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Department of Water Resources

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): ~~65-01151, 65-01154, 65-01317, 65-02138, 65-02532A, 65-02540, 65-03103, 65-10746,~~
~~65-10747, 65-10748, 65-10749, 65-11393, 65-12754, 65-12754~~
 Adjudication Claim No(s): ~~65-01151, 65-01152, 65-03889, 65-01151, 65-01317, 65-02138, 65-02532A, 65-02540,~~
~~65-03103, 65-03803B, 65-10746, 65-10747, 65-10748, 65-10749, 65-11393A~~

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

**Double Diamond, Inc. or Double Diamond Ranch
 or Double Diamond Ranches**

1197 Main Street
 Boise, ID 83702

4. New Owner/Claimant(s)

DR & J Investments Limited Partnership

New Mailing Address

Name Connector (Check one) ☒ and ☐ or ☐ and/or
~~1197 Main Street~~ **8973 W. STATE ST.**

City, State and ZIP Code

Boise, ID 83705

New Telephone Number

(208) ~~348-2137~~ **853-1371**

5. Date you acquired the property

1/1/00

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
 or Claimant(s)

DR & J Investments Limited Partnership

DR Holdings, Inc., General Partner

By: *Donald J. Rumsey*

Donald J. Rumsey, President

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

D. JOHN THORNTON & ASSOCIATES, P.A.

1101 W. RIVER ST., SUITE 340 • P.O. Box 7156 • BOISE, ID 83707-1156
 TELEPHONE: 208/344-8600 • FAX: 208/344-8720

FAX

DATE: JUNE 14, 2000

NO. OF PAGES, INCLUDING COVER SHEET: 19

**TO: KARILYNN TOWNSEND
 IDAHO DEPT. OF WATER
 RESOURCES**

**TELEPHONE: 327-7941
 FAX PHONE: 327-7866
 CC:**

FROM: KATHLEEN A. ROCKNE

**TELEPHONE: 208/344-8600
 FAX PHONE: 208/344-8720
 EMAIL: krockne@rmci.net**

**URGENT****FOR YOUR REVIEW****REPLY ASAP****PLEASE COMMENT****Remarks:****Re: Donald J. Rumsey / DR & T Properties L.P.**

Per our discussion earlier today, attached are the following Bargain and Sale Deeds which chain title on various properties in Ada and Elmore Counties to DR & T Properties L.P. :

Date:	Grantor:	Grantee:	Inst#:	County:
1/1/00	Rumsey Company	Donald J. Rumsey	100036262	Ada
1/1/00	Donald J. Rumsey	DR & T Properties L.P.	100036263	Ada
1/1/00	Rumsey Company	Donald J. Rumsey	321941	Elmore
1/1/00	Donald J. Rumsey	DR & T Properties L.P.	321942	Elmore

If you need any additional information, please call. Thanks so much for your help!!

ORIGINAL WILL WILL NOT ** FOLLOW

CONFIDENTIALITY NOTE

This facsimile transmission and the accompanying documents contain information from the law firm of D. John Thornton & Associates, P.A. that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

MICROFILMED**"CV 2 6 2003**

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

2000 MY 12 PM 2:17

RECORDED-REQUEST OF

D. John Thornton & Assoc
FEE *12.00* DEPUTY *J. Harper*

100036262

D. JOHN THORNTON & ASSOCIATES P A
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, RUMSEY COMPANY, an Arizona general partnership, does hereby grant, bargain, sell and convey unto DONALD J. RUMSEY, a single man, whose current address is 1197 Main Street, Boise, Idaho 83702, Grantee, all of its right, title and interest in and to certain real property located in Ada County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

AND TOGETHER WITH all personal property located in or on said premises, including, but not limited to, furniture, fixtures, art, antiques or other personalty owned by Grantor herein and located in or on the real estate conveyed hereunder.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the first day of January, 2000.

GRANTOR:

RUMSEY COMPANY

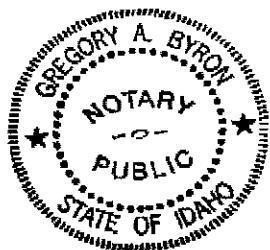
BY: *Donald J. Rumsey*
DONALD J. RUMSEY, PARTNER

BY: *Dale M. Rumsey*
DALE M. RUMSEY, PARTNER

STATE OF IDAHO)
) ss.
 COUNTY OF ADA)

On this 1st day of March, 2000 before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, an unmarried man, known or identified to me to be one of the partners of RUMSEY COMPANY, the within named Arizona general partnership and the person whose name is subscribed to the within instrument, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

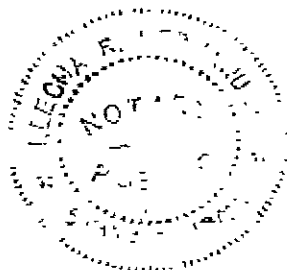


[Signature]
 NOTARY PUBLIC, State of Idaho
 Residing at 1111 N. Idaho
 Commission expires: 11-12-01

STATE OF Idaho)
) ss.
 COUNTY OF ADA)

On this 8 day of May, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DALE M. RUMSEY, an unmarried man, known or identified to me to be one of the partners of RUMSEY COMPANY, the within named Arizona general partnership and the person whose name is subscribed to the within instrument, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 NOTARY PUBLIC, State of Idaho
 Residing at 8973 W. State St., Boise
 Commission expires: 12-22-2003

EXHIBIT A

255 S. CAPITOL BLVD.:

Condominium Unit 1504 as shown on the Condominium Plat of Boulevard Two FIFTY FIVE CONDOMINIUMS appearing in the records of Ada County, Idaho, as Instrument No. 98015001 and as defined and described in that certain Condominium Declaration for BOULEVARD TWO FIFTY FIVE CONDOMINIUMS recorded in the records of Ada County, Idaho, as Instrument No. 98015002.

SUBJECT, HOWEVER, to all the terms, conditions, reservations and restrictions set forth in that certain Condominium Warranty Deed dated April 16, 1998, and recorded on August 20, 1998, as Instrument No. 98079878, records of Ada County, Idaho.

8973 - 8977 W. STATE STREET:**PARCEL 1:**

A portion of Lot 14 of STEIN'S SUBDIVISION located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 4 North, Range 1 East, Ada County, Boise Meridian, Idaho, according to the official plat thereof, filed in Book 3 of Plats, at page 105, of the records of said County, more particularly described as:

COMMENCING at the northeast corner of said Section 23; thence
South 773.84 feet along the east line of said Section 23 to the southerly right-of-way line of State Highway No. 44, as shown on the plans for Federal Aid Project No. ST-7063(600) on file in the archives of the District 3 office of the Idaho Transportation Department; thence
North 62°34'54" West 19.22 feet along said right-of-way line; thence continuing along said right-of-way line
North 62°41'22" West 849.21 feet to the POINT OF BEGINNING; thence leaving said right-of-way line
South 154.00 feet; thence
South 62°41'22" East 110.00 feet to the east line of aforesaid Lot 14; thence
South 187.45 feet along said east line; thence leaving said lot line
North 83°51'51" West 318.14 feet to the west line of said Lot 14; thence
North 470.78 feet along said west line to the aforesaid Highway No. 44 right-of-way line; thence
South 62°41'22" East 233.35 feet along said right-of-way line to the Point of Beginning.

Said parcel containing 2.8158 acres, more or less.

PARCEL 2:

A portion of Lot 15 of STEIN'S SUBDIVISION located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 4 North, Range 1 East, Ada County, Boise Meridian, Idaho, according to the official plat thereof, filed in Book 3 of Plats, at page 105, of the Records of said County, more particularly described as:

COMMENCING at the northeast corner of said Section 23; thence
South 773.84 feet along the east line of said Section 23 to the southerly right-of-way line of State Highway No. 44, as shown on the plans for Federal Aid Project No. ST-7063(600) on file in the archives of District 3 of the Idaho Transportation Department; thence
North 62°34'54" West 19.22 feet along said right-of-way line; thence continuing along said right-of-way line
North 62°41'22" West 1082.56 feet to the east line of aforesaid Lot 15 and the POINT OF BEGINNING; thence
South 248.88 feet along said east line; thence leaving said lot line
North 78°25'46" West 269.65 feet to the easterly right-of-way line of Arney Lane, as set forth on that certain survey recorded December 17, 1980, as Instrument No. 8059134 in Book E of Surveys at pages 186 and 187, records of Ada County, and as determined and defined in that certain Judgment recorded January 14, 1981, as Instrument No. 8101876, records of Ada County; thence
North 08°15'37" East 126.17 feet along said easterly right-of-way line; thence leaving said right-of-way line
South 75°54'56" East 78.99 feet; thence
North 18°06'55" East 159.01 feet to the aforesaid southerly right-of-way line of State Highway No. 44; thence
South 62°41'22" East 135.05 feet along said southerly right-of-way line to the Point of Beginning.

Said parcel containing 1.2198 acres, more or less.

MICROFILMED

BARGAIN AND SALE DEED - P. 4

NOV 25 2003

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 15.00 DEPUTY *[Signature]*RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

2000 MY 12 PM 2:17

100036263

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, DONALD J. RUMSEY, an unmarried man, Grantor, does hereby grant, bargain, sell and convey unto DR & T PROPERTIES LIMITED PARTNERSHIP, a Nevada limited partnership, whose current address is 1197 Main Street, Boise, Idaho 83702, Grantee, all of his right, title and interest in and to certain real property located in Ada County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

AND TOGETHER WITH all personal property located in or on said premises, including, but not limited to, furniture, fixtures, art, antiques or other personalty owned by Grantor herein and located in or on the real estate conveyed hereunder.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of January, 2000.

GRANTOR:

[Signature: Donald J. Rumsey]
DONALD J. RUMSEY

MICROFILMED

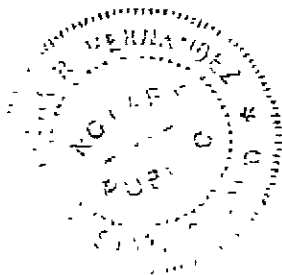
BARGAIN AND SALE DEED - P. 1

NOV 2 8 2001

STATE OF IDAHO)
 ss.
COUNTY OF ADA)

On this 21 day of MARCH, 00, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, an unmarried man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Alfredo R. Hernandez
NOTARY PUBLIC, State of Idaho
Residing at 1197 Main St. Boise, Id
Commission expires: 12-22-2003

MICROFILMED

BARGAIN AND SALE DEED - P. 2

NOV 26 2003

EXHIBIT A

* * * * *

255 S. CAPITOL BLVD.:

Condominium Unit 1504 as shown on the Condominium Plat of BOULEVARD TWO FIFTY FIVE CONDOMINIUMS appearing in the records of Ada County, Idaho, as Instrument No. 98015001 and as defined and described in that certain Condominium Declaration for BOULEVARD TWO FIFTY FIVE CONDOMINIUMS recorded in the records of Ada County, Idaho, as Instrument No. 98015002.

SUBJECT, HOWEVER, to all the terms, conditions, reservations and restrictions set forth in that certain Condominium Warranty Deed dated April 16, 1998, and recorded on August 20, 1998, as Instrument No. 98079878, records of Ada County, Idaho.

S. GEKELER LANE:

A tract of land located in the SW ¼ of Section 26, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

COMMENCING at the brass cap marking the corner common to Sections 26 and 35, Township 3 North, Range 2 East, Boise Meridian; thence North 0°10'30" East a distance of 1015.15 feet; thence North 71°08'30" West a distance of 21.11 feet to the REAL POINT OF BEGINNING; thence North 71°08'30" West a distance of 506.7 feet; thence North 0°10'30" East a distance of 746.41 feet; thence South 89°16'17" East a distance of 475.02 feet; thence South 0°10'30" West a distance of 381.89 feet; thence East a distance of 5 feet; thence South 0°10'30" West a distance of 521.97 feet to the REAL POINT OF BEGINNING.

LESS AND EXCEPT that certain parcel conveyed to Obsidian Holdings Limited Liability Company, an Idaho limited liability company, pursuant to that certain Warranty Deed dated July 14, 1995, and recorded July 14, 1995, as Instrument No. 95047971, more particularly described as follows:

A parcel of land being a portion of the Northeast Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a found 5/8 inch iron pin marking the southeast corner of the said Northeast Quarter of the Southwest Quarter of Section 26 (C-S 1/16 corner), from which the South quarter corner of said Section 26 bears South 00°10'30" West 1,315.15 feet; thence
North 89°49'34" West 20.00 feet to a point; thence
North 00°10'23" East 226.32 feet along a line parallel with and 20.00 feet westerly of the easterly boundary line of said Northeast Quarter of the Southwest Quarter of Section 26 to the TRUE POINT OF BEGINNING; thence
North 89°44'33" West 479.99 feet to a point; thence
North 00°10'30" East 388.48 feet to a point; thence
South 89°16'17" East 475.00 feet (formerly 475.02 feet) to a point; thence
South 00°10'23" West 381.89 feet along a line parallel to and 25.00 feet westerly of the said easterly boundary line of the Northeast Quarter of the Southwest Quarter of Section 26 to a point; thence
North 90°00'00" East 5.00 feet to a point; thence
South 00°10'23" West 2.71 feet along a line parallel to and 20.00 feet westerly of the said easterly boundary line of the Northeast Quarter Southwest Quarter, Section 26, to the POINT OF BEGINNING.

8973 - 8977 W. STATE STREET:

PARCEL 1:

A portion of Lot 14 of STEIN'S SUBDIVISION located in the NE 1/4 NE 1/4 of Section 23, Township 4 North, Range 1 East, Ada County, Boise Meridian, Idaho, according to the official plat thereof, filed in Book 3 of Plats, at page 105, of the records of said County, more particularly described as:

COMMENCING at the northeast corner of said Section 23; thence
South 773.84 feet along the east line of said Section 23 to the southerly right-of-way line of State Highway No. 44, as shown on the plans for Federal Aid Project No. ST-7063(600) on file in the archives of the District 3 office of the Idaho Transportation Department; thence
North 62°34'54" West 19.22 feet along said right-of-way line; thence continuing along said right-of-way line
North 62°41'22" West 849.21 feet to the POINT OF BEGINNING; thence leaving said right-of-way line
South 154.00 feet; thence
South 62°41'22" East 110.00 feet to the east line of aforesaid Lot 14; thence
South 187.45 feet along said east line; thence leaving said lot line
North 83°51'51" West 318.14 feet to the west line of said Lot 14; thence
North 470.78 feet along said west line to the aforesaid Highway No. 44 right-of-way line; thence

South 62°41'22" East 233.35 feet along said right-of-way line to the Point of Beginning.

Said parcel containing 2.8158 acres, more or less.

PARCEL 2:

A portion of Lot 15 of STEIN'S SUBDIVISION located in the NE ¼ NE ¼ of Section 23, Township 4 North, Range 1 East, Ada County, Boise Meridian, Idaho, according to the official plat thereof, filed in Book 3 of Plats, at page 105, of the Records of said County, more particularly described as:

COMMENCING at the northeast corner of said Section 23; thence
South 773.84 feet along the east line of said Section 23 to the southerly right-of-way line of State Highway No. 44, as shown on the plans for Federal Aid Project No. ST-7063(600) on file in the archives of District 3 of the Idaho Transportation Department; thence
North 62°34'54" West 19.22 feet along said right-of-way line; thence continuing along said right-of-way line
North 62°41'22" West 1082.56 feet to the east line of aforesaid Lot 15 and the POINT OF BEGINNING; thence
South 248.88 feet along said east line; thence leaving said lot line
North 78°25'46" West 269.65 feet to the easterly right-of-way line of Arney Lane, as set forth on that certain survey recorded December 17, 1980, as Instrument No. 8059134 in Book E of Surveys at pages 186 and 187, records of Ada County, and as determined and defined in that certain Judgment recorded January 14, 1981, as Instrument No. 8101876, records of Ada County; thence
North 08°15'37" East 126.17 feet along said easterly right-of-way line; thence leaving said right-of-way line
South 75°54'56" East 78.99 feet; thence
North 18°06'55" East 159.01 feet to the aforesaid southerly right-of-way line of State Highway No. 44; thence
South 62°41'22" East 135.05 feet along said southerly right-of-way line to the Point of Beginning.

Said parcel containing 1.2198 acres, more or less.

MICROFILMED

NOV 25 2003

BARGAIN AND SALE DEED - P. 5

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO.

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

321942

ELMORE COUNTY, IDAHO ss

Request of

*D. John Thornton & Assoc.*Time *11:41* A.M.Date *May 15, 2000*

GAIL L. BEST, Recorder

By *[Signature]* Deputy
Fee *\$ 18.00*

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, DONALD J. RUMSEY, an unmarried man, Grantor, does hereby grant, bargain, sell and convey unto DR & T PROPERTIES LIMITED PARTNERSHIP, a Nevada limited partnership, whose current address is 1197 Main Street, Boise, Idaho 83702, Grantee, all of his right, title and interest in and to certain real property located in Elmore County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

AND TOGETHER WITH all personal property located in or on said premises, including, but not limited to, furniture, fixtures, equipment or other personalty owned by Grantor herein and located in or on the real estate conveyed hereunder.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of January, 2000.

GRANTOR:

[Signature: Donald J. Rumsey]
DONALD J. RUMSEY

MICROFILMED

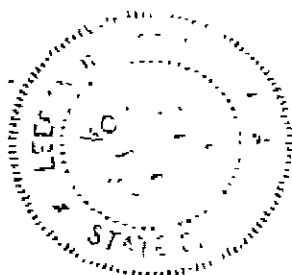
BARGAIN AND SALE DEED - P. 1

NOV 26 2000

STATE OF IDAHO)
 ss.
COUNTY OF ADA)

On this 21st day of March, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, an unmarried man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Recha J. Hernandez
NOTARY PUBLIC, State of Idaho
Residing at 1197 main st. Boise ID
Commission expires: 12-22-2003

EXHIBIT A

OLIVER PROPERTY:

A parcel of land located in Township 1 South, Range 6 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 22: N $\frac{1}{2}$

BENNETT FARM:TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 1: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and Lots 3 and 4
 SECTION 2: Lot 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
 SECTION 3: Lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ and SE $\frac{1}{4}$
 SECTION 8: SE $\frac{1}{4}$
 SECTION 9: SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$
 SECTION 10: S $\frac{1}{2}$
 SECTION 11: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 12: S $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SECTION 13: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
 and NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SECTION 14: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ and NE $\frac{1}{4}$
 SECTION 15: SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SECTION 17: NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 19: Lots 1 and 2, NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$
 SECTION 21: NE $\frac{1}{4}$
 SECTION 22: E $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$
 SECTION 23: W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO. Continued:

SECTION 24: SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$
 SECTION 26: W $\frac{1}{2}$ SW $\frac{1}{4}$
 SECTION 27: All of said Section
 SECTION 28: NE $\frac{1}{4}$
 SECTION 32: NW $\frac{1}{4}$
 SECTION 33: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 34: N $\frac{1}{2}$
 SECTION 35: W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 2 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 1: SW $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 5
 SECTION 2: SW $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
 SECTION 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 4: NE $\frac{1}{4}$ SW $\frac{1}{4}$
 SECTION 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$
 SECTION 6: Lots 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 6, E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lot 1
 SECTION 8: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$
 SECTION 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SECTION 15: N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 17: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and Lots 1 and 2
 SECTION 19: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$
 SECTION 20: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$
 SECTION 21: W $\frac{1}{2}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$
 SECTION 28: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, Continued:SECTION 29: NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SECTION 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 31: Lots 2, 3 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$ SECTION 32: N $\frac{1}{2}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ SECTION 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ TOWNSHIP 2 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 4: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 5: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ SECTION 6: Lots 3, 4 and 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 8: N $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 17: NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$ SECTION 18: NE $\frac{1}{4}$ TOWNSHIP 1 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 22: W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ SECTION 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 35: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 2 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 5: SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ TOWNSHIP 1 SOUTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 23: NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the County RoadSECTION 24: N $\frac{1}{2}$ SW $\frac{1}{4}$ lying South of the County Road and SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 11: E $\frac{1}{2}$ and E $\frac{1}{2}$ W $\frac{1}{2}$ SECTION 13: S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ less that portion of the
N $\frac{1}{2}$ SW $\frac{1}{2}$ lying South of the County Road.SECTION 14: N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ lying North of the County Road.SECTION 15: N $\frac{1}{2}$ SE $\frac{1}{2}$ and S $\frac{1}{2}$ NE $\frac{1}{2}$ lying North of the County Road.TOWNSHIP 1 NORTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 25: W $\frac{1}{2}$ SW $\frac{1}{2}$ SECTION 26: E $\frac{1}{2}$ SE $\frac{1}{2}$ and SW $\frac{1}{2}$ SE $\frac{1}{2}$ SECTION 34: S $\frac{1}{2}$ SE $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$ and SE $\frac{1}{2}$ NE $\frac{1}{2}$ SECTION 35: NE $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$,
SW $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$ and SE $\frac{1}{2}$ SW $\frac{1}{2}$

SECTION 36: All of said Section

TOWNSHIP 1 NORTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 26: W $\frac{1}{2}$ SW $\frac{1}{2}$ SECTION 29: SW $\frac{1}{2}$ NE $\frac{1}{2}$ SECTION 31: NE $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{2}$ TOWNSHIP 1 NORTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 32: SE $\frac{1}{2}$ NW $\frac{1}{2}$

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:D, JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600INST# 176949
REQUEST D. John Thornton

00 MAY 15 AM 9:27

BOISE COUNTY RECORDER

BY C. Waller
TYPE 31 FEE 78.00 / uk

(SPACE ABOVE LINE FOR RECORDER'S USE)

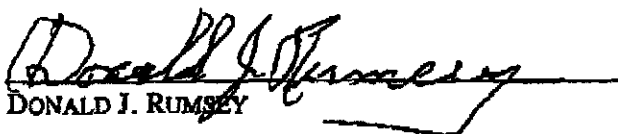
BARGAIN AND SALE DEED

FOR VALUE RECEIVED, DONALD J. RUMSEY, an unmarried man, Grantor, does hereby grant, bargain, sell and convey to ~~DELLA~~ DELLA INVESTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, whose current address is 1197 Main Street, Boise, Idaho 83702, Grantee, all of his right, title and interest in and to certain real property located in Boise County, Idaho, as more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such other rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of January, 2000.

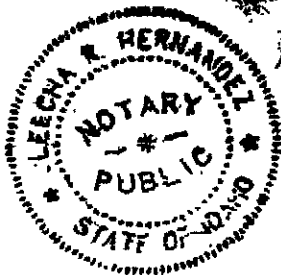
GRANTOR:


DONALD J. RUMSEY

STATE OF IDAHO)
 ss.
COUNTY OF ADA)

On this 21 day of MARCH, 2003, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, an unmarried man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lecha R. Hernandez
NOTARY PUBLIC, State of Idaho
Residing at 1197 main st. Boise Id
Commission expires: 12-22-2003

MICROFILMED

BARGAIN AND SALE DEED - P. 2

MAR 26 2003

EXHIBIT A

KNIFE-SHAW RANCHES PROPERTY:

TOWNSHIP 7 NORTH RANGE 2 E.B.M., BOISE COUNTY, IDAHO

Section 23: West 1/2 of Lot 1

Section 26: The Northwest 1/4 of the Southeast 1/4, except therefrom the following described tract of land to wit:

Commencing at the Northeast corner of said Northwest 1/4 of the Southeast 1/4 of said Section 26, running thence South along the East line of said Northwest 1/4 of the Southeast 1/4, a distance of 1320 feet to the Southeast corner thereof running thence

West along the South line of said Northwest 1/4 of the Southeast 1/4 a distance of 1320 feet to the Southwest corner thereof, running thence

North along the West line of said Northwest 1/4 of the Southeast 1/4 a distance of 895 feet to a point; which point is 425 feet due South of the center of said Section 26; running thence in a

Southeasterly direction a distance of 1100 feet, more or less to a point, which point is 550 feet due South of the East and West centerline of said Section 26 and 225 feet due West of the East line of said Northwest 1/4 of the Southeast 1/4 running thence

Northeasterly a distance of 595 feet, more or less, to the Northeast corner of said Northwest 1/4 of the Southeast 1/4 being the point of beginning.

AND:

Lot 5 of Section 23,

The Northeast 1/4 and Lot 1 and 2 of Section 26.

That portion of Lot 3 of Section 26, described as follows:

Commencing at the Northeast corner of said Lot 3, which Northeast corner is the center of said Section 26, and running thence:

South along the East line of said Lot 3, a distance of 425 feet thence running

West and parallel with the North line of said Lot 3, a distance of 655 feet, more or less, to a point on the West line of said Lot 3 and the east bank of Payette River, thence running

North along the West line of said Lot 3, and the East bank of said Payette River a distance of 425 feet, more or less, to

KNIFE-SHAW RANCHES PROPERTY (CONT'D):

the Northwest corner of said Lot 3, thence running East along the North line of said Lot 3 a distance of 655 feet, more or less to the place of beginning.

EXCEPT THE FOLLOWING:

A tract of land in the Northeast 1/4 of Section 26, described as follows:

Beginning at the Quarter Section corner common to Sections 25 and 26, thence along the Half Section line 1013.6 feet to an iron pine, the real place of beginning.

Thence continuing West 324.97 feet to a steel pin; thence along the county road North 16°28' East 290.14 feet to a steel pin thence South 70°50' East 256.97 feet to a steel pin thence South 193.87 feet to the Place of Beginning.

GARRETT PROPERTY:**PARCEL I:**

Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

Section 35: Lots 1 and 2, the NE $\frac{1}{4}$, the SW $\frac{1}{4}$, the W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT the following described parcel:

The true Point of Beginning is South 43° 0' West 2,610.7 feet from the quarter corner in the North side of Section 35, T. 7N., R. 2E., B.M., Idaho; thence North 77° 0' East 78.8 feet; thence South 8°40' West 355.5 feet; thence South 74°25' West 241.4 feet; thence North 11°03' West 177.4 feet; thence North 36° 37' East 96.0 feet; thence North 38°58' West 133.6 feet; thence North 61°03' East 240.0 feet; thence South 52°20' East 100.0 feet to the True Point of Beginning.

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL I the following described parcel conveyed to Horseshoe Bend Pioneer Cemetery [sic] by Quitclaim Deed dated May 23, 1976, recorded June 7, 1976, as Instrument No. 84259, records of Boise County, Idaho:

In the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho:

BEGINNING at the quarter corner on the North side of Section 35, Township 7 North, Range 2 East, Boise Meridian, Idaho; run South 43°0' West 2610.7 feet; thence

North 52°46' West 100.6 feet to the TRUE POINT OF BEGINNING; thence

GARRETT PROPERTY (CONT'D):

North 52°46' West 258.5 feet; thence
 South 39°41' West 47.2 feet; thence
 South 6°35' East 236.9 feet; thence
 North 61°03' East 238.6 feet to the TRUE POINT OF BEGINNING.

The above parcel contains 0.74 acres more or less.

PARCEL II:

Township 7 North, Range 2 East, Boise Meridian,
 Boise County, Idaho.

Section 34: All of Lot 1 and the E $\frac{1}{2}$ SE $\frac{1}{4}$ and that
 portion of Lot 2 and the W $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows:

Beginning at the S $\frac{1}{2}$ corner common to sections 34,
 T. 7 N., R. 2E., and Section 3, Township 6
 North, R. 2E., B.M.; thence
 East along the section line 472.99 feet to an
 iron pin on the West bank of Shafer Creek, the
 REAL PLACE OF BEGINNING; Thence
 North 3°42' East along said bank 216.54 feet to
 an iron pin; thence
 North 48°29' East, along said bank 102.75 feet
 to an iron pin; thence
 North 6°41' West 400 feet more or less to a point;
 thence
 North 81°06'40" East 150 feet to an iron pin
 on the bank of said creek; thence
 North 0°52'20" West along said creek 125 feet
 to an iron pin; thence
 North 15°07'20" West 541.90 feet to an iron pin;
 thence
 North 34°40' West 321.60 feet more or less to
 the Southeast corner of the Olsen Addition to
 the City of Horseshoe Bend; thence
 Northeastly along the Easterly boundary of said
 Olsen Addition to a point 100 feet Southerly
 of the Northeast corner of said Addition, said
 point also being on the Southerly boundary of
 the Boise County Road; thence
 Easterly along the Boise County Road to an iron
 pin on the East bank of Shafer Creek; thence
 South 12°43' West along the high water line 87.70
 feet to an iron pin; thence
 South 1°01' East along said high water line 97.02
 feet to an iron pin; thence
 South 16°05' East along said high water line
 77.69 feet to an iron pin; thence
 South 6°29' West along said high water line
 118.19 feet to an iron pin; thence
 North 89°25' East, 458.11 feet to an iron pin
 on the 1/16th line; thence
 South 0°25' East along said 1/16th line 2,272.03
 feet to the East 1/16th corner common to Section
 34, T. 6N., R. 2E., B.M., and Section 3, T. 6N.,
 R. 2E., B.M.; thence
 West along the South line of Section 34, 843
 feet more or less to the PLACE OF BEGINNING.

GARRETT PROPERTY (CONT'D):

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL II the following described parcel conveyed to Boise County by Quitclaim Deed recorded March 28, 1988, as Instrument No. 126976, records of Boise County, Idaho:

A parcel of land being on the Southerly side of the centerline of the County Road, Project No. BR-SOS-0800(2) Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of Government Lot 2 of Section 34, Township 7 North, Range 2 East, Boise Meridian, described as follows, to-wit:

Beginning at the most Northeasterly corner of that tract of land as conveyed in that certain warranty deed dated March 8, 1945, recorded March 14, 1945 as Instrument No. 51612 records of Boise County, Idaho which corner is coincident with the Westerly high water line of Shafer Creek and the Southerly right of way line of the existing County Road;

thence Easterly along said Southerly line of said existing County Road a distance of 8.0 feet, more or less, to a point in the center of said Shafer Creek;

thence Southwesterly along said center of Shafer Creek 29.0 feet, more or less, to a point that bears South 11°24'40" East - 49.0 feet from approximate Station 9+96 of said County Road, Project No. BR-SOS-0800(2) Survey;

thence North 80°50'36" West - 141.07 feet to a point in said existing Southerly right of way line that is Southerly and radially 30.0 feet from Station 8+71 of said County Road Survey;

thence Easterly along said existing Southerly right of way line 145.0 feet, more or less, to the PLACE OF BEGINNING.

County Road Survey Station Reference: 8+71 to 10+18

FURTHER EXCEPTING FROM THE ABOVE DESCRIBED PARCEL II the following described parcel conveyed to Donald E. Hess and Deborah M. Hess by Warranty Deed dated April 16, 1991, recorded April 29, 1991, as Instrument No. 139581, records of Boise County, Idaho:

A tract of land situate in a portion of U.S. Government Lot 1, Section 34, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of U.S. Government Lot 1 of Section 34, Township 7 North, Range 2 East, B.M., marked by a set 5/8" Iron Pin L.S. 4108; thence North 00°09'38" West along the west line of U.S. Government Lot 1, a distance of 166.62 feet to a set 5/8" Iron Pin L.S. 4108, THE REAL POINT OF BEGINNING; thence continuing along said west line of U.S. Government Lot 1, North 00°09'38" West, a distance of 208.91 feet to the centerline of Cemetery Road (county road), marked by a set 5/8" Iron Pin L.S. 4108; thence northeasterly

along the centerline of said Cemetery Road (county road) the following courses and distances:

North 53°45'36" East, a distance of 8.96 feet;
North 66°37'35" East, a distance of 71.25 feet;
North 70°38'23" East, a distance of 183.06 feet to a set 5/8" Iron Pin L.S. 4108;
thence leaving said centerline of Cemetery Road (county road) South 13°59'02"
West, a distance of 356.56 feet to a point on an existing fence line and
marked by a set 5/8" Iron Pin L.S. 4108; thence
North 61°48'21" West along said fence line, a distance of 86.61 feet to a set 1/2"
Iron Pin L.S. 4108; thence
North 81°02'08" West along said fence line, a distance of 51.71 feet to a set 1/2"
Iron Pin L.S. 4108; thence
South 78°50'50" West along said fence line, a distance of 31.78 feet to the Point
of Beginning.

Said tract of land containing therein a calculated area of 1.04 acres, more or less.

PARCEL III:

Township 7 North, Range 2 East, Boise Meridian,
Boise County, Idaho.

Section 26: Lots 3 and 4 and the SW 1/4 SE 1/4
EXCEPT that portion of Lot 3, described as follows:

Commencing at the Northeast corner of said Lot
3, which Northeast corner is the center of said
Section 26, and running thence
South along the East line of said Lot 3, a
distance of 425 feet; thence
West and parallel with the North line of said
Lot 3, a distance of 655 feet, more or less,
to a point on the West line of said lot,
and the East bank of the Payette River; thence
North along the West line of said Lot 3 and the
East bank of the Payette River 425 feet; more
or less to the Northwest corner of said Lot 3;
thence
East along the North line of said Lot 3 a distance
of 655 feet; more or less to the Point and Place
of Beginning.

Section 26: Also that portion of the NW 1/4 SE 1/4
described as follows:

Commencing at the Northeast corner of the NW 1/4 SE 1/4
of said Section 26, thence
South along the East line of the NW 1/4 SE 1/4 a distance
of 1,320 feet to the Southeast corner thereof;
thence
West along the South line of the NW 1/4 SE 1/4 a distance
of 1,320 feet to the Southwest corner thereof;
thence

GARRETT PROPERTY (CONT'D):

North along the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance 895 feet to a point, which is 425 feet due South of the center of Section 26; thence in a Southeasterly direction a distance of 1,100 feet, more or less to a point, which point is 550 feet due South of the East and West center line of Section 26 and 225 feet due West of the East line of the said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence Northeasterly a distance of 595 feet, more or less, to the Northeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, the Point of Beginning.

EXCEPT the following described parcel:

Commencing at the Northeast corner of the said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26 and then South along the East line of the Northwest of the Southeast quarter 150 feet; thence East to a point 75 feet more or less; thence in a Northwesternly direction to the Boise County Road; thence along the said County Road to the Point of Beginning.

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL III the following described parcel conveyed to Horseshoe Bend Hydroelectric Company, a Delaware corporation, by Warranty Deed dated March 31, 1994, recorded April 5, 1994, as Instrument No. 151160, records of Boise County, Idaho:

Parcel 1

A parcel of land being a portion of Government Lots 3 and 4, Section 26, T.7N., R.2E., B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of Government Lot 4, Section 26, T.7N., R.2E., B.M.;

thence North 89°57'31" West 706.07 feet along the Southerly boundary of said Lot 4 to a point 25 feet Easterly of the Contour Elevation 2610, said point being the REAL POINT OF BEGINNING;

thence continuing North 89°57'31" West 611.96 feet along said Southerly boundary to a point on the left ordinary high water line of the Payette River;

thence meandering along the said high water line the following courses and distances:

North 19°50'11" East 120.82 feet to an iron pin;
 North 21°09'24" East 171.49 feet to an iron pin;
 North 32°29'39" East 197.72 feet to an iron pin;
 North 37°35'35" East 183.27 feet to an iron pin;
 North 21°20'56" East 206.51 feet to an iron pin;
 North 23°35'27" East 276.97 feet to an iron pin;
 North 21°39'42" East 342.85 feet to an iron pin;
 North 8°16'32" East 120.03 feet to an iron pin;
 North 8°29'52" East 86.72 feet to an iron pin;
 North 12°01'36" East 126.43 feet to an iron pin;
 North 25°42'41" East 103.24 feet to an iron pin;
 North 3°11'30" East 107.53 feet to an iron pin;

GARRETT PROPERTY (CONT'D):

thence leaving said high water line South 89°48'17" East 57.48 feet, parallel with the Northerly boundary of Government Lot 3 of said Section 26 to a point 25 feet Easterly of the contour elevation 2610;

thence meandering along a line 25 feet Easterly of said contour elevation 2610 the following courses and distances:

South 4°07'28" East 189.33 feet to a point;
 South 10°36'30" East 232.04 feet to a point;
 South 0°00'00" East 154.06 feet to a point;
 South 8°34'33" East 56.01 feet to a point;
 South 9°05'07" West 182.89 feet to a point;
 South 4°15'53" West 72.81 feet to a point;
 South 6°58'54" West 89.10 feet to a point;
 North 56°51'56" West 22.99 feet to a point;
 South 9°15'19" West 220.70 feet to a point;
 South 10°11'43" East 54.39 feet to a point;
 South 7°36'59" West 27.24 feet to a point;
 South 12°56'30" East 21.49 feet to a point;
 South 0°00'00" East 68.42 feet to a point;
 South 11°06'18" West 128.07 feet to a point;
 South 20°51'21" West 47.32 feet to a point;
 South 30°37'54" West 96.83 feet to a point;
 South 3°07'34" East 66.19 feet to a point;
 South 27°07'12" East 110.86 feet to a point;
 South 12°42'39" West 71.09 feet to a point;
 South 36°07'05" West 35.72 feet to a point;
 South 76°36'38" West 40.20 feet to a point;
 South 90°00'00" West 34.90 feet to a point;
 South 49°43'30" West 16.33 feet to a point of beginning, comprising 15.04 acres, more or less.

Subject to all existing easements and road rights-of-way of record or appearing on the above-described parcel of land.

Parcel 2

A parcel of land being a portion of Government Lot 1, ~~Section 35~~, T.7N., R.2E., B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 1, Section 35, T.7N., R.2E., B.M., Boise County, Idaho;

thence North 89°57'31" West 706.07 feet along the Northerly boundary of said Government Lot 1 to a point 25 feet Easterly of Contour Elevation 2610, said point being the REAL POINT OF BEGINNING;

thence continuing North 89°57'31" West 613.96 feet along said Northern boundary of Lot 1 to a point on the left ordinary high water line of the Payette River;

thence meandering along said left ordinary high water line the following courses and distances:

GARRETT PROPERTY (CONT'D):

South 19°50'11" West 16.79 feet to an iron pin;
 South 25°31'35" West 339.02 feet to an iron pin;
 South 15°22'23" West 339.74 feet to an iron pin;
 South 18°06'17" West 57.55 feet to an iron pin;
 thence leaving said left ordinary high water line,
 South 89°57'31" East 341.78 feet to a point 25
 feet Easterly of Contour Elevation 2610;

thence meandering along a line 25 feet Easterly of
 said Contour Elevation 2610 the following courses
 and distances;

North 29°48'48" East 92.82 feet to a point;
 North 49°45'23" East 64.38 feet to a point;
 North 55°58'27" East 51.54 feet to a point;
 North 15°26'46" East 52.86 feet to a point;
 North 11°50'19" East 47.19 feet to a point;
 North 13°24'23" West 90.47 feet to a point;
 North 4°09'12" East 55.69 feet to a point;
 North 14°29'41" East 51.57 feet to a point;
 North 30°27'52" East 128.89 feet to a point;
 North 38°01'25" East 64.18 feet to a point;
 North 48°29'19" East 81.90 feet to a point;
 North 85°24'17" East 62.32 feet to a point;
 North 83°33'26" East 149.30 feet to the point of
 beginning, comprising 6.99 acres, more or less.

AND FURTHER EXCEPTING the following described parcel conveyed to Horseshoe Bend
 Hydroelectric Company, a Delaware corporation, by Warranty Deed dated December 11, 1995,
 recorded December 22, 1995, as Instrument No. 158723, records of Boise County, Idaho:

A parcel of land within a portion of Government Lot 1,
 Section 35, Township 7 North Range 2 East, Boise Meridian,
 Boise County, Idaho, more particularly described as follows:

BEGINNING at a brass cap at the Northeast corner of
 Government Lot 1, Section 35, Township 7 North, Range 2
 East, Boise Meridian, Boise County, Idaho; thence
 North 89 degrees 57'31" West, 706.07 feet along the Northerly
 boundary of said Government Lot 1 to a rebar and cap;
 thence continuing
 North 89 degrees 57'31" West, 613.96 feet along said Northern
 boundary of Lot 1 to a rebar and cap at a point on the
 left ordinary high water line of Payette River; thence
 meandering along said left ordinary high water line the
 following courses and distances:
 South 19 degrees 50'11" West, 16.79 feet to a rebar and cap;
 thence
 South 25 degrees 31'35" West, 339.02 feet to a rebar and cap
 LS 972; thence
 South 15 degrees 22'23" West, 359.74 feet to a rebar and cap
 LS 972; thence
 South 18 degrees 06'17" West, 57.55 feet to a rebar and cap
 LS 972 and the REAL POINT OF BEGINNING; thence
 South 18 degrees 06'17" West, 81.22 feet to a rebar and cap
 LS 972; thence leaving said left ordinary high water
 line
 South 18 degrees 06'17" West, 2.92 feet to a point; thence
 South 89 degrees 57'31" East, 30.00 feet to a set 5/8" rebar
 with cap PLS 7612; thence

GARRETT PROPERTY (CONT'D):

South 89 degrees 57'31" East, 299.78 feet to a set 5/8" rebar
and cap PLS 7612 on the centerline of the existing
traveled way known as Cemetery Road; thence along said
centerline
North 25 degrees 30'00" East, 88.60 feet to a set 5/8" rebar
and cap PLS 7612; thence
North 89 degrees 57'31" West, 341.74 feet to the REAL POINT
OF BEGINNING.

EXCEPTING THEREFROM any portion thereof quitclaimed to Horseshoe Bend
Hydroelectric Company by that certain Agreement for the Restatement of
Boundary Line dated December 8, 1995, and recorded December 22, 1995, as
Instrument No. 158724, records of Boise County, Idaho.

PARCEL IV:

Township 6 North, Range 2 East, Boise Meridian,
Boise County, Idaho.

Section 1: Lots 3 and 4 and the $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 2: Lots 1, 3 and 4, the $\frac{1}{2}$ NW $\frac{1}{4}$ and the
 $\frac{1}{2}$ NE $\frac{1}{4}$
EXCEPT any portion of the $\frac{1}{2}$ NW $\frac{1}{4}$
lying South of Shafer Creek

ALSO EXCEPT that portion of the $\frac{1}{2}$ NE $\frac{1}{4}$
described as follows:

Starting 2640S and 885.6W. of the North $\frac{1}{2}$ corner
of Section 2 Township 6N., Range 2 E.B.M. Idaho.
(A point on the south side of Boise County Road):
Thence N. 62°56' W. 681.13'; thence S. 27°10' W. 140'
(to Shafer Creek); thence upstream to the Quarter
line of Sec. 2 T. 6N. R. 2 E.B.M. Idaho; thence E.
along the said $\frac{1}{2}$ line to the point of beginning.
Containing 1.5 acres more or less. All in Sec.
2 T. 6N., R 2 E.B.M. Idaho.

FURTHER EXCEPTING THEREFROM the following described parcel conveyed to Don E. Hess and
Debbie M. Hess by Warranty Deed dated May 9, 1994, recorded October 13, 1994, as Instrument
No. 153636, records of Boise County, Idaho:

Segregation Subdivision Plat of Don Hess Acre, according to the plat thereof, filed
April 22, 1991, as Instrument No. 139531, records of Boise County, Idaho.

PORTERFIELD PROPERTY:

THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

ALSO

THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

ALSO

A TRACT OF LAND SITUATED IN A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27 AND A PORTION OF GOVERNMENT LOT 8 OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 28 AND 29, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO MARKED BY A BRASS CAPPED MONUMENT; THENCE SOUTH 89 DEGREES 11'58" EAST 311.67 FEET, ALONG THE NORTH LINE OF GOVERNMENT LOT 8 OF SAID SECTION 26, TO THE NORTHWESTERLY RIGHT OF WAY OF STATE HIGHWAY 52; THENCE SOUTH 29 DEGREES 07'10" WEST 1102.73 FEET, ALONG SAID NORTHWESTERLY RIGHT OF WAY, TO THE BEGINNING OF A 5 DEGREE 400.00 FOOT LONG SPIRAL CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID SPIRAL CURVE (THE LONG CHORD BEARS SOUTH 27 DEGREES 25'45" WEST 402.38 FEET) TO A STATE HIGHWAY RIGHT OF WAY MONUMENT AND THE BEGINNING OF A 2291.83 FOOT TANGENT CURVE TO THE LEFT, A RADIAL BEARING TO SAID POINT BEARS NORTH 65 DEGREES 52'50" WEST, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 80 DEGREES 07'47" A DISTANCE OF 5.15 FEET (THE LONG CHORD BEARS SOUTH 24 DEGREES 13'15" WEST, 5.35 FEET) TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 MARKED BY A SET 1/2" IRON PIN WITH PLASTIC CAP PLS 4108; THENCE NORTH 89 DEGREES 56'50" WEST 820.15 FEET, ALONG SAID SOUTH LINE, TO THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 MARKED BY A FOUND 5/8" IRON PIN; THENCE NORTH 00 DEGREE 06'38" WEST 1331.37 FEET, ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4, TO THE NORTHWEST CORNER THEREOF MARKED BY A SET 5/8" IRON PIN WITH PLASTIC CAP PLS 4108; THENCE SOUTH 89 DEGREES 50'05" EAST 1335.25 FEET, ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 MARKED BY A 5/8" IRON PIN; THENCE SOUTH 89 DEGREES 56'50" EAST 194.00 FEET, ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 00 DEGREE 09'56" EAST 40.49 FEET TO THE TRUE POINT OF BEGINNING MARKED BY A FOUND 1/2" IRON PIN; THENCE NORTH 89 DEGREES 50'05" WEST 385.20 FEET TO A FOUND 1/2" IRON PIN; THENCE NORTH 00 DEGREE 09'56" EAST 335.00 FEET TO A FOUND 1/2" IRON PIN; THENCE SOUTH 89 DEGREES 50'05" EAST 385.20 FEET TO A FOUND 1/2" IRON PIN; THENCE SOUTH 00 DEGREE 09'56" WEST 335.00 FEET TO THE TRUE POINT OF BEGINNING.

MILNE

PL 4108

WOLFGRAM PROPERTY:

All of Section 1; NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 12; and Lot 1, NE $\frac{1}{4}$ and SE $\frac{1}{4}$, Section 2, T.7n., R.2e., except the following:

Beginning at the 1/16 corner 1320 feet North of the Quarter corner in South side of Section 2; thence East 380 feet to a point; thence North 629 feet to a point; thence West 380 feet to a point; thence South 629 feet to the point of beginning.

Together with all water and ditch rights appurtenant to the above described property and all rights which the Sellers have under Idaho Department of Reclamation Water Permit No. 65-7323.

CALENDAR'S PROPERTY:

A portion of land located within the South one-half of Section 4 and the North one-half of Section 9, Township 6 North, Range 2 East, Boise Meridian and more particularly described as follows:

Beginning 505.0 feet East of the Westerly section corner common to Section 4 and Section 9, Township 6 North, Range 2 East, Boise Meridian, Boise County; thence North 660 feet; thence East 1675 feet; thence South 5°32' West 343.09 feet; thence South 24°30' West 249.35 feet; thence South 19°50' West 163.0 feet; thence South 49°45' West 323.4 feet; thence South 79°51' West 134.18 feet; thence North 33°59' West 164.4 feet; thence North 79°09' West 307.99 feet; thence South 560 feet; thence West 660 feet; thence North 49°44' West 290.0 feet; thence North 19°55' East 502.6 feet; to the point of beginning;

TOGETHER WITH all water rights, ditch rights, rights of way, buildings, structures, improvements, fixtures, tenements, hereditaments and appurtenances now or hereafter thereto belonging or used in connection therewith;

CALENDAR'S PROPERTY (CONT'D):

TRACT I:

PARCEL I:

That portion of the Southwest one-quarter Northwest one-quarter of Section 3, Township 6 North, Range 2 East, Boise Meridian, Boise County, Idaho, lying East and South of the State Highway, and more particularly described as follows:

Commencing at the Southeast corner of said Southwest one-quarter Northwest one-quarter and running thence West along the South boundary line thereof a distance 710 feet, more or less, to where the State Highway intersects said South boundary line; thence Northeasterly along the Easterly side of said State Highway to the Northeast corner of said Southwest one-quarter Northwest one-quarter and thence South along the Easterly boundary line thereof to the Southeast corner thereof, the place of beginning.

PARCEL II:

That portion of the Northeast one-quarter Northwest one-quarter of Section 3, Township 6 North, Range 2 East, Boise Meridian, Boise County, Idaho, lying East and South of the State Highway and more particularly described as follows:

Commencing at the Southeast corner of the said Northeast one-quarter Northwest one-quarter and running thence North along the East boundary line thereof 1320 feet, more or less to the Northeast corner of said Northeast one-quarter Northwest one-quarter; thence West along the North boundary line of said Section 3, 610 feet, more or less to a point where the East boundary line of said State Highway intersects the North boundary line of said Section 3, and thence along the Easterly line of said State Highway in a Southwesterly direction to where the East line of said State Highway intersects the South boundary line of said Northeast one-quarter Northwest one-quarter; thence along the South boundary line of said Northeast one-quarter Northwest one-quarter, 1320 feet, more or less to the Southeast corner thereof, the point and place of beginning.

PARCEL III:

The Southeast one-quarter Northwest one-quarter and the Northeast one-quarter Southwest one-quarter, Section 3, Township 6 North, Range 2 East, Boise Meridian, Boise County, Idaho.

Excepting the following two parcels of land in the Northeast one-quarter Northwest one-quarter, Section 3, Township 6 North, Range 2 East, Boise Meridian:

CALENDAR'S PROPERTY (CONT'D):

A tract of land starting a point 138.0 feet North 89°50' West of the Quarter corner in the North side of Section 3, Township 6 North, Range 2 East, Boise Meridian; thence South 00°10' West 450.0 feet; thence North 89°50' West 706.5 feet (East Side of Old Highway Right of Way); thence North 27°36' East 531.0 feet; thence South 89°50' East 469.2 feet to the point of beginning.

A tract of land starting at the Quarter corner in the North side of Section 3, Township 6 North, Range 2 East, Boise Meridian; thence South 00°10' West 450.0 feet; thence North 89°50' West 138.0 feet; thence North 00°10' East 450.00 feet; thence North 89°50' West 138.0 feet to the point of beginning.

TRACT II:

Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho:

Section 32: Lots 7, 10 and 11;
Section 33: East one-half Northeast one-quarter; Northeast one-quarter Southeast one-quarter; Southeast one-quarter Northwest one-quarter; South one-half Southeast one-quarter; Lots 3, 4, 5, 6, 7, 8, 9, 10 and 11

Except Right of Way of Idaho Northern Railway Company Limited as disclosed in Book 35 of Deeds at Page 321; Book 37 of Deeds at Pages 23 and 25, Boise County, Idaho.

TRACT III:

Township 6 North, Range 2 East, Boise Meridian, Boise County, Idaho.

Section 4: Lots 1, 2, 3, and 4; South one-half Northwest one-quarter; Southwest one-quarter and South one-half Southeast one-quarter; Southwest one-quarter Northeast one-quarter

Section 5: Lots 2 and 5; South one-half Northeast one-quarter and East one-half Southeast one-quarter

Section 7: Lot 12; Southeast one-quarter Northeast one-quarter and Southeast one-quarter

Section 8: South one-half; South one-half North one-half and Northeast one-quarter Northeast one-quarter

Section 9: All

Section 10: East one-half and Southwest one-quarter

CALENDAR'S PROPERTY (CONT'D):

- Section 15: North one-half Northwest one-quarter ;
- Section 16: East one-half
- Section 17: North one-half Northeast one-quarter and West one-half
- Section 18: East one-half Northeast one-quarter; Southeast one-quarter and Southeast one-quarter Southwest one-quarter
- Section 19: Northwest one-quarter and North one-half Northeast one-quarter

Except the following:

A portion of land located within the South one-half of Section 4 and the North one-half of Section 9, Township 6 North, Range 2 East, Boise Meridian and more particularly described as follows:

A portion of land located within the South one-half of Section 4 and the North one-half of Section 9, Township 6 North, Range 2 East, Boise Meridian and more particularly described as follows:

Beginning 505.0 feet East of the Westerly section corner common to Section 4 and Section 9, Township 6 North, Range 2 East, Boise Meridian, Boise County; thence North 660 feet; thence East 1675 feet; thence South 5°32' West 343.09 feet; thence South 24°30' West 249.35 feet; thence South 19°50' West 163.0 feet; thence South 49°45' West 323.4 feet; thence South 79°51' West 134.18 feet; thence North 33°59' West 164.4 feet; thence North 79°09' West 307.99 feet; thence South 560 feet; thence West 660 feet; thence North 49°44' West 290.0 feet; thence North 19°55' East 502.6 feet; to the point of beginning.

Including all water rights appurtenant or belonging thereto.

MICHAEL

CALENDAR'S PROPERTY (CONT'D):

EXCEPTING THEREFROM the following described parcels conveyed to State of Idaho by Warranty Deeds dated December 30, 1987, recorded January 6, 1988, as Instrument Nos. 126453 and 126455, records of Boise County, Idaho:

Idaho State Highway No. 55
Project No. ER-P-3271(43)
PARCEL NO. 3

Real property situated in the County of Boise, State of Idaho, described as follows, to-wit:

A parcel of land being on both sides of the centerline of State Highway No. 55, Project No. ER-P-3271(43) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the W 1/2 SE 1/4, the NE 1/4 SE 1/4, the S 1/2 NE 1/4, the NE 1/4 NE 1/4 of Section 16, the NW 1/4 NW 1/4 of Section 15, the E 1/2 SE 1/4 of Section 9, the W 1/2 SW 1/4 and the NE 1/4 SW 1/4 of Section 10, Township 6 North, Range 2 East, Boise Meridian, described as follows, to-wit:

Commencing at the Southwest corner of the Southeast Quarter of Section 16, Township 6 North, Range 2 East, Boise Meridian; thence

North 0°37'38" East along the West line of the W 1/2 SE 1/4 of said Section 16 a distance of 890.89 feet to a point coincident with Station 752+48.29 of said State Highway No. 55, Project No. ER-P-3271(43) Highway Survey and being THE REAL POINT OF BEGINNING; thence continuing

North 0°37'38" East along said West line 642.0 feet, more or less, to a point that bears North 16°57'50" West 609.48 feet from Station 754+41.20 of said Highway Survey; thence

North 16°40'34" East 795.07 feet to a point that bears North 57°52'30" West 1,100.0 feet from Station 767+00 of said Highway Survey; thence

South 57°52'30" East 900.0 feet to a point that bears North 57°52'30" West 200.0 feet from Station 767+00 of said Highway Survey; thence

North 18°24'25" East 740.88 feet to a point in a line parallel with and 200.0 feet westerly from the centerline and bears North 85°17'44" West from Station 775+43.17 of said Highway Survey; thence

CALENDAR'S PROPERTY (CONT'D):

North 4°42'16" East along said parallel line 359.25 feet to a point opposite Station 779+02.96 of said Highway Survey; thence

North 8°43'21" East 1,056.29 feet to a point that bears North 56°08'30" West 400.0 feet from Station 788+00 of said Highway Survey; thence

North 51°30'39" East 568.62 feet to a point in a line parallel with and 300.0 feet Northwesterly from the centerline and bears North 40°54'50" West from Station 792+68.55 of said Highway Survey; thence

North 49°05'10" East along said last parallel line 327.98 feet to a point opposite Station 795+96.53 of said Highway Survey; thence

North 31°04'37" East 629.08 feet to a point in a line parallel with and 200.0 feet Westerly from the centerline and bears South 86°40'08" West from Station 804+70.15 of said Highway Survey; thence

North 3°19'52" West along said last parallel line 569.10 feet to a point opposite Station 810+39.25 of said Highway Survey; thence

North 10°59'30" East 1,049.65 feet to a point in a line parallel with and 400.0 feet Northwesterly from the centerline and bears North 44°41'16" West from Station 818+49.97 of said Highway Survey; thence

North 45°18'44" East along said last parallel line 259.61 feet to a point opposite Station 821+09.58 of said Highway Survey; thence

North 19°07'05" East 561.52 feet to a point that bears North 77°23'53" West 500.0 feet from Station 829+27.34 of said Highway Survey; thence

North 33°54'22" East 649.04 feet to a point in the North line of the NW 1/4 SW 1/4 of Section 10, Township 6 North, Range 2 East, Boise Meridian, that bears North 77°23'53" West 264.19 feet from Station 835+32.02 of said Highway Survey; thence

South 89°55'42" East along said North line 833.0 feet, more or less, to a point that bears South 74°06'29" East 552.51 feet from Station 837+45.37 of said Highway Survey; thence

CALENDAR'S PROPERTY (CONT'D):

South 22°35'16" West 17.27 feet to a point that bears
South 77°23'53" East 550.0 feet from Station 836+96.63
of said Highway Survey; thence

South 23°38'07" West 783.78 feet to, a point that bears
South 77°23'53" East 400.0 feet from Station 829+27.34
of said Highway Survey; thence

South 18°57'23" West 1,105.08 feet to a point that
bears South 44°41'16" East 600.0 feet from Station
821+09.58 of said Highway Survey; thence

South 24°14'46" East 278.21 feet to a point that bears
South 44°41'16" East 680.0 feet from Station 818+49.97
of said Highway Survey; thence

South 7°22'15" East 191.83 feet to a point in a line
parallel with and 800.0 feet Easterly from the
centerline and bears South 86°40'08" East from Station
810+39.25 of said Highway Survey; thence

South 3°19'52" East along said last parallel line
569.10 feet to a point opposite Station 804+70.15 of
said Highway Survey; thence

South 33°54'55" West 1,408.47 feet to the Northeast
corner of the SE 1/4 NE 1/4 of Section 16, Township 6
North, Range 2 East, Boise Meridian; thence

South 22°06'36" West 35.19 feet to a point that bears
South 40°54'50" East 500.0 feet from Station 795+96.53
of said Highway Survey; thence

South 28°59'23" West 329.24 feet to a point that bears
South 40°54'50" East 620.0 feet from Station 792+68.55
of said Highway Survey; thence

South 28°06'48" West 871.12 feet to a point that bears
South 85°17'44" East 600.0 feet from Station 779+02.96
of said Highway Survey; thence

South 27°22'01" West 389.30 feet to a point that bears
South 85°17'44" East 450.0 feet from Station 775+43.71
of said Highway Survey; thence

South 29°56'50" West 1,156.85 feet to a point that
bears South 54°37'30" East 200.0 feet from Station
766+00 of said Highway Survey; thence

South 41°18'19" West 853.76 feet to a point that bears
South 30°14'59" East 350.0 feet from Station 758+50 of
said Highway Survey; thence

CALENDAR'S PROPERTY (CONT'D):

South 72°17'01" West 496.79 feet to a point that bears South 16°39'14" East 300.0 feet from Station 754+31.66 of said Highway Survey; thence

South 62°42'36" West 299.01 feet to a point in the West line of the SW 1/4 SE 1/4 of said Section 16; thence

North 0°37'38" East along said West line 372.0 feet, more or less, to the REAL POINT OF BEGINNING.

Highway Station Reference: 752+48.29 to 835+90.74.

AND ALSO:

A parcel of land being on both sides of the centerline of said State Highway No. 55, Project No. ER-P-3271(43) Highway Survey and being a portion of the W 1/2 NE 1/4 and the E 1/2 NE 1/4 of Section 10, Township 6 North, Range 2 East, Boise Meridian, described as follows, to-wit:

Commencing at the North Quarter Corner of Section 10, Township 6 North, Range 2 East, Boise Meridian; thence

South 0°13'41" West along the West line of the Northeast Quarter of said Section 10 a distance of 1,655.85 feet to a point coincident with Station 857+45.87 of said State Highway No. 55, Project No. ER-P-3271(43) Highway Survey and being the REAL POINT OF BEGINNING; thence continuing

South 0°13'41" West along said West line 302.0 feet, more or less, to a point in a line parallel with and 300.0 feet Southerly from the centerline and bears South 7°14'31" West from Station 857+82.78 of said Highway Survey; thence

South 82°45'29" East along said parallel line 345.24 feet to a point opposite Station 861+28.02 of said Highway Survey; thence

South 78°21'58" East 1,134.41 feet to a point that bears South 32°53'15" East 800.0 feet from Station 867+96.84 of said Highway Survey; thence

North 36°45'16" East 828.23 feet to a point that bears South 45°50'17" East 600.0 feet from Station 874+44.37 of said Highway Survey; thence

North 6°16'22" East 739.82 feet to a point that bears South 75°27'14" East 300.0 feet from Station 879+00 of said Highway Survey; thence

CALLNDAR'S PROPERTY (CONT'D):

North 2°40'25" West 819.14 feet to a point in the North line of the NE 1/4 NE 1/4 of said Section 10 that bears North 30°45'47" East 340.77 feet from Station 885+12.36 of said Highway Survey; thence

North 89°38'23" West along said North line 398.0 feet, more or less, to a point coincident with Station 886+84.94 of said Highway Survey which bears North 89°38'23" West 1,012.53 feet from the Northeast corner of said Section 10; thence continuing

North 89°38'23" West along said North line 287.24 feet to the Northwest corner of said NE 1/4 NE 1/4 which bears South 47°45'10" West 215.88 feet from Station 888+79.54 of said Highway Survey; thence

South 50°47'04" East 106.98 feet to a point that bears South 47°45'10" West 200.0 feet from Station 887+73.74 of said Highway Survey; thence

South 11°20'02" West 809.40 feet to a point that bears North 45°50'17" West 400.0 feet from Station 874+44.37 of said Highway Survey; thence

South 40°42'04" West 575.85 feet to a point that bears North 32°53'15" West 300.0 feet from Station 867+96.84 of said Highway Survey; thence

South 66°11'15" West 492.73 feet to a point in a line parallel with and 200.0 feet Northerly from the centerline and bears North 7°14'31" East from Station 861+28.02 of said Highway Survey; thence along said last parallel line as follows:

North 82°45'29" West 387.11 feet to a point opposite Station 857+40.91 of said Highway Survey, Westerly along a 1,154.93 foot radius curve left 19.62 feet to a point in the West line of the NE 1/4 of said Section 10; thence

South 0°13'41" West along said West line 201.0 feet, more or less, to the REAL POINT OF BEGINNING.

Highway Station Reference: 857+45.87 to 886+84.94.

The areas above described contain approximately 216.17 acres.

CALLNDAR'S PROPERTY (CONT'D):

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the West Zone of Idaho.

Any right of way fencing to be constructed is not necessarily intended to designate the property line and any variance between the location of right of way fencing and the actual property line as herein described shall not be construed as a modification or alteration of this description.

TOGETHER WITH:

Idaho State Highway No. 55
Project No. ER-F-3271(43)
PARCEL NO. 7

Real property situated in the County of Boise, State of Idaho, described as follows, to-wit:

A parcel of land being on both sides of the centerline of State Highway No. 55, Project No. ER-F-3271(43) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the NE 1/4 SW 1/4, the S 1/2 NW 1/4 and Government Lot 3 (NE 1/4 NW 1/4) of Section 3, Township 6 North, Range 2 East, Boise Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the NE 1/4 SW 1/4 of Section 3, Township 6 North, Range 2 East, Boise Meridian; thence

North 0°31'48" East along the East line of said NE 1/4 SW 1/4 a distance of 1,320.0 feet more or less, to the Northeast corner thereof; thence

North 0°31'48" West along the East line of the SE 1/4 NW 1/4 of said Section 10 a distance of 112.0 feet, more or less, to a point in a line parallel with and 500.0 feet Northeasterly from the centerline and bears North 35°26'42" East from Station 916+94.77 of said State Highway No. 55, Project No. ER-F-3271(43) Highway Survey; thence

North 54°33'18" West along said parallel line 93.11 feet to a point opposite Station 917+87.88 of said Highway Survey; thence

CALENDAR'S PROPERTY (CONT'D):

North 25°01'33" West 405.41 feet to a point in a line parallel with and 600.0 feet Northeasterly from the centerline and bears North 67°02'36" East from Station 924+90.06 of said Highway Survey; thence

North 22°57'24" West along said last parallel line 1,244.61 feet to a point opposite Station 937+34.67 of said Highway Survey; thence

North 22°57'24" West 430.92 feet to a point in the Southeasterly right of way line of Old State Highway No. 15 that bears South 74°21'42" East 435.83 feet from Station 945+06.57 of said Highway Survey; thence

Southwesterly along said old Southeasterly right of way line 1,155.0 feet, more or less, to a point in a line parallel with and 300.0 feet Southwesterly from the centerline and bears South 67°02'36" West from Station 934+44.72 of said Highway Survey; thence

South 22°57'24" East along said last parallel line 954.66 feet to a point opposite Station 924+90.06 of said Highway Survey; thence

South 12°54'04" East 1,103.24 feet to a point that bears South 35°26'42" West 800.0 feet from Station 917+87.88 of said Highway Survey; thence

South 34°47'32" East 295.75 feet to a point that bears South 35°26'42" West 900.0 feet from Station 915+09.55 of said Highway Survey; thence

South 44°00'14" East 194.97 feet to a point that bears South 56°32'50" West 900.0 feet from Station 909+82.00 of said Highway Survey; thence

South 57°47'41" East 70.67 feet to a point in the South line of said NE 1/4 SW 1/4 that bears South 56°32'50" West 870.87 feet from Station 909+33.44 of said Highway Survey; thence

South 89°40'54" East along said South line 455.0 feet, more or less, to the PLACE OF BEGINNING.

Highway Station Reference: 906+70 to 945+06.57.

CALENDAR'S PROPERTY (CONT'D):

The area above described contains approximately 60.91 acres.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the West Zone of Idaho.

Any right of way fencing to be constructed is not necessarily intended to designate the property line and any variance between the location of right of way fencing and the actual property line as herein described shall not be construed as a modification or alteration of this description.

FURTHER EXCEPTING THEREFROM the following described parcel conveyed to State of Idaho by Warranty Deed dated December 13, 1990, recorded March 6, 1991, as Instrument No. 139123, records of Boise County, Idaho:

A parcel of land being on the Easterly side of the centerline of State Highway No. 55, Project No. F-3271(43) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of Government Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 6 North, Range 2 East, Boise Meridian, described as follows, to-wit:

Commencing at the North quarter corner of Section 3, Township 6 North, Range 2 East, Boise Meridian;

thence South 0°31'48" West along the East line of Government Lot 3 of said Section 3 a distance of 1035.0 feet to the Real Point of Beginning;

thence South 63°22'15" West - 668.26 feet to a point in the existing Easterly right of way of said State Highway No. 55, Project No. F-3271(43) Highway Survey that bears North 67°02'36" East - 600.0 feet from Station 933+51.56 of said Highway Survey;

thence along said existing Easterly right of way line as follows;

South 22°57'24" East - 861.50 feet to a point that bears North 67°02'36" East - 600.0 feet from Station 924+90.06 of said Highway Survey;

South 25°01'33" East - 405.41 feet to a point that bears North 35°26'42" East - 500.0 feet from Station 917+87.88 of said Highway Survey;

South 54°33'18" East - 93.11 feet to a point in the East line of the NW $\frac{1}{4}$ of said Section 3 that bears North 35°26'42" East - 500.0 feet from Station 916+94.77 of said Highway Survey;

thence North 0°31'48" East along said East line 1514.20 feet to the Real Point of Beginning.

Highway Station Reference: 916+94.77 to 933+51.56.

CALENDAR'S PROPERTY (CONT'D):

The area above described contains approximately 11.9 acres.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the West Zone of Idaho.

Any right of way fencing to be constructed is not necessarily intended to designate the property line and any variance between the location of right of way fencing and the actual property line as herein described shall not be construed as a modification or alteration of this description.

FURTHER EXCEPTING THEREFROM the following described parcel conveyed to Boise County by Warranty Deed dated January 31, 1994, recorded February 7, 1994, as Instrument No. 150532, records of Boise County, Idaho, which Warranty Deed was corrected by instrument dated March 14, 1995, recorded May 1, 1995, as Instrument No. 155812, records of Boise County, Idaho:

A tract of land situated in the South 1/2 of the Northwest 1/4 of ~~Section 33~~, Township 7 North, Range 2 East, Boise Meridian, Boise County Idaho, described as follows:

Commencing at a found stone monumenting the Northeast corner of the Northwest 1/4 of said Section 33, thence along the northerly line of said Northwest 1/4 North 88°-49'-37" West a distance of 2568.38 feet to a found brass cap monumenting the northwest corner of said Section 33, thence leaving said northerly line and along the westerly line of said Northwest 1/4 of Section 33 South 00°-02'-00" West a distance of 1318.03 feet to a point monumenting the northwest corner of the South 1/2 of said Northwest 1/4, from said point a stone monumenting the southwest corner of Government Lot 2 bearing South 00°-02'-00" West a distance of 85.24 feet, thence leaving said westerly line and along the northerly line of said South 1/2 of said Northwest 1/4 South 89°-04'-31" East a distance of 913.12 feet to a set steel pin on the easterly right-of-way of the Union Pacific Railroad, said pin being the POINT OF BEGINNING.

Thence continuing along said northerly line of the South 1/2 of said Northwest 1/4 South 89°-04'-31" East a distance of 459.40 feet to a set steel pin, Thence leaving said northerly line South 00°-57'-16" East a distance of 339.86 feet to a set steel pin, Thence South 89°-02'-37" West a distance of 716.13 feet to a set steel pin on said easterly right-of-way of said Union Pacific Railroad,

Thence along said right-of-way the following courses:

along the arc of a circular curve concaved Northwesterly a distance of 174.74 feet, said curve having a radius of 1532.44 feet, a central angle of 06°-32'-00", a chord bearing North 34°-42'-55" East, and a chord distance of 174.65 feet to a set steel pin, Thence along a spiral curve concaved northwesterly a distance of 180.07 feet, said spiral having a spiral angle of 03°-30'-00", a chord bearing North 29°-06'-54" East, and a chord distance of 180.04 feet, Thence North 27°-58'-53" East a distance of 154.04 feet to the POINT OF BEGINNING.

The above described tract of land contains 5.44 acres, more or less, subject to all existing easements and rights-of-way.

CALENDAR'S PROPERTY (CONT'D):

FURTHER EXCEPTING THEREFROM the following described parcel conveyed to Alta Chere Baldwin by Warranty Deed dated November 9, 1999, recorded February 4, 2000, as Instrument No. 176018, records of Boise County, Idaho:

A parcel of land located in the East Half of Section 10 Township 6 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to sections 3 and 10 and the Real Point of Beginning; thence
South 89 degrees 36'36" East 1300.23 feet to a point; thence
South 50 degrees 47'04" East 106.98 feet to the right of way of Highway 55 marked by a brass monument; thence along the right of way of Highway 55
South 11 degrees 20'02" West 809.40 feet to a brass monument; thence along the right of way of Highway 55
South 40 degrees 42'04" West 575.85 feet to a brass monument; thence along the right of way of Highway 55
South 66 degrees 11'15" West 492.73 feet to a brass monument; thence along the right of way of Highway 55
North 82 degrees 45'29" West 387.07 feet to a brass monument making the point of curvature; thence along the right of way of Highway 55 and on a curve to the left, said curve having a radius of 1154.93 feet, a delta angle of 1 degree 11'55", a chord of North 83 degrees 21'26" West 24.16 feet to a point; thence
North 0 degrees 24'17" East 1454.05 feet to the Real Point of Beginning.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8800

178472

INST# 178472
REQUEST Thornton & Associates
00 SEP 19 PM 1:36
BOISE COUNTY RECORDER
BY Shirley Henge
TYPE 31 FEE \$15.00/ck

(SPACE ABOVE LINE FOR RECORDER'S USE)

CORRECTION DEED

FOR VALUE RECEIVED, DONALD J. RUMSEY, a single man, does hereby grant, bargain, sell and convey unto **DR. & J INVESTMENTS LIMITED PARTNERSHIP**, a Nevada limited partnership, whose current address is 8973 W. State Street, Boise, Idaho 83703, as Grantee, that certain real property located in Boise County, Idaho, and more particularly described on Exhibit A attached hereto and made a part hereof by this reference

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

THIS DEED IS RECORDED TO CORRECT THE LEGAL DESCRIPTION ATTACHED TO THAT CERTAIN BARGAIN AND SALE DEED DATED EFFECTIVE JANUARY 1, 2000, AND RECORDED MAY 15, 2000, AS INSTRUMENT NO. 176949, RECORDS OF BOISE COUNTY, IDAHO.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of January, 2000.

GRANTOR:


DONALD J. RUMSEY

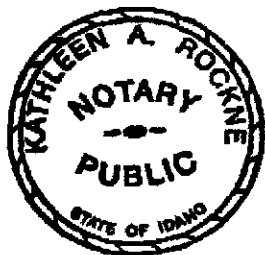
CORRECTION DEED - P. 1

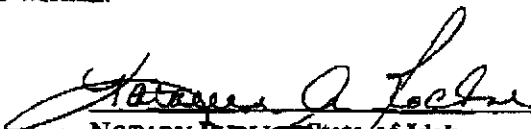
MICROFILMED

STATE OF IDAHO)
 SS.
COUNTY OF ADA)

On this 18th day of September, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC, State of Idaho
Residing at: Idaho
Commission expires: 2/6/08

EXHIBIT A

THE FIRST EXCEPTION TO THE LEGAL DESCRIPTION AS SET FORTH ON PAGE 6 OF THAT CERTAIN BARGAIN AND SALE DEED DATED EFFECTIVE JANUARY 1, 2000, AND RECORDED MAY 15, 2000, AS INSTRUMENT NO. 176949, RECORDS OF BOISE COUNTY, IDAHO, IS HEREBY CORRECTED IN ITS ENTIRETY AS FOLLOWS:

GARRETT PROPERTY (CONT'D):

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL II the following described parcel conveyed to The Pioneer Cemetery of Horseshoe Bend, a body corporate, an Idaho corporation, by Quitclaim Deed recorded March 31, 2000, as Instrument No. 176486, records of Boise County, Idaho.

Legal Description of
Horseshoe Bend Pioneer Cemetery Parcel

A parcel of land being a portion of U.S. Government Lot 2, Section 35, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho; more particularly described as follows:

Beginning at an Axle marking the Section Corner common to Sections 26, 27, 34, and 35, T.7 N., R.2 E., B.M.;
thence, along the section line common to said Sections 26 and 35, S 89°56'13" E 2593.09 feet to an Aluminum Cap marking the 1/4 Section Corner common to said Sections 26 and 35;
thence, leaving said section line, S 49°47'49" W 2377.54 feet to a point on an existing fence line, said point also being the REAL POINT OF BEGINNING;
thence, along said existing fence line the following courses and distances:

S 67°12'45" E 113.65 feet to a point;
thence, S 87°42'52" E 72.11 feet to a point;
thence, S 67°54'46" E 54.35 feet to a point;
thence, S 00°42'13" W 93.28 feet to a point;
thence, S 56°35'12" E 78.50 feet to a point;
thence, S 55°48'35" W 354.18 feet to a point;
thence, N 62°46'39" W 240.41 feet to a point;
thence, N 31°52'45" E 173.73 feet to a point;
thence, N 80°33'07" E 99.52 feet to a point;
thence, N 10°59'50" E 121.46 feet to the REAL POINT OF BEGINNING;
said parcel contains 2.47 acres, more or less;
said parcel, also being subject to any easements of record or in use.

Legal Description for a
One Acre Addition to
Horseshoe Bend Pioneer Cemetery Parcel

A parcel of land being a portion of U.S. Government Lot 2, Section 39, Township 7 North, Range 2 East, Boise Meridian; Boise County, Idaho; more particularly described as follows:

Beginning at an Axle marking the Section Corner common to Sections 26, 27, 34, and 35, T.7 N., R.2 E., B.M.;

thence, along the section line common to said Sections 26 and 35, S 89°56'13" E 2593.09 feet to an Aluminum Cap marking the 1/4 Section Corner common to said Sections 26 and 35;

thence, leaving said section line, S 40°12'56" W 2202.35 feet to a point, said point also being the REAL POINT OF BEGINNING;

thence, S 43°27'27" W 490.12 feet to a point on an existing fence line;

thence, along said existing fence the following courses and distances:

N 61°07'46" W 52.50 feet to a point;

thence, N 09°08'47" W 75.59 feet to a point;

thence, N 55°48'35" E 354.18 feet to a point;

thence, N 56°35'12" W 78.50 feet to a point;

thence, N 00°42'13" E 93.28 feet to a point;

thence, leaving said existing fence line, S 67°54'46" E 156.35 feet to a point;

thence, S 45°56'08" E 30.11 feet to the REAL POINT OF BEGINNING;

said parcel contains 1.00 acres, more or less;

said parcel, also being subject to any easements of record or in use.

Legal Description of
the Centerline of a 20 foot wide
Permanent Access Easement for the
Horseshoe Bend Pioneer Cemetery

The legal description of the centerline of a permanent twenty foot wide access easement over and across a portion of U.S. Government Lot 2, Section 35; Township 7 North, Range 2 East, Boise Meridian; Boise County, Idaho; more particularly described as follows:

Beginning at an Axle marking the Section Corner common to Sections 26, 27, 34, and 35; T.7 N., R.2 E., B.M.;

thence, along the section line common to said Sections 26 and 35, S 89°56'13" E 2593.09 feet to an Aluminum Cap marking the 1/4 Section Corner common to said Sections 26 and 35;

thence, leaving said section line, S 40°12'56" W 2192.33 feet to a point in the middle of a gravel road, said point being the REAL POINT OF BEGINNING of the centerline of a permanent twenty (20) foot wide access easement, being ten (10) feet on each side of said centerline, with margins shortening and/or lengthening to conform with intersecting property lines;

thence, N 45°56'08" W 31.37 feet to a point;

thence, N 67°54'46" W 162.62 feet to a point, being the terminus of said 20 foot wide permanent access easement;

said easement, also being subject to any other easements of record or in use.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-01154

NAME AND ADDRESS: DOUBLE DIAMOND RANCHES
DON & DALE RUMSEY
311 4TH ST N EXT
NAMPA, ID 83687-3247

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1968

POINT OF DIVERSION: T07N R02E S34 LOT 02 (SWNE) Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

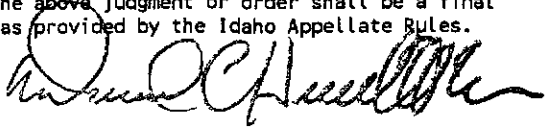
PLACE OF USE: Domestic Within Boise County
T07N R02E S34 LOT 02 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2003

DR & J INVESTEMENTS LP
8973 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Water Rights 65-1154 and 65-12754

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: KATHLEEN A ROCKNE, THORNTON BYRON LLP
PO BOX 7156
BOISE ID 83707-1156

MICROFILMED

THORNTON ♣ BYRON LLP
1101 W. RIVER ST., SUITE 340 • BOISE, ID 83702-7067
P.O. BOX 7156 • BOISE, ID 83707-1156
TELEPHONE: 208-344-8600 • FAX: 208-344-8720

RECEIVED

JUN 17 2003

Department of Water Resources

FAX

DATE: JUNE 17, 2003

NO. OF PAGES, INCLUDING COVER SHEET: 5

TO: KARILYNN TOWNSEND
IDAHO DEPT. OF WATER
RESOURCES

TELEPHONE: 327-7941
FAX PHONE: 327-7866
CC:

FROM: KATHLEEN A. ROCKNE, RP

TELEPHONE: 208-344-8600
FAX PHONE: 208-344-8720
EMAIL: krockne@rmci.net

☐ URGENT☐ FOR YOUR REVIEW☐ REPLY ASAP☐ PLEASE COMMENTRemarks:

Re: Rumsey / DR & J Investments L.P. / DR & T Properties L.P.

Per our earlier conversation, attached are copies of the Certificates of Registration for each of the above partnerships, which were issued by the Idaho Secretary of State on April 1, 2003.

If you have any questions or need additional information, please call.

ORIGINAL WILL _____ WILL NOT ** FOLLOW

CONFIDENTIALITY NOTE

This facsimile transmission and the accompanying documents contain information from the law firm of Thornton Byron LLP that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

MICROFILMED

State of Idaho

Office of the Secretary of State

**CERTIFICATE OF REGISTRATION
OF
DR & J INVESTMENTS LIMITED PARTNERSHIP**

File Number L 5029

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Registration, duly executed pursuant to the provisions of the Idaho Limited Partnership Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the Application for Registration.

Dated: 1 April 2003



Ben Yursa

SECRETARY OF STATE

By *Sally Lloyd*

MICROFILMED

APR 17 2003

231

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

(Instructions on back of application)

FILED EFFECTIVE

SECRETARY OF STATE
STATE OF IDAHO

To the Secretary of State of Idaho:

Pursuant to the Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in Idaho, and for that purpose submits the following statement:

1. The name of the limited partnership is DR & J Investments Limited Partnership
2. The name which it shall use in Idaho is DR & J Investments Limited Partnership
3. It was organized under the laws of Nevada on December 31, 1998
4. The address of its registered or principal office in the state or country under the laws of which it is organized is 3111 Bel Air Drive, #12B, Las Vegas, Nevada 89109
5. The name and street address of its proposed registered agent in Idaho are Gregory A. Byron, 1101 W. River Street, Suite 340, Boise, Idaho 83702
6. The address at which a list of the names, addresses and contributions of the limited partners is kept is 1101 W. River Street, Suite 340, Boise, Idaho 83702

(The limited partnership agrees to keep the list until its registration is cancelled or withdrawn)

7. The name and business address of each general partner are.

Name	Address
DR Holdings, Inc.	3111 Bel Air Drive, #12B, Las Vegas, NV 89109

Dated March 19, 2003

Signature Donald J. Rumsey
 Typed Name Donald J. Rumsey, President

Secretary of State use only

IDAHO SECRETARY OF STATE
 04/02/2003 05:00
 CK: 3144 CT: 144042 BH: 672229
 1 @ 100.00 = 100.00 REG FOR LP # 3

L 5029

State of Idaho

Office of the Secretary of State

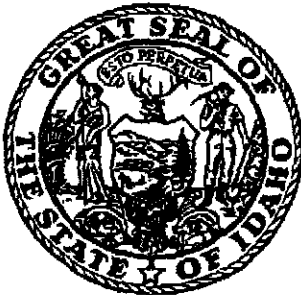
**CERTIFICATE OF REGISTRATION
OF
DR & T PROPERTIES LIMITED PARTNERSHIP**

File Number L 5030

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Registration, duly executed pursuant to the provisions of the Idaho Limited Partnership Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the Application for Registration.

Dated: 1 April 2003



Ben Yursa
SECRETARY OF STATE

By *Sally Lloyd*

MICHAEL L. LLOYD

Secretary

231

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

(Instructions on back of application)

FILED EFFECTIVE

SECRETARY OF STATE
STATE OF IDAHO

To the Secretary of State of Idaho:

Pursuant to the Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in Idaho, and for that purpose submits the following statement:

1. The name of the limited partnership is DR & T Properties Limited Partnership
2. The name which it shall use in Idaho is DR & T Properties Limited Partnership
3. It was organized under the laws of Nevada on December 31, 1988
4. The address of its registered or principal office in the state or country under the laws of which it is organized is 3111 Bel Air Drive, #12B, Las Vegas, Nevada 89109
5. The name and street address of its proposed registered agent in Idaho are
Gregory A. Byron, 1101 W. River Street, Suite 340, Boise, Idaho 83702
6. The address at which a list of the names, addresses and contributions of the limited partners is kept is
1101 W. River Street, Suite 340, Boise, Idaho 83702

(The limited partnership agrees to keep the list until its registration is cancelled or withdrawn.)

7. The name and business address of each general partner are.

Name	Address
DR Holdings, Inc.	3111 Bel Air Drive, #12B, Las Vegas, NV 89109

Dated March 19, 2003

Signature By Donald J. Rumsey, President
Typed Name Donald J. Rumsey, President

Secretary of State use only

IDAHO SECRETARY OF STATE
04/02/2003 05:00
CK: 3144 CT: 144842 BH: 672229
1 @ 100.00 = 100.00 REG FOR LP # 2

to be submitted to the Secretary of State for filing
Revised 1/2001

MICROFILMED

L 5030

THORNTON & BYRON LLP

1101 W. RIVER ST., SUITE 340 • BOISE, ID 83702-7067

P.O. BOX 7156 • BOISE, ID 83707-1156

TELEPHONE: 208-344-8600 • FAX: 208-344-8720

FAX**DATE: MARCH 19, 2003****NO. OF PAGES, INCLUDING COVER SHEET: 32****TO: SHARLA CURTIS
IDAHO DEPT. OF WATER
RESOURCES****TELEPHONE: 327-7941****FAX PHONE: 327-7866****CC:****FROM: KATHLEEN A. ROCKNE, RP****TELEPHONE: 208-344-8600****FAX PHONE: 208-344-8720****EMAIL: krockne@rmci.net**☐ **URGENT**☐ **FOR YOUR REVIEW**☐ **REPLY ASAP**☐ **PLEASE COMMENT****Remarks:****Re: Rumsey / DR & J Investments L.P.**

Sharla, per our earlier conversation, attached are copies of the Bargain and Sale Deed and Correction Deed that conveyed all of the Boise County property owned by Mr. Rumsey or one of his entities into DR & J Investments L.P.

We have reviewed the issue of registering the entity with the State of Idaho and have determined that it will not be a problem; we will be preparing those documents and getting the filing done as soon as is reasonably possible. As soon as the entity is registered with the State, we will provide you with a copy of the appropriate documents.

If you have any questions or need additional information, please call. Thank you in advance for your anticipated assistance.

ORIGINAL WILL ____ WILL NOT ** FOLLOW**CONFIDENTIALITY NOTE**

This facsimile transmission and the accompanying documents contain information from the law firm of Thornton Byron LLP that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

MICRO

OCT 0 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): Permit ##65-02869; 65-07833
Water Right ##65-01151, 65-01154, 65-01317, 65-02532A,
65-02540, 65-03103, 65-10746, 65-10747, 56-10748,
65-10749, 65-11393, 65-12751, 65-12754
Adjudication Claim #: 65-01150, 65-01152, 65-03800,
A65-01151, A65-01317, A65-12138, A65-02138, A65-02532A,
A65-02540, A65-03103, A65-03803B, A65-10746, A65-10747,
A65-10748, A65-10749, A65-11393A

[] Name(s): DR & J INVESTMENTS LIMITED PARTNERSHIP

[] Old Mailing Address: 1197 Main Street
Boise, ID 83702

[] New Mailing Address: 8973 W. State Street
Boise, ID 83703

Telephone Number (208) 853 - 1371

[] Signature(s) of Owner(s) DR HOLDINGS, INC., General Partner

By: Donald J. Rumsey
(Include your title if on behalf of company or organization)
Donald J. Rumsey, President

Date: October 5, 2000

Database has been updated - Kari Lepen - 6.27.03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2003

DONALD J RUMSEY
8973 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Decreed Water Rights 65-1154 & 65-12754

Dear Mr Rumsey:

The Department of Water Resources acknowledges receipt of your Notice of Change of Water Right Ownership of the above listed decreed water rights.

The Notice of Change of Water Right Ownership form identifies D R & J Investments Ltd. Partnership as the new owner, however, the Bargain and Sale Deed conveys the rights from Donald J. Rumsey to D R & T Properties Ltd. Partnership.

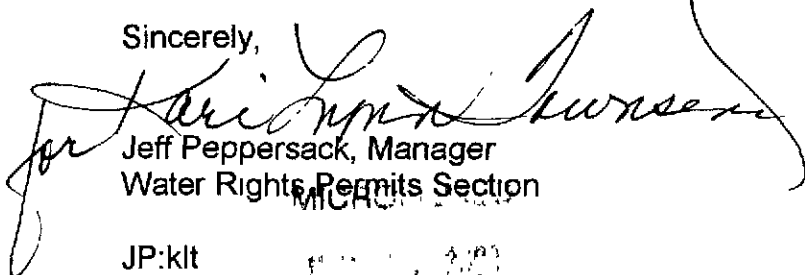
Updating of water right records is done according to the documentation submitted with the notice as proof of land ownership. In this case, we would have to update the records to D R & T Properties Ltd. Partnership. However, there is another obstacle that needs to be resolved before we can make any changes to the above referenced water rights. According to the Idaho Secretary of State's office, neither D R & J Investments Ltd. Partnership nor D R & T Properties Ltd Partnership is licensed to do business in the state of Idaho.

If you can make the appropriate filing with the Secretary of State's office for D R & T Properties Ltd Partnership and after that filing is registered, we can then make the name change. If you want the rights in the name of D R & J Investments Ltd Partnership, you will have to have that business registered with the Secretary of State and provide new deeds showing that entity as the owner of the lands in question

An earlier processing of **decreed water right 61-10705** changed the ownership of that right to D R & T Properties Ltd in error. That processing will be reversed today in the Department database and the letter and proof report advising you of the change will become invalid. In order to correctly change the ownership of water right 61-10705 the process listed above must be followed.

If you have any questions regarding this matter, please call me at 327-7940.

Sincerely,



Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt