

17N ROSE SEC. 0

This document copy is furnished as an accommodation. The Company makes no representation as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

148.884 AC

*pt of Amended tax #1
in NE SE Sec 4 T17N R3E*

*TAX #3 in
NE SE Sec 4 T17N
R3E*

TAX CODE AREA

AREA 41

C4

MICROFILMED

MAR 17 2003

X CODE AREA 40

80.000 AC

7805

7355

7.325 AC

AMENDED TAX
NO. 1

7.358 AC

TAX NO. 3

5.000 AC

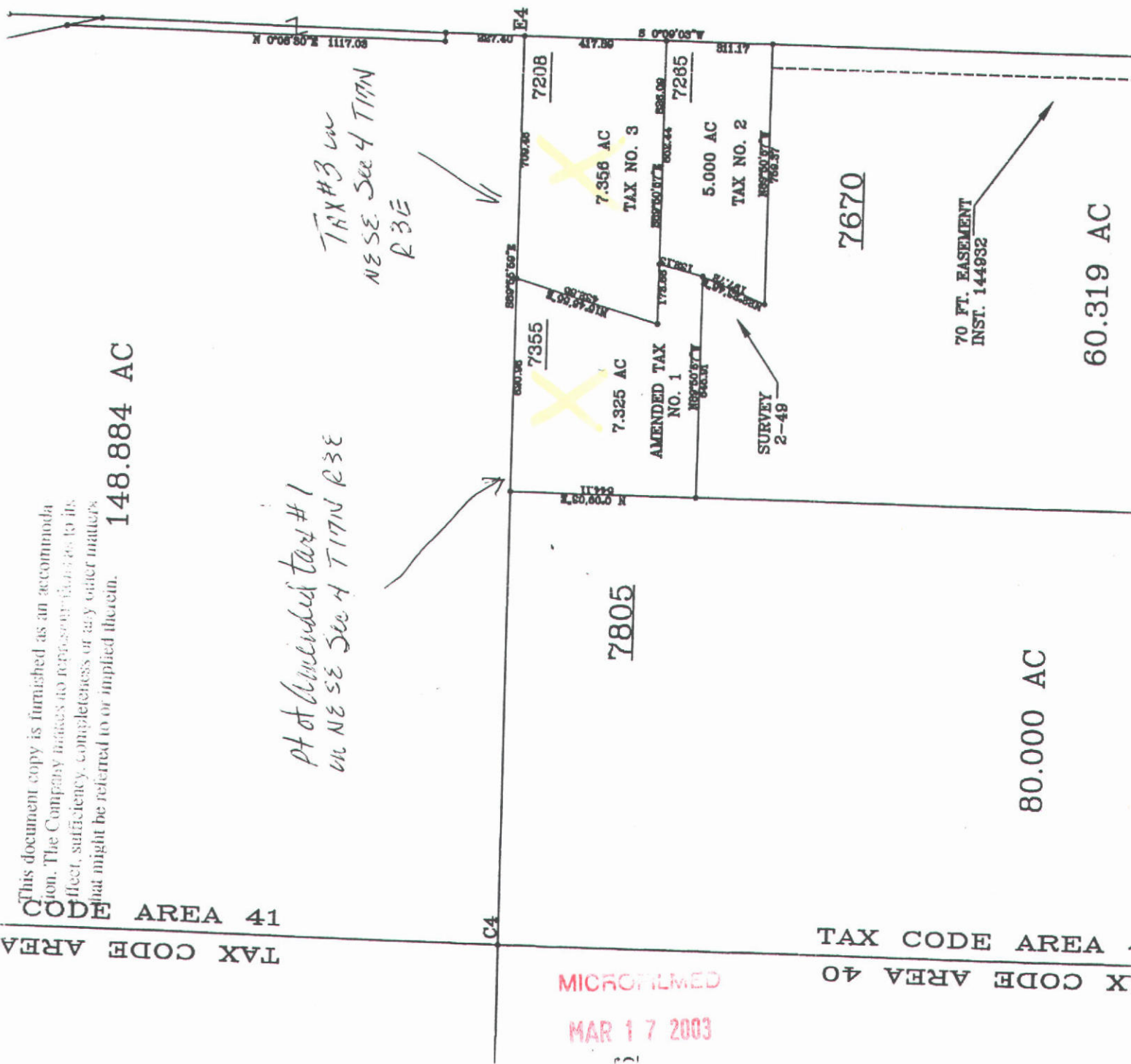
TAX NO. 2

SURVEY
2-49

7670

70 FT. EASEMENT
INST. 144832

60.319 AC





NOT RECORDED
MAR 17 2003

RECEIVED

JUL 23 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

NAME CHANGE
ONLY

Please print or type Attach pages with additional information Instructions are included at the end of this form
 Incomplete forms will be returned

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-41923					
65-13408					
65-13409					

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts 10
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MICHELLE A G PETRIN
4. New Owner/Claimant(s) MICHELLE A BUTLER
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address 13889 HWY 55
- City, State and ZIP Code MC CALL ID 83638
- New Telephone Number (208) 634-5010
5. Date you acquired the property _____

MICHELLE A. BUTLER

JUL 23 2003

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michelle A Butler
(include title if applicable)

For Snake River Basin Adjudication Claims Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>N/A</u>
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

JUL 25 2003

Department of Water Resources

CLASS D Idaho DRIVER'S LICENSE
 NUMBER **WR107796H**
 ISSUED 04/22/2002
 EXPIRES 04/22/2008
 RSTS ENDP
DUPLICATE
BUTLER MICHELLE ANNETTE
 13889 HWY 56
 MCCALL, ID 83638
 DOB: 04/22/1959
 SEX: F
 HGT: 5'00"
 WGT: 125
 EYES: BRN
 HAIR: BRN
 SIGNATURE: *Michelle Annette Butler*
 PHOTO: 

Vital Statistics
 PO Box 83720
 Boise, ID 83720-0036

State of Idaho

County of VALLEY

No. 220

Marriage License

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

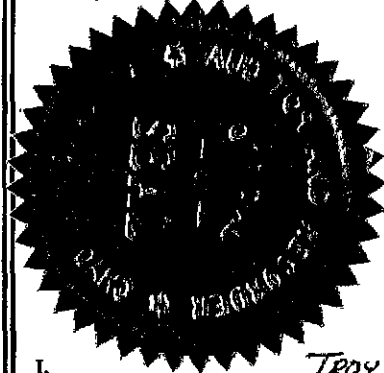
GROOM

AND

BRIDE

Name: **DAVID JACK BUTLER**
 Address: **MCCALL, VALLEY County, IDAHO**
 Age: 53 Race: WHITE Status: WIDOWED
 Birthdate: 12/12/1948
 Birthplace: TWIN FALLS, IDAHO USA

Name: **MICHELLE ANNETTE GILMER PETRIN**
 Address: **MCCALL, VALLEY County, IDAHO**
 Age: 42 Race: WHITE Status: SINGLE
 Maiden name if previously married: **PETRIN**
 Birthdate: 4/22/1959
 Birthplace: PORTLAND, OREGON USA



And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at CASCADIA, VALLEY County, IDAHO, this 2nd day of April, 2002

LELAND G HEINRICH Recorder

Jann K. Kelly

Deputy Recorder

Marriage Certificate

I, TROY S. Bates, a Minister of the Gospel of Jesus Christ residing in the city of McCall, in the county of Valley, in the state of Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this Thirteenth day of July in the year A.D. 2002 in the city of McCall in the county of Valley, in the state of Idaho, solemnize the rites of matrimony between

DAVID JACK BUTLER of MCCALL, in the county of VALLEY, of the state of IDAHO

and MICHELLE ANNETTE GILMER PETRIN of MCCALL, in the county of VALLEY, of the state of IDAHO

in the presence of Belinda Petrin-Burnett and JARED RHETT BUTLER
 WITNESS my hand at the county aforesaid, this Thirteenth day of July, A.D. 2002.

In the presence of:

Belinda Petrin-Burnett
 and Troy S. Bates

Officiant's Signature

Officiant's Mailing Address

Troy S. Bates

P.O. BOX 1938

McCall, Idaho

(This copy for the Bride and Groom)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 15 2001
WATER RESOURCES
DIVISION REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

~~Incomplete forms will be returned.~~

1. Water Right No(s):

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) ✓

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. ✓

3. Name and Address of Former Owner/Claimant

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 7.3 Number and type of stock _____

Diversion rate in CFS 300 Number of homes 1 Other uses pond storage

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

Receipt # C055098 -- \$25.00 -- 7.24.01 -- J. M. ...

RECEIVED

APR 02 2001

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

Instrument # 249829

CASCADE VALLEY, IDAHO

2000-09-14 09:40:03 No. of Pages: 4

Recorded for: AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to DEEDS

Fee: 12.00

MP

For Value Received, DENNIS D. AMBURGY, aka Dennis Amburgy, aka
Dennis D. Amburgy and CAROL A. AMBURGY, aka Carol Sullivan, aka
Carol A. Sullivan, HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto
MICHELLE A.G. PETRIN, AN UNMARRIED WOMAN

whose address is: P.O. BOX 1524, MCCALL, IDAHO 83638
the Grantee, the following described premises, to-wit:

SEE ATTACHED AS EXHIBIT "A"

Together with any and all water rights appertaining thereto.

TO HAVE AND TO HOLD the premises with their appurtenances unto
the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 2000 taxes and
assessments and subject to easements of record or visible upon
the ground and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated: 9/14/2000

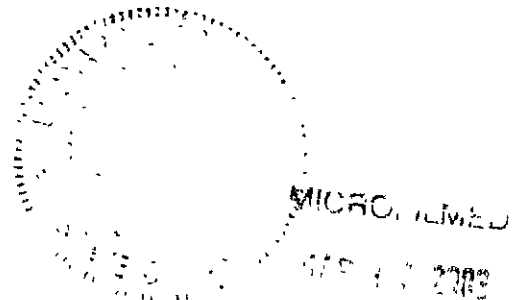
Dennis D. Amburgy
DENNIS D. AMBURGY

Carol A. Amburgy
CAROL A. AMBURGY

State of Idaho)
County of Valley) ss

On the 14 day of Sept, 2000 before me, Leeland
G. Heinrich a notary public in and for said State,
personally appeared DENNIS D. AMBURGY and CAROL A. AMBURGY known
to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

Leeland G. Heinrich
Notary Public
Residing at: CASCADE
Commission Expires: 01-14-05



COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE A

EXHIBIT A

Parcel 1

A parcel of land situate in the NE1/4 of the SE1/4 of Section 4, T. 17N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the 1/4 corner common to Sections 3 and 4, T. 17N., R. 3 E., B.M., Valley County, Idaho, the Real Point of Beginning;

Thence, S. 0°09'03" W., 417.89 feet along the line common to said Sections 3 and 4 to a 1/2" rebar,

Thence, N. 89°50'57" W., 826.09 feet to a 1/2" rebar,

Thence, N. 15°46'55" E., 432.85 feet to a 1/2" rebar on the east-west center section line of said Section 4,

thence, S. 89°55'59" E., 709.46 feet to the point of beginning.

(Tax #3)

SUBJECT TO A 30.00 foot wide access and utility easement situated in the E1/2 of the SE1/4 Section 4, T. 17N., R. 3 E., B.M., Valley County, Idaho, lying west and south of and adjacent to the following described line:

Commencing at the Section Corner common to Sections, 3, 4, 9 and 10, T. 17N., R. 3 E., B.M., Valley County, Idaho; thence, N. 0°09'03" E., 2220.12 feet along the line common to said Sections 3 and 4 to a 1/2" rebar, the REAL POINT OF BEGINNING;

Thence, continuing N. 0°09'03" E., 417.89 feet to a brass cap marking the 1/4 corner common to said Sections 3 and 4, thence N. 89°55'59" W., 709.46 feet along the east-west center section line of said Section 4, to a 1/2" rebar, the point of ending.

- continued -

File Number: AMT0913-00

Schedule A Page 2

CONTINUATION

Commitment

Reorder Form No. 11119

MICROFILMED
1992

Parcel 3

A parcel of land situate in the SW¼ of the NW¼, and the NW¼ of the SW¼ of Section 3, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the 1/4 Corner common to Sections 3 and 4, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 50' 57" E., 25.00 feet to a 5/8" rebar,
thence, N. 0° 09' 03" E., 44.42 feet,
thence, N. 65° 44' 20" E., 270.13 feet to the westerly right-
of-way line of State Highway 55,
thence, S. 13° 49' 10" E., 70.00 feet along said westerly
right-of-way,
thence, S. 63° 54' 25" W., 320.97 feet to the line common to
said Sections 3 and 4,
thence, N. 0° 09' 03" E., 53.80 feet to the Point of
Beginning,

17N ROSE SEC. 0

This document copy is furnished as an accommodation. The County does not warrant for its use. It is not a deed, satisfaction or completion of any other matter, and may be referred to or implied therein.

148.884 AC

TAX CODE AREA 41

*pt of Unimproved tax #1
on NE SE Sec 4 T17N R3E*

*TAX #3 W
NE SE Sec 4 T17N
R3E*

C4

17N ROSE SEC. 0

7805

7355

7208

7.356 AC

TAX NO. 3

7.325 AC

AMENDED TAX NO. 1

7265

6.000 AC

TAX NO. 2

SURVEY 2-48

TAX CODE AREA 40

7670

70 FT. EASEMENT
INST. 144932

80.000 AC

60.319 AC



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-041928

NAME AND ADDRESS: CAROL A SULLIVAN
DENNIS D AMBURGY
13889 HWY 55
MC CALL, ID 83638

SOURCE: WASTE WATER TRIBUTARY: MUD CREEK
QUANTITY: 0.30 CFS
PRIORITY DATE: 06/01/1952
POINT OF DIVERSION: T17N R03E S04 SESE Within Valley County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-15 TO 10-15 0.30 CFS
PLACE OF USE: Irrigation Within Valley County
T17N R03E S04 NESE 15.0
15.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

OCT 31 2000

13889 Hwy 55

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise Idaho 83720-0098

Return Service Requested

Peter



- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
☐ Addressed
☐ Mailed, Left No Address
☐ Undelivered
☐ Returned
☐ Attempted, Not Known
☐ No Such Street
☐ No Such Number
☐ No Receptacle

RECEIVED

MAR 2 4 2003

Department of Water Resources

WR 65-4192B, 65-13408/09

Mail present to:

13889 Hwy 55

Meluel 83638

Wassers change form

Kare Inman

4.2.03

MICROFILMED

APR 1 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 17, 2003

MICHELLE A G PETRIN
PO BOX 1524
MC CALL ID 83638

RE. Change of Ownership for Water Rights 65-4192B, 65-13408 & 65-13409

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

APR 11 2003

Michelle Petrin

PO BOX 1524
McCall, ID 83638 - 1524

Home Phone (208)634-5010

March 10, 2001

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION

Dear Sir,

Please check the enclosed forms because I am unclear if I have filled them out correctly. The seller sent me everything enclosed., so I am sending it all on to you.

If you have any questions or need more information please contact me at home (208)634-5010, on my cell phone (541)490-5810, or e-mail -special@ctcweb.net.

Thank you for your attention to this matter.

Sincerely,



Michelle A.G. Petrin

MICROFILMED
MAR 15 2001