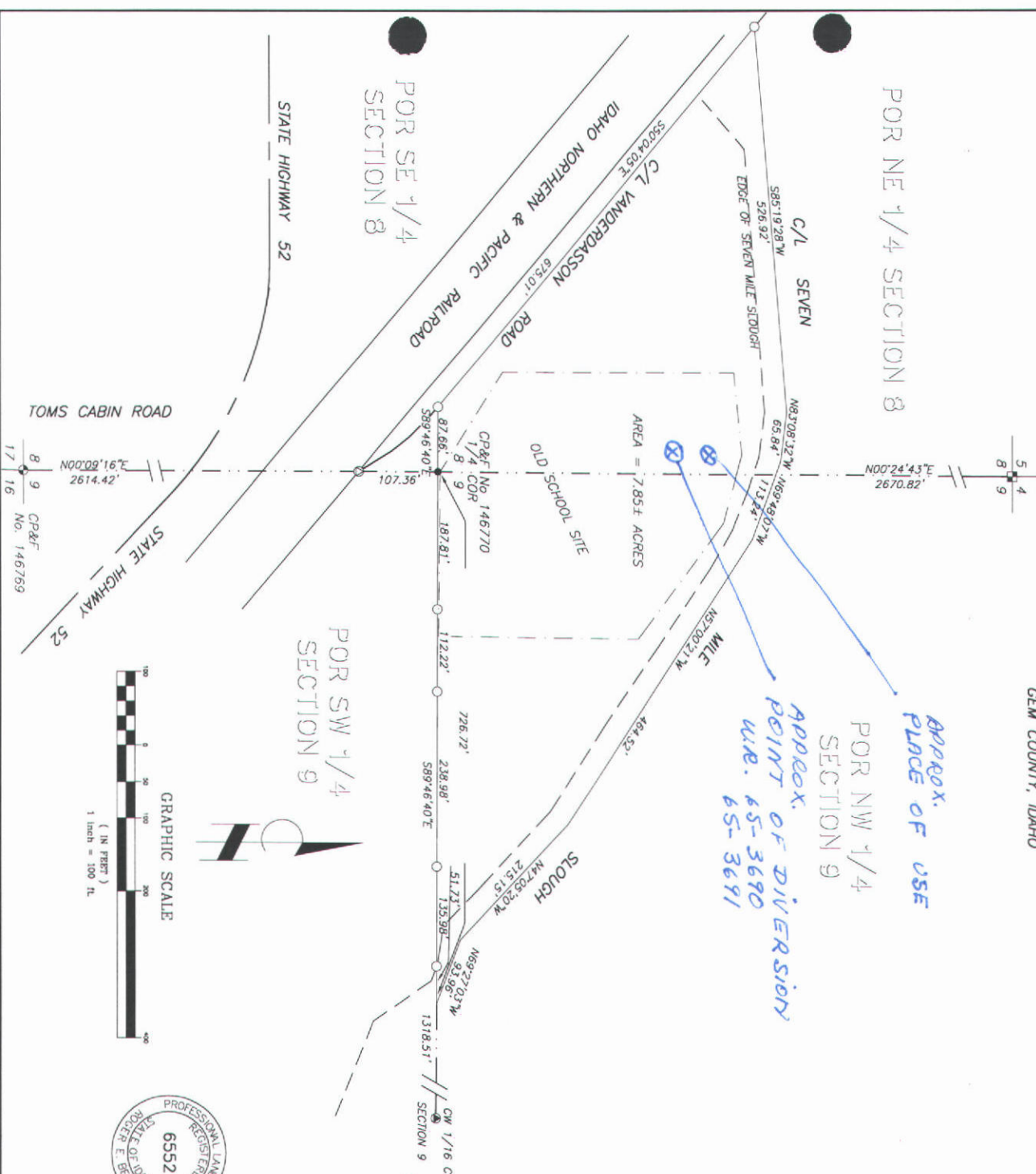


RECORD OF SURVEY

OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8
AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED AS INSTR. NO. 181981, RECORDS OF GEM COUNTY, IDAHO, I.E. N89°46'40\"

LEGEND:

- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8\"
- FOUND 1/2\"
- SET 5/8\"
- SET 1/2\"

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

SURVEY FOR:

DON HECKMAN
P.O. BOX 87
WHITE BIRD, ID 83554
PHONE: (208) 839-2386

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING
404 So. Washington Ave.
Emmett, Idaho 83617
Phone: (208) 365-4146

Instr. No.:

STATE OF IDAHO } SS.
COUNTY OF GEM

Recorded at the request of
Fischer Land Surveying, Inc.
Traverse:
Date:
Instr. No.:
Recorded as a Survey
Thelma R. Kolodziej, Clerk
Ex-officio Recorder

Fee: \$5.00 Deputy

RECORDED
MAR 22 2004

RECEIVED

NOV 26 2003

RECEIVED

NOV 24 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-3690					
65-3691					

- 2 The following **REQUIRED** information must be submitted with this form

- A The appropriate **FILING FEE**. See instructions for fee amounts
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

HECKMAN → CUMMINS → MYERS

- 4 New Owner/Claimant(s)

GROVER A. MYERS AND PATRICIA LARKIN MYERS

Name Connector (Check one). ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 573

City, State and ZIP Code

BUFFALO, WYOMING 82834

New Telephone Number

307 684-5463

- 5 Date you acquired the property

8-8-02

ENCLOSED: Check #1919 \$50⁰⁰
Warrant, Deed: Heckman to Cummins
" " Cummins to Myers
Record of Survey map
Legal description of subject property.

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MAR 22 2004

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Grover A. Myers
(include title if applicable) Patricia Larkin Myers

For Snake River Basin Adjudication Claims Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by OH Date 11-24-03 Fee \$25-Each (\$50.00 total)
 Receipted by OH Date 11-24-03 Receipt No. W031130
 Processed by _____ AJ Date _____ WR _____ Date _____

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 MAR 22 2004



Approved by Grantee

[Signature]

Instrument # 223899

EMMETT, GEM, IDAHO

2002-08-14 02:26:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE CO

SUSAN K. HOWARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to DEED

[Signature]

WARRANTY DEED

For Value Received

RONALD L. CUMMINS and ROXANNE M. CUMMINS, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

GROVER A. MYERS and PATRICIA LARKIN MYERS, husband and wife,

with rights of survivorship
hereinafter referred to as Grantee, whose current address is

P O Box 573, Buffalo, WY 82834

the following described premises, to-wit:

More particularly described in Exhibit "A" attached hereto
and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 9, 2002.

[Signature]
RONALD L. CUMMINS

[Signature]
ROXANNE M. CUMMINS

STATE OF IDAHO)

SS

COUNTY OF GEM)

On This 8th day of August, in the year 2002, before me, a Notary Public in and for said State, personally appeared Ronald L. Cummins and Roxanne M. Cummins, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

DIANNA K. HYATT

Notary Public

STATE OF IDAHO

[Signature]
Notary Public of Idaho

Residing at BOISE

Commission expires: 03/05/07

MICROFILMED
MAR 22 2004

First American Title Company of Idaho

FA-9626

EXHIBIT "A"

A tract of land situated in a portion of the Southeast quarter of the Northeast quarter of Section 8 and a portion of the Southwest quarter of the Northwest quarter of Section 9, Township 6 North, Range 2 West, Boise Meridian, Gem County, Idaho more particularly described as follows:

Beginning at the quarter corner common to Sections 8 and 9, Township 6 North, Range 2 West, Boise Meridian, Gem County, Idaho, marked by a found 1/2" iron pin with plastic cap stamped PLS 6552; thence

South 89°46'40" East, 726.72 feet along the South line of the Southwest quarter of the Northwest quarter of said Section 9 to the centerline of the Seven Mile Slough; thence along the centerline of said Seven Mile Slough the following courses and distances:

North 69°27'03" West, 93.96 feet;

North 47°05'20" West, 215.15 feet;

North 57°00'21" West, 464.52 feet;

North 69°48'07" West, 113.24 feet;

North 83°08'32" West, 65.84 feet;

South 85°19'28" West, 526.92 feet to a set 1/2" iron pin with plastic cap stamped PLS 6552 on the centerline of Vanderdasson Road; thence leaving the centerline of Seven Mile Slough

South 50°04'05" East, 675.01 feet along the centerline of Vanderdasson Road to the South line of the Southeast quarter of the Northeast quarter of said Section 8; thence

South 89°46'40" East, 87.66 feet to the REAL POINT OF BEGINNING.

Except ditch and road rights of way.

MICROFILMED

MAR 22 2004

The Grantees herein have read and approved the following:

Title File No : 405990110

WARRANTY DEED**FOR VALUE RECEIVED**INSTRU NO 208560
PAGES 1 OF 3

DONOVAN L. HECKMAN and PAM HECKMAN, husband and wife

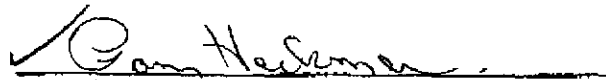
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RONALD L. CUMMINS, a single person

GRANTEES(s), whose current address is: 3260 N Whitsler Ln, #205, Boise, ID 83703
the following described real property in Gem County, State of Idaho,
more particularly described as follows, to wit,A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 8, and the SW
1/4 of the NW 1/4 of Section 9, both in Township 6 North, Range 2 West, B.M.,
Gem County, Idaho, and is more particularly described on the attached Exhibit
"A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 12, 1999


 Donovan L. Heckman


 Pam Heckman

STATE OF Idaho, County of _____, ss.

On this _____ day of October in the year of
1999, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Donovan L. Heckman and Pam Heckman

MICHAEL L. LAMON

MAR 22 2004

EXHIBIT "A"

A tract of land situated in a portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8 and a portion of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 6 North, Range 2 West, B.M., Gem County, Idaho, more particularly described as follows:

BEGINNING at the quarter corner common to Sections 8 and 9, T. 6 N., R. 2 W., B.M., Gem County, Idaho, marked by a $\frac{1}{2}$ " iron pin with plastic cap stamped PLS 6552; thence South 89°46'40" East, 726.72 feet along the South line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 9 to the centerline of Seven Mile Slough; thence along the centerline of said Seven Mile Slough the following courses and distances:

North 69°27'03" West, 93.96 feet;

North 47°05'20" West, 215.15 feet

North 57°00'21" West, 464.52 feet;

North 69°48'07" West, 113.24 feet;

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South 50°04'05" East, 675.01 feet along the centerline of said Vanderdasson Road to the South line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 8; thence

South 89°46'40" East, 87.66 feet to the REAL POINT OF BEGINNING.

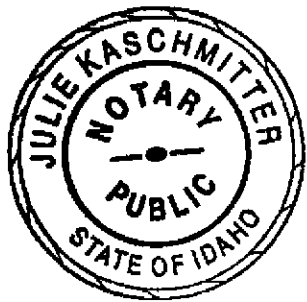
MICROFILMED

MAR 22 2004

STATE OF IDAHO)
County of IDAHO) ss.

On this 15th day of October, 1999, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DONOVAN L. HECKMAN and PAM HECKMAN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public in and for the
State of Idaho; Residing at
Grangeville, therein.
My commission expires

208560

Cam County, Idaho) ss
Recorded at request of
Alliance Title & Escrow

Time 11:13 AM

Date October 19, 1999

Instru. No. 208560

Recorded as a Deed

Susan K. Howard, Clerk
Ex-officio Recorder

By: Judy Biggam
Deputy

MICROFILMED

Price \$9.00

MAP 2 2 2004

DEE, MACGREGOR, FALES AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83530

RECORD OF SURVEY

OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8
AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO

POR NE 1/4 SECTION 8

APPROX.
PLACE OF USE
POR NW 1/4
SECTION 9

APPROX.
POINT OF DIVERSION
W.R. 65-3690
65-3691

N00°24'43"E
2670.82'

C/L SEVEN

EDGE OF SEVEN MILE SLOUGH

AREA = 7.85± ACRES

OLD SCHOOL SITE

C/L VANDERBOSSEN
ROAD
IDaho NORTHERN & PACIFIC
RAILROAD

POR SE 1/4
SECTION 8

STATE HIGHWAY 52

POR SW 1/4
SECTION 9

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH
LINE OF THE SOUTHWEST 1/4 OF SECTION 9,
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED
AS INSTR. NO. 181981, RECORDS OF GEM COUNTY, IDAHO,
18934640 W.

LEGEND.

- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN SET PLASTIC CAP PLS 6552
- SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552

NOTE.

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR
FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND
ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS
AND THE INSURANCE THEREOF.

SURVEY FOR.

DON HECKMAN
P.O. BOX 87
WHITE BIRD, ID 83554
PHONE (208) 839-2386

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING
404 So Washington Ave.
Emmett, Idaho 83617
Phone (208) 365-4146

Instr. No. _____

STATE OF IDAHO } SS
COUNTY OF GEM }

Recorded at the request of
Fischer Land Surveying, Inc.
Date _____
Instr. No. _____
Recorded as a Survey
Thelma R. Keldorff, Clerk
Ex-officio Recorder

Fee \$5.00 Deputy _____

MAR 22 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-03690

MAR 21 PM 1:34
DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME AND ADDRESS: DON HECKMAN
BOX 87
WHITEBIRD, ID 83554

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1926

POINT OF DIVERSION: T06N R02W S08 SENE Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE: Domestic Within Gem County
T06N R02W S08 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
MAR 22 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 5, 2004

PATRICIA LARKIN MYERS
GROVER A MYERS
PO BOX 573
BUFFALO WY 82834

RE: Change of Ownership for Water Rights 65-3690 and 65-3691

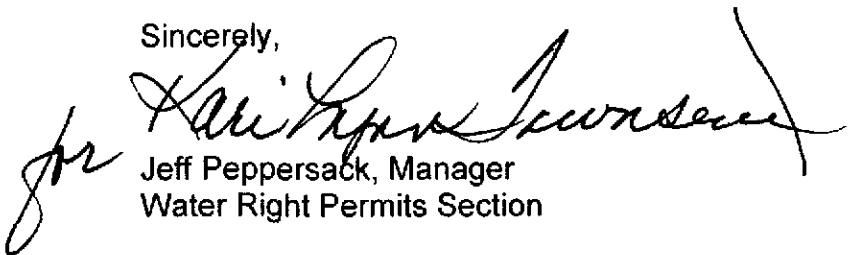
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 22 2004