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Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION**Notice of Security Interest in a Water Right**

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And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

OCT 30 2003

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1 Water Right No(s).. 65-3091A, 65-3091X, 65-277, 65-278

Adjudication Claim No(s) _____

2 The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Pacific Intermountain Mortgage Co.
2420 Main St
Baker City, Or. 97814

4. Name of Water Right Owner/Claimant(s) Gerald & Mildred Carlock

5. Expiration Date of Notification Period April 1st, 2028

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) (and title if applicable) _____

For Office Use Only

Received by <u>RL</u>	Date <u>10/14/03</u>	Fee <u>\$100.00</u>
Received by <u>man</u>	Date <u>10-30-03</u>	Receipt No. <u>2071419</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

SUPPORT DATAIN FILE # 65-277**MICROFILMED**

NOV 25 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-00278

NAME AND ADDRESS: GERALD J CARLOCK
MILDRED CARLOCK
OLA, ID 83657

SOURCE: SPRING TRIBUTARY: SQUAW CREEK, SECOND FORK
QUANTITY: 0.05 CFS
2.70 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/05/1953

POINT OF DIVERSION: T11N R01E S01 SENE Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.05 CFS 2.70 AFY

PLACE OF USE: Stockwater Within Gem County
T11N R01E S01 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, Jr.
Presiding Judge
Snake River Basin Adjudication

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NOV 26 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2003

MILDRED M CARLOCK
GERALD J CARLOCK
2254 PLUM ST
EMMETT ID 83617

RE: Change of Ownership for Water Rights 65-277, 65-278, 65-3091A, 65-3091X

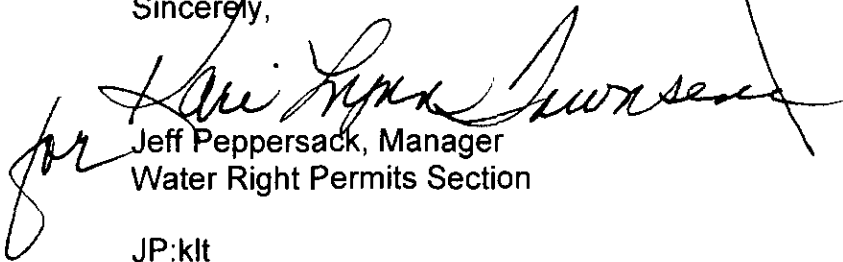
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence removing the Security Interest of Pacific Intermountain Mortgage for the above referenced water rights to you. The department has modified its records to reflect this change and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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FEB 24 2004

2420 Main Street
Baker City, OR 97814



Phone 541-523-4079
Fax 541-523-8854

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DEC - 8 2003

Department of Water Resource.

To: State of Idaho, Department of Water Resources

From: Penny Devlin

RE: Carlock, Security Interest in Water Rights 65-3091A, 65-3091X, 65-277, 65-278

Date: December 3, 2003

This letter is to inform you that we no longer have a security interest in the above mentioned water rights relative to Mildred and Deborah Carlock.

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FEB 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 31, 2003

GERALD J CARLOCK
MILDRED M CARLOCK
2254 PLUM ST
EMMETT ID 83617

RE. Change of Ownership for Water Rights 65-277, 65-278, 65-3091A, 65-3091B

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a Security Interest to the ownership of the above referenced water rights to Pacific Intermountain Mortgage Co. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP.klt

Enclosures

cc. PACIFIC INTERMOUNTAIN MORTGAGE CO

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NOV 26 2003