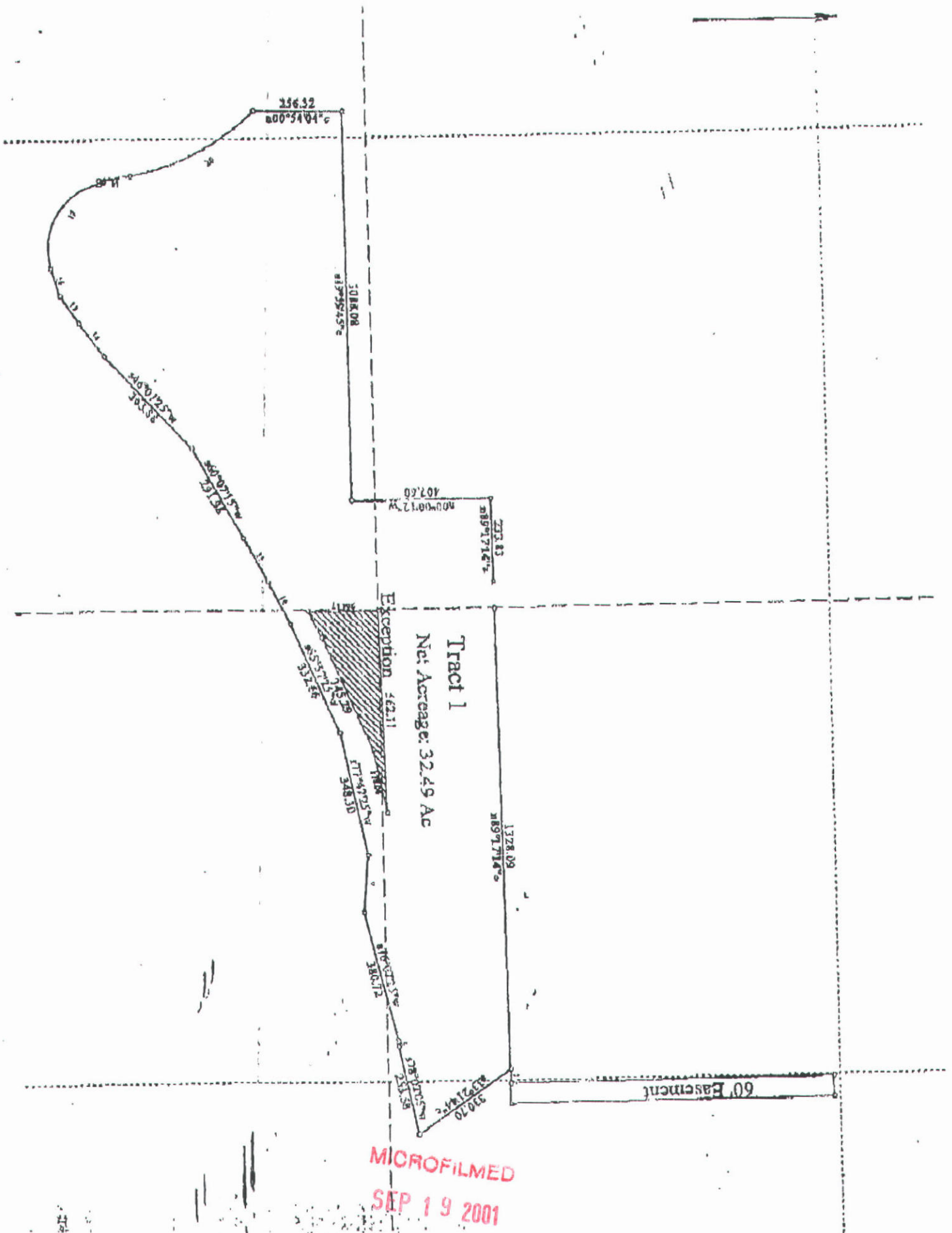




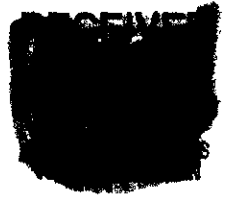
RECEIVED

AUG 25 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.



1. Water Right No(s): 65-00154, 65-10463, A65-00154, A65-10463B
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s) (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant JOHN S. CURTIS

5305 CHEYENNE DR - Boise 83709 (208) 362-4023

4. New Owner/Claimant(s) TODD TAYLOR AND PAMELA TAYLOR

New Mailing Address Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
9353 North Highway 52

City, State and ZIP Code Horseshoe Bend, Idaho, 83629

New Telephone Number (208) 345 4475

5. Date you acquired the property 6.9.2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Todd Taylor 6/8/00
Pamela Taylor 6/8/00

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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FA-7698



Instrument # 211811

EMMETT SEN, IDAHO

2000-06-08

04:25:00 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE CO

SUEAN K. HOWARD

Fee: 9.00

Ex-Office Recorder Deputy

Index to DEED

Judy, Deplan

Order No. 99005905

This form furnished by Stewart Title of Boise, Inc.

WARRANTY DEED

For Value Received BARBARA JANE CURTIS, A SINGLE WOMAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto TODD R. TAYLOR AND PAMELA J. TAYLOR, HUSBAND AND WIFE

the Grantee whose current address is: 9353 NORTH HIGHWAY 52 HORSESHOE BEND, ID 83629

the following described premises, to-wit

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 08, 2000

Barbara Jane Curtis
BARBARA JANE CURTIS

State of IDAHO

ss.

County of ADA

On this 8th day of June, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared BARBARA JANE CURTIS

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Christine O. Kelly
Notary Public

Residing at: BOISE, IDAHO

Commission Expires: March 04, 2006



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SEP 19 2001

INSTRU. NO. 211811
PAGES 2 OF 3

FA-7698
Your No. CURTIS/TAYLOR

LEGAL DESCRIPTION

A parcel of land being a portion of Government Lot 3 and the Southwest quarter of the Southwest quarter of Section 15, a portion of the Southeast quarter of the Southeast quarter of Section 16, a portion of Government Lot 1 of Section 21 and a portion of Government Lot 5 in Section 22 all in Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, being more particularly described as follows:

Commencing at the section corner common to sections 15, 16, 21 and 22; thence

North 00°10'58" West, 341.08 feet to the South boundary of the McConnell property as described in Warranty Deed Instrument No. 141950 and the POINT OF BEGINNING; thence along said South boundary North 89°17'14" East, 1328.09 feet to the West boundary of the Entwistle property as described in Warranty Deed Instrument No. 192995; thence along said West boundary of the Entwistle property the following 2 courses:

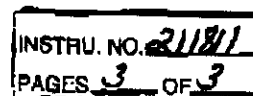
North 88°32'38" East, 39.97 feet and
South 33°21'44" East, 330.70 feet to the Bureau of Reclamation acquisition boundary; thence along said boundary
South 78°02'05" West, 253.68 feet to the West 1/16th corner common to Sections 15 and 22; thence along said South line of the Southwest quarter of the Southwest quarter
South 88°41'00" West, 16.91 feet to the South right of way of the Canyon Canal as described in Case No. 82-1098 of the United States District Court of the District of Idaho; thence along said right of way of the Canyon Canal the following 15 courses:

South 76°07'25" West, 380.72 feet;
North 84°22'35" West, 155.05 feet;
South 77°47'25" West, 348.30 feet;
South 65°57'25" West, 332.66 feet;
South 61°37'25" West, 131.06 feet;
South 61°37'25" West, 140.93 feet;
South 60°07'15" West, 291.98 feet;
South 46°07'25" West, 363.88 feet;
South 52°07'25" West, 117.21 feet;
South 53°37'25" West, 91.74 feet;
South 72°07'25" West, 82.25 feet and
Northwesterly along the arc of a circular curve to the right, 318.95 feet, said curve having a radius of 182.69 feet, a central angle of 100°01'39" and a chord bearing North 57°51'46" West, 279.96 feet, South 82°09'04" West, 10.00 feet;
North 07°42'35" West, 93.79 feet; and Northwesterly along the arc of a circular curve to the left, 414.67 feet, said curve having a radius of 663.66 feet, a central angle of 35°47'57" and a chord bearing North 25°36'34" West, 407.95 feet to the West line of

LEGAL CONTINUED NEXT PAGE

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SEP 19 2001



FA-7698

Your No. CURTIS/TAYLOR

LEGAL CONTINUED

aforesaid Government Lot 1 of Section 21; thence North 00°54'04" East, 256.32 feet along said West line of Government Lot 1 to the Southwest corner of the aforesaid McConnell property; thence along the aforesaid South boundary of said property the following courses:
South 89°59'45" East, 1088.08 feet;
North 00°00'12" West, 407.60 feet and
North 89°17'14", 233.83 feet to the POINT OF BEGINNING.

EXCEPTING therefrom that portion of aforesaid Government Lot 5 of Section 22 lying North of the Northerly right of way line of the aforesaid Canyon Canal, being more particularly described as follows:

Beginning at the section corner common to sections 15, 16, 21 and 22; thence along the South line of Section 15 North 88°41'00" East, 562.11 feet to the Northerly right of way of said Canyon Canal; thence along said Northerly right of way the following 3 courses:
South 77°47'25" West, 178.00 feet and
South 65°57'25" West, 345.29 feet and
South 61°37'45" West, 81.56 feet to the West line of aforesaid Government Lot 5; thence along said West line North 00°15'04" West, 204.17 feet to the POINT OF BEGINNING.

TOGETHER with a 60.00 foot wide easement in the Southwest quarter of the Southwest quarter and Lot 3 of Section 15, lying East of the following described line:

Commencing at the Southwest corner of Section 15; thence North 00°10'58" West, 341.08 feet; thence North 89°17'14" East, 1328.09 feet to the POINT OF BEGINNING; thence North 00°15'44" West, 944.50 feet to the POINT OF TERMINUS.

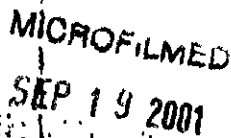
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EP 19 200:

05/24/00 14:58 FAX 20036536

FIRST AMERICAN TITLE CO

0010



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 65-00154

NAME AND ADDRESS: JOHN S CURTIS
RT 1 BOX 76C
HORSESHOE BEND, ID 83629

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/31/1955

POINT OF DIVERSION: T07N R01E S15 SWSW Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

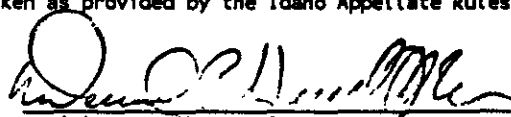
PLACE OF USE: Domestic Within Gem County
T07N R01E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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SEP 19 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 10, 2001

TODD TAYLOR
PAMELA TAYLOR
9353 N HWY 52
HORSESHOE BEND ID 83629

RE: Change of Ownership for Water Right 65-154

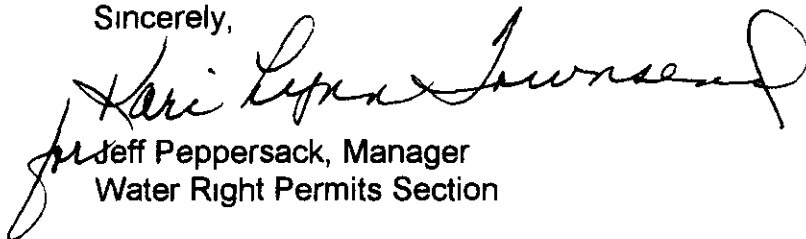
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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SEP 19 2001