

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAR 19 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-3530					
~~65-3531~~					
65-3532					
65-3533					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Randall J. Bishop
725 Norway Rd. Chadds Ford, PA

4. New Owner/Claimant(s)

JR Development LLC 19317

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 118

City, State and ZIP Code

Paicines, CA 93661

New Telephone Number

(208) 452-3841

5. Date you acquired the property

03/09/01

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JUN 20 2001

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MAR 19 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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3. Name and Address of Former
Owner/Claimant(s)

Kendall J. Bishop
125 Norway Rd. Chadds Ford, PA.

4. New Owner/Claimant(s)

J.P. Development LLC 19317
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

J.P. Dev 118
Leavenworth, ID 83641
208-752-3871
03/09/01

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MAR 20 2001

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) JR Development LLC by Paul Knudson, Manager
(include title if applicable) Paul Knudson, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by J. Mason Date 5/19/21 Fee \$75.00 (3@25.00 ea)
 Received by J. Mason Date 5/21/21 Receipt No. 1053828
 Processed by AJ Date _____ WR _____ Date _____

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WARRANTY DEED

For Value Received

RANDALL F. BISHOP, A SINGLE MAN

do(es) hereby GRANT, BARGAIN, SELL AND CONVEY unto

JR DEVELOPMENT, LLC

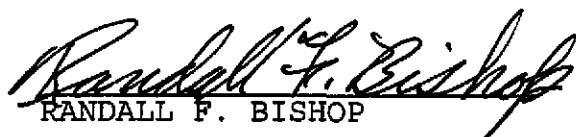
whose current address is PO BOX 118
PAYETTE, ID 83661

the following described premises, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee(s), his/her/their heirs and assigns forever. And the said grantor(s) do(es) hereby covenant to and with the said grantee(s) that he/she/they are/is the owner(s) in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 9, 2001

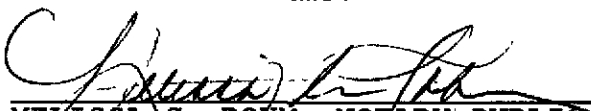

RANDALL F. BISHOP

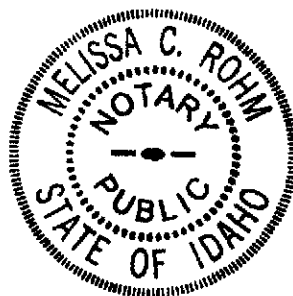
STATE OF IDAHO, COUNTY OF PAYETTE

On this 9TH day of MARCH, 2001, before me, a notary public in and for said State, personally appeared

RANDALL F. BISHOP

known to me to be the person(s) who(se) name(s) are/is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


MELISSA C. ROHM, NOTARY PUBLIC
Residing at PAYETTE, Idaho
Comm. Expires: 09/03/05



MICROFILMED

JUN 20 2001

No.: FA-13284

EXHIBIT "A"

PARCEL I:

In Section 15, Township 8 North, Range 5 West of the Boise Meridian:

A portion of the Northeast quarter of the Southwest quarter;

Beginning on the West side line of said Northeast quarter of the Southwest quarter at a point 660.8 feet North of the Southwest corner of said Northeast quarter of the Southwest quarter, run thence North following said West side line a distance of 648 feet, more or less, to the North side line of said Northeast quarter of the Southwest quarter; run thence East following said North side line a distance of 661.2 feet, more or less, to a point on said North side line midway between the Northeast and the Northwest corners of aforesaid Northwest quarter of the Southwest quarter, thence South and parallel to the West side line of said Northeast quarter of the Southwest quarter a distance of 648 feet, more or less, to a point East of the POINT OF BEGINNING; thence West in a straight line to the POINT OF BEGINNING, also known as the Northwest quarter of Block 4 of the Liberty Tract as set forth in the Official Plat recorded in Book 1, Page 41 of Payette County, Idaho.

PARCEL II:

The Northwest quarter of the Northwest quarter of the Southwest quarter of Section 15, Township 8 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho;

SAVE AND EXCEPTING the following described tract:

Beginning at the Northwest corner of the Southwest quarter of said Section 15; thence East along the East-West centerline of said Section 15, 411.3 feet to the point of beginning for the description of the excluded tract; thence East along said centerline 250.00 feet to the Northeast corner of said Northwest quarter

MICROFILMED CONTINUED

JUN 28 2001

No.: FA-13284

EXHIBIT "A" CONTINUED

of the Northwest quarter of the Southwest quarter of Section 15; thence South along the East sideline of said Northwest quarter of the Northwest quarter of the Southwest quarter 239.00 feet; thence West and parallel to said centerline of Section 15, 250.00 feet; thence North and parallel to the East sideline of said Northwest quarter of the Northwest quarter of the Southwest quarter, 239.00 feet to the POINT OF BEGINNING.

PARCEL III:

The Southwest quarter of the Southwest quarter of the Northwest quarter in Section 15, Township 8 North, Range 5 West of the Boise Meridian, County of Payette, State of Idaho.

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JUN 20 2001

Exhibit "A"

PARCEL IV:

The East half of the Northwest quarter of the Southwest quarter of Section 15, Township 8 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho.

EXCEPTING THEREFROM Beginning at the Northwest corner of the East half of the Northwest quarter of the Southwest quarter of said Section 15; thence South 220 feet; thence East 190 feet; thence North 220 feet; thence West 190 feet to the POINT OF BEGINNING.

PARCEL V:

The Southwest quarter of the Northwest quarter of the Southwest quarter of Section 15, Township 8 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho.

"CROP" ME

4 2 11 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 65-03530

NAME AND ADDRESS: RANDALL BISHOP
725 NORWAY RD
CHADDS FORD, PA 19317

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
1.90 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-03531, 65-03532 &
65-03533 SHALL PROVIDE NO MORE THAN .02 CFS NOR 0.7 AFA FOR
STOCKWATER.

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T08N R05W S15 NWSW Within Payette County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
			1.20 AFY
	Stockwater	01-01 TO 12-31	0.02 CFS
			0.70 AFY

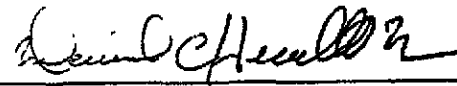
PLACE OF USE:	Stockwater		Within Payette County
	T08N R05W S15	NWSW	
	Domestic		Within Payette County
	T08N R05W S15	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 1, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

J R DEVELOPMENT LLC
PAUL KNUDSON MGR
PO BOX 118
PAYETTE ID 83661-0118

RE. Change of Ownership for Water Rights 65-3530, 65-3532, 65-3533

Dear Water Right Holder(s)

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fees (3 @ \$25.00).

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JUN 28 2001