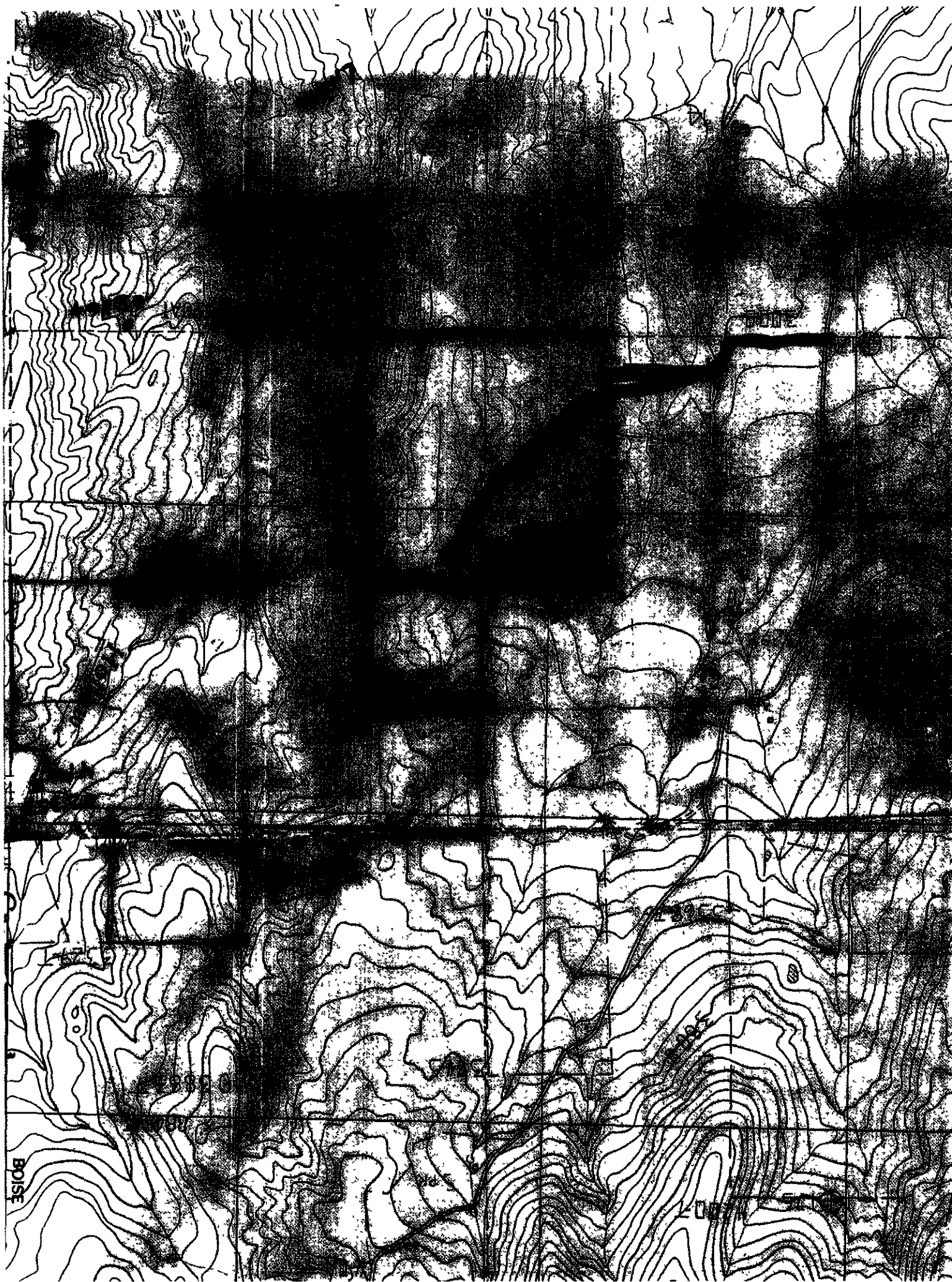
Northwesterly in a straight line to the point of beginning.

The Northeast quarter of the Northwest quarter of Section 13, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

The Southeast quarter of the Southwest quarter of Section 12, township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 65-01083

NAME AND ADDRESS: ANNA DISHNER
C/O ROBERT JOHNSON
7733 E BLACK CANYON HWY
EMMETT, ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
2.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1946

POINT OF DIVERSION: T07N R01W S12 SWNE Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS 1.20 AFY
	Stockwater	01-01 TO 12-31	0.02 CFS 1.40 AFY

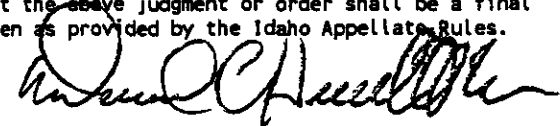
PLACE OF USE:	Stockwater		Within Gem County
	T07N R01W S12	NWNW	
	Domestic		Within Gem County
	T07N R01W S12	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 2000

EVELYN LOVELESS
120 HORIZON DR
BOISE ID 83702

RE: Change of Ownership for Water Right 65-01083

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jeff Peppersack', is written over a horizontal line.

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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