

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 08 2004** *km***WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-7017					
65-6995					

2. The following **REQUIRED** information must be submitted with this form

- A. The appropriate **FILING FEE**. See instructions for fee amounts
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions)
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Harry & Emma Hansen
c/o Jack Hansen, 3910 Kilauea, Boise Id 83704
4. New Owner/Claimant(s) Chris & Karen Hansen
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address 8805 SAN AVITA
- City, State and ZIP Code Boise Idaho 83704
- New Telephone Number 208, -323-1443
5. Date you acquired the property 11/17/03

SUPPORT DATA**IN FILE #** 15-6995

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by DB Date 10-8-04 Fee \$25-
 Receipted by DB Date 10-12-04 Receipt No W032293
 Processed by _____ AJ Date _____ WR _____ Date _____

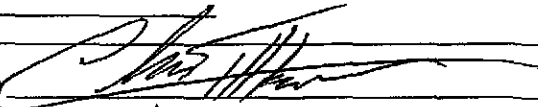
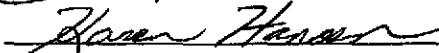
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NA

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
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Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AM</u>	Date <u>11-12-04</u>	Fee <u>\$25.00</u>
Received by <u>AM</u>	Date <u>11-12-04</u>	Receipt No. <u>0095757</u>
Processed by _____	AJ Date _____	WR _____ Date _____



Instrument # 278336
VALLEY COUNTY, CASCADE, IDAHO
2003-11-26 03:00:51 No. of Pages: 2
Recorded for: AMERITITLE
LELAND G. HENNING
Ex-Officio Recorder Deputy *[Signature]* Fee: 6.00
Index to: DEEDS

Order No.: A0324143

WARRANTY DEED

FOR VALUE RECEIVED,

EMMA M. HANSEN, AN UNMARRIED WOMAN

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

CHRIS H. HANSEN and KAREN L. HANSEN, HUSBAND & WIFE

whose current address is C/O: 8805 Sanaika, Boise, ID 83704

the Grantee(s), the following described premises, in VALLEY County, Idaho, TO WIT:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, SITUATE IN VALLEY COUNTY, IDAHO, AS SHOWN AS LOT 4A-5, CR-4 SUBDIVISION, A PLAT WHICH IS RECORDED IN THE OFFICE OF THE RECORDER OF VALLEY COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/17/03

*EMMA M HANSEN by Jack H. Hansen
her Atty in Fact*

EMMA M. HANSEN BY JACK H. HANSEN
HER ATTY IN FACT

*EMMA M HANSEN by
Gary C. Hansen her attorney in fact*

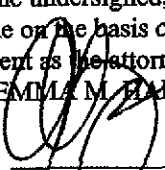
EMMA M. HANSEN BY GARY C.
HANSEN, HER ATTY IN FACT

***SEE NOTARY ACKNOWLEDGEMENT ATTACHED HERewith

State of IDAHO

County of ADA

On this 17 day of NOVEMBER, 2003, before me, the undersigned, a notary public in and for said state, personally appeared JACK H. HANSEN, known or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed the name of to the within instrument as the attorney in fact of EMMA M. HANSEN, and acknowledged to me that he subscribed the name of EMMA M. HANSEN thereto and his own name as attorney in fact.


Notary Public

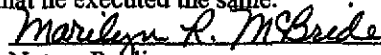
Residing at: EAGLE, ID

Comm. Exp: 6/19/06

AMY GUNNING
NOTARY PUBLIC
STATE OF IDAHO

State of Washington
County of King

On this 18 day of NOVEMBER, 2003, before me, the undersigned, a notary public in and for said state, personally appeared GARY C. HANSEN, known or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed hereto, and acknowledged to me that he executed the same.


Notary Public

Residing at: EAGLE, ID Issaquah, WA

Comm. Exp: 6/19/06 Jan. 15, 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 65-06995

NAME AND ADDRESS: EMMA HANSEN
HARRY HANSEN
2117 N 30TH ST
BOISE, ID 83703

JACK H HANSEN
3404 TUCKER RD
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/01/1966

POINT OF DIVERSION: T15N R03E S19 NWSE Within Valley County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE: Domestic Within Valley County
T15N R03E S19 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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In Re SRBA)
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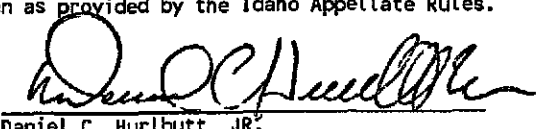
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Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

November 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHRIS H HANSEN
KAREN L HANSEN
8805 SAN ANITA
BOISE ID 83704

RE: Change of Ownership for Water Rights 65-6995 & 65-7017

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure

RECEIVED

NOV 10 2004

DEPARTMENT OF
WATER RESOURCES

Chris H. Hansen
8805 San Anita
Boise, Idaho 83704

November 9, 2004

State of Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RE: Water Right No. 65-06995

Dear Ms. Townsend:

In accordance with our telephone conversation on November 8, 2004, I have attached the following items:

1. Check in the amount of \$25.00
2. A copy of your letter dated November 1, 2004.
3. A copy of the Notice of Change in Water Right Ownership concerning both Water Right Nos. 65-06995 and 65-07017.
4. A copy of the Warranty Deed which contains a legal description of the property.

Please process these documents to accomplish the transfer of our water rights. Thank you for your assistance. Should you have any questions or concerns, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris H. Hansen", written over a horizontal line.

Chris H. Hansen



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

November 1, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHRIS HANSEN
KAREN HANSEN
8805 SAN ANITA
BOISE ID 83704

RE Change in Ownership for Water Right No. 65-06995 and 65-07017

Dear Mr. & Mrs. Hansen.

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 X **Filing Fee** of \$25 per water right (for water right 65-06995)

 X **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

 X **Legal Description of Property**

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. Because we received only one \$25 fee from you, we have determined that the additional filing fee for your notice will be \$25.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice McDermott
Records Analyst

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082
10/05/04

RECEIVED

OCT 08 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

OCT 13 2004

Department of Water Resources

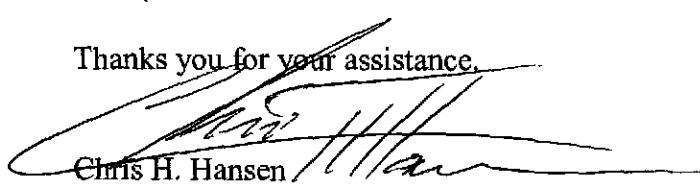
RE: Transfer of Water Rights – Nos. 65-7017 and 65-6995

Gentlemen:

Please find attached a Notice of Change in Water Right Ownership for Water Right numbers 65-7017 and 65-6995. Those water rights are used for our cabin near Cascade Lake. I have also enclosed a copy of the Warranty Deed and a check in the amount of \$25.00 which I understand is the appropriate fee for such a transfer.

Assuming I have properly completed the application for change in water right ownership, could you please send me some sort of confirmation that the water rights have been properly transferred. I appreciate your assistance in this regard. Should you have any questions, please feel free to contact me at (208) - 344-5800(w) or (208)-323-1443(h).

Thanks you for your assistance.


Chris H. Hansen