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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 12 2004

DEPARTMENT OF
WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 65-13648 65-5540
65-22516
65-2140 B

[] Name(s): Karla D. Russell

[] Old Mailing Address: _____

[] New Mailing Address: 888 N Preakness Dr
Eagle, ID 83616

Telephone Number: (208) 939 - 6681

[] Signature(s) of Owner(s) Karla D. Russell

(Include your title if on behalf of company or organization)

Date: 11/5/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 13 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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APR 16 2004

Department of Water Resources

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13648					
65-22516					
65-02140B					
65-05540					

not
divided.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tuck Russell Karla Russell
148 Anderson Crk Rd, Garden Valley ID 83622
4. New Owner/Claimant(s) Karla D. Russell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 148 Anderson Creek Road
- City, State and ZIP Code Garden Valley ID 83622
- New Telephone Number (208) 462-6600
5. Date you acquired the property 16-March 2004

SUPPORT DATA

IN FILE # 65-2140B

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Kathleen R. Rasmussen*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>4-13-04</u>	Fee <u>\$25- EA</u>	
Received by <u>DB</u>	Date <u>4-13-04</u>	Receipt No. <u>W031528</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

* only rec'd enough money for (3) changes.

Instrument # 195601

IDAHO CITY, BOISE COUNTY, IDAHO

2004-03-24

03:34:07 No. of Pages: 2

Recorded for: KARLA DREWSSEN RUSSELL

RORA A. CANODY

Fee: 6.00

Ex-Officio Recorder Deputy

QUITCLAIM DEED

The UNDERSIGNED, THOMAS CLAYTON RUSSELL Jr., for good and valuable consideration, does hereby forever QUITCLAIM all of his right, title and interest in and to the following described premises to KARLA DREWSSEN RUSSELL:

The premises commonly known as 148 Anderson Creek Road, Garden Valley, Idaho, and more particularly described as:

TWO PARCELS OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS

TRACT NO 2 AND 2A

COMMENCING AT THE EXISTING SOUTH ONE QUARTER CORNER OF SAID SECTION 14:

THENCE NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1017.57 TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING;

THENCE SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 574.66 FEET TO A 5/8 INCH IRON PIN THENCE NORTH 36 DEGREES 08'20" WEST A DISTANCE OF 40.16 FEET TO A 1/2 INCH IRON PIN: THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 31 DEGREES 36'51". A RADIUS OF 100.00 FEET. A CHORD BEARING OF NORTH 51 DEGREES 56'46" WEST. A CHORD DISTANCE OF 163.44 FEET, AN ARC LENGTH OF 165.53 FEET TO A 1/2 INCH IRON PIN:

THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90 DEGREES 27'36". A RADIUS OF 75.00 FEET, A CHORD BEARING OF NORTH 22 DEGREES 31'23" WEST, A CHORD DISTANCE OF 106.49 FEET, AN ARC LENGTH OF 118.41 FEET TO A 1/2 INCH IRON PIN:

THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 56 DEGREES 37'25". A RADIUS OF 250.00 FEET A CHORD BEARING OF NORTH 05 DEGREES 36'18" WEST, CHORD DISTANCE OF 237.13, AN ARC LENGTH OF 247.07 FEET TO A 5/8 INCH IRON PIN:

THENCE SOUTH 6 DEGREES 01'20" EAST A DISTANCE OF 99.94 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 71 DEGREES 04'49" EAST A DISTANCE OF 116.62 FEET TO A 1/2 INCH IRON PIN: THENCE SOUTH 84 DEGREES 27'29" EAST A DISTANCE OF 585.13 FEET TO THE CURRENT CENTER SECTION LINE;

THENCE SOUTH 00 DEGREE 47'30" EAST A DISTANCE OF 327.12 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14;

THENCE NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1017.57 TO A 5/8 INCH IRON PIN.

THENCE SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 574.66 FEET TO A 5/8 INCH IRON PIN: THENCE CONTINUING SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 77.26 FEET TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 350.55 FEET TO A 5/8 INCH IRON PIN:

THENCE NORTH 51 DEGREES 05'07" WEST A DISTANCE OF 271.98 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 71 DEGREES 00'00" EAST A DISTANCE OF 404.06 FEET TO A 5/8 INCH IRON PIN: THENCE ALONG A CURVE LEFT HAVING A CENTRAL ANGLE OF 73 DEGREES 23'32". A RADIUS OF 41.00 FEET. A CHORD BEARING OF SOUTH 31 DEGREES 03'25" EAST, A CHORD DISTANCE OF 166.51, AN ARC LENGTH OF 180.61 FEET TO A 1/2 INCH IRON PIN;

THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 3 DEGREES 36'51", A RADIUS OF 234.00 FEET, A CHORD BEARING OF SOUTH 51 DEGREES 56'46" EAST. A CHORD DISTANCE OF 127.48 FEET, AN ARC LENGTH OF 129.11 FEET TO THE POINT OF BEGINNING.

TRACT NO. 4

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14:

THENCE NORTH 00 DEGREES 47'30" WEST A DISTANCE OF 1344.69 TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING:

THENCE CONTINUING NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1154.81 FEET TO A 5/8 INCH IRON PIN SET IN AN EXISTING ROADWAY:

THENCE ALONG THE CENTERLINE OF SAID ROADWAY THE FOLLOWING 6 COURSES

SOUTH 52 DEGREES 07'30" WEST A DISTANCE OF 212.43 FEET TO A POINT, SOUTH 29 DEGREES 46'45" WEST A DISTANCE OF

QUITCLAIM DEED

127.65 FEET TO A POINT, SOUTH 07 DEGREES 31'56" WEST A DISTANCE OF 112.93 FEET TO A POINT, SOUTH 06 DEGREES 39'14" EAST A DISTANCE OF 136.45 FEET TO A POINT,
SOUTH 14 DEGREES 28'54" EAST A DISTANCE OF 119.27 FEET TO A POINT,
SOUTH 04 DEGREES 45'48" WEST A DISTANCE OF 118.40 FEET TO A POINT
THENCE LEAVING SAID ROADWAY SOUTH 11 DEGREES 24'35" EAST A DISTANCE OF 416.77 FEET TO A 1/2 INCH IRON PIN;
THENCE SOUTH 81 DEGREES 16'10" EAST A DISTANCE OF 14500 FEET TO THE POINT OF BEGINNING,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand this 16th day of March 2004.

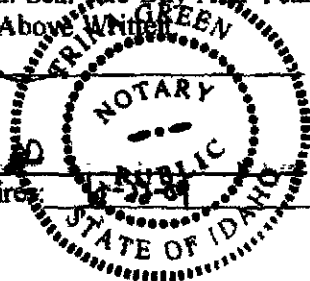

THOMAS CLAYTON RUSSELL Jr.

State Of Idaho)
County Of Ada) ss
On This 16th Day Of March 2004
Before Me, A Notary Public in and for the State
Of Idaho, Personally
Appeared Thomas C. Russell Jr., Known To Me To
Be The Person Whose Name Is Affixed To The
Foregoing Instrument, And Acknowledged To Me
That He/She Executed The Same.

In Witness Whereof, I Have Hereunto Set
My Hand And Official Seal The Day and Year In
This Certificate First Above Written


Notary Public
State Of Idaho

Residing At: Basin, ID
My Commission Expires: 12-31-07



STATE OF IDAHO, COUNTY OF ADA

I hereby certify that this instrument was filed for
record at the request of _____

at _____ minutes past _____ o'clock _____m. this
_____ day of _____ 2001, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ex Officio Recorder

By _____

Fees \$ _____

Mail to: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

November 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

KARLA D RUSSELL
888 N PREAKNESS DR
EAGLE ID 83616

RE: Change of Ownership for Water Rights 65-2140B, 65-5540, 65-13648, &
65-22516

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Kandis McDowell".

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P O Box 83720
Boise, Idaho 83720-0098

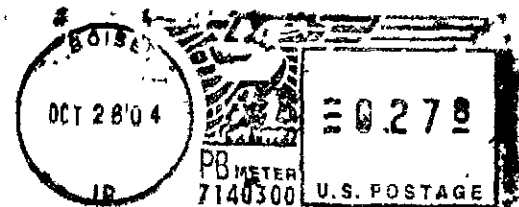
Return Service Requested

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NOV - 2 2004

DEPARTMENT OF
WATER RESOURCES

PRESORTED
FIRST CLASS



RUSSELL 148* 636222018 1904 06 10/28/04
RETURN TO SENDER
RUSSELL, KAPLA D
666 DELL WEAKNESS DR
EAGLE ID 83616-4728

RETURN TO SENDER

63622+80422422



65-55540
65-2140B
65-13648
65-22516

resent w/address
change form on
11.2.04

Kandis M. West