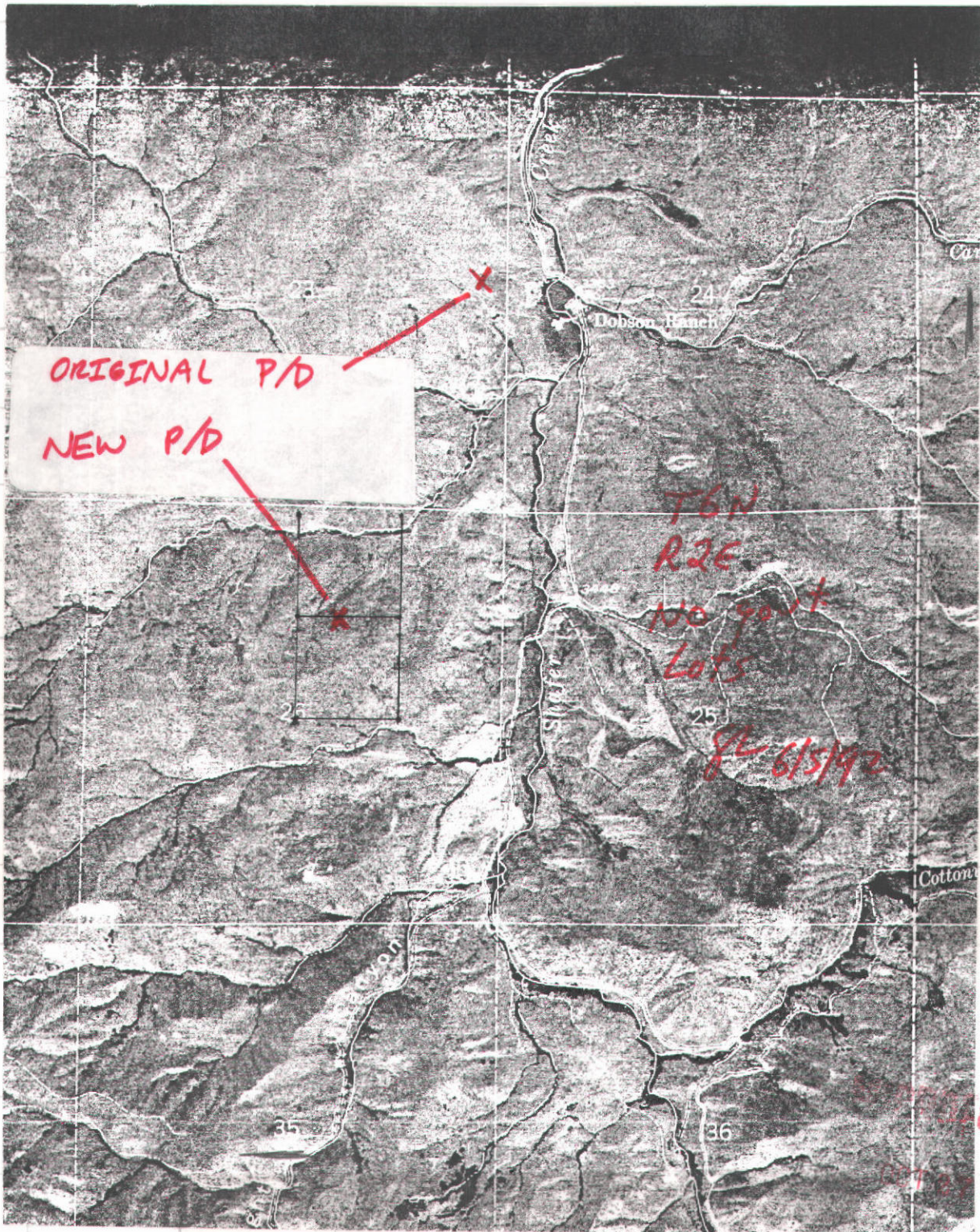


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



The Idaho World

P O Box 220
Idaho City, ID 83631
208 392-4989

P O Box 99
Garden Valley, ID 83622
208 462-3487

State of Idaho >
>
County of Boise >

Wayne Hart, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with June 17, 1992 and ending with the issue of June 24, 1992.

Wayne Hart

State of Idaho >
>
County of Ada >

On this 5th day of July in the year 1992, before me, a notary public, personally appeared WAYNE HART known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jan E Hart
Notary Public for Idaho

Boise ID
Residing at

My commission expires 9/10/96

OCT 27 1992

RECEIVED
JUL -7 1992

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 65-02168, A65-02168

Notice is hereby given that Mary Jane and Benjamin F. Dobson of Horseshoe Bend have applied to the Department of Water Resources for a change of point of diversion of the water of a spring. The right sought to be changed is evidenced by decree and is recorded as follows:

Amount: .01 cfs Priority: 4/08/1914
Point(s) of Diversion: T6N R2E Sec. 23 SENE. The water is used for domestic purposes 1/1 to 12/31 in T6N R2E Sec. 24 NWSW, Boise County.

TO BE CHANGED AS FOLLOWS

Amount: .01 cfs
Point(s) of Diversion: T6N R2E Sec. 26 SWNWNE and NWSWNE. The water will be used for domestic purposes 1/1 to 12/31 in the original (unchanged) place of use. New spring is a single point on or near line between SWNWNE and NWSWNE, Boise County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 6, 1992.

R. Keith Higginson
Director

Published in The Idaho World June 17 and 24, 1992.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3965

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant MARY JANE DOBSON +/or BENJAMINE F. DOBSON Phone 793-2239
Post Office address P.O. BOX 125, HORSESHOE BEND ID 83629

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ORIGINAL SPRING WENT DRY
DUE TO HWY CONSTRUCTION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-----------------|--------------------|-----------------|----------------------------|
| <u>65-02168</u> | <u>4/8/1914</u> | <u>.01/1.2</u> | <u>DOMESTIC</u> | <u>1/1</u> to <u>12/31</u> |
| <u>A 65-02168</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .01 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SPRING tributary to SINKS
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion
	NW	SW	NE	26	6N	2E	BOISE	See remarks
	SW	NW	NE	26	6N	2E	"	

5. Lands irrigated or place of use.

N/C

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1**6 General Information:**a. Description of diversion system BURIED LINEb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Single P/D on G&G line (SE 6/5/92 per appl. map)**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No 65-02168And said application is hereby APPROVED, subject to the following limitations and conditions:

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW
OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN
ADJUDICATION.

RECORDED

OCT 27 1992

Witness my hand this

8th

day of

October, 19 92J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by MARY JANE DOBSON
 a. Decree No 65-02168 Decreed to BENTAMINE DOBSON
 in case of STATE of ID vs A + C CORP, ET AL
 dated 1/21/1986 in 3rd Jud. Dist. county of IDAHO
 b. License No _____ issued by the Idaho Department of Water Resources
 c. Claim No A65-02168 on file with the Idaho Department of Water Resources
 d. Transfer No _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SPRING tributary to SINKS

4. Date or priority 4/8/1914

5. Water is used for the following purpose.

amount DOMESTIC for DOMESTIC purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .01 cubic feet per second and/or 1.2 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion
		SE	NE	23	6N	2E	BOISE	

8. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	2E	24										D							

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT
N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

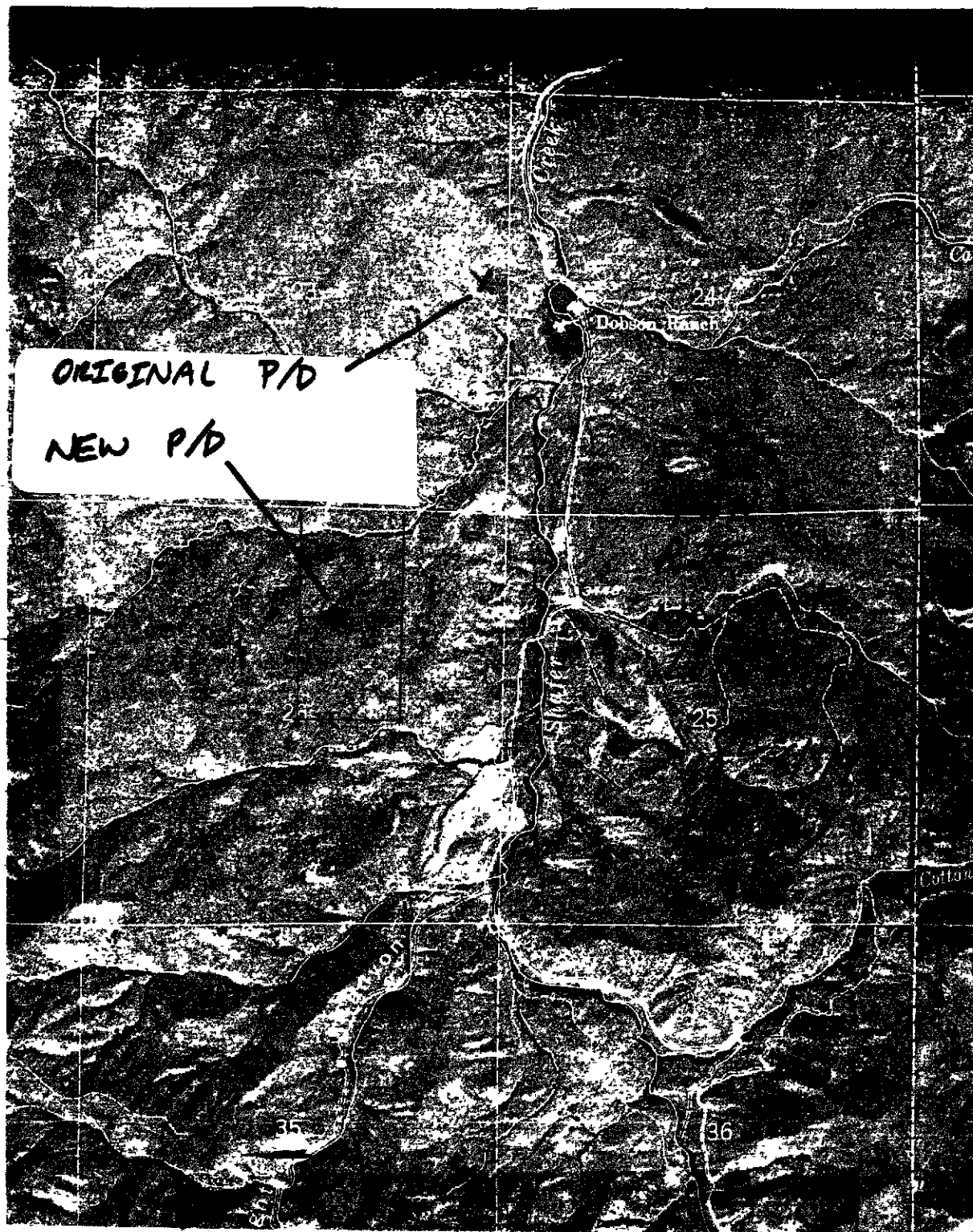
Twp	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
OCT 27 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2 Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mary Jane Dobson Ren Dobson
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of May, 19 92.

June E. Brian
(Notary Public)

My commission expires 8-24-94**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and _____ attachmentsReceived by SL Date 5-28-92

Protest filed by _____

Prelim. check by SL Fee \$30⁰⁰ #W014799Receipted by SL Date 5-28-92Published in Salado World

Copies of protest forwarded by _____

Pub. dates 6/17 & 6/24/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd _____

by DR

Copy of transfer sent to lien holder _____

RECORDED**OCT 27 1992**

The Idaho World

P O Box 220
Idaho City, ID 83631
208 392-4989

P O Box 99
Garden Valley, ID 83622
208 462-3487

State of Idaho >
>
County of Boise >

Wayne Hart, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with June 17, 1992 and ending with the issue of June 24, 1992.

Wayne Hart

State of Idaho >
>
County of Ada >

On this 5th day of July in the year 1992, before me, a notary public, personally appeared WAYNE HART known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jan E Hart
Notary Public for Idaho

Boise ID
Residing at

My commission expires 9/10/96

OCT 27 1992

RECEIVED

JUL -7 1992

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 46-02168, A45-02168

Notice is hereby given that Mary Jane and Benjamin F. Dobson of Horseshoe Bend have applied to the Department of Water Resources for a change of point of diversion of the water of a spring. The right sought to be changed is evidenced by decree and is recorded as follows:

Amount: .01 cfs Priority: 4/08/1914
Point(s) of Diversion: T6N R2E Sec. 23
SENE: The water is used for domestic purposes 1/1 to 12/31 in T6N R2E Sec. 24 NWSW, Boise County.

TO BE CHANGED AS FOLLOWS

Amount: .01 cfs
Point(s) of Diversion: T6N R2E Sec. 26 SWNWNE and NWSWNE. The water will be used for domestic purposes 1/1 to 12/31 in the original (unchanged) place of use. New spring is a single point on or near line between SWNWNE and NWSWNE, Boise County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2235 Airport Way, Boise, Idaho 83725 on or before June 17, 1992.

R. Keith Higginson
Director

Published in The Idaho World June 17 and 24, 1992.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 8, 1992

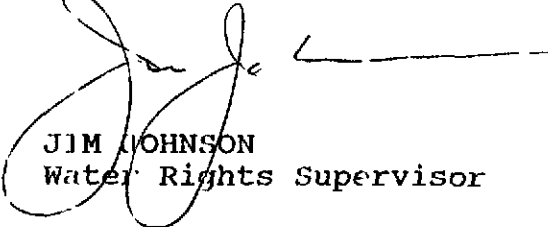
MARY JANE DOBSON
BENJAMINE F DOBSON
PO BOX 125
HORSESHOE BEND ID 83629

RE: Transfer of Water Right Nos. 65-02168 & A65-02168

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3965). Be sure to note any conditions of approval as listed on the second page.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

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OCT 27 1992

D 128-98

MEMORANDUM

TO: File 65-02168
FROM: Sharla
DATE: August 19, 1992
RE: Transfer Review (No. 3965)

The above referenced transfer proposes to change the point of diversion under this right. The need for the transfer is because the original spring went dry due to highway construction.

Advertising was completed correctly. Proof of ownership is not required. Because the transfer is only for a point of diversion addition, the standard condition regarding completion within one year will not be applied.

The transfer should be approved with the following condition:

T07 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

UNRECORDED
OCT 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JE

1. Right number 65-02168 Applicant Mary Jane s/w Benjamin F Dobson
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion. new spring still within Shofen Cr.
 - d. ☐ Check description of place of use. N/A drainage (as old spring is)
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments NONE apparent
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DER

1. Watermaster recommendation requested on NA (out of delivered area) Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DER Date 7/10/92

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* All uses within Watermaster Districts require special conditions.

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R. Keith Higginson
Director

Published in the Idaho World on 6/17 and 6/24/1992.

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