

[illegible]

MAR 14 1988

RECEIVED
APR 13 1987

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF GEM,

Su Harms, ss. being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for two
consecutive weekly issues thereof, be-

ginning with the issue of April 1,

1987, and ending with the issue of

April 8, 1987

Su Harms

Subscribed and sworn to before me this

9th day of

April, 1987

Arto Quirk Horta

Notary Public,
Residing at Emmett, Idaho.

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 65-0203 VGP**

Notice is hereby given that Tom
Hoppock of 2505 S. Garfield Ave.,
Los Angeles, CA 90040 has applied
to the Department of Water
Resources for a change of point of
diversion and place of use of the
waters of springs, tributary to Squaw
Creek.

The right sought to be changed is
evidenced by water right no. 65-0203
and is recorded as follows: Amount:
0.06 cfs Priority: 4/1/1956 Point(s) of
Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp.
11N., Rge. 1E. The water is used for
irrigation and stockwatering pur-
poses within the NWSE, SWSE, Sec.
27, Twp. 11N., Rge. 1E., for 20 acres.
TO BE CHANGED AS FOLLOWS
Amount: 0.06 cfs
Point(s) of Diversion: NWNWSW &
SWSESW, Sec. 27, Twp. 1N., Rge.
1E.

The water will be used for irrigation
and stockwater purposes within the
NESW, NWSE, SWSE, Sec. 27, Twp.
11N., Rge. 1E., for 20 acres.

Any protest against approval of the
proposed change of water right ap-
plication must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705 on or before April 20,
1987.

Ken Dunn,
Director

2:4-1,8-1987

RECORDED

MAR 14 1988

Transfer No. 13357Water Right No. 65-0203STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Tom Hoppock Phone 213/726-0353
Post Office address 2505 S. Garfield Ave, Los Angeles, CA 90040

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-0203 Decreed to Roy Hancock
(Name)
in case of State of Idaho vs A & C Corp et al
dated in January 24, 1986 in Third District Court county of Gem
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchaser

3. Source of water Springs tributary to Squaw Creek
4. Date of priority 4/01/1956
5. Water is used for the following purposes:
amount .06 for Irrigation purposes from 4/1 to 11/1
amount .05 for Stockwater purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. .06 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW 1/4 of SW 1/4 of Section 27
Township 11N Range 1E, B.M., in Gem County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11N</u>	<u>1E</u>	<u>27</u>														<u>10</u>	<u>10</u>		<u>2.0</u>

Total number of acres to be irrigated 2.0

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in Item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted .06 c.f.s. &/or _____ acre feet
 - b. Description of diverting works 2 Springs, pipe & ditch
 - c. Describe the reasons for the proposed changes Aerial photographs, apparently not used for adjudication, show springs & place of use is as described below.
2. Change in point of diversion

Point of diversion NW ¼ NW ¼ ¼ SW ¼, Section 27 Township 11N
Range 1E, B.M., Gem County
Additional points SW ¼ SE ¼, S 27, T 11N, R 1E.
3. Change in place of use
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Not irrigated

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4 day of March, 19 87

Thomas Hoppach
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-0203
and said application is hereby APPROVED, subject to the following limitations and conditions:
Use of water under this right is subject to control by the watermaster of State
Water District No. 65A, Squaw Creek.

Witness my hand this 30th day of October, 19 87

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3/04/87 Protest filed by [Signature]
Prelim. check by [Signature] Fee \$30 + \$20 #42301 MAR 14 1988
Receipted by [Signature] #41516 Date 3/04/87
Published in Emmett Messenger-Index Date 3/30/87
Pub. dates 4/2 & 4/9/87
Watermaster recommendation requested on 4/2/87
DS rec'd. by G.S. Jim approval denial

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 65-0203**

Notice is hereby given that Tom Hoppock of 2505 S Garfield Ave., Los Angeles, CA 90040 has applied to the Department of Water Resources for a change of point of diversion and place of use of the waters of springs, tributary to Squaw Creek

The right sought to be changed is evidenced by water right no 65-0203 and is recorded as follows Amount 0.06 cfs Priority 4/1/1956 Point(s) of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 27, Twp 11N, Rge 1E The water is used for irrigation and stockwatering purposes within the NWSE, SWSE, Sec 27, Twp 11N, Rge 1E, for 20 acres
TO BE CHANGED AS FOLLOWS
Amount 0.06 cfs
Point(s) of Diversion: NWNWSW & SWSESW, Sec 27, Twp 1N, Rge 1E

The water will be used for irrigation and stockwater purposes within the NESW, NWSE, SWSE, Sec 27, Twp 11N, Rge 1E., for 20 acres

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before April 20, 1987

Ken Dunn,
Director

2 4-1,8-1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Su Harms being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for two consecutive weekly issues thereof, be-

ginning with the issue of April

1987, and ending with the issue of

April 8 1987

Su Harms

Subscribed and sworn to before me this

_____ day of

_____, 19____

Notary Public,
Residing at Emmett, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1987

RE: Transfer of Water Right No. 65-0203

Tom Hoppock
2505 S. Garfield Ave.
Los Angeles, CA 90040

Dear Mr. Hoppock:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3357). Be sure to note the conditions of approval on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Thunte

1. Right number 65-0203 Applicant Tom Hoppock
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee. ¹²⁰ ADD'L FEE REQUESTED ON 3/24/87 PER PHONE CONV W/ TOM HOPPOCK. (Jr)
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. tax notice
 - h. ☒ Check for expansion in use of right. Comments NONE - Other acreages in these
quarter-sections have a new app filed for storage
for irrigation. This transfer was a correction of the lands ac-
quired by
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to. generally
indicated by
Right number(s) NONE - NEW APP FILED AT SAME TIME AS TRANSFER, three springs
 - j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 65-A

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 4/28/87 Received on 2/17/87 ✓ DR
2. Is transfer published correctly? ☒ Yes ☐ No Emmett Messenger Index
130/41516 - 2/28 4/4/87
3. Protest received? ☐ Yes ☒ No INDEXED

RECOMMENDED ACTION

MAR 14 1988

1. ☒ Approve
2. ☐ Deny
3. Conditions* ① Use of water under this right is subject to control by
the watermaster of State Water District No. 65-A, Squaw Creek and tributaries

4. By DR Date 8/19/87

Jim 10-26-87 05/65-A)

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

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AUG 24 1987

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 65-0203

RECOMMENDATION OF WATERMASTER

Depart

Western

I, Kirk Darnell, watermaster of Squaw Creek
of Water District No. 65A, County of GEM, State of Idaho,
whose address is Box 13 Sweet Idaho 83470
have read the attached copy of the application for transfer of water right for _____
Tom Huppock, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: That the amount of .06
will be allowed, but that no other tributary
to or including Squaw Creek be used
unless other use filed OR OR (Subject to Prior Rights)

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Sweet, Idaho, this 15 day of August 19 87.

Kirk Darnell
(signature)

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MAR 14 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 14, 1987

Kirk Darnell
Watermaster, Water District 65-A
Sweet, ID 83670

Re: Transfer 65-0203 in the Name of Tom Hoppock

Dear Mr. Darnell:

On April 28, 1987 this office forwarded to you a copy of the above-referenced application for transfer and a form for your recommendation concerning the application. Our records show that to date we have not received a response.

Pursuant to Section 42-222, Idaho Code, we are required to obtain your recommendation before taking final action on the application. At this time all advertising and review of the application has been completed and we are awaiting our response before forwarding the file to the State office.

Enclosed please find another copy of the application and a recommendation form. Please respond at your earliest opportunity.

Sincerely,

DAVID R. TUTHILL, JR, P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Copy of App. for Transfer of 65-0203
Form for Recommendation of Watermaster

RECEIVED

MAR 14 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 28, 1987

Kirk Darnell
Watermaster 65 A
Sweet
IDAHO 83670

Re: Transfer 65-0203 in the Name of Tom Hoppock

Dear Mr. Darnell:

Enclosed is an application for transfer of a water right within your water district. Also enclosed is a form for your recommendation concerning this application for transfer.

Please review the transfer and return your recommendation as soon as possible. This will allow the Department to consider your concerns in its evaluation of the transfer application.

If you have questions or need more information, feel free to contact this office.

Sincerely,

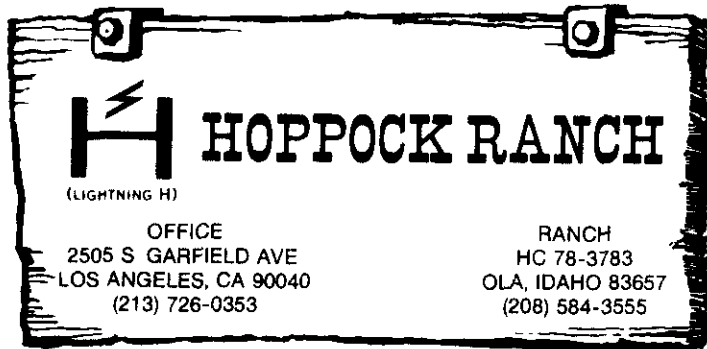
DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosure

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MAR 14 1988



March 20, 1987

State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Attention: Jan Shurte

Dear Jan;

Enclosed please find my check for \$20.00 to cover the additional water fees.

Sincerely;

Thomas Hoppock

A handwritten signature in cursive script, appearing to read 'TH', is written over the printed name 'Thomas Hoppock'.

TH:dr

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MAR 14 1988

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MAR 14 1988

Department of Water Resources
Western Regional Office

BD

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TO BE CHANGED AS FOLLOWS

Amount: 0.06 cfs

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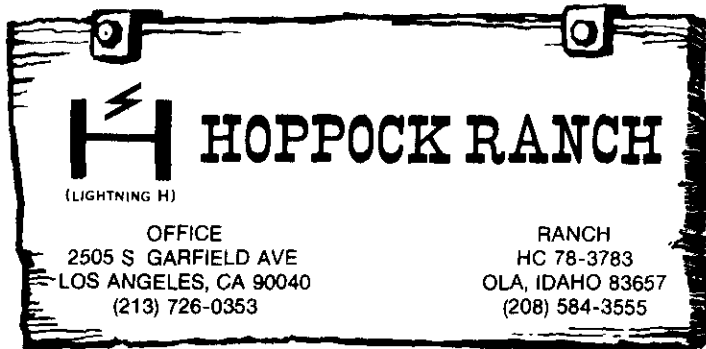
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Ken Dunn
Director

Published in the Emmett Messenger Index on 4/2 and 4/9/87

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MAR 14 1988



March 10, 1987

State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Attention: Jan Shurte

Dear Jan;

Thank you for your help in getting a correct interpretation on my water rights. I met with Don Shaff and he helped me fill out the paperwork. That paperwork takes a professional to fill out!

When I filled out the paperwork with Don, I did not realize I was suppose to have a copy of my paid tax bill. Don said to mail a copy to your attention and accordingly please find copies of my tax bills.

Thanks again for your assistance and Don's.

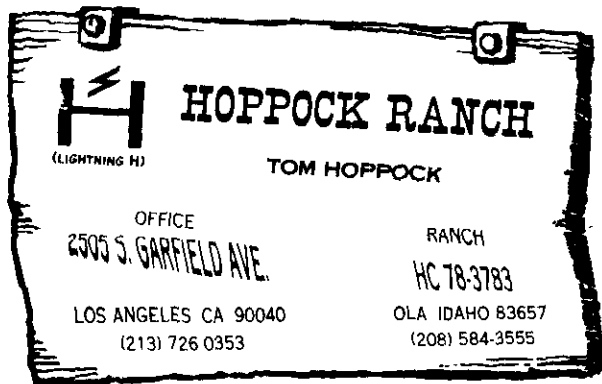
Sincerely,

Thomas Hopstock

TH/sm

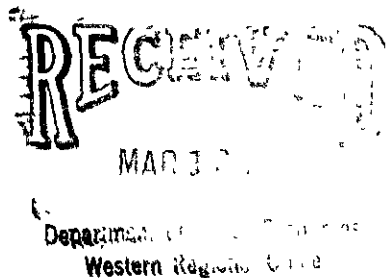
encl/

cc: Don Shaff



RECEIVED

MAR 14 1988



PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

MAR 02, 1979

SOURCE: SPRINGS

INDICATES TOTAL

TRIBUTARY TO: SQUAW CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USF PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10651	KERSTEIN, JO ANN F. & KERSTEIN, CHESTER C. SWFT, IDAHO 8367C REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-10652 SHALL PROVIDE NO MORE THAN .05 CFS FOR 2.7 AFA FOR STOCKWATER.	4/ 1/1947	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	NW 1/4 S 4 T 7N R 1E N 1/2 S 4 T 7N R 1E SW 1/4 S 4 T 7N R 1E	N 1/2 S 4 T 7N R 1E	BENEFICIAL USE
1-0399	HEROLD, JAMES ULA, IDAHO 83657	5/27/1950	DOMESTIC	1/ 1 12/31	.00 AFA .02 CFS	NW 1/4 S 4 T 7N R 1E	N 1/2 S 4 T 7N R 1E	BENEFICIAL USE
65-0203	MANCLOCK, ROY ULA, IDAHO 83657	4/ 1/1956	IRRIGATION	4/ 1 11/ 1	--- AFA .06 CFS	SW 1/4 S 27 T 11N R 1E	N 1/2 S 4 T 7N R 1E S 27 T 11N R 1E #20*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS #---*AFA #0.06*CFS		SAME AS OTHER USE	
65-0372	MESBITT, HOMER ULA, IDAHO 83657 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-0291, 65-0292, 65-0293, 65-0294, 65-0295, 65-0373, 65-0280, 65-0286, 65-0295, 65-0365, 65-0501 SHALL PROVIDE NO MORE THAN .14 CFS FOR 8.1 AFA.	4/ 1/1956	STOCKWATER	1/ 1 12/31	8.10 AFA .14 CFS	SW 1/4 S 25 T 12N R 1E	SW 1/4 S 25 T 12N R 1E SE 1/4 S 26 T 12N R 1E	BENEFICIAL USE
65-0280	MESBITT, HOMER ULA, IDAHO 83657 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-0291, 65-0295, 65-0289, 65-0286, 65-0365, 65-0372, 65-0373 & 65-0501 SHALL PROVIDE NO MORE THAN .14 CFS FOR 8.1 AFA FOR STOCKWATER.	10/ 1/1965	STOCKWATER	1/ 1 12/31	8.10 AFA .14 CFS	SW 1/4 S 11 T 11N R 1E NW 1/4 S 11 T 11N R 1E	SW 1/4 S 11 T 11N R 1E	BENEFICIAL USE
65-0281	MESBITT, HOMER ULA, IDAHO 83657 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-0280, 65-0287, 65-0291, 65-0295, 65-0372, 65-0373, 65-0501 & 65-0365 SHALL PROVIDE NO MORE THAN .14 CFS FOR 8.1 AFA FOR STOCKWATER.	10/ 1/1965	STOCKWATER	1/ 1 12/31	8.10 AFA .14 CFS	SW 1/4 S 11 T 11N R 1E NW 1/4 S 11 T 11N R 1E	SW 1/4 S 11 T 11N R 1E	BENEFICIAL USE

MAR 14 1988
BENEFICIAL USE

GEM COUNTY PERSONAL ROLL				1986	COUNTY .003938 40.98 SCHOOL DIST. 221 .002940 30.59 SCHOOL 221 BOND .002600 27.05 #221 RIF(COURT) .000127 1.32 FIRE DIST. #2 .000454 4.72 OLA LIBRARY .000100 1.04 SUBTOTAL .010159 105.70 TOTAL TAXES 105.70*	FULL PAYMENT TAX PEN SUB TOT INT TOT 1ST INSTALLMENT TAX PEN SUB TOT INT TOT 2ND INSTALLMENT TAX PEN SUB TOT INT TOT
MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER			
10,405	7	20395.00				
HOPPOCK RANCH 2505 GARFIELD LOS ANGELES, CA 90040						
DELINQUENT CERT						

YOUR CANCELLED CHECK IS YOUR RECEIPT
FULL LEVY SHEET IS AVAILABLE AT THE TREASURER'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT GEM COUNTY REAL				1986	COUNTY .003938 3.94 SCHOOL DIST. 221 .002940 2.94 SCHOOL 221 BOND .002600 2.60 #221 RIF(COURT) .000127 .13 FIRE DIST. #2 .000454 .45 OLA LIBRARY .000100 .10 SUBTOTAL .010159 10.16 TOTAL TAXES 10.16*	FULL PAYMENT TAX PEN SUB TOT INT TOT 1ST INSTALLMENT TAX PEN SUB TOT INT TOT 2ND INSTALLMENT TAX PEN SUB TOT INT TOT
MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER			
1,000	7	5483.00				
2255 07 22 4 00 00 003 SE SE SEC 22 11N 1E HANCOCK, VERA CARGILL % HOPPOCK, THOMAS R & CAROL L 2505 GARFIELD LOS ANGELES, CA 90040						
DELINQUENT CERT						

TOTAL ACRES: 40.00
YOUR CANCELLED CHECK IS YOUR RECEIPT
FULL LEVY SHEET IS AVAILABLE AT THE TREASURER'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT GEM COUNTY REAL				1986	COUNTY .003938 207.17 SCHOOL DIST. 221 .002940 154.66 SCHOOL 221 BOND .002600 136.77 #221 RIF(COURT) .000127 6.68 FIRE DIST. #2 .000454 23.88 OLA LIBRARY .000100 5.26 SUBTOTAL .010159 534.42 TOTAL TAXES 534.42*	FULL PAYMENT TAX PEN SUB TOT INT TOT 1ST INSTALLMENT TAX PEN SUB TOT INT TOT 2ND INSTALLMENT TAX PEN SUB TOT INT TOT
MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER			
52,605	7	5484.00				
2255 07 27 1 00 00 001 NE NE, S1/2 N1/2, S1/2 OF SEC 27 11N 1E HANCOCK, VERA CARGILL % HOPPOCK, THOMAS R & CAROL L 2505 GARFIELD LOS ANGELES, CA 90040						
DELINQUENT CERT						

TOTAL ACRES: 520.00
YOUR CANCELLED CHECK IS YOUR RECEIPT
FULL LEVY SHEET IS AVAILABLE AT THE TREASURER'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT GEM COUNTY REAL				1986	COUNTY .003938 24.69 SCHOOL DIST. 221 .002940 18.43 SCHOOL 221 BOND .002600 16.30 #221 RIF(COURT) .000127 .80 FIRE DIST. #2 .000454 2.85 OLA LIBRARY .000100 .63 SUBTOTAL .010159 63.70 TOTAL TAXES 63.70*	FULL PAYMENT TAX PEN SUB TOT INT TOT 1ST INSTALLMENT TAX PEN SUB TOT INT TOT 2ND INSTALLMENT TAX PEN SUB TOT INT TOT
MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER			
6,270	7	5485.00				
2255 07 28 1 00 00 002 L2,3,4, W1/2 E1/2 SEC 28 11N 1E HANCOCK, VERA CARGILL % HOPPOCK, THOMAS R & CAROL L 2505 GARFIELD LOS ANGELES, CA 90040						
DELINQUENT CERT						

TOTAL ACRES: 250.37
YOUR CANCELLED CHECK IS YOUR RECEIPT
FULL LEVY SHEET IS AVAILABLE AT THE TREASURER'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT
GEM COUNTY
REAL

1936

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
4,145	7	5487.00	

2255 07 34 1 00 00 001
N1/2 NE, SE NE, NE SE,
SEC 34 11N 1E

HANCOCK, VERA CARGILL
% HOPPOCK, THOMAS R & CAROL L
2505 GARFIELD
LOS ANGELES, CA 90040

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	REC
COUNTY	.003938	16.33	FULL PA
SCHOOL DIST.221	.002940	12.19	TAX
SCHOOL 221 BOND	.002600	10.78	PEN
#221 RIF(COURT)	.000127	.53	SUB TOT
FIRE DIST. #2	.000454	1.88	INT
OLA LIBRARY	.000100	.41	TOT
			1ST INSTA
			TAX
SUBTOTAL	.010159	42.12	PEN
			SUB TOT
			INT
			TOT
			2ND INSTAL
			TAX
			PEN
			SUB TOT
TOTAL TAXES		42.12*	INT
			TOT

TOTAL ACRES: 160.00

YOUR CANCELLED CHECK IS YOUR RECEIPT
FULL LEVY SHEET IS AVAILABLE AT THE TREASURER'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT
GEM COUNTY
REAL

1986

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
1,785	7	5486.00	

2255 07 33 1 00 00 001
LOT 1, NW NE
SEC 33 11N 1E

HANCOCK, VERA CARGILL
% HOPPOCK, THOMAS R. & CAROL L
2505 GARFIELD
LOS ANGELES, CA 90040

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.003938	7.03	FULL PAYM
SCHOOL DIST.221	.002940	5.25	TAX
SCHOOL 221 BOND	.002600	4.64	PEN
#221 RIF(COURT)	.000127	.23	SUB TOT
FIRE DIST. #2	.000454	.81	INT
OLA LIBRARY	.000100	.18	TOT
			1ST INSTALLM
			TAX
SUBTOTAL	.010159	18.14	PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLM
			TAX
			PEN
			SUB TOT
TOTAL TAXES		18.14*	INT
			TOT

TOTAL ACRES: 71.35

YOUR CANCELLED CHECK IS YOUR RECEIPT
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CONSOLIDATED TAX NOTICE AND RECEIPT
GEM COUNTY
REAL

1986

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
4,375	7	5488.00	

2255 07 35 3 00 00 003
S1/2 SW, NE SW, SW NW,
SE NW LYING S OF RD.
SEC 35 11N 1E

HANCOCK, VERA CARGILL
% HOPPOCK, THOMAS R. & CAROL L
2505 GARFIELD
LOS ANGELES, CA 90040

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.003938	17.23	FULL PAYMEN
SCHOOL DIST.221	.002940	12.86	TAX
SCHOOL 221 BOND	.002600	11.38	PEN
#221 RIF(COURT)	.000127	.56	SUB TOT
FIRE DIST. #2	.000454	1.99	INT
OLA LIBRARY	.000100	.44	TOT
			1ST INSTALLMEN
			TAX
SUBTOTAL	.010159	44.46	PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMEN
			TAX
			PEN
			SUB TOT
TOTAL TAXES		44.46*	INT
			TOT

RECEIVED
MAR 14 1988

TOTAL ACRES: 175.00

YOUR CANCELLED CHECK IS YOUR RECEIPT
FULL LEVY SHEET IS AVAILABLE AT THE TREASURER'S OFFICE

APR 4 1988

[illegible][illegible]

