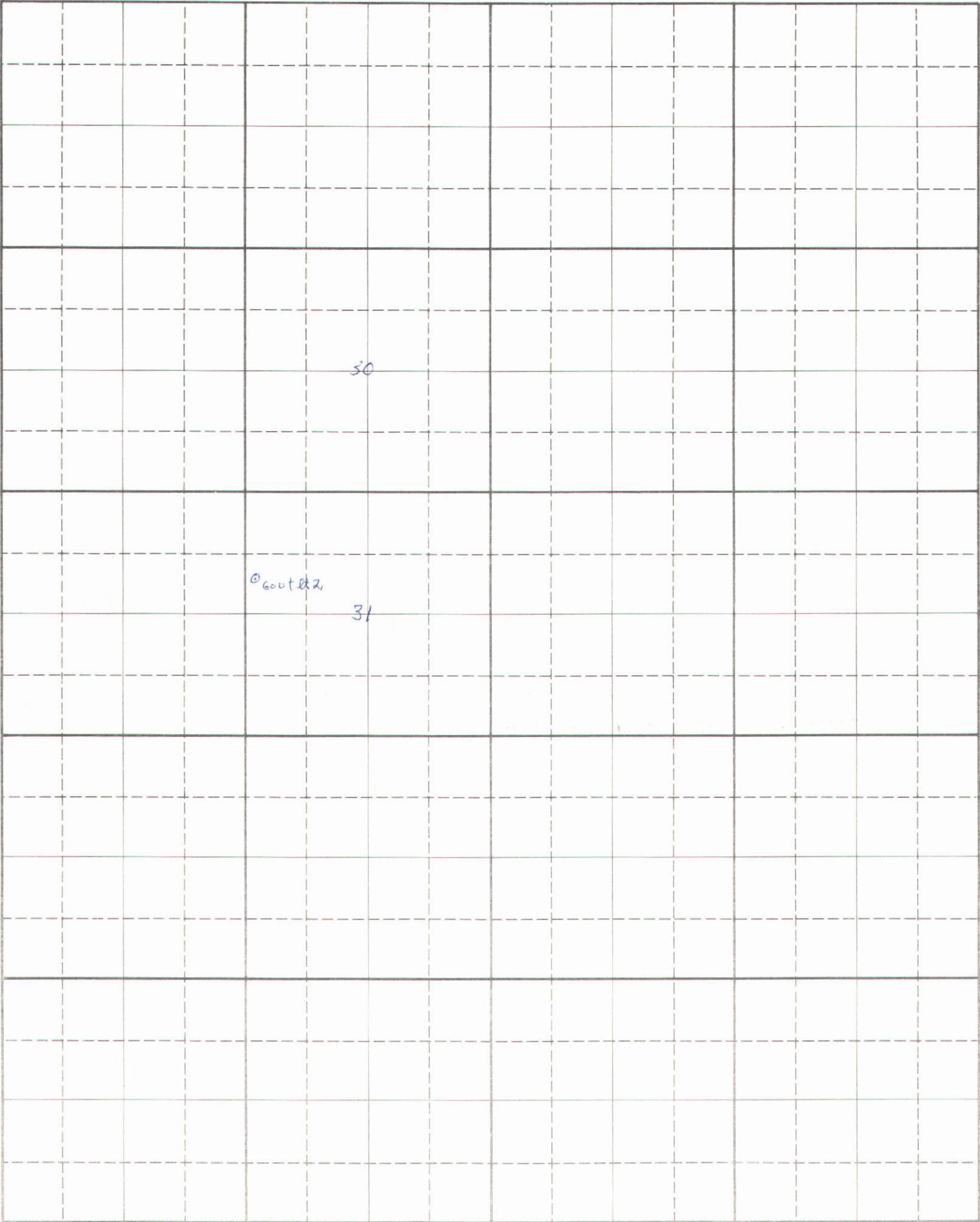


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fletcher Mungus

John M. Jensen
(Applicant)
Fletcher Mungus
Lafe Packer

65-7086

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 31, 1969, and ended August 7, 1969.

Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 19th day of August, 1969, [Signature] Notary Public. My commission expires 9/1, 1970.

RECEIVED

Department of Reclamation

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Fletcher Mungus, John M. Jensen, Lafe Packer 913 E. Main, Emmett, Idaho have on July 15, 1969 applied for permit under application No. 65-7086 to divert .06 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump and pipeline within Govt. Lot 2, Sec. 31, T.11N, R.4E, B.M., Valley County and is to be used from January 1 to December 31 for multiple domestic in Govt. Lot 2, Sec. 31, T.11N, R.4E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Star-News, McCall, Idaho on July 31 and August 7, 1969.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Glen Harper, Big Creek via Yellow Pine, Idaho has on July 14, 1969 applied for permit under application No. 77-7012 to divert .5 cubic feet per second of water from McCorkle Creek tributary of Big Creek. Water will be diverted by check box, pipe, motor within the unsurveyed SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, T.21N, R.9E, B.M., Valley County and is to be used from April 1 to November 30 for power in the unsurveyed S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 26, T.21N, R.9E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Star-News, McCall, Idaho, on July 31 and August 7, 1969.

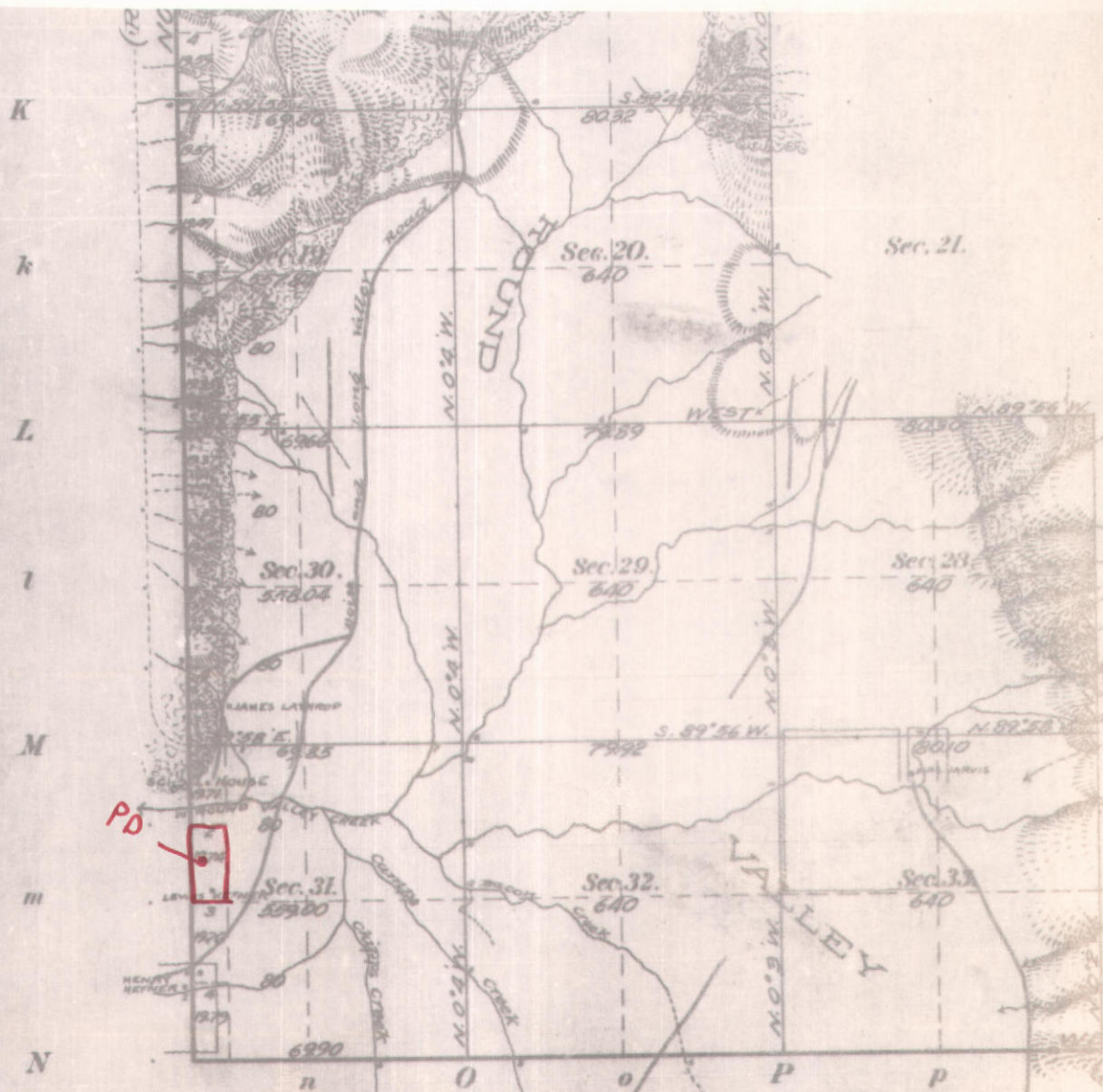
NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Herrick Brothers (Dorsey Herrick), Cascade, Idaho have on July 11, 1969 applied for permit under application No. 65-7087 to divert .02 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, pipeline and stock tanks within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T.12N, R.4E, B.M., Valley County and is to be used from May 1 to October 31 for stockwater in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T.12N, R.4E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Star-News, McCall, Idaho, on July 31 and August 7, 1969.

Bill submitted
8-22-69 ds



Total number of Acres 10.

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. L.	When Surveyed
West Township lines	William R. Uley	Supplemental Special Ind. Dec. 9, July 29, 1896	5 03 87	July 6-7, 1896
Subdivisions		176 June 8, 1896	29 79 19	June 29-July 9, 1896
Connections			00 87	July 9, 1896
N. S. & W. bound	J. I. Rinearson	134 Aug. 17, 1897	12 58 90	Aug. 6-12, 1897
Guide Meridian			6 00 00	July 22-23, 1897

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7086 Priority July 15, 1969 Amount 0.06 cfs

THIS IS TO CERTIFY, that Fletcher Mingus &/or John M. Jensen &/or Lafe Packer
of Emmett, Idaho, has complied with the terms and conditions of Permit
No 65-7086 issued pursuant to Application for Permit dated July 15, 1969,
and has submitted proof to the Department of Water Resources on September 17, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and <u>1.8 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be ~~diverted~~ at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within ~~tax~~ Gov't. Lot 2 of Sec. 31,
Twp. 12 N, Rge. 4 E, B.M. in the County of Valley

Description and location of place of use:

Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 N	4 E	31								Gov't. Lot 2				(3 residences)					

Total number of acres irrigated _____

NOTE. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 75.

Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION ~~Department of Water Administration~~

Permit No. 65-7086

No. 65-7086, and requests that the permit and permit map be changed as follows:

2 Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated:

[illegible]

65 1026

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

Scale 2 inches equal 1 mile

Signed at: Boston, this 25 day of May 1974

19 35 day of Jan

John M. Jensen

(Signature)

MENT OF WATER ADMINISTRATION

approve the above application for amendment for Permit No. 65-7086.

[Signature]
Director

Identification No. 65-7086
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

LICENSE ISSUED FOR 70% SEC. 17
LICENSE PAID

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Fletcher Mingus, John M. Jensen, Lafe Packer
post office address 913 E. Main, Emmett, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a Location of point of diversion is Govt. 1/4 of Lot 2 1/4 of Section 31 Township 11 N
Range 4 E B.M. Valley County; additional points of diversion if any: _____

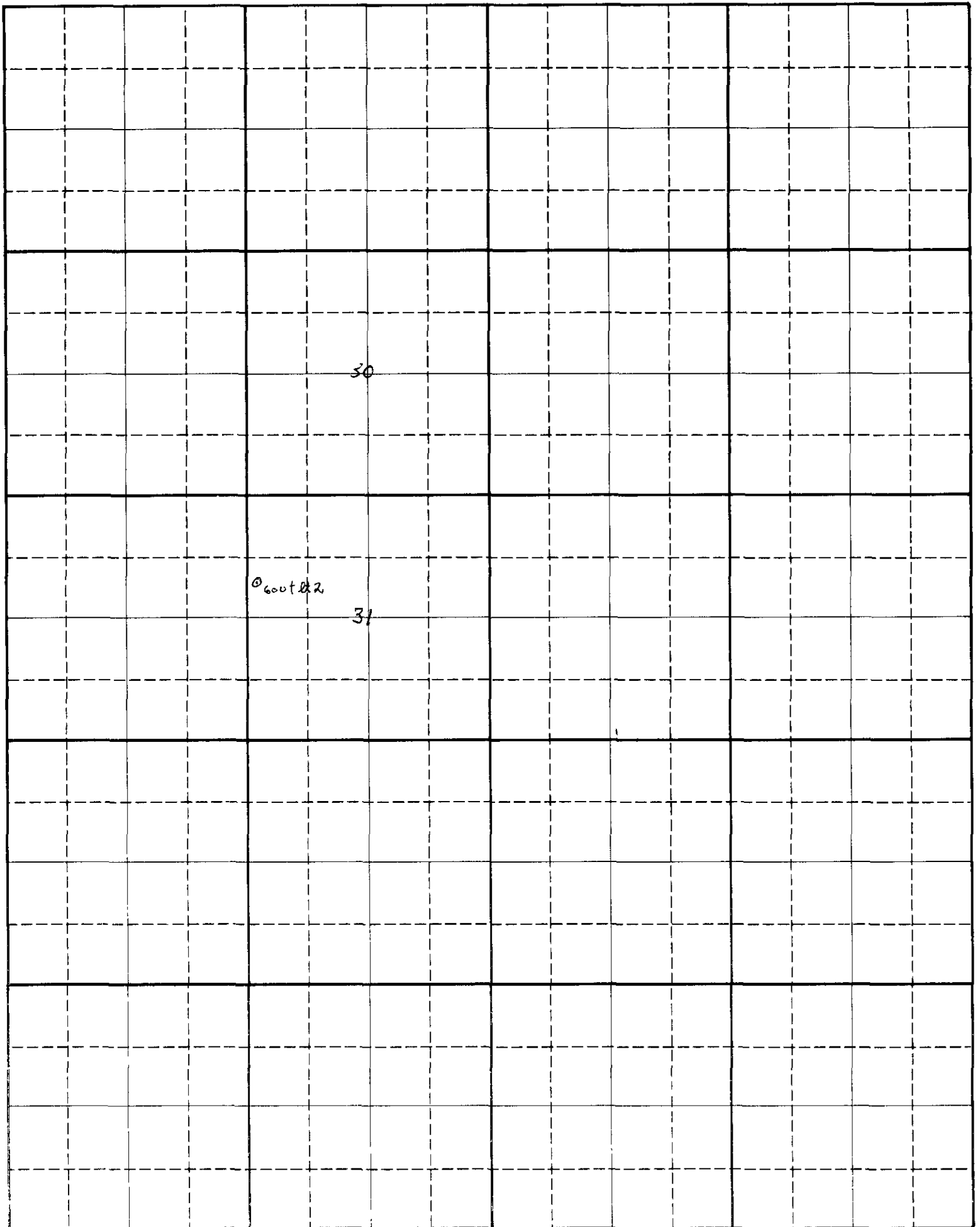
b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for multiple domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc pump and pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,000.00.
- 8 Description of proposed uses.
a If water is **not** for irrigation:
(1) Give the place of use of water Govt. 1/4 of Lot 2 1/4 of Section 31 Township 11 N
Range 4 E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.
(5) If water is to be used for other purposes describe _____

65-7086

11. Map of proposed project:



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fletcher Minges

John M. Jensen Lofe Packer
(Applicant)
Fletcher Minges
Lofe Packer

65-7086

Received by ef Date 7/15/69 Time 12:25
Preliminary check by SP Fee \$ 10.00
Receipted by ef Date 7-15-69 rec't #3316 given
Publication prepared by ty Date 7-24-69
Published in Star News
Publication dates 7-31 and 8-7-1969
Publication approved lv Date 8-22-69
Priority reduced to _____ Reason _____

Protests filed by None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OR Duff

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7086, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of November 19 70.



Deputy

State Reclamation Engineer

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and

says: That he is the publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is of general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 31, 1969, and ended August 7, 1969

Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 19th day of August, 1969.

Donald E. McMahan, Notary Public.

My commission expires 7/1, 1970

RECORDED

INDEXED

Bill, submitted

65-7086

September 29, 1975

Re: Permit No. 65-7086

C
O
P
Y

Mr. Fletcher Mingus,
Mr. John M. Jensen &
Mr. Lafe Packer
913 E. Main Street
Emmett, ID 83617

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

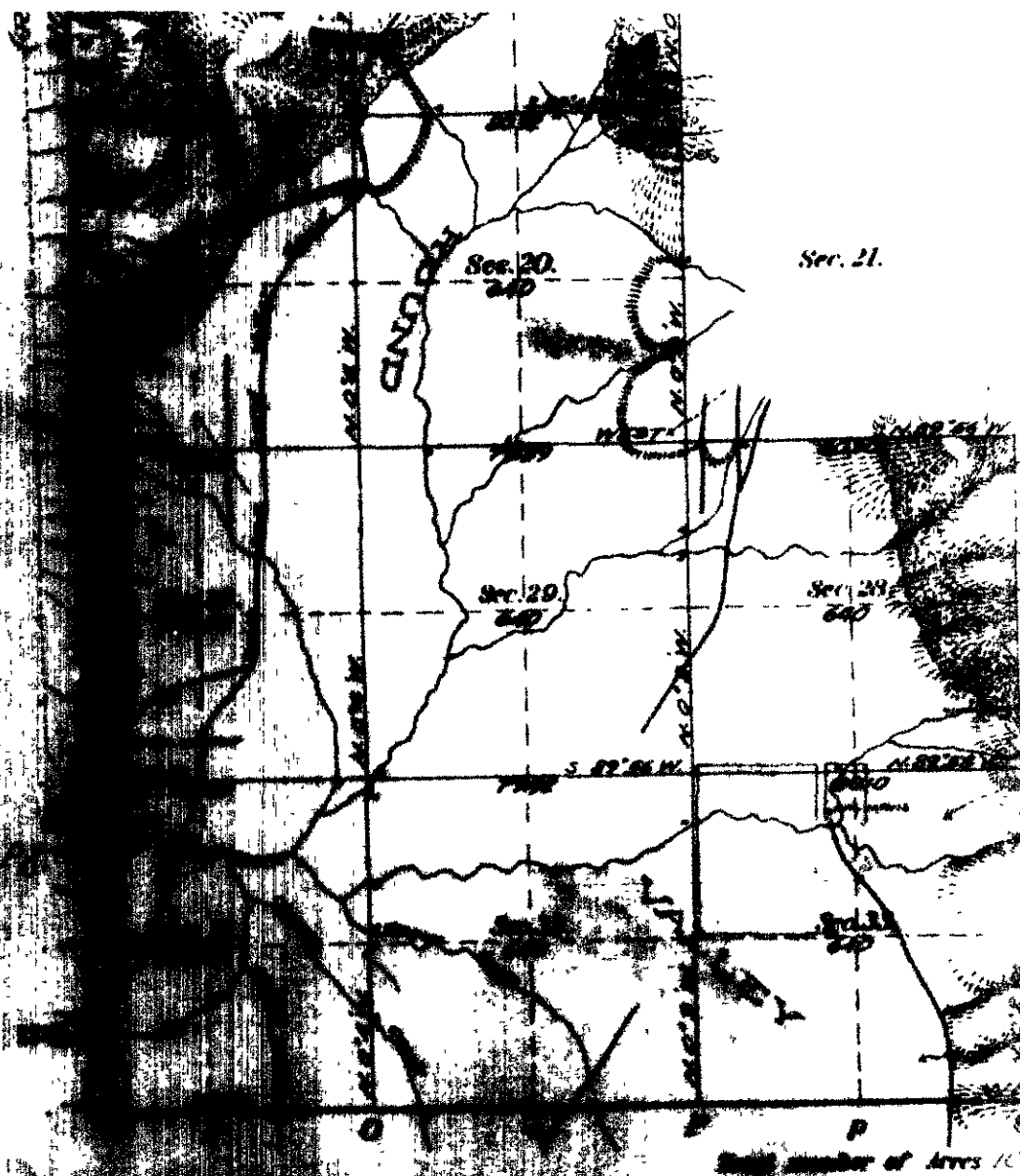
DDR:rb

Enc.

9-23 25-
Emmott

FIELD REPORT

- TOTAL ACREAGE**



DATE OF EXAM 9-23-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
Domestic Q = <u>0.06</u> c.f.s.	V = <u>3.6</u> AF/Ann. from <u>Jan. 1</u> to <u>Dec. 31</u>
Livestock Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.06 cfs Method of measurement estimate

Total Q recommended 0.26 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 af./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
 0.06 cfs from item 3 on permit
 Total V = 1.2 a.f. per domestic (3) x 3 = 3.6 a.f. /ann.

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
1/2 HP submersible pump - Franklin Electric Co. Model # 280-1050101,
with 40 gal pressure tank - 3/4" main lines to 3 cabins. 6" well
49' deep. Sprinkle garden and trees.

REMARKS:

Examiner's Signature Peter Chamberlin Date 9-23-75

Checked by _____ Date _____

Approved by _____ Date _____

September 17, 1975

Re: Permit No. 65-7086

Fletcher Mingus &/or John M. Jensen
&/or Lafe Packer
913 E. Main Street
Emmett, Idaho 83617

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

SEP 17 1975

Ok ji

Department of Water Resources

Identification No. _____

Permit No. 65-7086

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Fletcher Mingus &/or John M. Jensen &/or Lafe Packer
b) Post Office Address 913 E. Main, Emmett, Idaho

2. Permit Number 65-7086

3. Date of Priority that you are prepared to establish 7-15-69

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: Lot #2 ¼ ¼, Section 31

Township 12 N, Range 4 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Casing is 6" and was drilled approx 49' deep. A one-half horse power submersible pump is used.

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: E. C. Driscoll
930 Washington
Emmett, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

Exam typed 9-17-75 by ji

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 17, 1975
(Date)

John M. Jensen
(Signature)

State of Idaho)
County of Ada) ss.

On this 17th day of September, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Lyle Glen Saylor
Notary Public residing at Boise, Idaho

My commission expires Life

- **SENDER** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1 The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom, date, and address of
delivery 85¢

2 ARTICLE ADDRESSED TO

3 ARTICLE DESCRIPTION:

REGISTERED NO	CERTIFIED NO	INSURED NO
	278-8	

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE

4

DATE OF DELIVERY

107

POSTMARK

5 ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1 and 2 on reverse side
- Moisten gummed ends and attach to back of article

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



301-200-1000

September 2, 1975

CERTIFIED MAIL 27218

Re: Permit No. 65-7086

Fletcher Mingus &/or John M. Jensen
&/or Lafe Packer
913 E. Main
Emmett, Idaho 83617

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7086 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

January 30, 1974

Re: Permit No. 65-7086

Fletcher Mingus &/or John M. Jensen &/or Lafe Packer
913 East Main
Bunnett, Idaho 83617

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions regarding this matter, please contact us.

Sincerely,

D., Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

65 7086

January 10, 1974

Mr. John M. Jensen
913 E. Main
Emmett, Idaho 83617

Re: Permit No. 65-7086

Dear Mr. Jensen:

I have checked our subdivision plat and maps and I am convinced that your permit does have the wrong township given.

Twp. 12 N. is at the very southern end of Round Valley and the south line of Twp. 11 N. forms the Valley-Boise County line. Section 31 would be three miles east of Highway 55.

We are enclosing an amendment form for use in correcting this error. Please review this form and if you feel it is correct, sign it and return it to us with a \$10.00 filing fee.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def

Enclosure

65 7086

Well located on lot 6
owned by Fletcher Minigus

65 7086

November 17, 1970

Re: Permit No. 65-7086

Fletcher Mingus and/or John M. Jensen and/or Lafe Packer
913 E. Main
Emmett, Idaho 83617

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7086. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

C. Stephen Allred
Deputy Director

CEA:kh

Enclosures: Copy of permit
1 informational letter

65 7086

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

September 11, 1969

Re: Application for Permit No. 65-7086

Fletcher Mingus, John M. Jensen and Lafe Packer
913 East Main
Emmett, Idaho

Gentlemen:

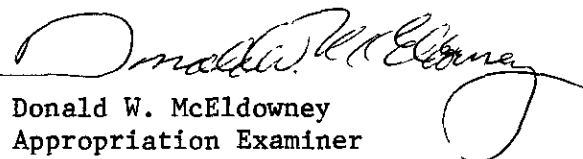
The Department of Reclamation is prepared to take final action on your application for permit, however, we have a discrepancy under state law with the name of the applicant and the signatures.

If all 3 names are to be listed under item 1 on the application, all 3 must sign their own signature. We would suggest that if all 3 are going to sign, that it be listed as Fletcher Mingus and/or John M. Jensen and/or Lafe Packer. In this manner, after the original application is approved, any one of the 3 could take action under the permit and eliminate some of the necessity for the additional signings.

Please make the necessary corrections and return the document for final action as soon as possible. Please make certain that the signatures are exactly as the name appears under item 1.

Your assistance in this matter is greatly appreciated.

Very truly yours,


Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Original application

65-7086

August 12, 1969

Re: Applications for Permit Nos. 65-7086 Fletcher Mingus
John M. Jensen
65-7087-Herrick Brothers
(Dorsey Herrick)
77-7012-Glen Harper

Star News
McCall
Idaho

Gentlemen:

As of this date we have yet to receive the affidavits of publication or the certified bills for the above referenced. As it is mandatory that we be in receipt of these items before the permits can be approved, would you PLEASE forward the affidavits and certified bills by return mail.

Your immediate attention to this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:sc

65-7086

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 24, 1969

Re: Application for Permit No. 65-7086-Fletcher Mingus, John M. Jensen,
Lafe Packer
Application for Permit No. 77-7012-Glen Harper
Application for Permit No. 65-7087-Herrick Brothers (Dorsey Herrick)

Star News
McCall, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal Notices (3)

65-7086

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Fletcher Mingus, John M. Jensen, Lyle Backer

913 E. Main, Emmett, Idaho

11/15/69 have on July 15, 1969

applied for permit under application No. 65-7086

to divert ~~store~~ .06 cubic feet per second ~~store~~ 11/15/69

of water from a groundwater source

Water will be diverted by well, pump and pipeline

within ~~the~~ Govt. Lot 2, Sec. 31, T. 11 N, R. 4 E, B. M., Valley County

and is to be used from January 1 to December 31 for multiple domestic

in ~~the~~ Govt. Lot 2, Sec. 31, T. 11 N, R. 4 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Star News, McCall, Idaho,

on July 31 and August 7, 1969.

65-7086