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JUL 22 2003
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUL 23 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-7928					
65-6644					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Andrew L. Gullick & Verline M. Gullick
P.O. Box 513, Idaho City, Idaho 83631
4. New Owner/Claimant(s) ROGER J Fuhman & NANCY P Fuhman
Name Co inector (Check one). ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1419 Johnson ST
- City, State and ZIP Code BOISE ID 83705
- New Telephone Number (208) 344-0100
5. Date you acquired the property 2-15-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>DH</u>	Date	<u>7-22-03</u>
Receipted by	<u>DH</u>	Date	<u>7-22-03</u>
Processed by	_____	Date	_____
	AJ	Fee	<u>\$25- each</u>
		Receipt No.	<u>W030758</u>
		WR	_____
		Date	_____



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WATER RESOURCES
WESTERN REGION

Instrument # 189498

IDAHO CITY, BOISE COUNTY, IDAHO

2003-02-14

04:46:37 No of Pages 3

Recorded for MTN VIEW TITLE

RORA A CANODY

Fee. 9 00

Ex-Officio Recorder Deputy

Index to DEEDS

Order No.: A0213718

WARRANTY DEED

FOR VALUE RECEIVED,

ANDREW L. GULLICK and VERLINE M. GULLICK, husband and wife
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ROGER J. FUHRMAN and NANCY P. FUHRMAN, husband and wife

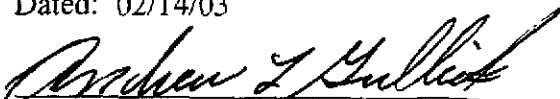
whose current address is 1419 JOHNSON ST., BOISE, ID 83705

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

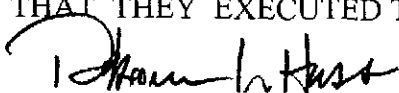
Dated: 02/14/03


ANDREW L. GULLICK


VERLINE M. GULLICK

STATE OF IDAHO
COUNTY OF ADA

ON THIS 14th OF FEBRUARY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, ANDREW L. GULLICK, VERLINE M. GULLICK, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



What's Next?

FUHRMAN DESCRIPTION

WITHIN GOVERNMENT LOT 8, SECTION 23, TOWNSHIP 7 NORTH, RANGE 2
EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO

A portion of Government Lot 8, Section 23, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho lying East of the Oregon Short Line Railroad, West of the Right Bank Ordinary High Water Line of the Payette River more particularly described as follows.

Beginning at the found Brass Cap Monument marking the Locally Accepted Center $\frac{1}{4}$ Corner of said Section 23 from which the Locally Accepted Rock Mound at the East $\frac{1}{4}$ Corner of said Section 23 bears South $86^{\circ}22'14''$ East a distance of 2542.60' feet;

thence along the Locally Accepted Center Section Line of said Section 23, South $86^{\circ}22'14''$ East a distance of 1283.63 feet to a point on the Right Bank Ordinary High Water Line of the Payette River,

thence along said Right Bank Ordinary High Water Line North $21^{\circ}43'03''$ East a distance of 15 25 feet to a point;

thence continuing along said Right Bank Ordinary High Water Line North $17^{\circ}17'44''$ East a distance of 151.05 feet to the **TRUE POINT OF BEGINNING** at a point on the Right Bank Ordinary High Water Line of the Payette River from which a set $\frac{5}{8}$ inch rebar with plastic cap stamped "FLSI PLS 7612" bears North $70^{\circ}11'04''$ West a distance of 20.18 feet;

thence North $70^{\circ}11'04''$ West a distance of 72.23 feet to a set $\frac{5}{8}$ inch rebar with plastic cap stamped "FLSI PLS 7612" at a point on the east Right-of-Way of Rocky Road and at a point 20 00 feet east of and perpendicular to the East Right-of-Way of the Oregon Short Line Railroad Company, said point is also the beginning of a non-tangent curve to the left said curve having a central angle of $77^{\circ}44'28''$, a radius of 786.80 feet, a chord bearing of North $19^{\circ}00'21''$ West a chord distance of 987 53 feet;

thence along said East Right-of-Way of Rocky Road parallel with the East Right-of-Way of said Oregon Short Line Railroad Company Right-of-Way and said curve to the left an arc length of 1067.56 feet (formerly 1130' per Warranty Deed #105688) to a set $\frac{5}{8}$ inch rebar with plastic cap stamped "FLSI PLS 7612" at a point on the Southeast extension of the North Right-of-Way of said Oregon Short Line Railroad Company;

thence leaving said Right-of-Way and continuing along the Southeast extension of said North Right-of-Way South $69^{\circ}25'19''$ East a distance of 352 45 feet (formerly South $70^{\circ}04'$ East a distance of 623 0 feet per Warranty Deed #105688) to a point on the Right Bank Ordinary High Water Line of the Payette River from which a set $\frac{5}{8}$ inch rebar with plastic cap stamped "FLSI PLS 7612" bears North $69^{\circ}25'19''$ West a distance of 16.00 feet;

thence along said Right Bank Ordinary High Water Line the following courses and

distances

South 35°21'23" East a distance of 16 64 feet to a point;

thence South 26°22'51" East a distance of 144 76 feet to a point;

thence South 13°09'29" East a distance of 155.81 feet to a point;

thence South 01°48'10" East a distance of 72 73 feet to a point;

thence South 03°48'08" West a distance of 106 87 feet to a point;

thence South 01°48'41" East a distance of 132 36 feet to a point;

thence South 12°11'40" West a distance of 232.96 feet to the **TRUE POINT OF BEGINNING.**

Containing 2 10 acres, 91,627 square feet more or less

Subject to all easements and rights-of-way of record or otherwise may exist

The Basis of Bearings for this Agreement Line Description is between found Brass Cap Monument marking the ¼ Corner common to Sections 26 and 27, Township 7 North, Range 2 East from which the found Brass Cap at the Section Corner common to Sections 23, 22, 26 & 27, Township 7 North, Range 2 East bears North 00°04'05" West a distance of 2655.91 feet as shown on Record of Survey #182866.

Timothy J. Fox PLS 7612

END OF DESCRIPTION

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-06644

NAME AND ADDRESS: ANDREW L GULLICK
VERLINE M GULLICK
PO BOX 331
HORSESHOE BEND, ID 83629

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1973

POINT OF DIVERSION: T07N R02E S23 LOT 08 (SWNE) Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

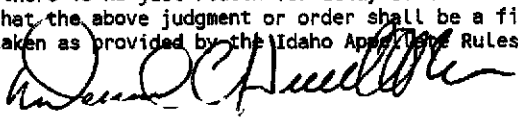
PLACE OF USE: Domestic Within Boise County
T07N R02E S23 LOT 08 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 26, 2004

ROGER J FUHRMAN
NANCY P FUHRMAN
1419 JOHNSON ST
BOISE ID 83705

RE: Change of Ownership for Water Right 65-6644 and 65-7928

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', is written over a horizontal line.

for Jeff Peppersack, Manager
Water Right Permits Section

JP:eja

Enclosures