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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-02899					
65-09542					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25- Per Water Right**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
Current Tax Notice also accepted as proof of ownership.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael D Schumacher
Rt 1 Box 109 Horseshoe Bend ID 83629
4. New Owner/Claimant(s) Teresa Cornely-Greenaway
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address ~~192 Millerick Ave~~ 621 HILLSBOROUGH RD
HILLSBOROUGH
~~Lawrenceville~~ NJ 08648 08844
- City, State and ZIP Code
- New Telephone Number (908) 874-5782
5. Date you acquired the property Oct. 2, 2001

MICROC. FILMED

MAR 17 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Teresa Cornely-Greenaway
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DSDate 4-29-02Fee \$25- EACH (\$50.00)Receipted by DSDate 4-29-02Receipt No. W089095

Processed by _____

AJ

Date _____

WR _____

Date _____

MICROC. LEMIE

APR 17 2003

Instrument # 183144

IDAHO CITY, BOISE COUNTY, IDAHO

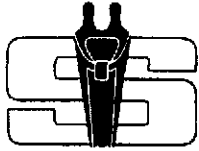
2001-10-12 04:21:55 No. of Pages: 2

Recorded for MTN VIEW TITLE

RORA A. CANODY Fee: 6.00

Ex-Officio Recorder Deputy *[Signature]*

Index to DEEDS



WARRANTY DEED

For Value Received MICHAEL D. SCHUMACHER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantor hereby grants, bargains, sells, conveys and warrants unto TERESA CORNELLY-GREENAWAY, AN UNMARRIED PERSON

the Grantee whose current address is: 192 MILLERICK AVE., TRENTON, N.J., 08648

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: RP07N02E025440A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever

Dated: October 02, 2001

[Signature]
MICHAEL D. SCHUMACHER

[Signature]
MICROFILMED

State of IDAHO

ss.

County of ADA

On this 2nd day of October, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL D. SCHUMACHER

_____, known to me, and/or identified to me on that is of _____ to be the _____ (s) _____

For Value Received **MICHAEL D. SCHUMACHER**, A MARRIED MAN AS **SOLE AND SEPARATE PROPERTY**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **TERESA CORNELLY-GREENAWAY, AN UNMARRIED PERSON**

the Grantee whose current address is. **192 MILLERICK AVE., TRENTON, N.J., 08648**

the following described premises, to-wit

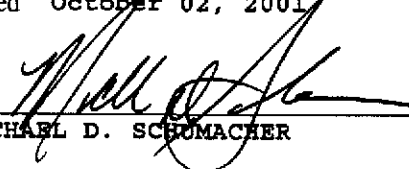
AS PER LEGAL DESCRIPTION ATTACHED HERETO

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SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated **October 02, 2001**



MICHAEL D. SCHUMACHER

State of **IDAHO**

SS

County of **ADA**

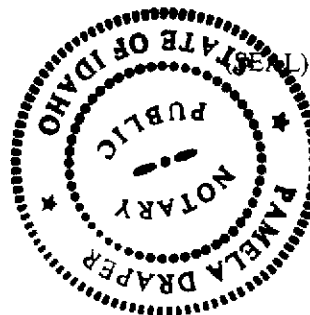
On this **2nd** day of **October**, **2001**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **MICHAEL D. SCHUMACHER**

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that **he** executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public **PAMELA DRAPER**
Residing at: **BOISE, IDAHO**
Commission Expires: **April 16, 2003**



MICROC. 11/11/01

10/11/01

CHECK PAYABLE TO
COUNTY TAX COLLECTOR
X 1300 ID CITY, ID 83631
392-4441

2001 TAX BILL/RECEIPT
BILL# 6854 CODE AREA 23-00

PARCEL NUMBER
RP07N02E0254401

ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	105,800
722 95	TAX 722.95	TAX 1,445.90		
	LATE	LATE		
	INT	INT		
	COST	COST		
	TOT	TOT		

GREENAWAY-CORNELY TERESA
192 MILLERICK AVE
TRENTON NJ 08648

TAXING DISTRICT	RATE	AMOUNT
STATE	000000000	
COUNTY	004365569	461.86
SCH DIST # 73	003105155	328.52
ROAD & BRIDGE	000000000	
HSB FIRE DIST	001409476	149.12
HSB LIBRARY	000506333	53.54
HSB HOSP DIST	000424901	44.94
SCH 73 BOND	002664185	281.84
DISTRICT TOTAL	012475619	1,319.86
SOLID WASTE		126.02
AMOUNT DUE		1,445.90

T7N R2E SEC 2
TAX 218 IN NWSW

11 GARDENA LANE

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

OR CANCELLED CHECK IS YOUR RECEIPT

IF PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

AWAY-CORNELY, TERESA 2001
6854

2ND HALF

AMOUNT DUE 722 95

COUNTY
02E025440A
00

LATE
INT
COST
TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 2002

MICRO
MAR 17 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-02899

NAME AND ADDRESS: MICHAEL D SCHUMACHER
RT 1 BOX 109
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.02 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/23/1967

POINT OF DIVERSION: T07N R02E S02 LOT 10 (SWSW) Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.02 CFS 1.20 AFY

PLACE OF USE: Domestic Within Boise County
T07N R02E S02 LOT 09 () LOT 10 ()

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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MAY 17 2003

SRBA

DIRECTORS REPORT 65-02899

[Return to SRBA Home Page](#)

Partial Decree Issued 8/28/98

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 65-02899

Name and Address: MICHAEL D SCHUMACHER
RT 1 BOX 109
HORSESHOE BEND, ID 83629

Source: PAYETTE RIVER Tributary: SNAKE RIVER

Quantity: .02 CFS
1.20 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 05-23-1967

Diversion Point: T07N R02E S02 LOT 10 (SWSW) Within Boise County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Domestic 1 HOUSE	01-01 TO 12-31	.02 CFS
			1.20 AFY

Place of Use: Domestic Within Boise County
T07N R02E S02 LOT 9 () LOT 10 ()

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Decreed

PARCEL NO. 07N02E025440A

[Return to SRBA Home Page](#)

*This Directors Report is to remain in the file as it shows
the parcel no. which matches info on the Warranty deed.*

Kari Lynn
2.18.03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

TERESA CORNELLY-GREENAWAY
621 HILLSBOROUGH RD
HILLSBOROUGH NJ 08844

RE: Change of Ownership for Water Rights 65-2899 and 65-9542

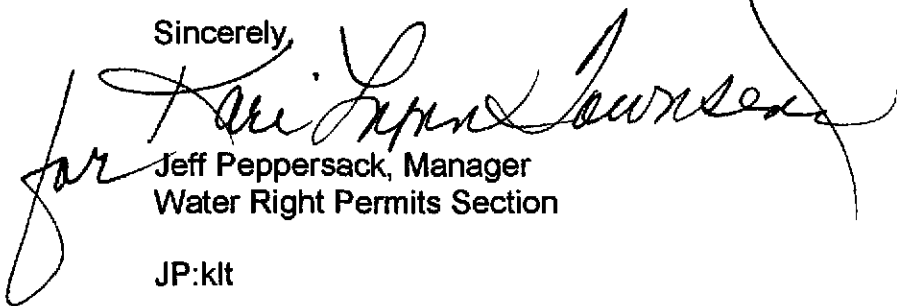
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 65-02899 AND 65-09542

[] Name(s): TERESA CORNELLY-GREENAWAY

[] Old Mailing Address: _____

[] New Mailing Address: 621 HILLSBOROUGH RD

HILLSBOROUGH NJ 08844

Telephone Number. (908) 874 - 5782

[] Signature(s) of Owner(s) Teresa Cornely-Greenaway

(Include your title if on behalf of company or organization)

DATE February 22, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2002

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MAR 27 2002

TERESA CORNELLY-GREENAWAY
192 MILLERICK AVE
LAWRENCEVILLE NJ 08648

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 65-02899 & 65-09542

Dear Property Owner(s):

Thank you for advising the Department you are the new owner of the property with the water rights referenced above. Enclosed is a copy of the water rights for your review.

Before we can modify our records to reflect your ownership of these water rights, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosures

MICROFILMED

MAR 17 2003