

WARRANTY DEED

FOR VALUE RECEIVED, WE GEORGE E. FRYKLUND, husband and wife, Grantors, of
grant to PERINI CORPORATION, a Massachusetts corporation, of business in Framingham, Middlesex County, Massachusetts.

the following described real estate, located in the County of Valley State of Idaho, to wit:

Lot 4, PADDY FLAT RANCH SUBDIVISION, according to the official plat thereof now on file in the office of the County Recorder of Valley County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's successors and assigns forever. And the said Grantors do hereby covenant in and with the said Grantee, that they are the owners in fee simple of said premises, that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except restrictions, reservations, and easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors, GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, have hereunto set their hands and seals this 12th day of June, 1986.

George E. Fryklund
GEORGE E. FRYKLUND

Lorraine M. Fryklund
LORRAINE M. FRYKLUND

Middlesex, ss.

June 12, 1986

Then personally appeared the above-named GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, and acknowledged the foregoing instrument to be their free act and deed, before me.

Francis P. Wilcox, Jr.
NOTARY PUBLIC

FRANCIS P. WILCOX, JR.
Notary Public
My Commission expires November 30, 1988

COPY

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

OCT 23 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	125-06085	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

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OCT 25 2000

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): see fee 125-040270 for warranty info. Claims the State never owned
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your own water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county). see 34

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Annette or Bill Pascoe

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2802 S. Malad

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

208 446-0726

5. Date you acquired the property

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William Passer
(include title if applicable) Carmette Passer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AL FRW</u>	Date <u>10-23-00</u>	Fee <u>25</u>	
Receipted by <u>AT</u>	Date <u>10-23-00</u>	Receipt No. <u>W 027093</u>	
Processed by _____	Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received, BALLARD F. SMITH and CHARLIE M. SMITH , HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto
BILL PASCOE and ANNETTE PASCOE, HUSBAND AND WIFE

whose address is: 2802 S. MIDLAND, NAMPA, ID 83686

the grantee , the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as LOT 14, PADDY FLAT RANCH, a plat which is recorded in the office of the Recorder of Valley County, Idaho. SAVE AND EXCEPT A FOREST SERVICE RIGHT OF WAY AS SHOWN ON PLAT.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1999 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-29-99

Ballard F. Smith
BALLARD F. SMITH

Charlie M. Smith
CHARLIE M. SMITH

State of Idaho ,
County of Valley)^{ss}

On the 29 day of Dec, 1999 before me, Karen L. Thurston
a notary public in and for said State, personally appeared BALLARD F. SMITH and CHARLIE M. SMITH known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Karen L. Thurston
Notary Public
Residing at: 2000 E. 1st St.
Commission Expires July 10, 2001

RECORDED
REQUESTED BY
00 JUN 28 PM 4
VALLEY COUNTY REC'D
BY: J. M. [unclear]
FEE: 3.00

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APR 17 2003

TYPE: Deed
LELAND HEINRICH
2455

2314
BARGAIN AND SALE DEED

THIS INDENTURE, Made the 19th day of December, in the year of our Lord one thousand nine hundred and seventy-five between WARREN W. LOOMIS and DOROTHY L. LOOMIS, husband and wife, NORMAN C. LOOMIS and CORAL F. LOOMIS, husband and wife, and THE IDAHO FIRST NATIONAL BANK, a national banking association, as Trustee for MAURICE E. LOOMIS, the parties of first part and DALE T. JOSEPHSON, a single man, and GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, husband and wife, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE and NO/100 DOLLARS (\$1.00) lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, and to their heirs and assigns, forever, all that certain piece or parcel of land situate, lying and being located in the County of Valley and State of Idaho, particularly described as follows, to-wit:

Deed No. 8: NE 1/4 NW 1/4, Section 34, Township 17 North
Range 4 East, B.M., Valley County, Idaho;

together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part,

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APR 17 2004

of, in or to the said premises, and every part and parcel thereof, with the appurtenances, subject to the easements and right of ways of record and in existence.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Warren W. Loomis
WARREN W. LOOMIS

Dorothy L. Loomis
DOROTHY L. LOOMIS

Norman C. Loomis
NORMAN C. LOOMIS

Coral F. Loomis
CORAL F. LOOMIS

THE IDAHO FIRST NATIONAL BANK,
as Trustee for MAURICE E. LOOMIS

By John O. Byerly
JOHN O. BYERLY
Property Officer - Trusts

STATE OF IDAHO)
COUNTY OF _____)
ss: _____)
Notary Public)

1978
I, _____, a Notary Public in and for the State of Idaho, do hereby certify that the foregoing instrument was duly executed by the persons whose names are subscribed to the same, and acknowledged the execution thereof to me by the persons whose names are subscribed to the same.

Witness my hand and seal of office at _____, Idaho, this _____ day of _____, 1978.

Earl A. Borden
NOTARY PUBLIC FOR IDAHO
Residing in Boise, Idaho
My Commission Expires 6-27-78

APR 1 / 2003

Deed No. 77A

WARRANTY DEED

GRANTOR: DALE T. JOSEPHSON, a single man, and GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, husband and wife.

GRANTEE: PADDY FLAT, INC., an Idaho corporation.

GRANTEE'S ADDRESS: 200 N. 3rd, #8, Boise, Idaho 83702

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

Situated in the County of Valley, State of Idaho:

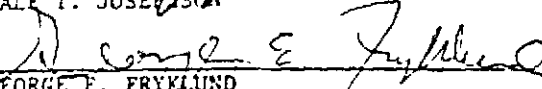
NW 1/4 NE 1/4, Section 34, Township 17 North,
Range 4 East, B.M.

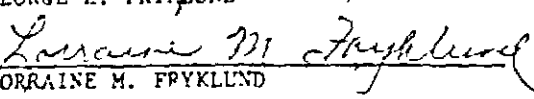
FOR VALUE RECEIVED, the above-named Grantor does hereby grant, bargain, sell, and convey unto the above-named Grantee, the real property above described; TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, and Grantee's heirs and assigns forever.

And the said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises, and that they are free from all incumbrances except current year's taxes, levies, and assessments, and also except reservations, restrictions, and easements of record and easements visible upon the premises, and that Grantor will WARRANT and DEFEND the same from all lawful claims whatsoever. The use of the singular terms "Grantor" and "Grantee" herein shall be construed to include the plural as the context shall require under the circumstances.

DATED: JUN - 9 1979


DALE T. JOSEPHSON


GEORGE E. FRYKLUND


LORRAINE M. FRYKLUND

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1987

101252

STATE OF IDAHO }
County of Valley, }

I hereby certify that this instrument
was filed for record at the request of

Dwight J. Bickel

at 10:07 minutes past 11

o'clock A.M. This 9

day of August 1979

in my office and duly recorded in

Dr. 3 of Books

J. W. Crutcher

By *P. J. Hamilton* Recorder

Deputy

Fee \$12.00

COMPARED ☒
INDEXED ☒
INDEXED ☒
OCC. ☒

MICR
MAR 17 2003

STATE OF IDAHO)
COUNTY OF ADA)

On this 9th day of June, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, husband and wife, and DALE T. JOSEPHSON, a single man, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Dwight J. Bickel
Notary Public for Idaho
Residing at Boise, Idaho
Comm. Expires 8/16/79

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, PADDY FLAT, INC., a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, husband and wife, Grantee, whose address is:

11700 Bunnell Court

Potomac, Maryland 20854

the following described real estate, situated in the County of Valley, State of Idaho, to-wit:

Lots 13, 14, and 15, PADDY FLAT 1ST NCH SUBDIVISION,
according to the official plat thereof now on file
in the office of the County Recorder of Valley
County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except restrictions, reservations, and easements of record, and easements visible upon the premises, and also except the following:

The right, title, and interest of Warren L. Loomis and Dorothy L. Loomis, husband and wife, Norman C. Loomis and Coral F. Loomis, husband and wife, and The Idaho First National Bank, a national banking association, as Trustee for Maurice E. Loomis, all as "Sellers" under a certain "Real Estate Purchase and Sale Agreement", which Grantor covenants and agrees to pay, perform, and discharge, according to the terms thereof,

and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be hereunto attested by its Secretary this 2nd day of May, 1977.

PADDY FLAT, INC.

By _____
President

George Fryklund

ATTEST:

Dale Josephson
Corporation Secretary

Dale Josephson

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APR 12 1977

Recorded May 81 #112166

WARRANT DEED

FOR VALUE RECEIVED, WE, GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, husband and wife, Grantors, of the County of Valley, State of Idaho, do hereby convey unto PERINI CORPORATION, a corporation organized under the laws of the State of California, and having its principal office of business in Birmingham, Michigan, the following described real estate, to-wit:

the following described real estate, to-wit: Lot 4, Paddy Flat Ranch Subdivision, plat thereof now on file in the Office of the County Recorder of Valley County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's successors and assigns, forever, and the said Grantors do hereby covenant, covenants, conditions and warranties, that they are the owners in fee simple of the said premises, that the said premises are free from all encumbrances except current year taxes, levies, and assessments, and except restrictions, easements, and assessments of record, and easements visible upon the premises, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors, GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, have hereunto set their hands and seals, this 1st day of June, 1986.


GEORGE E. FRYKLUND


LORRAINE M. FRYKLUND

Middlesex, ss.


June 1, 1986

Then personally appeared the above named GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, and acknowledged that foregoing instrument to be their free act and deed, before me.


NOTARY PUBLIC
FRANCIS P. WILCOX
My Commission expires November 30, 1988

197059

WARRANTY DEED
CORPORATE FORM

For Value Received Perini Corporation, a Massachusetts Corporation
duly organized and existing under the laws of the State of Delaware

the Grantors, do hereby grant, bargain, sell and convey unto
Ballard P. Smith and Charlie M. Smith,
husband and wife

whose address is: ~~P.O. Box 9572, Santa Fe, N.M. 87506~~
P.O. Box 1701, McCall, Id. 83638

the grantee, the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley
County, Idaho and shown as Lot 14, Paddy Flat Ranch, a plat which
is recorded in the office of the Recorder of Valley County, Idaho.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of their
Boards of Directors have caused their corporate names to be
hereunto subscribed.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1993 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

BY

David E. Perini
PRESIDENT

BY

J. J. [illegible]
SECRETARY

State of Idaho)
County of Valley) ss

On the 1st day of April, 1993 personally
appeared before me, [illegible], a notary public in
and for said State, [illegible] and [illegible]
who being by me duly sworn did say, each for himself, that he, the
said [illegible] is the President, and the, the said
[illegible] is the secretary of Perini Corporation, a
corporation, and that the within and foregoing instrument was
signed in behalf of said corporation by authority of a resolution
of its board of directors and said [illegible] and [illegible]
each duly acknowledged to me that said
corporation executed the same.

[Signature]
Notary Public
Residing at: [illegible]
Commission expires: 4-26-96

MICRO
[illegible]

RECEIVED
BARGAIN AND SALE DEED

THIS INDENTURE, Made the 19th day of December, in the year of our Lord one thousand nine hundred and seventy-five between WARREN W. LOOMIS and DOROTHY L. LOOMIS, husband and wife, NORMAN C. LOOMIS and CORAL F. LOOMIS, husband and wife, and THE IDAHO FIRST NATIONAL BANK, a national banking association, as Trustee for MAURICE E. LOOMIS, the parties of first part and DALE T. JOSEPHSON, a single man, and GEORGE E. FRYKLUND and LORRAINE M. FRYKLUND, husband and wife, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE and NO/100 DOLLARS (\$1.00) lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, and to their heirs and assigns, forever, all that certain piece or parcel of land situate, lying and being located in the County of Valley and State of Idaho, particularly described as follows, to-wit:

DEED NO. 10:

H.E. Survey No. 710, embracing a portion of Section 27, Township 17 North, Range 4 East, B.M., more particularly described as follows:

Beginning at corner No. 1 from which the southwest corner of said Section 27 bears S. 88°19' W. twenty and one hundredth chains distant; thence N. 5' E. thirty nine and sixty seven hundredths chains to corner No. 2; thence N. 89°57' E. twenty and six hundredths chains to corner No. 3; thence S. 11' W. thirty nine and fifty eight hundredths chains to corner No. 4; thence N. 89° 44' W. twenty chains to corner No. 1, place of beginning.

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H. E. Survey No. 709, embracing a portion of Section 27, Township 17 North, Range 4 East, B.M., more particularly described as follows:

Beginning for the description of Tract A, at corner No. 1, identical with the south corner to said Sections 27 and 28; thence N. twenty eight and twenty-two hundredths chains to corner No. 2; thence S. 30°4' E. thirty-two and fifty-one-hundredths chains to corner No. 3; thence S. 89° 44' W. sixteen and twenty-nine hundredths chains to corner No. 1, the place of beginning.

Beginning for the description of Tract B at corner No. 4, from which corner No. 3 of said Tract A bears S. 89°44' W. fifty-eight links, distant; thence N. 30°4' W. Thirty-three and sixty-seven hundredths chains to corner No. 5; thence North eleven chains to corner No. 6; thence N. 89°57' E. twenty and six hundredths chains to corner No. 7; thence S. 5' W. forty and seventeen-hundredths chains to corner No. 8; thence S. 89° 44' W. three and thirteen hundredths chains to corner No. 4, the place of beginning.

SW 1/4 NW 1/4, Section 27; SE 1/4 NE 1/4, Section 28, all in Township 17 North, Range 4 East, B.M., Valley County, Idaho:

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, subject to the easements and right of ways of record and in existence.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Warren W. Loomis
WARREN W. LOOMIS

Dorothy L. Loomis
DOROTHY L. LOOMIS

MIC.

EXHIBIT 'A'

H. E. Survey No. 700, embracing a portion of Section 27, Township 17 North, Range 4 East, B.M., more particularly described as follows:

Beginning at corner No. 1 from which the southwest corner of said Section 27 bears S. $88^{\circ}19'$ W. twenty and one hundredth chains distant; thence N. $5'$ E. thirty nine and sixty seven hundredths chains to corner No. 2; thence N. $89^{\circ}57'$ E. twenty and six hundredths chains to corner No. 3; thence S. $11'$ W. thirty nine and fifty eight hundredths chains to corner No. 4; thence N. $89^{\circ}44'$ W. twenty chains to corner No. 1, place of beginning.

H. E. Survey No. 709, embracing a portion of Section 27, Township 17 North, Range 4 East, B.M., more particularly described as follows:

Beginning for the description of Tract A, at corner No. 1, identical with the south corner to said Sections 27 and 28; thence N. twenty eight and twenty-two hundredths chains to corner No. 2; thence S. $30^{\circ}41'$ E. thirty-two and fifty-one-hundredths chains to corner No. 3; thence S. $89^{\circ}44'$ W. sixteen and twenty-nine hundredths chains to corner No. 1, the place of beginning.

Beginning for the description of Tract B at corner No. 4, from which corner No. 3 of said Tract A bears S. $89^{\circ}44'$ W. fifty-eight links distant; thence N. $30^{\circ}41'$ W. Thirty-three and sixty-seven hundredths chains to corner No. 5; thence North eleven chains to corner No. 6; thence N. $89^{\circ}57'$ E. twenty and six hundredths chains to corner No. 7; thence S. $5'$ W. forty and seventeen-hundredths chains to corner No. 8; thence S. $89^{\circ}44'$ W. three and thirteen hundredths chains to corner No. 4, the place of beginning.

Section 27, Township 17 North, Range 4 East; the SW $1/4$ NW $1/4$

Section 28, Township 17 North, Range 4 East; SE $1/4$ NE $1/4$

Section 34, Township 17 North, Range 4 East, B.M., N $1/2$ NE $1/4$, SW $1/4$ NE $1/4$, NW $1/4$

Section 35, Township 17 North, Range 4 East, B.M., W $1/2$ NW $1/4$

All in Valley County, State of Idaho.

MICHAEL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-06085

NAME AND ADDRESS: DEPT OF LANDS
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

SOURCE: SPRINGS TRIBUTARY: RAPID CREEK

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1918

POINT OF DIVERSION: T17N R04E S34 NWNE Within Valley County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS 1.20 AFY

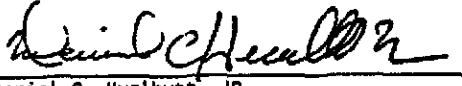
PLACE OF USE: Domestic Within Valley County
T17N R04E S34 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

SEP 17 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2003

BILL PASCOE
ANNETTE PASCOE
2802 S MIDLAND BLVD
NAMPA ID 83686

RE: Change of Ownership for Water Right 65-6085

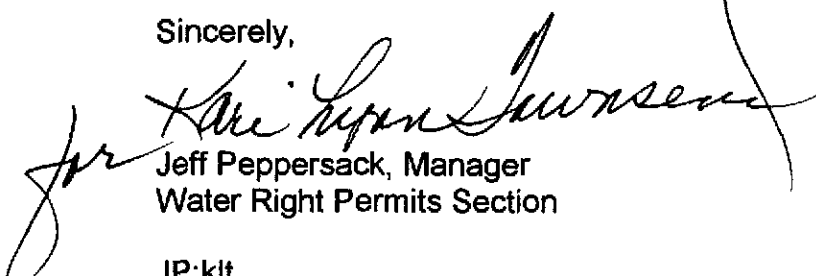
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICHAEL LIVING

MAR 17 2003