

c. Describe the land and place of use to which the right will be transferred:

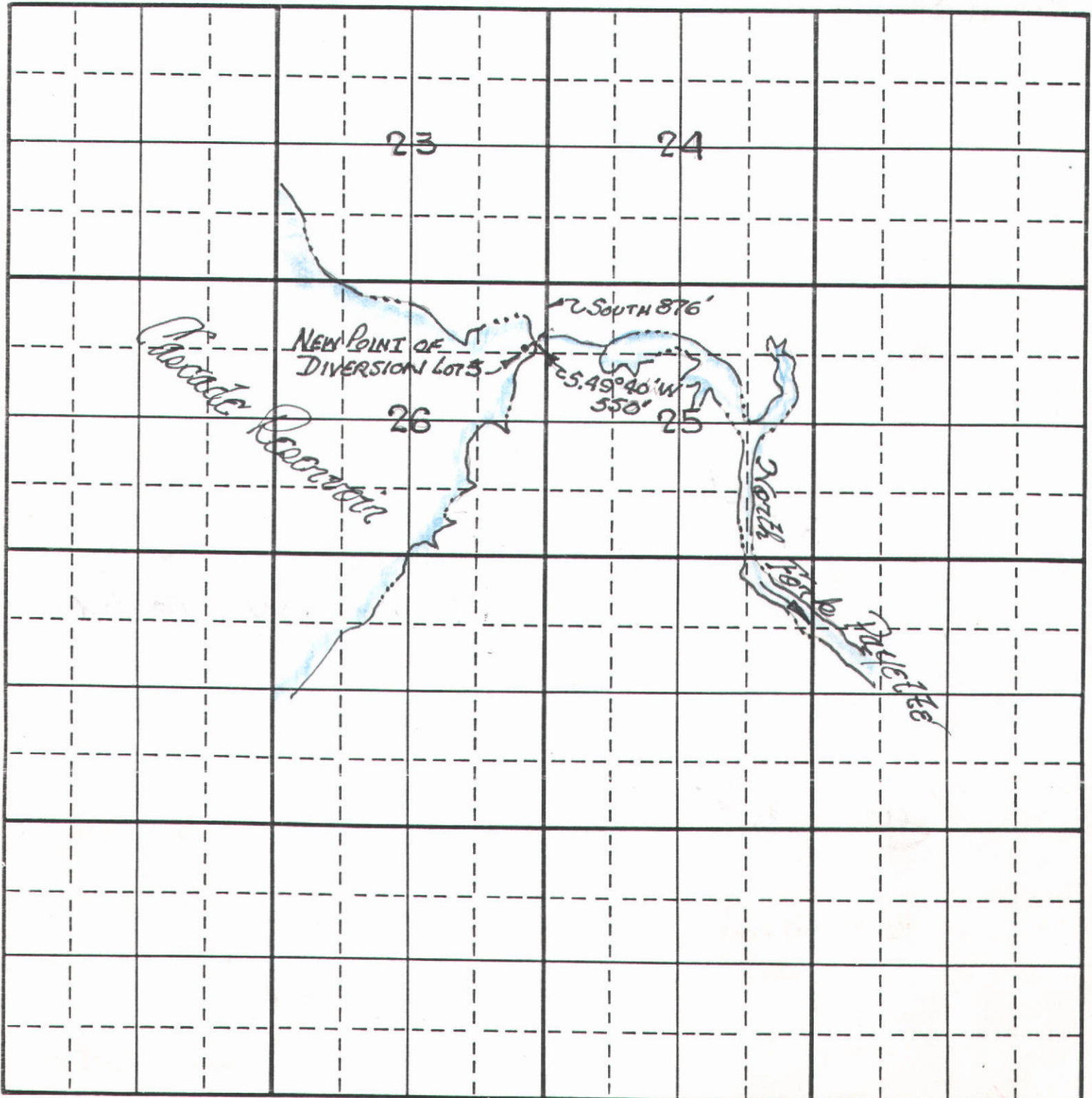
| TWP. | RANGE | SEC. | NE 1/4  |        |        |        | NW 1/4  |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|---------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 3E    | 26   | X<br>L5 |        |        |        |         |        |        |        |        |        |        |        |        |        |        |        |        |
| 14N  | 3E    | 25   |         |        |        |        | X<br>L3 |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |         |        |        |        |         |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |         |        |        |        |         |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |         |        |        |        |         |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |         |        |        |        |         |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |         |        |        |        |         |        |        |        |        |        |        |        |        |        |        |        |        |

Per f-1 conv. with Nick Ysurgel 12/18/84  
GHS

Total number of acres to be irrigated \_\_\_\_\_

4. Describe any other water rights used for the same purpose as described above. See response to A 9 above.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

T 14 N



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**MICROFILMED**

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED  
JAN 18 1985

STATE OF IDAHO }

SS.

County of Valley }

Department of Water Resources  
Western Regional Office

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Proposed Change, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 9 1985 and ended January 16 1985.

Judy Brooks

Subscribed and sworn to before me this the  
16th day of January, 1985.

Tom Groat

Notary Public in and for the State of  
Idaho, residing at McCall  
therein.

MICROFILMED

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 65-2232 ✓

65-2338X

65-2338A

Notice is hereby given that Idaho Power Company of Boise, Idaho has applied to the Department of Water Resources for a change of the point of diversion and place of use of the water of the North Fork Payette River. The right sought to be changed is evidenced by water right licenses 65-2232, 65-2338X, 65-2338A and is recorded as follows:

Amount: 65-2232 - 50 cfs;  
65-2338X - 25 cfs; 65-2338A - 125 cfs;

Priority: 65-2232 -  
12/3/1918; 65-2338X -  
10/6/1925; 65-2338A -  
8/24/1937

Points of Diversion: Lot 1  
Sec 26 T 14N R 3E

The water is used for Power purposes from 1/1 to 12/31 within Lot 2 Sec 25 T14N R 3E.

TO BE CHANGED  
AS FOLLOWS

Amount: 200 cfs

Point(s) of Diversion: Lot 5  
Sec 26 T14N R 3E

The water will be used for Power purposed from 1-1 to 12/31 within Lot 5 Sec 26 and Lot 3 Sec 25 T 14N R 3E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before January 28, 1985.

Ken Dunn  
Director

Published in The Star-News  
on 1/9 and 1/16/85.

Transfer No. 3107Water Right No. 65-2338STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 29 1984

APPROVED

## APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Name of applicant Idaho Power Company Phone 383-2 673Post Office address P O Box 70, Boise, Idaho 83707

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)

in case of \_\_\_\_\_ vs \_\_\_\_\_

dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. 16390 - 25 cfs, and 13827 - 50 cfs, issued by the Idaho Department of Water Resources  
\*65-2332X - 50 cfs, \*part of the Payette River Adjudication  
c. Claim No. \*65-2338A - 125 cfs on file with the Idaho Department of Water Resources Civil No 3667

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

3. Source of water North Fork Payette River tributary to Payette River4. Date of priority 50 cfs - 12/31/1918  
125 cfs - 8/24/1937

5. Water is used for the following purposes:

amount 200 cfs for power generation purposes from 1/1 to 12/31  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (month/day — both dates inclusive)6. Total amount of water under right: a. 200 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is Lot 1 of Section 26  
Township 14 N Range 3 E, B.M., in Valley County  
Additional points of diversion, if any \_\_\_\_\_

## 8. Lands irrigated or place of use:

| TWP | RANGE | SEC. | NE¼   |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼   | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 3E    | 25   | Lot 2 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

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Total number of acres to be irrigated \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 2,000 cfs under Permit No 65-12096 in addition to above 200 cfs under license10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
  - a. Amount of water to be diverted 200 c.f.s. &/or \_\_\_\_\_ acre feet
  - b. Description of diverting works Penstock to power plant (place of use)  
immediately below Cascade Dam.
  - c. Describe the reasons for the proposed changes Reconstruction, uprating and  
relocation of power plant and facilities to a point directly  
below Cascade Dam.
2. Change in point of diversion <sup>645</sup> Lot 5 Perfule cony. with Nick Ysursa 12/18/89  
Point of diversion NE ¼ NE ¼, Section 26 Township 14 N  
Range 3 E, B.M., Valley County  
Additional points None
3. Change in place of use
  - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
  - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
N/A

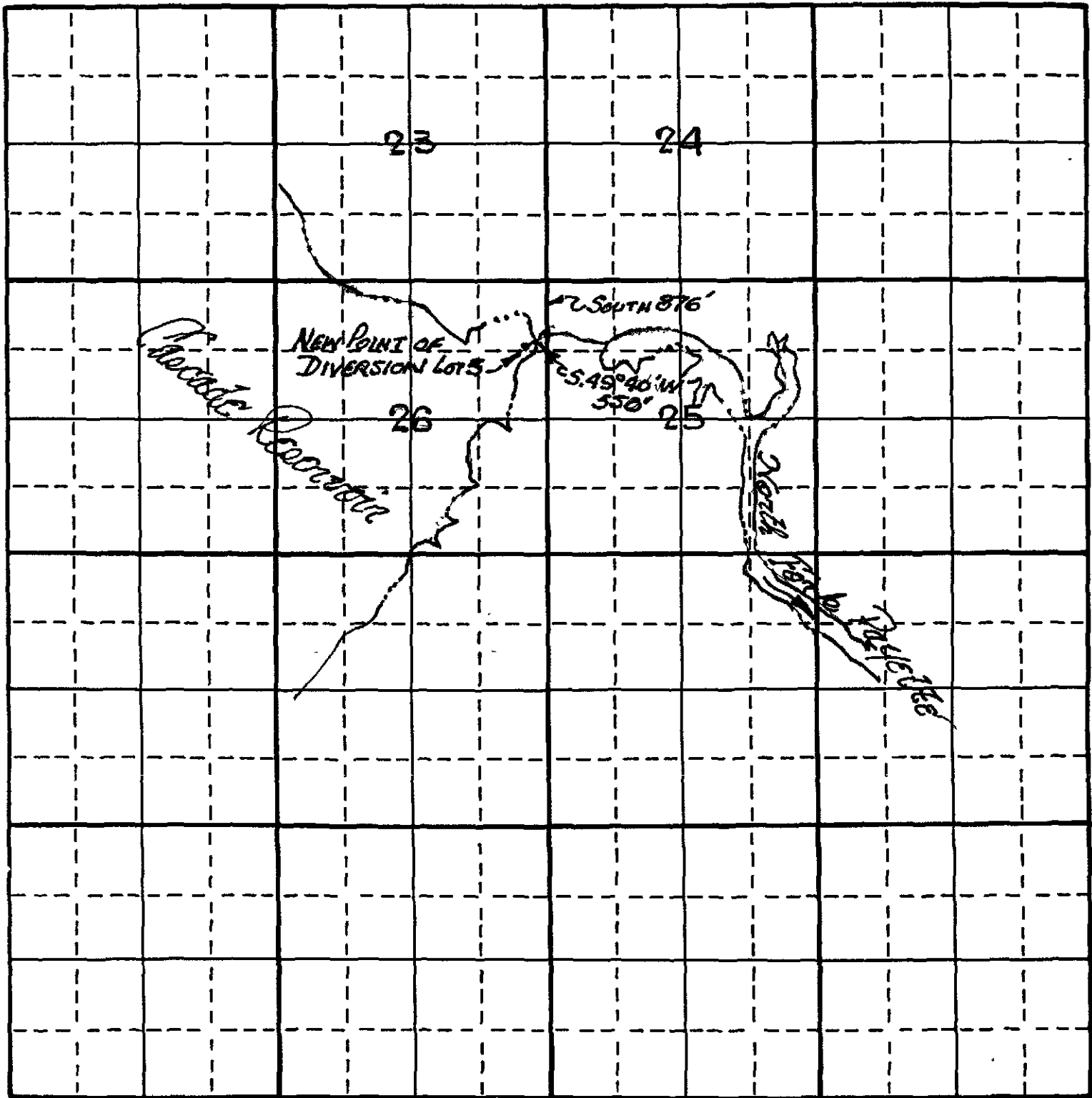
c Describe the land and place of use to which the right will be transferred:

| TWP | RANGE | SEC | NE¼     |     |     |     | NW¼     |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|---------|-----|-----|-----|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼     | NW¼ | SW¼ | SE¼ | NE¼     | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 3E    | 26  | X<br>15 |     |     |     |         |     |     |     |     |     |     |     |     |     |     |     |        |
| 14N | 3E    | 25  |         |     |     |     | X<br>L3 |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |         |     |     |     |         |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |         |     |     |     |         |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |         |     |     |     |         |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |         |     |     |     |         |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |         |     |     |     |         |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

4. Describe any other water rights used for the same purpose as described above. See response to A 9 above.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated Show clearly the land involved by section, township and range number.  
T 14 N



SCALE 2 inches equal 1 mile Draw plan in ink.

**MICROFILMED**

D. REMARKS

The place of use for the turbines is located on the line between section 25 and 26,  
so both sections were listed as the place of use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement  
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

IDAHO POWER COMPANY  
By C. E. Binnell  
Vice President

Subscribed and sworn to before me this 21st day of November, 19 84

Sally L. Perford  
(Notary Public)

My commission expires 12-31-84

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-2232/2338A/2338X  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 31<sup>st</sup> day of July, 19 85

A. Glen Saylor  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

|                                               |                                        |                        |
|-----------------------------------------------|----------------------------------------|------------------------|
| Received by <u>LS</u>                         | Date <u>11/29/84</u>                   | Protest filed by _____ |
| Prelim. check by <u>GLS</u>                   | Fee <u>1500</u>                        | _____                  |
| Receipted by <u>JP</u>                        | Date <u>12/3/84</u>                    | _____                  |
| Published in <u>The Star News</u>             | Copies of protest forwarded by _____   |                        |
| Pub. dates <u>1/29 &amp; 1/31/85</u>          | Hearing held by _____ Date _____       |                        |
| Watermaster recommendation requested on _____ | Recommended for <u>approval</u> denial |                        |
| _____ rec'd.                                  | by <u>OBS Jim</u>                      |                        |

MICROFILMED

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

## RECEIVED

JAN 13 1985

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

SS

County of Valley

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Notice of Proposed Change, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began January 9 1985 and ended January 16 1985.

Judy Brooks  
Subscribed and sworn to before me this the  
16th day of January, 1985

Tom Groat

Notary Public in and for the State of  
Idaho residing at McCall  
therein

**MICROFILMED**

NOTICE OF PROPOSED CHANGE  
IN WATER RIGHTS  
The following water rights are proposed to be changed:  
1. License 65-2232, 65-2338X, 65-2338A and is recorded as follows:  
Amount: 65-2232 - 50 cfs;  
65-2338X - 25 cfs; 65-2338A - 125 cfs;  
Priority: - 65-2232 - 12/3/1918; 65-2338X - 10/6/1925; 65-2338A - 8/24/1937  
Points of Diversion: Lot 1 Sec 26 T 14N R 3E  
The water is used for Power purposes from 1/1 to 12/31 within Lot 2 Sec 25 T 14N R 3E.  
TO BE CHANGED AS FOLLOWS  
Amount: 200 cfs  
Point(s) of Diversion: Lot 5 Sec 26 T 14N R 3E  
The water will be used for Power purposes from 1-1 to 12-31 within Lot 2 Sec 25 T 14N R 3E.  
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Boise, Idaho, on or before January 20, 1985.  
Ken Bunn  
Director  
Published in The Star-News on 1/9 and 1/16/85.

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 231

\*INDICATES TOTAL\*

SOURCE: NORTH FORK, PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                                        | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE    | DIVERSION<br>POINT      | PLACE OF USE<br>AND ACREAGE                                                                                                                                                                                                                                                                                          | BASIS FOR<br>RIGHT |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|---------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 65-2060         | LAKE RESERVOIR COMPANY<br>114 NORTH 8TH, PAYETTE, IDAHO<br>83661<br>REMARKS: POINTS OF DIVERSION<br>AND PLACES OF USE ARE THOSE OF<br>EMMETT IRRIGATION, FARMER'S<br>CO-OP, ENTERPRISE, LETHA,<br>NOBLE DITCH, AND LOWER PAYETTE<br>DITCH. | 5/ 1/1907        | IRRIGATION | 3/15 11/15            | --- AFA<br>3.00 CFS       | *                       |                                                                                                                                                                                                                                                                                                                      | LICENSE            |
| 65-3580         | DAVIS, THOMAS J.<br>CASCADE, IDAHO 83611                                                                                                                                                                                                   | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>.84 CFS        | LOT 2 S25,<br>T14N R 3E | NESE(7) S25 T14N R 3E<br>NWNW(37)<br>S31 T14N R 4E<br>*44*                                                                                                                                                                                                                                                           | BENEFICIAL<br>USE  |
| 65-4031X        | DAVIS, THOMAS J.<br>CASCADE, IDAHO 83611                                                                                                                                                                                                   | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>2.50 CFS       | LOT 2 S25<br>T14N R 3E  | SESE(5) S13 T14N R 3E<br>NENE(34) NENE(23)<br>SWNE(20) SESE(38)<br>NESE(24) NWSE(25)<br>SWSE(35) SESE(15)<br>S24 T14N R 3E<br>NENE(23) SESE(22)<br>S25 T14N R 3E<br>SWNW(38) SENW(40)<br>NESH(40) NWSW(39)<br>SWSW(38) SESH(29)<br>S19 T14N R 4E<br>NENW(39) SENW(39)<br>NESH(40) SESH(28)<br>S30 T14N R 4E<br>*634* | BENEFICIAL<br>USE  |
| 65-3784         | NISSULA, RAY &<br>NISSULA, PHYLLIS<br>P. O. BOX 329, CASCADE, IDAHO<br>83611                                                                                                                                                               | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>.10 CFS        | LOT 2 S25<br>T14N R 3E  | LOT 11 4)<br>LOT 2( 1)<br>S25 T14N R 3E *5*                                                                                                                                                                                                                                                                          | BENEFICIAL<br>USE  |
| 65-2232         | IDAHO POWER COMPANY<br>1220 IDAHO STREET, BOISE,<br>IDAHO 83706                                                                                                                                                                            | 12/ 3/1918       | POWER      | 1/ 1 12/31            | 36135.00 AFA<br>50.00 CFS | LOT 1 S26<br>T14N R 3E  | LOT 2<br>S25 T14N R 3E                                                                                                                                                                                                                                                                                               | LICENSE            |
| 65-0593         | BOISE CASCADE CORP.<br>TIMBER & WOOD PRODUCTS DIV.,<br>1010 JEFFERSON STREET, BOISE,<br>IDAHO 83702                                                                                                                                        | 7/ 1/1921        | INDUSTRIAL | 1/ 1 12/31            | 82.56 AFA<br>2.67 CFS     | NENE S36<br>T14N R 3E   | NENE NENE<br>S36 T14N R 3E                                                                                                                                                                                                                                                                                           | BENEFICIAL<br>USE  |

MICROFILMED

August 1, 1985

RE: Transfer of Water Right Nos. 65-2232/2338A/2338X

Idaho Power Co.  
Box 70  
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the  
above referenced water rights (Transfer No. 3107).

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 665  
65-2232

1. Right number 65-2338A+X Applicant Idaho Power

2. Type of right: ☒ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_

4. Check:

- OK { a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use  
b. ☒ Description of original point of diversion.  
c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- OK ☒ All of right.  
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).  
c. ☒ Check description of point(s) of diversion. Δ to Lt 5 from Lt 1  
d. ☒ Check description of place of use. Δ to Lt 5 & Lt 3 from Lt 2  
OK ☒ Check map (shows p.d. and p.u. after transfer).  
OK ☒ Check for correct signature, notarization, and fee.  
N/A ☒ Check proof of ownership of right &/or land from which water is transferred.  
N/A ☒ Check for expansion in use of right. Comments \_\_\_\_\_

N/A ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) \_\_\_\_\_

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No INACTIVE, No watermaster control condition required

If yes, what district? 65

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on NA Received on \_\_\_\_\_  
2. Is transfer published correctly? ☒ Yes ☐ No Two Star News, 50134591 V92 1/16/85  
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve  
2. ☐ Deny  
3. Conditions\* \_\_\_\_\_

MICROFILMED

RECEIVED

FEB 26 1985

4. By DBS Date 2/25/85

Department of Water Resources

SNAKE RIVER



HYDRO POWER

# IDAHO POWER COMPANY

BOX 70 • BOISE, IDAHO 83707

November 27, 1984

State of Idaho  
Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

RECEIVED  
NOV 29 1984

Re: Application for Change in  
Point of Diversion

Department of Water Resources

Dear Sir:

Enclosed is an application by Idaho Power Company for approval of a change in point of diversion. This change is necessitated by Idaho Power Company's new hydroelectric development recently completed directly below Cascade Dam on the North Fork of the Payette River. The long-standing water rights are part of the Payette River adjudication. The change in point of diversion does not injure other water rights, is not an enlargement of the original use and is in the local public interest.

A filing fee of \$50 is enclosed. If there are any questions, please feel free to contact me at any time at 383-2673. Please send all correspondence on this application to my attention, as noted above.

Sincerely,

*Nicolas R Ysursa*  
Nicolas R Ysursa  
Attorney

NRY:slp

Enclosures

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 65-2232  
65-2338X  
65-2338A

Notice is hereby given that Idaho Power Company of Boise, Idaho has applied to the Department of Water Resources for a change of the point of diversion and place of use of the water of the North Fork Payette River. The right sought to be changed is evidenced by water right licenses 65-2232, 65-2338X, 65-2338A and is recorded as follows:

|           |                      |                      |
|-----------|----------------------|----------------------|
| Amount:   | 65-2232 - 50 cfs     | 65-2338X - 25 cfs    |
|           | 65-2338A - 125 cfs   |                      |
| Priority: | 65-2232 - 12/ 3/1918 | 65-2338X - 10/6/1925 |
|           | 65-2338A - 8/24/1937 |                      |

Point(s) of Diversion: Lot 1 Sec 26 T 14N R 3E

The water is used for Power purposes from 1/1 to 12/31 within Lot 2 Sec 25 T 14N R 3E.

TO BE CHANGED AS FOLLOWS

Amount: 200 cfs

Point(s) of Diversion: Lot 5 Sec 26 T 14N R 3E

The water will be used for Power purposes from 1-1 to 12/31 within Lot 5 Sec 26 and Lot 3 Sec 25 T 14N R 3E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before January 21, 1985.

Ken Dunn  
Director

Published in the Star News on 1/2<sup>9</sup> & 1/9/85  
16

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