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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4784  
WATER RIGHT NO(S). 65-00545/65-02594/65-02683

This is to certify that: **STATE OF IDAHO**  
**DEPT OF LANDS**  
**PILGRIM COVE ASSOCIATION**  
**STATEHOUSE**  
**BOISE ID 83720**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 65-00545 :  |                      |                       |                      |
| DOMESTIC              | 01/01 to 12/31       | 0.23 CFS              | 13.9 AF              |
| Priority: 09/20/1960  |                      |                       |                      |
| Right No. 65-02594 :  |                      |                       |                      |
| DOMESTIC              | 01/01 to 12/31       | 0.11 CFS              | * 63.5 AF            |
| Priority: 10/11/1954  |                      |                       |                      |
| Right No. 65-02683 :  |                      |                       |                      |
| DOMESTIC              | 01/01 to 12/31       | 0.22 CFS              | * 63.5 AF            |
| Priority: 12/13/1960  |                      |                       |                      |
| <b>TOTAL:</b>         |                      | <b>** 0.56 CFS</b>    | <b>** 77.4 AF</b>    |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 4( SENE), Sec. 3, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

|            |             |             |      |
|------------|-------------|-------------|------|
| 18N 03E 3  | Lot 1(NENE) | Lot 1(NWNE) | SWNE |
|            | Lot 4(ENE)  |             |      |
| 19N 03E 34 | Lot 8(SWSE) | Lot 8(SESE) |      |

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CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\* 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4784 shall not exceed 0.56 cfs, nor total combined annual volume of 77.4 af.
- \* 8. Right Nos. 65-02594 and 65-02683 when combined shall not exceed a total combined annual volume of 63.5 af, and when combined with Right No. 65-00545 shall not exceed a total combined annual volume of 77.4 af.
9. Place of use is within Pilgrim Cove Subdivision.
10. Two points of diversion are located within Lot 4 (SENE), S03, T18N, R03E.

Dated this 6<sup>th</sup> day of

June, 1996

  
Chief, Water Alloc. Bureau

JUL 09 1996

WR5809NP  
No. 65-02594

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/24/96  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO | 10/11/1954       | DOMESTIC  | 01/01 12/31           | 0.110 CFS         | 63.50 AFA           |
| TOTAL DIVERSION: |                |                  |           |                       | 0.110 CFS         | 63.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S03 Lot 04( )

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC  
18N 03E 3 04-D

Pou County:

Other Water Rights with Same Point(s) of Diversion and Source:  
65-07392 T65-02594

Remarks: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2683 SHALL PROVIDE NO  
MORE THAN 63.5 AFA FOR DOMESTIC.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 10/11/1954 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 11/01/88 CURTIS 01/19/92 POST-STD

JUL 09 1996

THIS RIGHT HAS BEEN SUPERCEDED BY A DECREE

CASE NAME Payette River Decree

DECREE DATE 1/21/86

SEE DECREE FILE NO. 65-V

ALL ACTIONS TAKEN BEYOND THIS POINT HAVE BEEN BASED ON THE  
DECREED VERSION OF THIS RIGHT & MAY MODIFY THE DECREED RIGHT.

JUL 9 9 1986



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 10, 1996

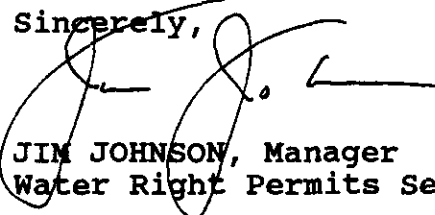
State of Idaho  
Department of Lands  
Pilgrim Cove Association  
Statehouse  
Boise ID 83720

RE: Transfer of Water Right Nos. 65-00545/65-02594/65-02683

Dear Water Right Holder(s):

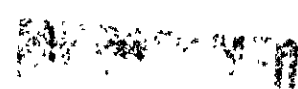
Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4784). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

Enclosure

  
JUL 09 1996

MEMORANDUM

TO: FILE 65-02594

FROM: PAM SKAGGS

RE: TRANSFER # 4784

DATE: 3/25/96

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Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
File # 65-00545.

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