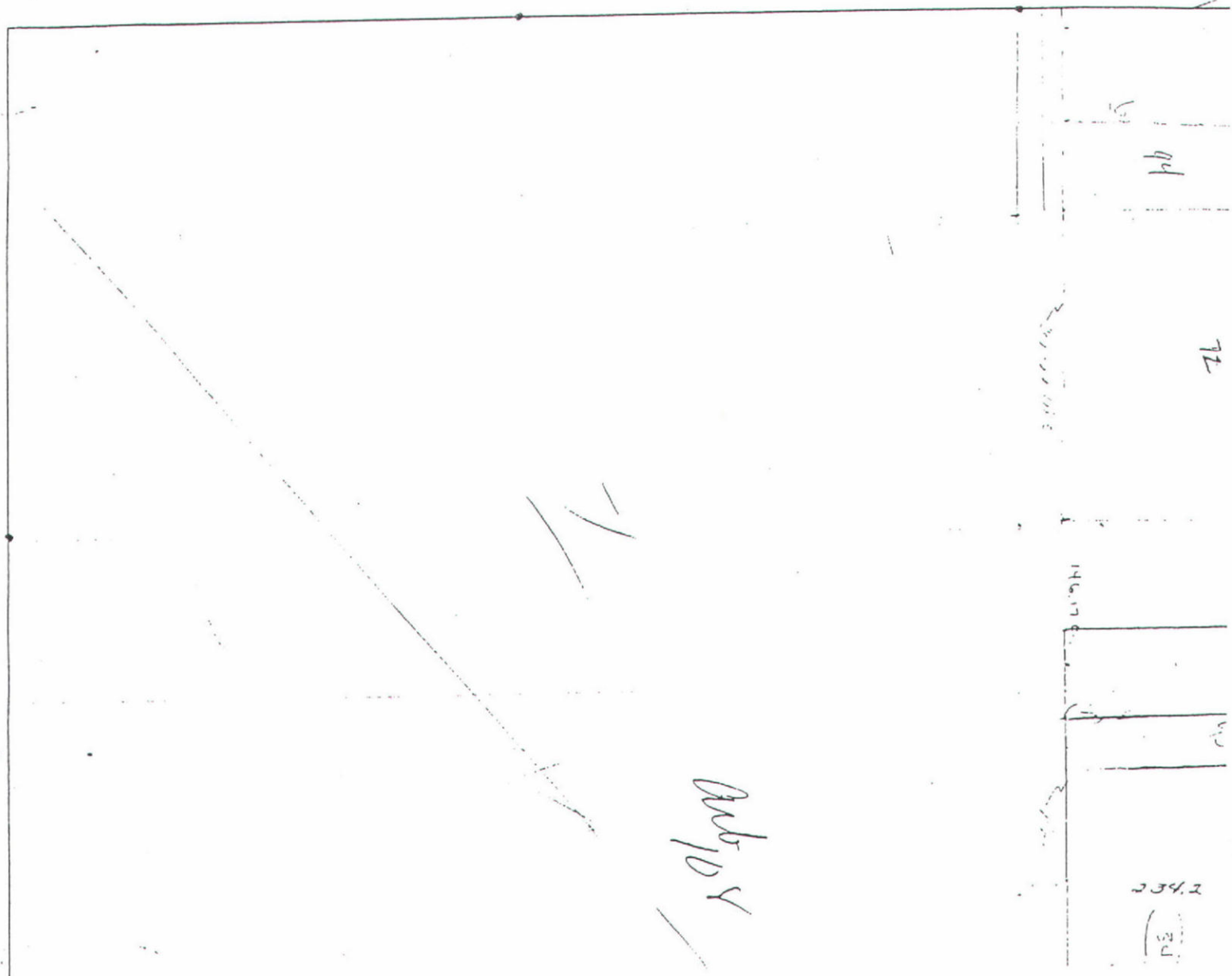




MICROFILMED
OCT 29 2003

SECTION

TOWNSHIP

RANGE

This map, if any or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

LAST CHANCE DITCH

Aub
108

165'

165'

45

1920'

29

TAX
50

1320'

63

69

TAX
40

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OCT 29 2003

657.22

396.12

131.89

104

TAX 36

2

163

83

Z

T 37

Rosen

135'
TAX 88

76

350'

271.25

145

(33)

107

350'

TAX
38

N

S. PLAZA ROAD

RECEIVED

JCT - JCT

Department of Water Resources

RECEIVED
APR 18 2001
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Receipt #
C053202

4/16/01

1. Water Right No(s):

65-1976 AND 65-1977

Adjudication Claim No(s):

AS PER CONVERSATION
WITH APPLICANT 4/16/01 GVB

7M

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Aviation Ranch Inc
Box 608 Emmett Id 83617

4. New Owner/Claimant(s)

Brett Plummer

BRETT PLUMMER
198 S. SUBSTATION

New Mailing Address

490 S. SUBSTATION Id

EMMETT 83617

City, State and ZIP Code

Emmett Id 83617

New Telephone Number

208 365 0831

5. Date you acquired the property

11-22-99

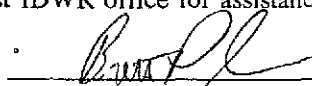
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



Transnation

TO: Brett Plummer
4985 S. Substation
Emmett, Idaho 83617

DATE: 02/09/00
ESCROW NO.: T99-66382
BORROWER: Brett Plummer
ADDRESS: 498 and 509 South Su

In connection with the above transaction, we enclose the following:

- (xx) Title Insurance Policy
- (xx) Original Warranty Deed

Thank you for this opportunity to serve you. If we may be of any further assistance, please do not hesitate to contact our office.

Cordially,

TRANSNATION TITLE & ESCROW, INC.

By: Scott Darling
Escrow Officer

Enclosures

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OCT 24 2003

FOR VALUE RECEIVED

ALLEN COBURN AND MARSHA A COBURN, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto BRETT PLUMMER, a married man as his sole & separate property

GRANTEES(s), whose current address is 498 and 509 S. Substation, Emmett, Idaho 83617 the following described real property in Gem County, State of Idaho, more particularly described as follows, to wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever

Dated 11/22/99

Allen Coburn
Allen Coburn

Marsha A Coburn
Marsha A. Coburn

STATE OF Idaho, County of Gem, ss.

On this 22nd day of November in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared

Allen Coburn and Marsha A Coburn

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Signature: *Judith L. Anderson*

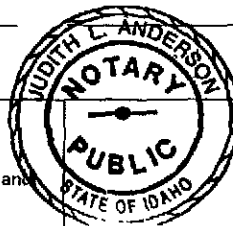
Name Judith L. Anderson

Residing at:

My commission expires

RESIDING AT BOISE, ID

MY COMM. EXPIRES DEC. 21, 2001



MICROFILMED

OCT 24 2001

Transnation Title & Escrow, Inc.

INSTRUMENT NO 209271
PAGES 2 OF 2

FA-7850
Your No BURN/PLUMMER

LEGAL DESCRIPTION

PARCEL I:

The South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Except ditch and road rights of way.

PARCEL II:

The South 63 feet of the North half of the Northwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

209271

Gem County, Idaho) ss
Recorded at request of
First American Title Co.

Time 4:02 PM

Date December 7, 1999

Instru. No. 209271

Recorded as a Deed

Susan K. Howard, Clerk
Ex-officio Recorder

By: Judy Biggs
Deputy

MICROFILMED
Fees \$ 6.00
OCT 24 2003

File No. FA-7850

Policy No. J-837385

SCHEDULE A

Amount of Insurance : \$875,000.00

Date of Policy: DECEMBER 7, 1999 at 4:02 P.M.

1. Name of Insured:

BRETT PLUMMER

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

BRETT PLUMMER, a married man as his sole & separate property

4. The land referred to in this policy is situated in the State of Idaho, County of Gem, and is described as follows:

SEE LEGAL DESCRIPTION NEXT PAGE

MICROFILMED

OCT 24 2003

LEGAL DESCRIPTION

PARCEL I:

The South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Except ditch and road rights of way.

PARCEL II:

The South 63 feet of the North half of the Northwest quarter of Section 9, Township 6 North, Range 1 West, Boise Meridian, Gem County, Idaho.

MICROFILMED

SEP 14 1983

SCHEDULE B

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

Section 1

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

continued

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201 1 1 2001

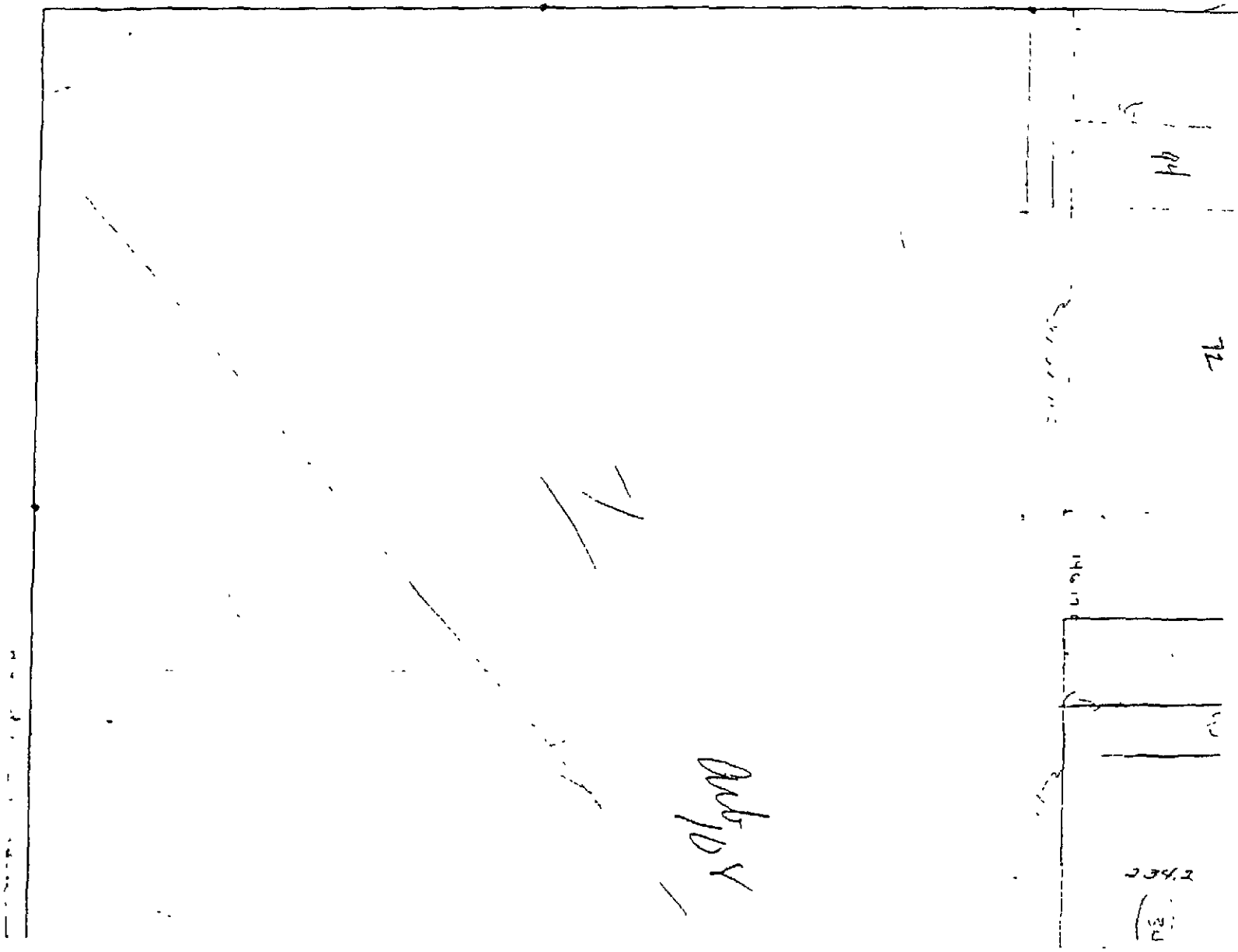
SCHEDULE B CONTINUED

Section 2

7. General and Special Taxes for the year 1999, Amount \$3,096.88, Code Area 02, A. P. No. RP00239100, 1st half paid, 2nd half a lien now due and payable.
8. Liens, levies and assessments of the Last Chance Irrigation District, and the rights, powers and easements of said District as by law provided, which are paid current.
9. Liens, levies and assessments of the EMMETT Irrigation District, and the rights, powers and easements of said District as by law provided, which are paid current.
10. Reservations in U.S. Patent, recorded in Book 1 of Patents at Page 53, Official Records. (affects the Southeast quarter of the Northwest quarter)
11. Reservations in U.S. Patent, recorded in Book 1 of Patents at Page 95, Official Records. (affects the Southwest quarter of the Northwest quarter and the Northwest quarter of the Southwest quarter)
12. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded July 2, 1947 in Book 31 of Deeds at Page 415, Official Records. (Affects the South half of the Northwest quarter)
13. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded April 10, 1948 in Book 32 of Deeds at Page 299, Official Records. (Blanket Easement)
14. An easement over said land in favor of Idaho Power Company for power lines and incidental purposes as set forth in an instrument recorded February 6, 1978 as Instrument No. 123051, Official Records.

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OCT 20 2003



This map, in any or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

105 104

105T - SURFACE DITCH

45

1920'

24

TAX 50

1920'

63

69

165'

165'

396.12

131.87

104

TAX 36

2

103

83

TAX 31

135'

76

330'

201.25

101

140'

TAX 38

2

S. PLAZA

Road

MICROFILMED

OCT 24 2003

657.22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-01976

NAME AND ADDRESS: A L CATTLE INC
PO BOX 608
EMMETT, ID 83617

SOURCE. GROUND WATER

QUANTITY 0 08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE. 04/01/1950

POINT OF DIVERSION. T06N R01W S09 NWSW Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0 08 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS
			0.40 AFY

PLACE OF USE: Irrigation Within Gem County
T06N R01W S09 NWSW 4.0
4 0 Acres Total
Stockwater Within Gem County
Same as Irrigation

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

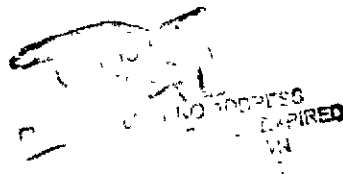
Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

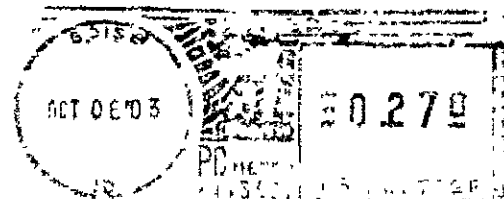
Return Service Requested

BRETT PLUMMER
498 S SUBSTATION
EMMETT ID 83617



WR#s 65-1976\1977 - Mail
returned - phone disconnected
Kari Lynn 10.20.03

POSTAGE
PAID 1.00



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OCT ' 9 2003

Department of Water Resources

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10/24/2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 3, 2003

BRETT PLUMMER
498 S SUBSTATION RD
EMMETT ID 83617

RE: Change of Ownership for Water Rights 65-1976 and 65-1977

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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OCT 24 2003