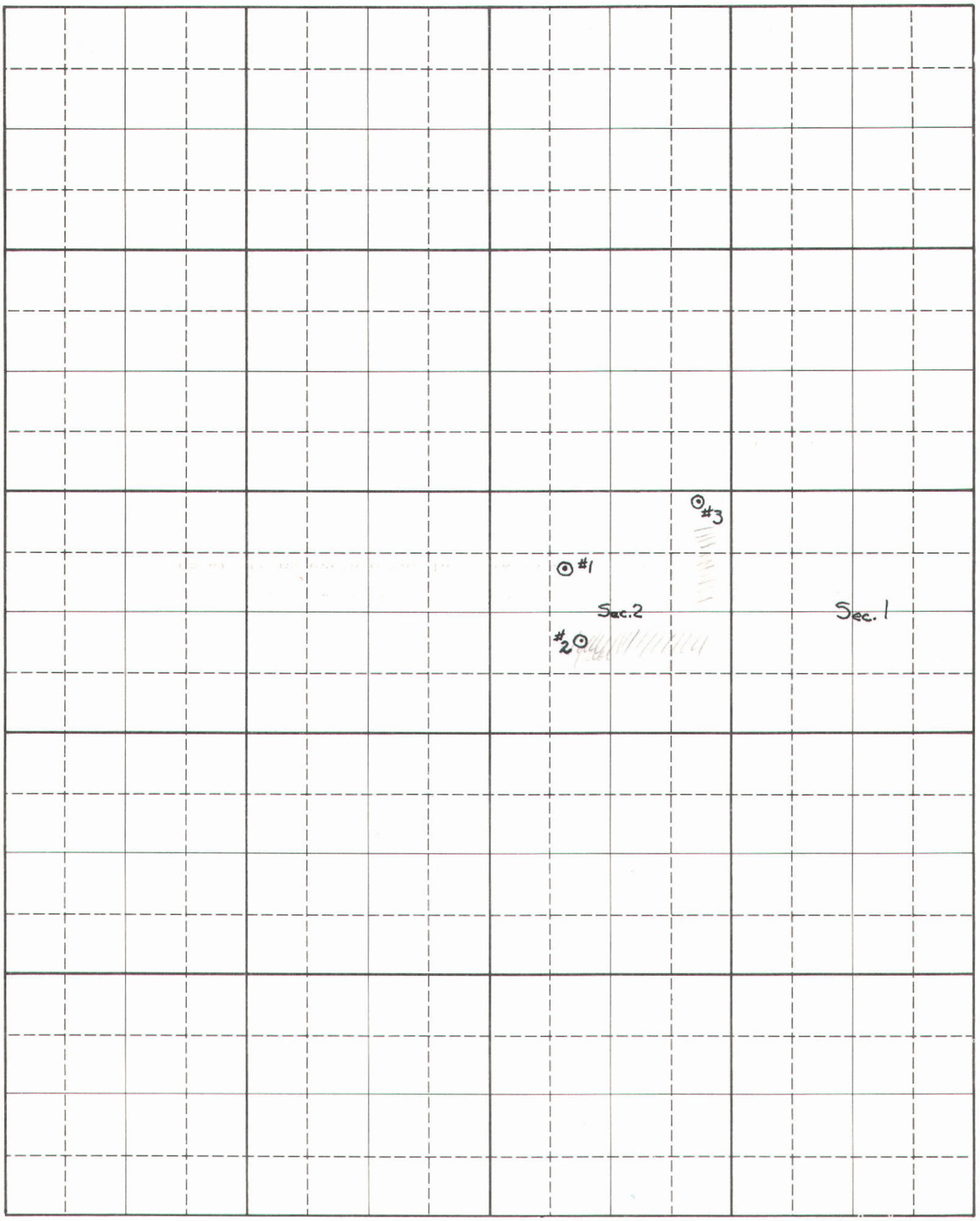
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hidden Lakes Inc.

By Lee Masters Pres.
(Applicant)

65 7184

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 18, 19 71, and ended March 25, 19 71

Donald E. McMahan

Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 26th day of March, 19 71

Donald L. Fuller Notary Public.

My commission expires 6-2, 19 74.

7184

RECEIVED

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hidden Lakes, Inc., P.O. Box 579, Payette, Idaho, has on February 26, 1971, submitted Application No. 65-7184 for a permit to appropriate 1.5 cubic feet per second of water from a ground water source by means of wells, pumps, and pipe within the SE quarter NW quarter, Lot 1, NE quarter SW quarter, Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for domestic, irrigation and fish & recreational purposes within the NE quarter NE quarter (Lot 1), SE quarter NE quarter, SE quarter NW quarter, NE quarter SW quarter, N½ SE quarter, Sec. 2, T. 10N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971.

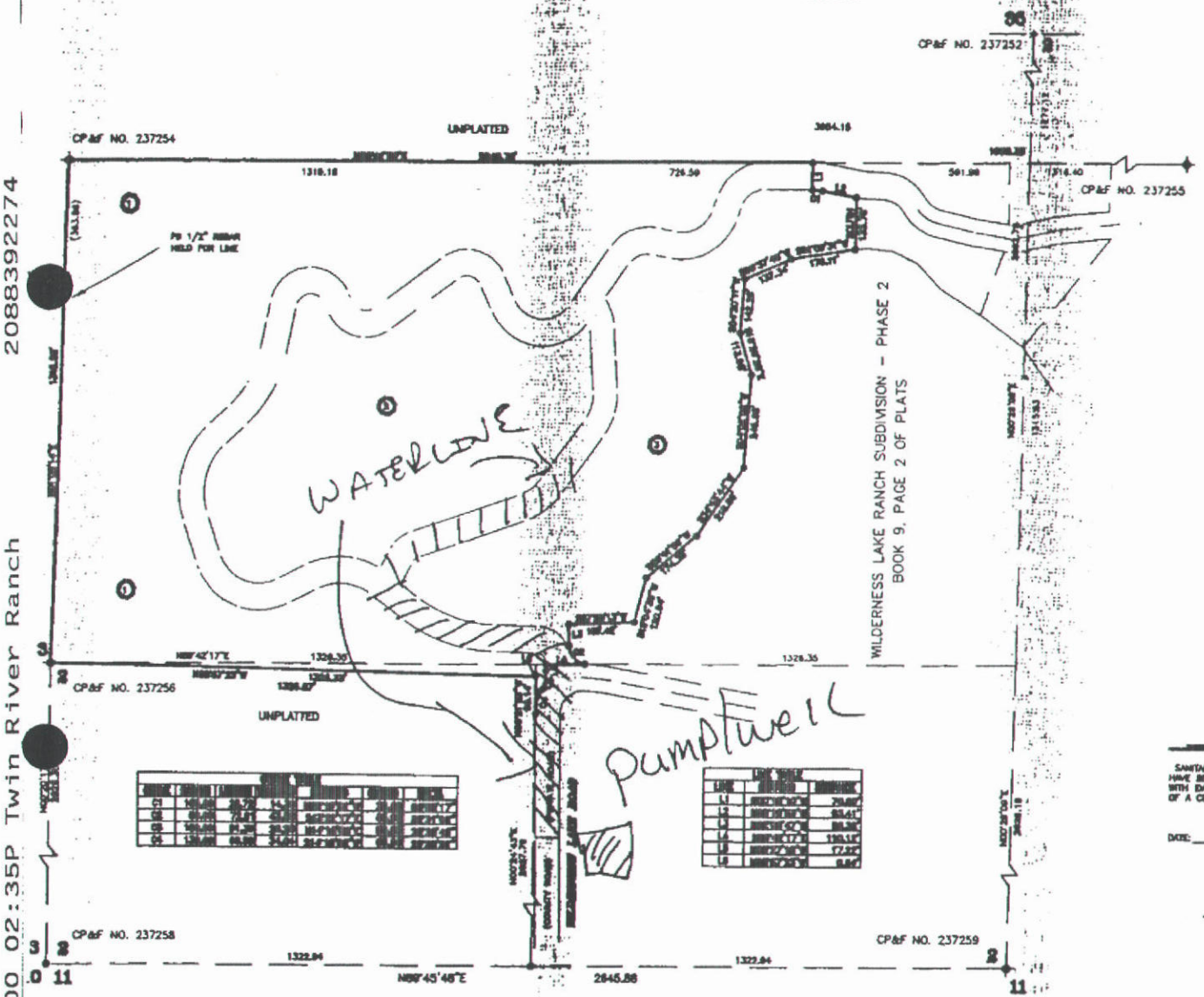
R. Keith Higginson
Director

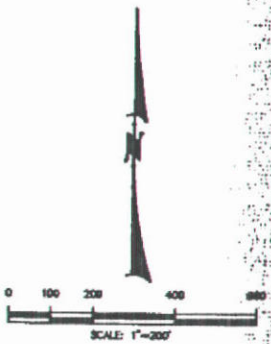
Published in the Star News
March 18 & 25, 1971

BK 9 Pg 10
243291
9-30-99

WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3

SITUATED IN THE W1/2 OF SECTION 2, T.10N.,R.2E., B.M., VALLEY COUNTY, IDAHO 1999





LEGEND

- SUBDIVISION BOUNDARY
- FOUND 5/8" IRON PIN
- SET 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- SET 1/2" IRON PIN
- FOUND 5/8" IRON PIN W/ALUMINUM CAP MID LS 8302
- EASEMENT
- (B) BLOCK NUMBER
- (2) LOT NUMBER

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50 CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE TITLE 50 CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

243292

DATE: _____

DISTRICT HEALTH DEPARTMENT, IHD

NOTES

THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE, SECTION 31-3805, AS AMENDED WHERE IS PERTINENT.
LOTS IN THIS SUBDIVISION MAY NOT BE SPLIT.

TOOTHMAN-ORTON ENGINEERING COMPANY

300 SOUTHEAST LANE
MCCALL, IDAHO 83638
(208) 634-8202

SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3 AS SHOWN HEREON IS A TRUE AND ACCURATE REPRESENTATION OF THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL THE REQUIREMENTS OF THE APPLICABLE STATUTES AND ORDINANCES OF VALLEY COUNTY HAVE BEEN COMPLIED WITH.

243295

BUILDING SETBACK

BUILDING SETBACKS IN THIS SUBDIVISION SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING ORDINANCES OF VALLEY COUNTY.

SHEET NO. 1 OF 3

PhJFP-S1.DWG

MICROFILMED
NOV 2 8 2000

Oct-03-00 02:35P Twin River Ranch 2088392274 P.02

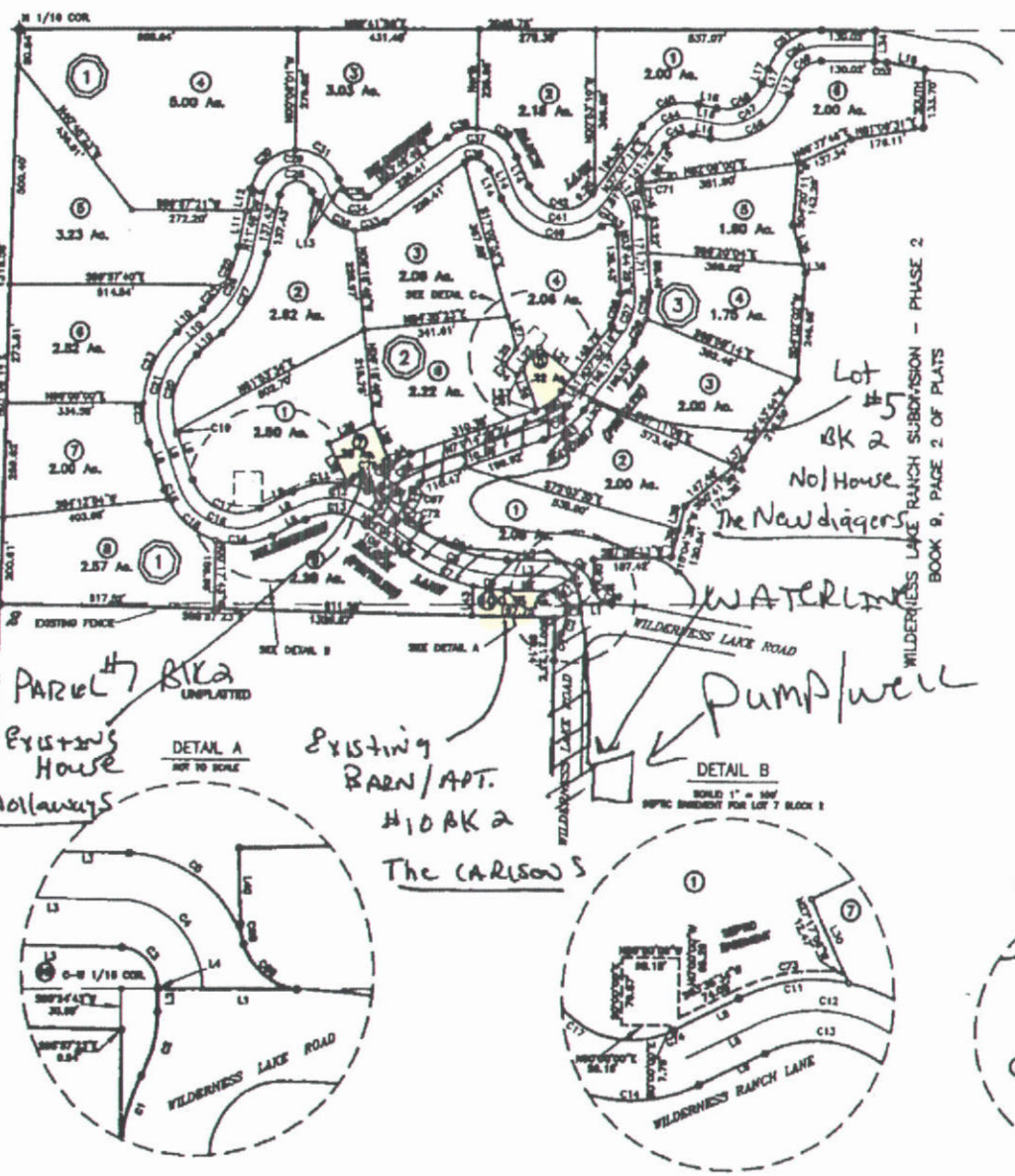
9-30-99
243291
BK 9 Pg 10

P.03
2088392274
Oct-03-00 02:36P Twin River Ranch

WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3

SITUATED IN THE W1/2 OF SECTION 2, T.10N.,R.2E., B.M., VALLEY COUNTY, IDAHO 1999

SCALE: 1" = 200'



LINE TABLE

LINE	BEARING	DISTANCE
L1	N89°54'17"E	115.13
L2	N00°27'18"W	17.32
L3	N89°31'26"E	118.85
L4	N00°27'18"W	0.79
L5	N89°04'33"E	37.97
L6	N89°04'33"E	88.39
L7	N89°04'33"E	21.88
L8	S89°32'26"E	88.32
L9	N19°55'18"E	112.91
L10	N46°26'22"E	77.81
L11	N15°40'08"E	84.88
L12	N15°40'08"E	62.78
L13	S26°15'18"E	28.08
L14	S26°27'00"E	71.83
L15	N37°01'12"E	7.12
L16	S39°22'28"E	44.88
L17	N00°11'00"E	37.83
L18	N00°18'53"E	53.11
L19	N40°26'16"E	30.86
L20	N37°26'16"E	77.63
L21	S89°07'54"E	108.00
L22	N52°26'16"E	83.63
L23	N52°26'16"E	18.83
L24	N52°26'16"E	46.00
L25	N37°26'16"E	47.71
L26	N19°46'13"E	100.97
L27	S17°26'06"E	75.88
L28	N52°11'38"E	106.84
L29	S89°28'04"E	117.37
L30	N27°17'38"E	104.07
L31	N89°36'39"E	17.09
L32	S89°28'04"E	88.17
L33	S89°28'04"E	88.18
L34	S89°28'04"E	88.18
L35	S89°28'04"E	88.18
L36	N16°26'26"E	74.43
L37	S89°41'39"E	88.98
L38	S16°26'26"W	88.17
L39	S16°26'26"W	88.17
L40	N89°36'43"E	84.30
L41	N00°27'18"E	47.43
L42	S01°06'37"E	88.04

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	BEARING	CHORD	DELTA
C1	120.00	88.69	46.41	S21°05'09"W	86.70	042°20'41"
C2	180.00	81.33	41.36	S21°05'09"W	80.63	025°53'46"
C3	30.00	46.80	29.76	S66°03'04"W	42.15	089°23'40"
C4	60.00	160.30	59.17	N42°26'22"E	116.00	153°04'45"
C5	180.00	131.18	68.56	N68°08'34"E	128.31	041°45'39"
C6	420.00	98.40	49.47	S82°01'46"E	98.16	013°25'47"
C7	420.00	188.20	95.82	S66°26'11"E	186.61	025°41'00"
C8	420.00	242.70	124.00	S32°26'11"E	239.30	033°07'00"
C9	300.00	221.84	114.36	S27°26'11"E	216.19	042°22'00"
C10	116.00	73.78	38.19	N68°04'22"E	72.55	036°26'01"
C11	210.00	136.84	70.59	N66°07'22"E	134.48	037°20'00"
C12	178.00	166.58	108.83	S88°15'08"E	161.13	053°37'00"
C13	140.00	183.30	84.66	N68°15'08"W	144.88	052°18'34"
C14	186.00	139.35	73.15	N68°08'34"E	136.08	042°55'47"
C15	186.00	146.13	76.59	N64°30'26"E	142.39	045°00'31"
C16	186.00	241.73	148.17	S87°26'11"E	225.00	074°26'00"
C17	118.00	193.76	128.63	S66°26'22"E	171.61	094°05'00"
C18	186.00	84.33	42.10	S24°26'21"E	84.31	025°58'54"
C19	186.00	3.48	1.74	S12°18'34"E	3.48	001°04'26"
C20	186.00	163.34	108.80	S13°04'47"W	158.47	050°18'08"
C21	300.00	236.59	124.72	S15°43'07"W	230.48	045°11'00"
C22	236.00	92.35	46.78	S08°26'26"E	91.79	022°25'00"
C23	236.00	187.98	98.34	S34°26'26"E	183.01	045°38'00"
C24	266.00	74.97	37.74	N66°26'11"W	74.75	016°09'00"
C25	266.00	84.64	42.63	N82°08'08"W	84.26	018°13'47"
C26	300.00	192.62	98.53	N80°08'08"W	188.78	036°48'00"
C27	336.00	214.42	111.03	N80°08'08"W	210.78	036°48'00"
C28	60.00	100.30	122.89	S67°48'52"W	78.98	143°12'00"
C29	75.00	148.44	230.56	S67°48'52"W	142.84	169°12'00"
C30	110.00	148.32	88.48	N64°26'22"W	134.88	077°15'00"
C31	110.00	131.08	74.58	N08°26'26"W	123.44	068°15'00"
C32	110.00	118.86	98.04	S08°11'08"W	113.34	061°54'00"
C33	110.00	28.79	14.51	S22°48'52"E	28.71	014°59'00"
C34	75.00	133.43	92.61	S08°11'08"W	116.88	101°54'00"
C35	40.00	71.18	48.34	S08°11'08"W	62.14	101°54'00"
C36	40.00	71.01	48.18	N08°08'08"W	62.08	101°42'11"
C37	75.00	133.19	92.19	N08°08'08"W	116.54	101°42'11"
C38	110.00	74.44	38.71	S37°13'08"W	73.03	038°46'00"
C39	140.00	130.48	67.34	S08°08'08"E	114.88	053°24'00"
C40	60.00	106.99	74.48	S08°08'08"E	92.88	102°12'00"
C41	136.00	242.37	169.61	S08°08'08"E	210.77	102°12'00"
C42	40.00	71.01	48.18	N08°08'08"W	62.08	101°42'11"
C43	75.00	133.19	92.19	N08°08'08"W	116.54	101°42'11"
C44	110.00	74.44	38.71	S37°13'08"W	73.03	038°46'00"
C45	136.00	151.39	88.19	S08°08'08"E	144.00	063°48'00"
C46	180.00	227.39	137.38	S08°08'08"E	212.77	072°24'00"
C47	136.00	177.85	107.27	S08°08'08"E	165.87	074°54'00"
C48	60.00	127.71	77.08	N08°08'08"W	117.43	121°54'00"
C49	60.00	94.84	60.00	S08°08'08"E	85.35	090°00'00"
C50	180.00	121.30	63.00	N37°26'22"E	118.98	038°36'00"
C51	136.00	165.79	93.28	S08°08'08"E	155.88	069°54'00"
C52	186.00	242.37	169.61	S08°08'08"E	210.77	074°54'00"
C53	60.00	94.84	60.00	S08°08'08"E	85.35	090°00'00"
C54	180.00	121.30	63.00	N37°26'22"E	118.98	038°36'00"
C55	270.00	132.00	74.71	S08°08'08"E	130.68	028°00'00"
C56	180.00	75.39	38.29	S13°26'22"W	74.85	024°00'00"
C57	140.00	191.48	113.00	S08°08'08"E	177.00	078°24'00"
C58	176.00	83.89	42.63	S13°26'22"W	83.10	027°18'00"
C59	176.00	83.89	42.63	S13°26'22"W	83.10	027°18'00"
C60	136.00	4.78	2.39	N08°08'08"W	4.78	002°00'00"
C61	176.00	88.04	45.00	N08°08'08"W	87.00	028°00'00"
C62	300.00	118.30	61.44	N82°08'08"W	117.57	022°36'00"
C63	180.00	88.04	45.00	N08°08'08"W	87.00	028°00'00"
C64	180.00	84.14	42.63	N08°08'08"W	83.10	027°18'00"
C65	180.00	88.04	45.00	N08°08'08"W	87.00	028°00'00"
C66	180.00	88.04	45.00	N08°08'08"W	87.00	028°00'00"
C67	180.00	88.04	45.00	N08°08'08"W	87.00	028°00'00"

P_04
2088392274
Oct-03-00 02:37P Twin River Ranch

WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3

SITUATED IN THE W1/2 OF SECTION 2, T.10N.,R.2E., B.M., VALLEY COUNTY, IDAHO 1999

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED:

A parcel of land situated in the S1/2 of the NW1/4 and the W1/2 of the SW1/4 of Section 2, T.10N., R.2E., B.M., Valley County, Idaho, more particularly described as follows:

BEGINNING at the west quarter corner of said Section 2 as shown on Wilderness Lake Ranch Subdivision – Phase 2, according to the official plat thereof recorded in Book 8 of Plats, Page 2, Valley County Records, from which the northwest corner of Section 2 bears, S.89°28'17"W., 2656.29 feet; thence, along the west line of said Section,

1) N.01°08'01"E., 1318.38 feet to the W1/16 corner common to Sections 2 and 3; thence, along the south line of the S 1/2 of the NW 1/4 of said Section 2,
2) N.89°41'58"E., 2648.77 feet to the intersection with the southerly right-of-way line of Wilderness Ranch Lane, (70.00 foot wide private road), as shown on said Wilderness Lake Ranch Subdivision – Phase 2; thence, along the southerly boundary of said Subdivision through the following courses:
3) S.89°16'34"E., 70.00 feet to a non-tangent point on a curve on the southerly right-of-way line of said Wilderness Ranch Lane; thence, along said southerly line through the following courses:
4) southeasterly along said curve to the right having radius 165.00 feet, and arc length of 26.72 feet, through a central angle 09°16'17", and a chord bearing and distance of S.49°16'01"E., 26.69 feet; thence, tangent from said curve,
5) S.44°16'53"E., 93.41 feet to the intersection of said southerly right-of-way line with the west line of Lot 1, Block 3 of said subdivision; thence, leaving said southerly line, along the westerly line of said Lot 1,
6) S.01°08'04"E., 133.76 feet to the westerly line of Lot 3 of said Block 3; thence, along the westerly line of said Lot 3 through the following courses:
7) S.01°08'31"E., 176.11 feet; thence,
8) S.00°37'48"E., 137.34 feet; thence,
9) S.04°38'11"E., 140.38 feet; thence,
10) S.14°28'38"E., 113.36 feet; thence,
11) S.04°58'58"E., 346.88 feet; thence,
12) S.34°43'44"E., 218.58 feet; thence,
13) S.58°41'58"E., 174.38 feet; thence,
14) S.18°04'38"E., 130.84 feet; thence,
15) S.07°58'13"E., 187.48 feet; thence,
16) S.02°08'47"E., 66.38 feet to the beginning of a tangent curve; thence,
17) southeasterly along said curve to the left having a radius of 80.00 feet, an arc length of 73.69 feet, through a central angle of 52°46'01", and a chord bearing and distance of S.43°22'17"E., 71.12 feet to a point on the northerly right-of-way line of Wilderness Lake Road as shown on said Plat; thence, non-tangent from said curve,
18) S.89°42'17"E., 110.12 feet to a point on the westerly right-of-way line of said Wilderness Lake Road; thence, along said westerly line through the following courses:
19) S.00°37'48"E., 17.33 feet to the beginning of a tangent curve; thence,
20) southeasterly along said curve to the right having a radius of 100.00 feet, an arc length of 81.36 feet, through a central angle of 46°36'46", and a chord bearing and distance of S.23°16'05"E., 79.13 feet to a point of reverse curvature; thence,
21) southeasterly along said curve to the left having a radius of 130.00 feet, an arc length of 68.36 feet, through a central angle of 30°07'31", and a chord bearing and distance of S.14°19'04"E., 67.58 feet to the intersection of said southerly line with the westerly right-of-way line of Hidden Lakes Road, (formerly Wilderness Lake Road), as shown on Record of Survey recorded as Instrument No. 184978, Valley County Records, said point also being on the easterly line of that certain 1.87 Acre parcel of land as described in Lot Line Adjustment From Idaho Land and Wilderness Corporation to Circle Arrow Grazing Association Inc., recorded as Instrument No. _____, Valley County Records; thence, leaving said Wilderness Lake Ranch Subdivision – Phase 2, westerly boundary, along the westerly line of (formerly) Hidden Lakes Road and easterly line of said Lot Line Adjustment parcel, non-tangent from said curve,
22) N.09°21'33"E., 68.14 feet to the southeasterly prolongation of the southerly line of that certain 0.47 acre parcel of land as described in Lot Line Adjustment from Circle Arrow Grazing Association to Idaho Land and Wilderness Corporation recorded as Instrument No. _____, Valley County Records; thence,
23) S.89°57'23"E., 0.84 to the southeast corner of said 0.47 acre parcel; thence, along the southerly line of said parcel, continuing,
24) S.89°57'23"E., 1320.33 feet to the POINT OF BEGINNING.

CONTAINING 58.38 acres, more or less.

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT. THE UNDERSIGNED DOES BY THESE PRESENTS DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS AS SHOWN ON THIS PLAT THAT ARE DESIGNATED AS PUBLIC STREETS, (HIDDEN LAKES ROAD). THE STREETS SHOWN HEREON, EXCEPTING EXISTING PUBLIC ROADS, (HIGH VALLEY ROAD AND A PORTION OF HIDDEN LAKES ROAD), ARE PRIVATE AND VALLEY COUNTY HAS NO RESPONSIBILITY FOR MAINTENANCE THEREOF. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERECTED WITHIN THE EXTERIOR LINES OF SAID EASEMENT.

243284

THE OWNERS HEREBY CERTIFY THAT THE INDIVIDUAL LOTS SHOWN ON THIS PLAT WILL NOT BE SERVED BY ANY SEWERAGE SYSTEM OTHER THAN THAT WILL BE SERVED BY INDIVIDUAL SEPTIC TANKS.
THE OWNERS FURTHER CERTIFY THAT THE INDIVIDUAL LOTS SHOWN ON THIS PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM CAPABLE TO SERVE TEN (10) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS AND THAT THEY WILL COMPLY WITH IDAHO CODE 31-3805 CONCERNING DIVERSION RIGHTS AND DISCLOSURE.

IDAHO LAND AND WILDERNESS CORP., an Idaho Corporation

BY: _____
DEAN A. SATRAPE *Authorized Agent*

PRICE AND PHYLLIS NEWDIGER

BY: _____ BY: _____
PRICE NEWDIGER PHYLLIS NEWDIGER

HOLLOWAY 1981 REVOCABLE TRUST

BY: _____
EDITH GEORGIA HOLLOWAY, *Trustee*

APPROVAL OF THE COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS ____ DAY OF _____, 1999, BY THE COUNTY PLANNING AND ZONING COMMISSIONERS.

_____
CHAIRMAN

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF _____) S.S.

ON THIS ____ DAY OF _____, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DEAN A. SATRAPE, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF IDAHO LAND AND WILDERNESS CORP., AN IDAHO CORPORATION, THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT _____

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF _____) S.S.

ON THIS ____ DAY OF _____, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PRICE NEWDIGER, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF IDAHO LAND AND WILDERNESS CORP., AN IDAHO CORPORATION, THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT _____

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF _____) S.S.

ON THIS ____ DAY OF _____, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PHYLLIS NEWDIGER, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF IDAHO LAND AND WILDERNESS CORP., AN IDAHO CORPORATION, THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT _____

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF _____) S.S.

ON THIS ____ DAY OF _____, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EDITH GEORGIA HOLLOWAY, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF IDAHO LAND AND WILDERNESS CORP., AN IDAHO CORPORATION, THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT _____

APPROVAL OF THE BOARD OF VALLEY COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS ____ DAY OF _____, 1999, BY THE BOARD OF COUNTY COMMISSIONERS OF VALLEY COUNTY, IDAHO.

_____ _____
VALLEY COUNTY COMMISSIONER CHAIRMAN

CERTIFICATE OF COUNTY SURVEYOR

I, LESLIE L. AKRENMAN, REGISTERED PROFESSIONAL LAND SURVEYOR FOR VALLEY COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

_____
LESLIE L. AKRENMAN, VALLEY COUNTY SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF VALLEY, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE _____ _____
COUNTY TREASURER

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NUMBER _____
STATE OF IDAHO)
COUNTY OF VALLEY) S.S.
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF IDAHO LAND AND WILDERNESS CORPORATION, AT _____ MINUTES PAST ____O'CLOCK__M., ON THIS ____ DAY OF _____, 1999, AND DULY RECORDED IN BOOK _____ OF PLATS AT PAGES _____

_____ _____
DEPUTY EX OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, RALPH MILLER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

RALPH MILLER
IDAHO NO. 8577

PROFESSIONAL LAND SURVEYOR 8577 STATE OF IDAHO RALPH MILLER

TOOTHMAN-ORTON ENGINEERING COMPANY

SHEET NO. 3 of 3

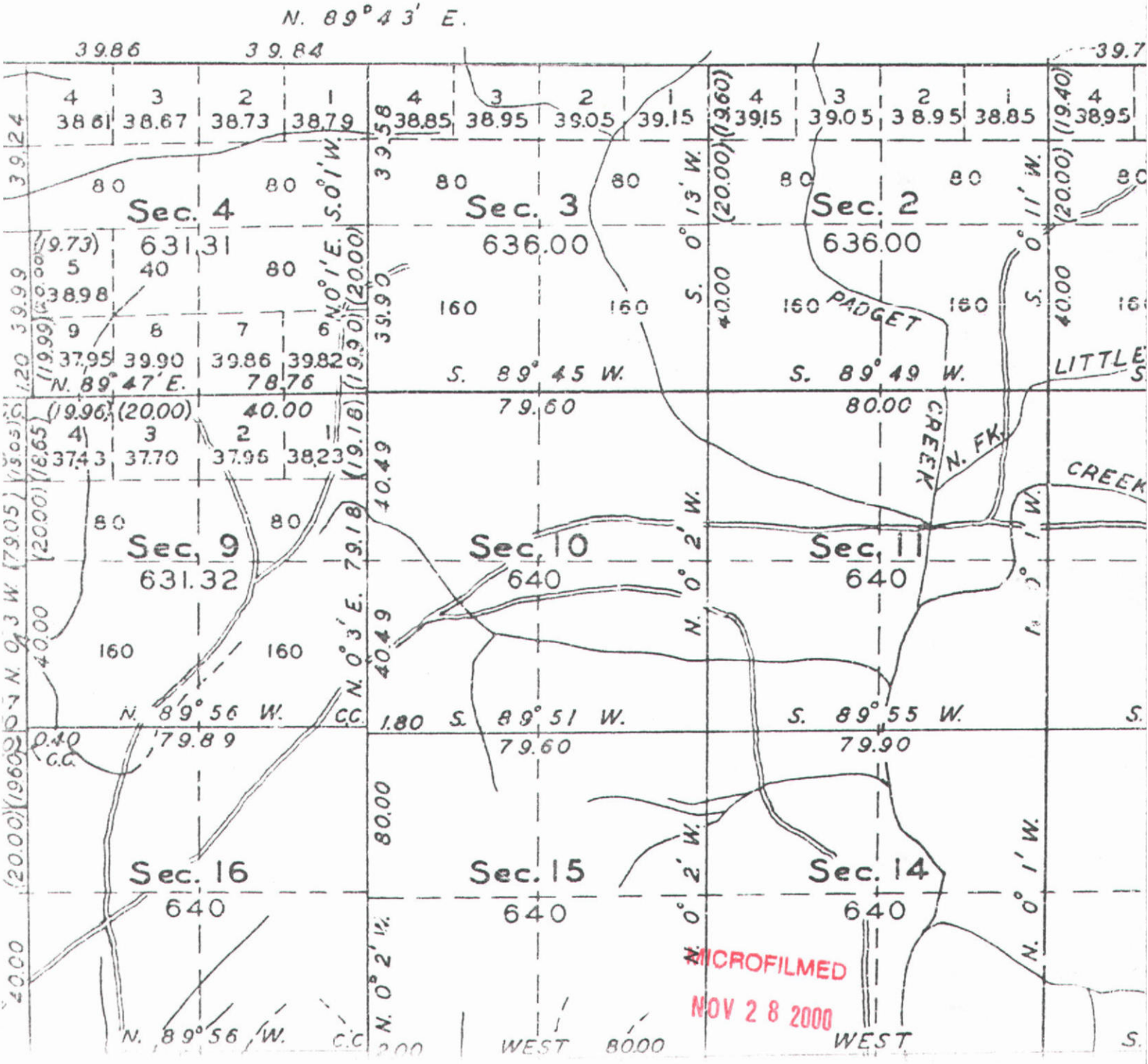
PhJFP-53.DWG

MICROFILMED
NOV 28 2000

COMPOSITE PLAT OF

10 North

GE No. 2 EAST OF THE BOISE



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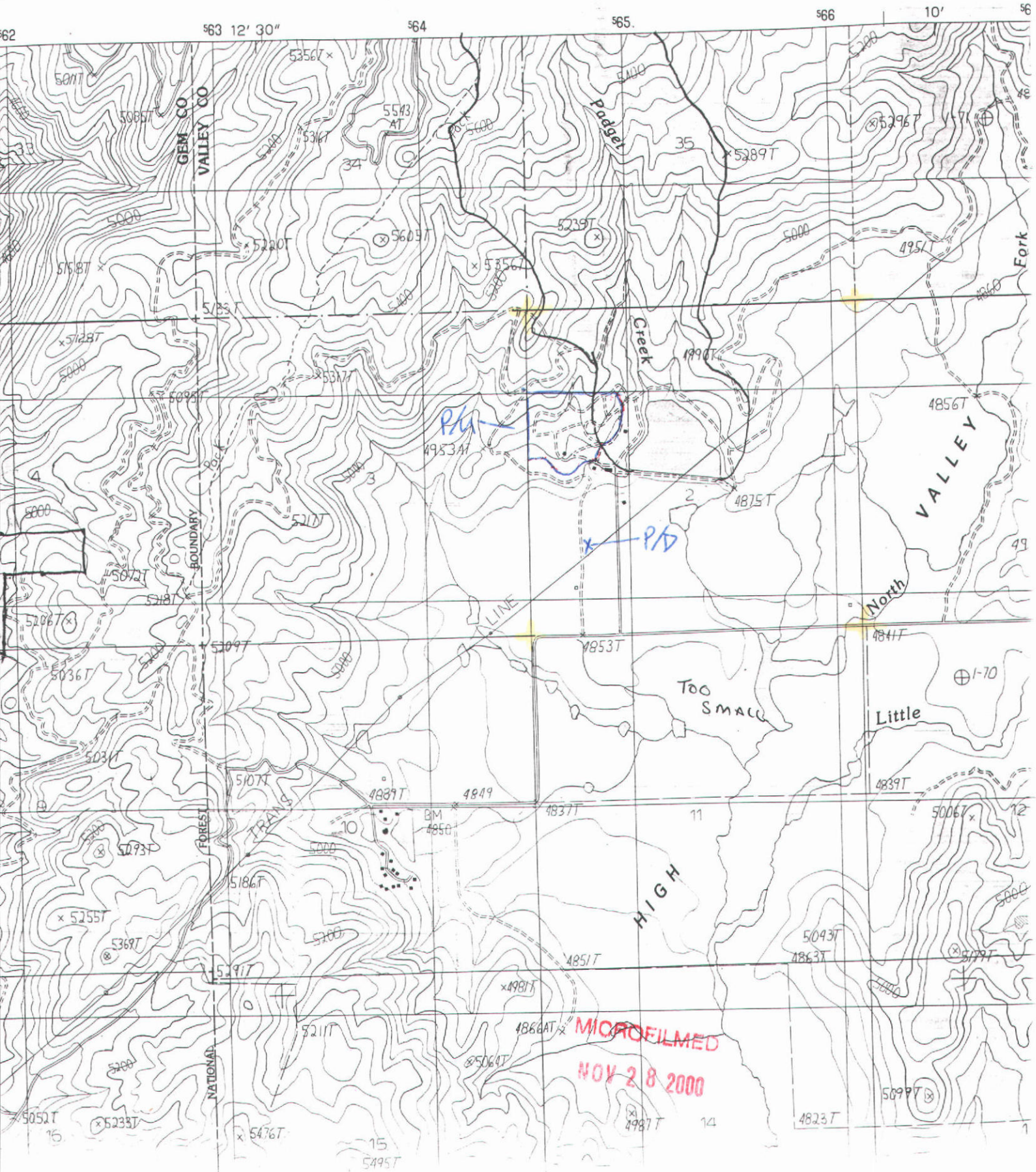
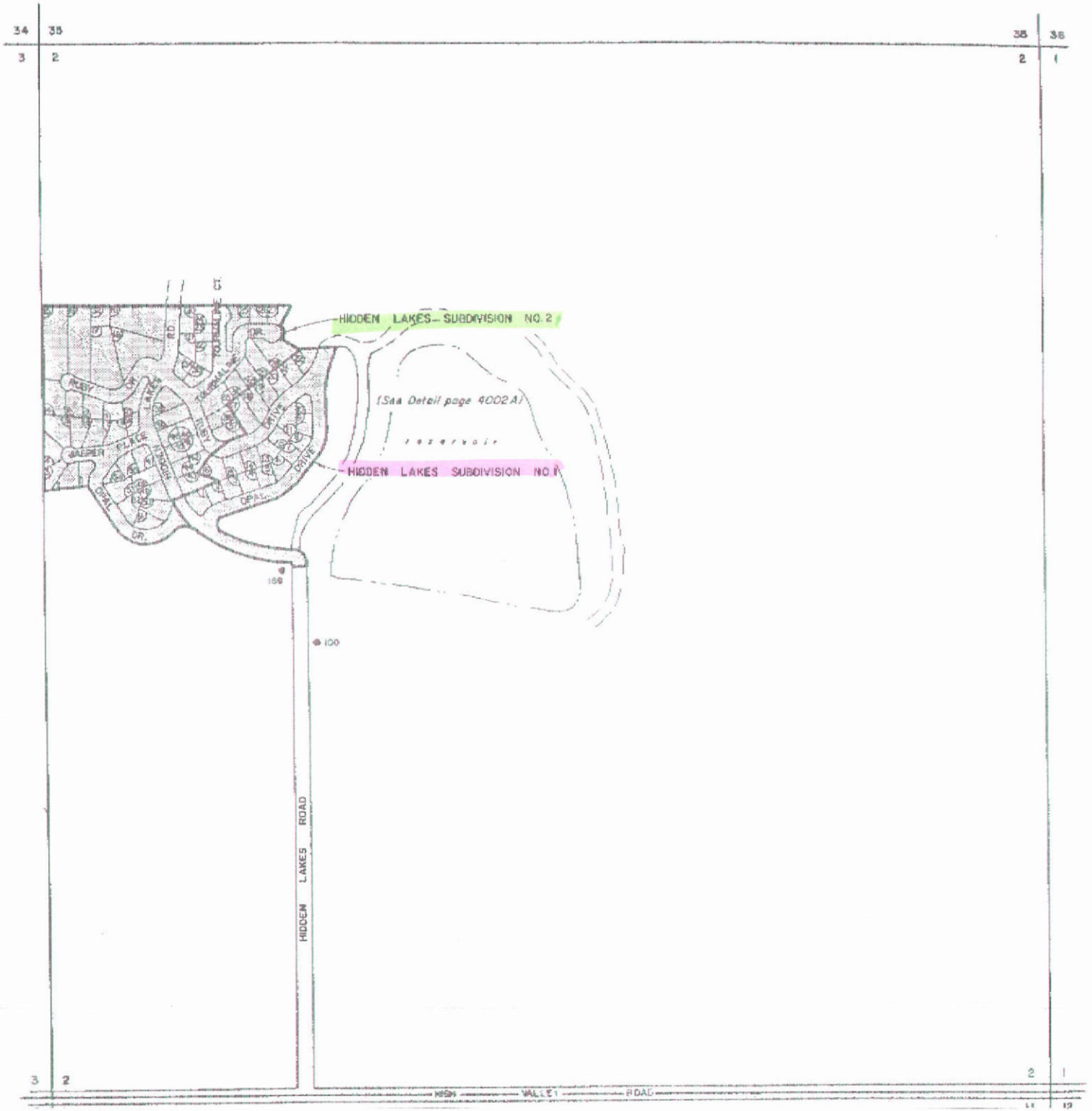
NOV 2 8 2000

10N
2E
Sec 2

Gov Lots in N½N½ only





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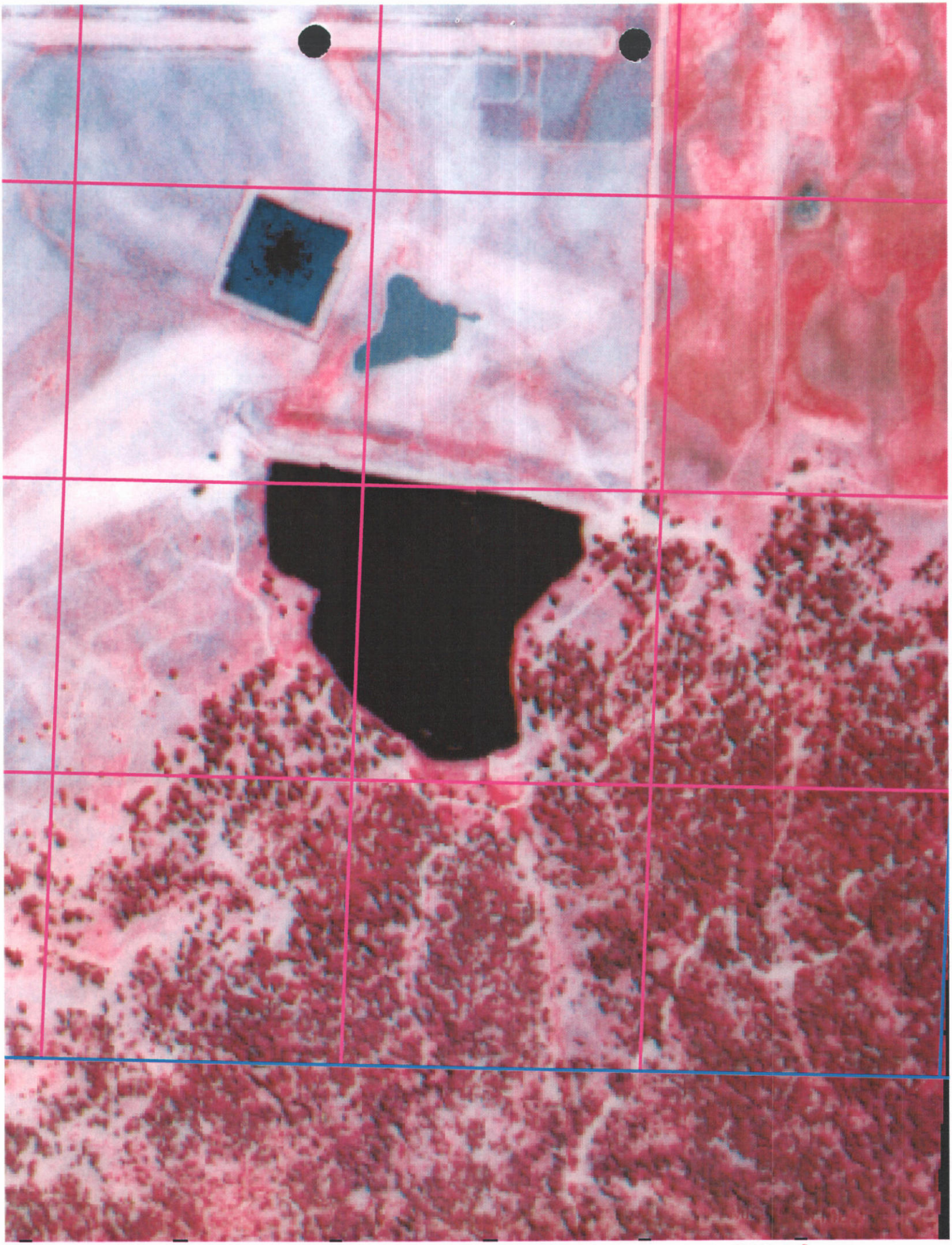
NOV 28 2000

0 250
SCALE

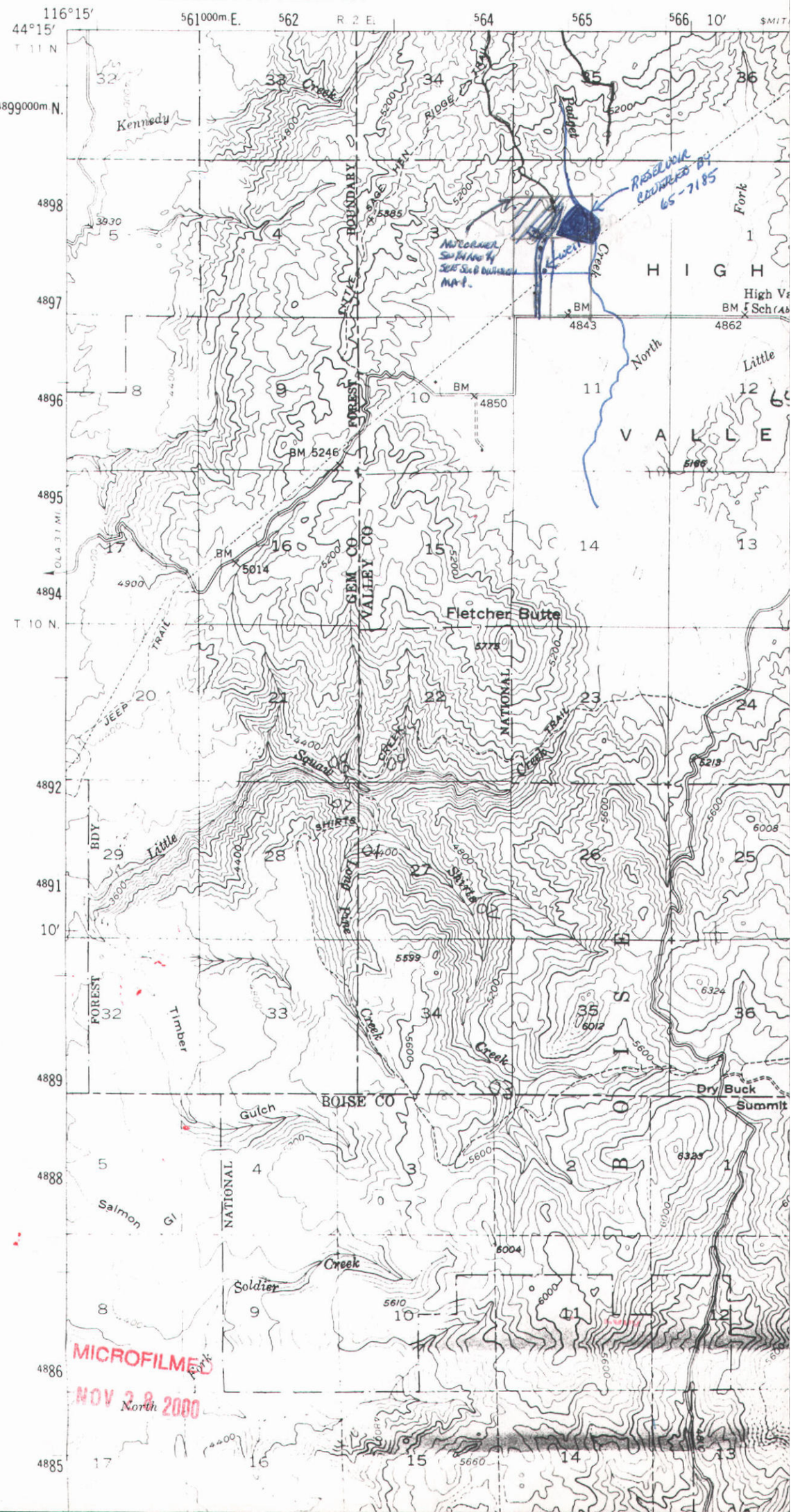
4000

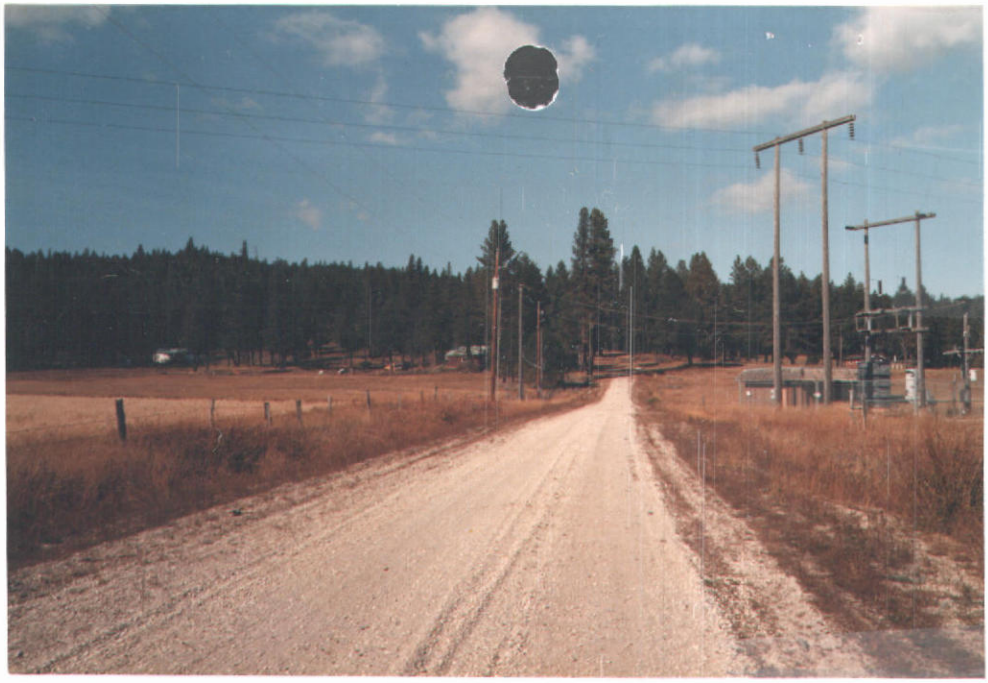


NOV 2 8 2000

65-7184 #02

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED
NOV 2 8 2000

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 65-07184

Priority: March 9, 1971 — Maximum Diversion Rate: 0.12 CFS; Maximum Diversion Volume: 3.6 AF

This is to certify, that IDAHO LAND & WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL ID 83607-8389 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 26, 1971; and has submitted Proof of Beneficial Use on March 27, 1981. An examination indicates that the works have a diversion capacity of 0.220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC		
10N	02E	2	SWNW	SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Place of use located within Lot 1, Blk. 2; Lot 10, Blk. 1; and Lot 5, Blk. 2; Wilderness Lake Ranch Subdivision, Phase 3.
2. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30TH day of OCTOBER, 2000.

Acting for KARL J. DREHER, Director

MICROFILMED
NOV 28 2000

RECEIVED

OCT 24 2000

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07184

Date of Priority: March 9, 1971

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 3.6 AF

Comes now IDAHO LAND & WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL ID 83607-8389 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-07184, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC		
10N	02E	2	SWNW	SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X Signed at 1515 W. Idaho Ave 10:00 AM, this 20th day of October, 2000.

MICROFILMED

(Signature)

NOV 28 2000

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07184

****

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 50.00 Receipted by JM # C04990 Date 8/1/00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07184 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. Place of use located within Lot 1, Blk. 2; Lot 10, Blk. 1; and Lot 5, Blk. 2; Wilderness Lake Ranch Subdivision, Phase 3.
2. Domestic use is for 3 homes.

Witness my hand this 30TH day of OCTOBER, 2000.

Acting for KARL J. DREHER, Director

MICROFILMED
NOV 28 2000

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-07184 IN THE NAME OF IDAHO LAND & WILDERNESS CORP	**ORDER ADVANCING THE DATE OF PRIORITY**

WHEREAS, on June 5, 1986, the Department sent the permit holder an Examination Fee Notice informing him that he had 60 days to submit the required examination fee; and,

WHEREAS, Section 42-217, Idaho Code, provides that the Department may lapse a permit for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner, and,

WHEREAS, on August 15, 1986, the permit holder submitted the examination fee The fee was 11 days late, but the Department did not issue an order advancing the priority date;

IT IS, THEREFORE, HEREBY ORDERED that the priority date of Permit No. 65-07184 be advanced to March 9, 1971.

DATED this 8th day of June, 2000.

L. Glen Saxton

L GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
2004 2 3 2000

RECEIVED
AUG 11 1999
Department of Water

ASSIGNMENT OF WATER RIGHTS
(PERMIT) ket

THIS ASSIGNMENT OF WATER RIGHTS is made this 9th day of October, 1998, by HIDDEN LAKES, INC., an Idaho Corporation, hereinafter referred to as "Assignor".

Assignor does hereby assign to Idaho Land and Wilderness Corp., an Idaho corporation, whose current address is 516 South Capitol Blvd., Suite 219, Boise, ID 83702, all its right, title, and interest in and to **Permit No. A65-07184 and Permit No. A65-07185** to appropriate the public waters of the State of Idaho. Copies of the notices of claim to these water rights are attached hereto as Exhibits "A" and "B", and incorporated by reference herein.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Water Rights:

HIDDEN LAKES, INC.

By: Lynn Josephson
LYNN JOSEPHSON, President

STATE OF IDAHO,)
(ss.
County of Valley.)

On this 9th day of October, 1998, before me, STEVEN J. MILLMANN, a Notary Public in and for said State, personally appeared LYNN JOSEPHSON, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: McCall, Id
My Commission Expires: May 30, 2002

MICROFILMED
AUG 23 1999

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07184
Date Received: 10/19/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES INC. 208-642-3623
2. Address: C/O LYNN JOSEPHSON
P. O. BOX 579
PAYETTE, ID 83661

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4		Lot	County
10N	02E	2	SE	NW	1	VALLEY

5. Description of diverting works:
15 HP PUMP(HAS 2ND 15HP PUMP AS BACK UP)FOR 77 LOT SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.500		361.00
IRRIGATION	04/01	11/01	0.500		
DOMESTIC	01/01	12/31	1.100		72.30

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 361.00 A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION AND DOMESTIC

MICROFILMED
AUG 23 1999

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
10N	02E	2	NE	NE	1	IRR	10.0
			SE	NE		IRR	10.0
			NE	SW		IRR	10.0
			NE	SE		IRR	10.0
			NW	SE		IRR	10.0
					Section Acres		50.0
					Total Acres		50.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07185, D65-07185

14. Remarks:
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

MICROFILMED
AUG 2 3 1999

Signature(s)

By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 2 3 1999

EXHIBIT "B"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07185
Date Received: 10/19/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES, INC. 208-642-3623
   Address: C/O LYNN JOSEPHSON
   P.O. BOX 579
   PAYETTE, ID 83661

2. Date of Priority: SEP 01, 1981

3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK, NORTH

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10N	02E	2	NE SW		VALLEY

5. Description of diverting works:
   EARTHEN FILLED DAM ACROSS OLD CREEK BED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			365.00

7. Total Quantity Appropriated is:
   C.F.S. (and/or) 365.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   RECREATION, FISHING ETC.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	02E	2	SW NE		REC S	
			SE NW		REC S	

MICROFILMED
AUG 2 3 1999

[redacted] use in counties: VALLEY

[redacted] ou own the property listed above as place of use? YES

[redacted] ther Water Rights Used:
A65-07184, D65-07185

14. Remarks:
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

. Basis of Claim: PERMIT

. Signature(s)

.) By signing below, I/We acknowledge that I/We have received, read and derstand the form entitled "How you will receive notice in the Snake River sin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay small annual fee for monthly copies of the docket sheet.

umber of attachments: _____

or Individuals:

/We do solemnly swear or affirm that the statements contained in the oregoing document are true and correct.

ignature of Claimant(s): _____ Date: _____

_____ Date: _____

tate of Idaho)
) SS.
unty of _____)

bscribed and sworn (or affirmed) before me this _____ day

f _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 23 1999

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7184.

Name(s) of Permit Holder: HIDDEN LAKES, INC.

Post Office Address: P.O. BOX 579

PAYETTE, IDAHO 83661 Tel. No. STK 376-8751

Source of Water:

Extent of Use:
- ☑ Domestic 90 (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☑ Other 12 AC. RECREATIONAL PARK & LODGING

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☑ Yes ☒ No Installed? ☐ Yes ☒ No

PROFILED JUN 2 1 1993

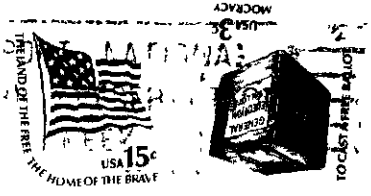
The above information is a true statement of the extent to which the above numbered permit has been developed

25 MARCH, 1981
Date

Manfred Schaffe
Signature of Permit Holder

SMITH T KANCAS ENGINEERS, INC.
1707 LINDA VISTA LANE
BOISE, IDAHO 83702

BOISE, ID



MAR 23 1981

DEPARTMENT OF WATER RESOURCES

MICROFILMED
AUG 2 3 1995

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 63-7184

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.

C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 30 1976

Department of Water Resources

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Payette)

Permit No. 65-7184

Lynn Josephson (name) of P. O. Box 579, Payette, Idaho 83661 (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7184.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 19 76.

That he has heretofore performed the following work described under said permit:
The well has been drilled and the pump installed

Costing $ 10,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The subdivision has not been completed so the pipe lines have not been installed to distribute the water to the lots.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to April 1, , 1981.

Hidden Lakes, Inc.
By Lynn Josephson (signature) * President

Subscribed and sworn before me this 29 day of March, 1976.

seal

Notary Public residing at
Payette — Idaho

My commission expires 3-1-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use be extended to April 1, 1981.

Witness my hand this 5 day of April, 1976.

Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. 65-7184

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Hidden Lakes, Inc.

post office address P.O. Box 579, Payette, Idaho 83661

2 Source of water supply ground water which is a tributary of _____

3 a Location of point of diversion is SE ¼ of NW ¼ of Section 2 Township 10N Range 2E B.M Valley County; additional points of diversion if any· _____

Lot 1, and NE¼ of SW¼, both within Sec. 2

b If water is not consumed, it will be discharged into Padget Creek at a point in SW ¼ of SE ¼ of Section 2 Township 10N Range 2E B.M. _____

4 Water will be used for the following purposes.

Amount #1. 0.5 (cfs or acre-feet per annum) for fish & recreation purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount #1. 0.1 (cfs or acre-feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount #2. 0.5 (cfs or acre-feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

5 Total quantity to be appropriated. #3. 0.5 Domestic Jan. 1 - Dec. 31
#3. 0.5 Irrigation Jan. 1 - Dec. 31

a 1.5 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Pump at well 1 to 3 five H.P. submersible pumps. 200' - 4" pipe to lake from well.

Pipe line system from wells to houses. Sprinkler irrigation of golf course

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam· _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo Day) inclusive

c Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is $ 10,000.00 .

8 Description of proposed uses

a If water is **not** for irrigation.

(1) Give the place of use of water SE ¼ of NW ¼ of Section 2 Township 10N Range 2E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 100

(5) If water is to be used for other purposes describe Used for fish culture and recreation and domestic purposes.

65 7184

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	2E	2	lot 10	lot 1		10					10				10	10			50

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above _____

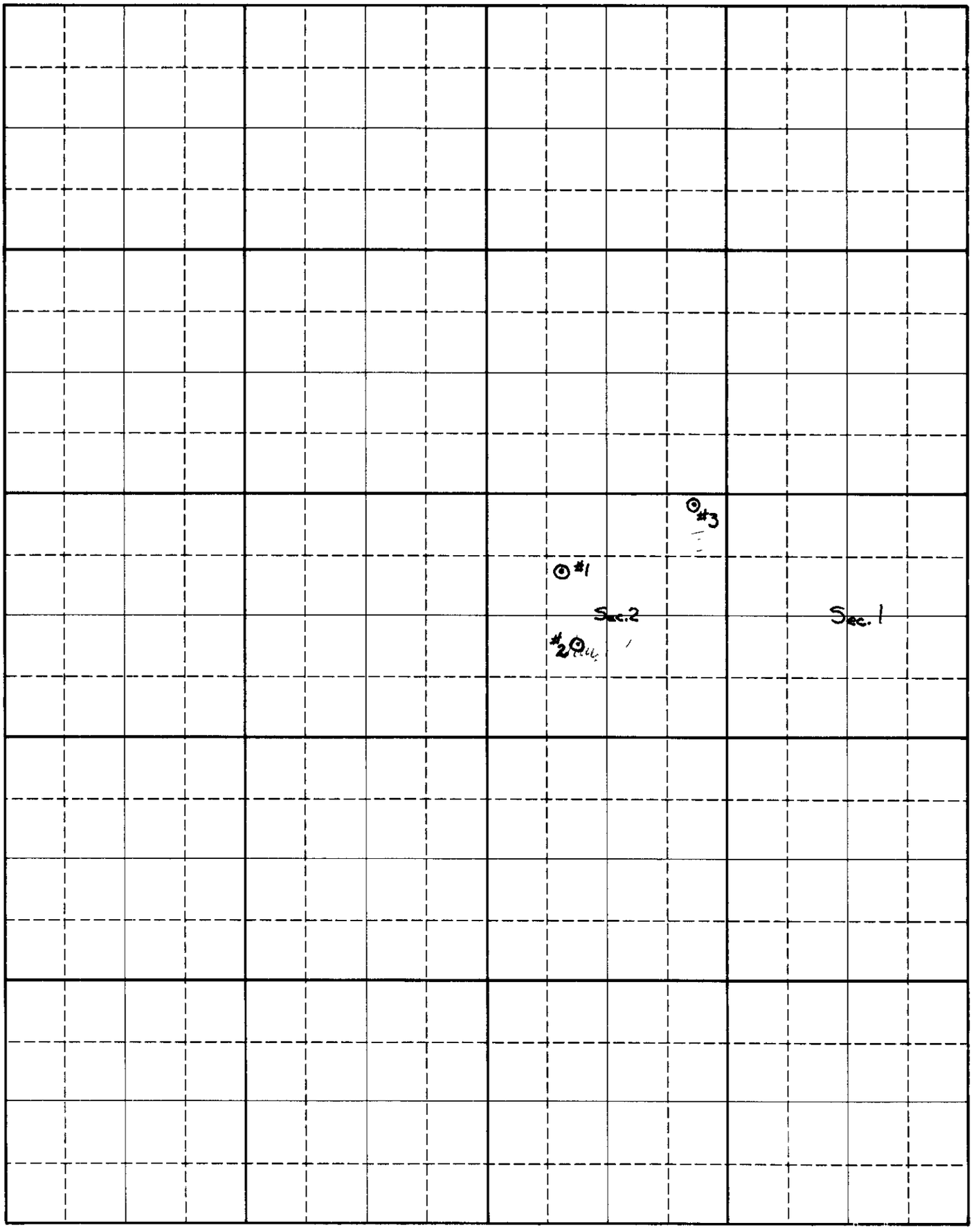
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water from well #1 to be used for domestic purposes and to supplement the the creek water, to maintain water level in lake. referenced in Application for permit # 65-7185

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hidden Lakes Inc.

By [signature] Pres.

(Applicant)

65 718.1

65

Received by ef Date 2-26-71 Time 11 PM
Preliminary check by Re Fee $ 25.00
Receipted by ef Date 2-26-71 Rec'd #56926 grave
Publication prepared by dr Date 3-10-71
Published in Star News
Publication dates 3-18 & 3-25, 1971
Publication approved dr Date 5-30 71
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by RWD BDF MP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7184, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1976.

   c. Other. The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons:

Witness my hand this 29th day of April 1971.

L. Keith Higginson
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 65-7184 Name Hidden Lakes, Inc.

Source ground water

Point of Diversion SE¼NW¼, Sec. 2, T. 10N, R. 2E, B.M., Valley County

Quantity	.5	Use	fish & recreation	Period	Jan. 1 - Dec. 31
	.1		domestic		Jan. 1 - Dec. 31
Quantity	.5	Use	domestic	Period	Jan. 1 - Dec. 31
	.5		domestic		Jan. 1 - Dec. 31
Quantity	.5	Use	irrigation	Period	Jan. 1 - Dec. 31

Well Size _____ Diameter 12" Proposed Depth 200 Feet

Use 100 families - 50 acres

Date Forwarded 3-16-71 Date Returned _____ Received by _____

COMMENTS: No U.S.G.S. observation wells are maintained in the area. No wells have been drilled in the area for which well logs have been filed.

RECOMMENDED:

Applied:	Qty.	0.5 cfs	Use	fish & rec.	Period	1-1 to 12-31	AF/A	— AF 362
	Qty.	1.1 cfs	Use	multiple dom.	Period	1-1 to 12-31	AF/A	— AF 100
	Qty.	0.5 cfs	Use	irrig.	Period	4-1 to 11-1	AF/A	3.5 AF 175
Maximum:	Qty.	?	Use	fish & rec.	Period	1-1 to 12-31	AF/A	— AF
	Qty.	2 cfs	Use	multiple dom.	Period	1-1 to 12-31	AF/A	— AF 100
	Qty.	1 cfs	Use	irrig.	Period	4-1 to 11-1	AF/A	3.5 AF 175

ACTION: Approved X Denied _____

Conditions of approval or reason for denial: ACCEPTANCE OF THE SHORTER IRRIGATION SEASON OR WRITTEN JUSTIFICATION OF THE year-around season requested.

INVESTIGATION By Norman C. Young Title W.R. Engr.

Date 3-25-71

65 7184

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 18, 19 71, and ended March 25, 19 71

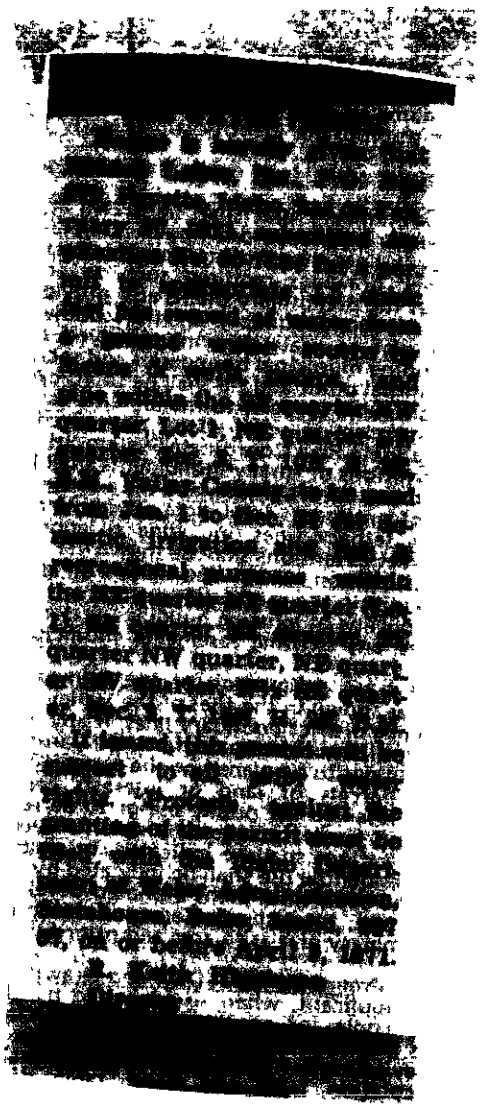
Donald E. McMahan

Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 26th day of March, 19 71

Donald F. Fuller Notary Public.

My commission expires 6-2, 19 74.

7181



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO LAND & WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL ID 83607-8389

RE: WATER RIGHT NO. 65-07184

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a **preliminary order** issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
NOV 2 8 2003

CERTIFICATE OF MAILING

I hereby certify that on the **31st** day of **October, 2000**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 65-07184

IDAHO LAND & WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL ID 83607-8389

Kari Lynn Townsend
Secretary

MICROFILMED
NOV 2 8 2000

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01 01303 (Rules of Procedure 302 and 303)

MICROFILMED
NOV 2 8 2006

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
NOV 2 8 2006

WESTERN LAND COMPANY

P.O. Box 2120
Eagle, Idaho 83616

Office: (208) 343-3210
Fax: (208) 433-8933

RECEIVED
OCT 24 2000
Department of Water Resources

Department of Water Resources
Attention: Kay Walker
1301 North Orchard Street
Boise, Idaho 83720-0098

October 20,2000

Dear Mrs. Walker,

Enclosed please find a signed application for amendment for water right No. 6S-07184.

Please contact me if you have any questions or need any additional information.

Sincerely,

Dean A. Satrape

MICROFILMED
NOV 28 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 2000

Idaho Land & Wilderness Corp
Attn Dean Satrape
15151 Widgeon Ave
Caldwell ID 83607-8389

RE: Permit No. 65-07184

Dear Mr. Satrape:

Thank you for submitting the subdivision plat to me so quickly. Now that we are prepared to issue the license for this permit, we need to make sure that you are agreeable with the proposal. Please review this new licensing amendment and if you concur with the recommendations, sign it and return it to me at your earliest convenience. Thanks again for your help in this matter.

Sincerely,

KAY WALKER
Sr Water Resource Agent

KW:k
Enclosure

MICROFILMED
NOV 28 2000

WESTERN LAND COMPANY

P.O. Box 2120
Eagle, Idaho 83616

Office: (208) 343-3210
Fax: (208) 433-8933

FAX MEMORANDUM

PAGES INCLUDING THIS SHEET 5

DATE 10-02-00

TO: Kay WALKER

FROM: DEAN SATRAPE

FAX: 327-7866

FAX: (208) 433-8393

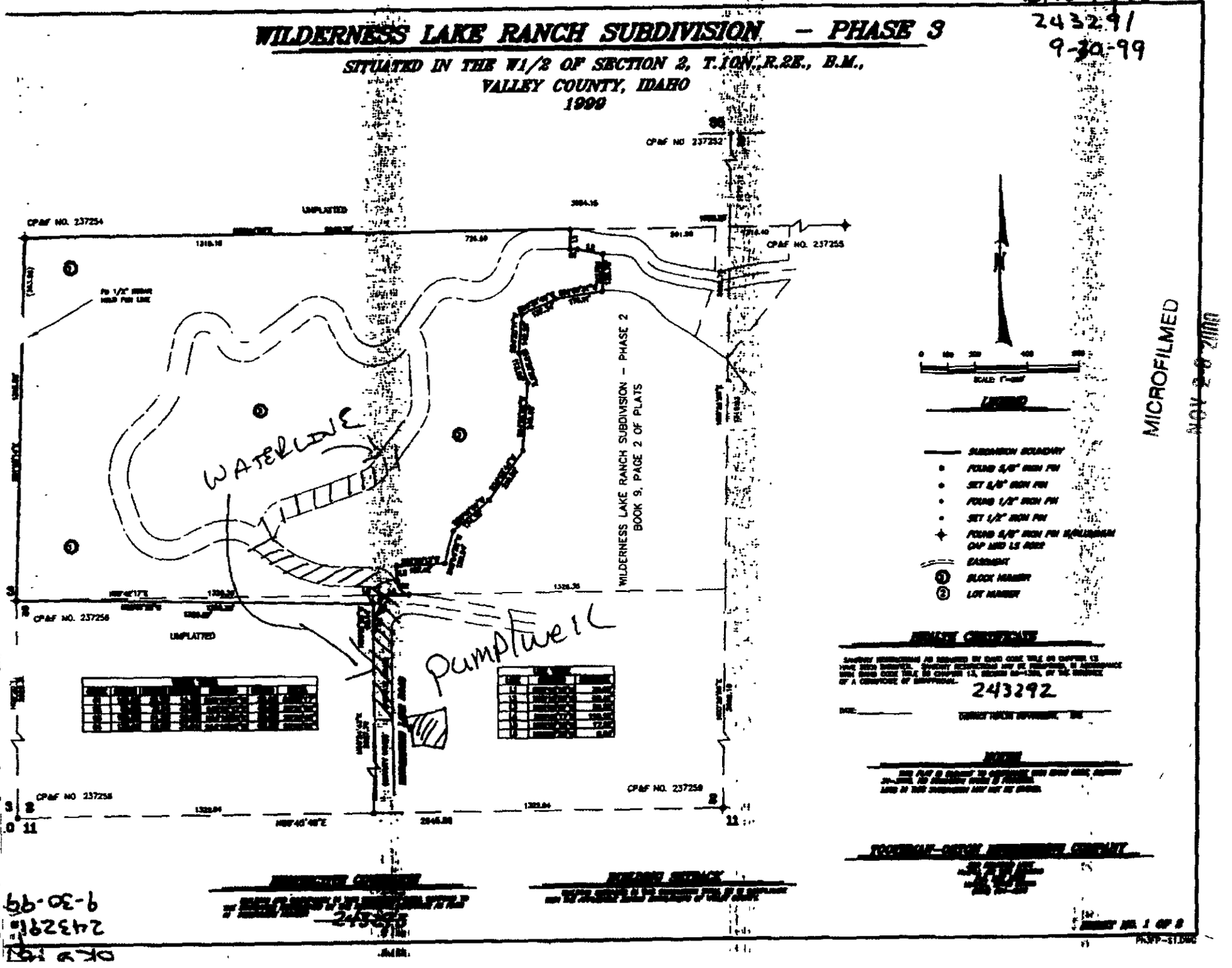
NOTES: Kay following is a copy of the Wilderness Lake Ranch Phase-3 Parcels #10 Block 1, and #5 + #7 Block 2 have the access to the well. Parcel 10 Blk 1 and 5 Block 2 Have Existing Buildings.
Please call me if you have questions or need additional information
DEAN

MICROFILMED
MAY 23 2000

BK9 Pg 10
243291
9-30-99

WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3

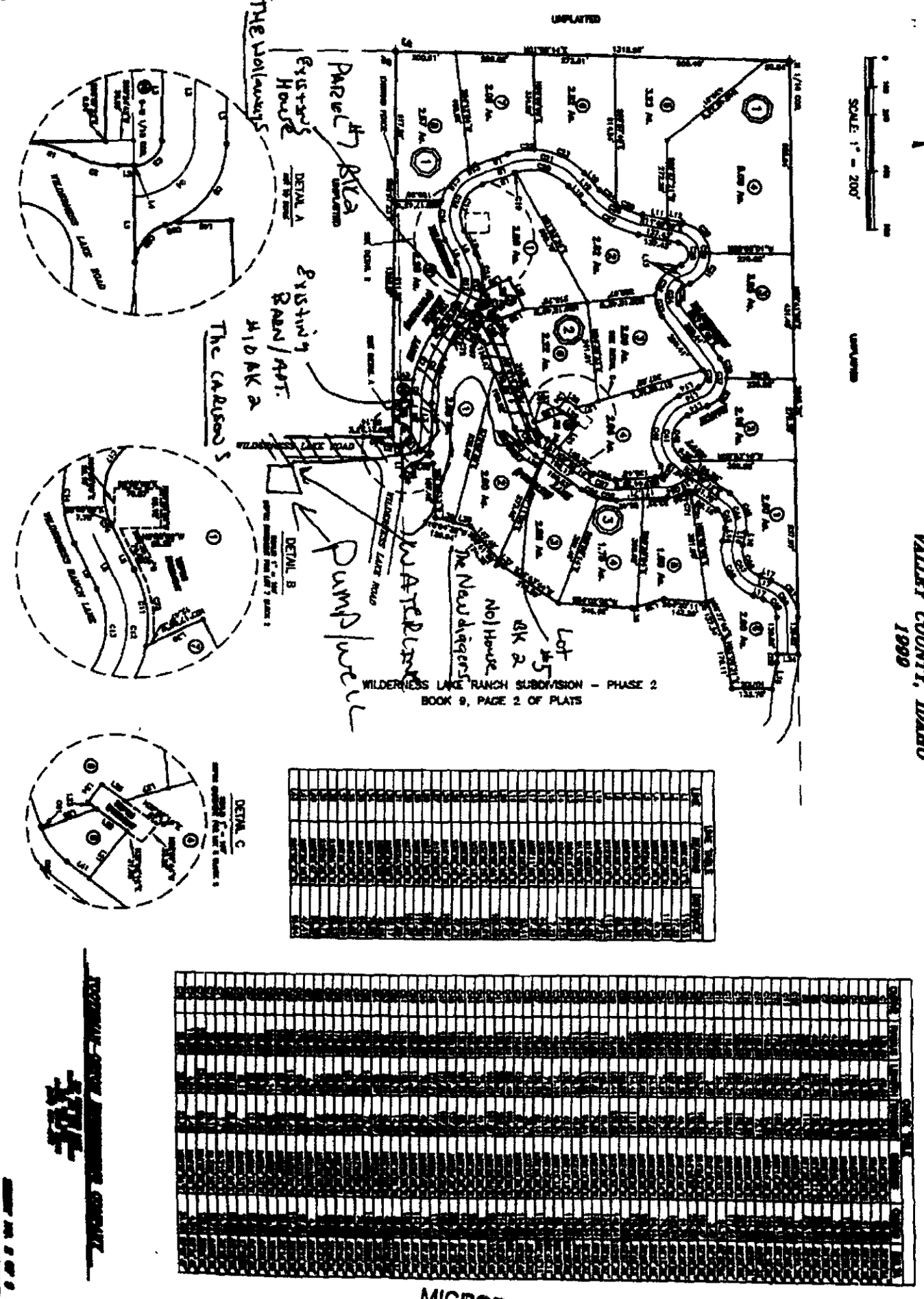
SITUATED IN THE W1/2 OF SECTION 2, T.10N., R.2E., B.M., VALLEY COUNTY, IDAHO 1999



Oct-03-00 02:35P Twin River Ranch 2088392274 P.02

MICROFILMED NOV 2 6 2000

9-30-99
243291
BK9 Pg 10



WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3

SITUATED IN THE W1/2 OF SECTION 2, T.10N.,R.2E., B.M.,
VALLEY COUNTY, IDAHO
1999

MICROFILMED
NOV 28 2000

P.04
2088392274
Oct-03-00 02:37P Twin River Ranch

WILDERNESS LAKE RANCH SUBDIVISION – PHASE 3

SITUATED IN THE W1/2 OF SECTION 2, T.10N.,R.2E., B.M.,
VALLEY COUNTY, IDAHO
1999

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED:

A parcel of land situated in the SW1/4 of the NW1/4 and the W1/2 of the SW1/4 of Section 2, T.10N., R.2E., B.M., Valley County, Idaho, more particularly described as follows:

BEGINNING at the most southerly corner of said Section 2 as shown on Wilderness Lake Ranch Subdivision – Phase 2, according to the official plat thereof recorded in Book 8 of Plats, Page 9, Valley County Records, from which, the centerline corner of Section 2 bears S.44°29'37"E., 2640.00 feet; thence, along the westerly boundary of said Wilderness Lake Ranch Subdivision – Phase 2 thereof, along said

ACKNOWLEDGEMENT

STATE OF IDAHO)
)ss.
COUNTY OF Valley)

On this 8th day of SEPTEMBER, 1999, before me, the undersigned Notary Public in and for said state, personally appeared JEFFREY LAPPIN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

Shurda Allard
Notary Public for the State of Idaho,
Residing at McCall, Idaho.

SHURDA ALLARD NOTARY PUBLIC STATE OF IDAHO

JL
9/8/99

MICROFILMED
SEP 8 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 2000

Idaho Land & Wilderness Corp
Attn: Dean Surpetki
15151 Widgeon Ave
Caldwell ID 83607-8389

RE: Permit No 65-07184

Gentlemen.

I am still awaiting a copy of the plat for Wilderness Lake Ranch, Phase 3, so I can complete the licensing process on the above referenced water right permit. If you will recall, we discussed this matter on August 17, 2000, and you stated that the well under this permit would be used for 3 lots within the replatted subdivision. Could you please send me a copy of the subdivision plat so I can finalize the licensing process of this permit before the Snake River Basin Adjudication (SRBA) finalizes their recommendations on this water right? I cannot complete my process until I have a copy of the plat. Thank you for your help in this matter

Sincerely,

KAY WALKER
Sr Water Resource Agent

KW k

MICROFILMED
NOV 28 2000

MEMORANDUM

TO: File 65-07184

FROM: KAY WALKER KW

RE: Place of use for Rt. 65-07184

Date: August 17, 2000 per visit with new owners

Satrape KW 8/17/01

Mr. Dean ~~Surpetki~~ of Idaho Land and Wilderness Corp. called me this morning in regard to my letter of August 10th. He had just gotten back in town and did not understand what I was trying to say in my letter.

He stated that the well under this water right only serves 3 lots and will not be used on any other lots. He has replatted the subdivisions and enlarged the lots into 2 to 5 acre parcels under the name of **Wilderness Lake Ranch, Phase 3.** I requested a copy of the new plat map and he said he would get me a copy.

Mr. Surpetki told me that he did not understand what this water right was all about when he submitted the licensing amendment but submitted it anyway. He said that the well would only be used on the 3 lots that are now using it. They are as follows:

Lot 10, Block 1 – a barn
Lot 1, Block 2 - Doublewide trailer
Lot 5, Block 2 – undeveloped but stubbed in for use in a home

I told him we would issue the license for the 3 lots that are going to use the well and he agreed that would be appropriate.

allow 3 lots @ 0.04/1.2 AF each
0.12cfs/3.6 AF

8/18- Valley Co doesn't have new plat at this time. KW

MICROFILMED
NOV 28 2000

RECEIVED
AUG - 1 2000
Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07184

Date of Priority: March 9, 1971

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 45.0 AF

Comes now IDAHO LAND & WILDERNESS CORP
516 S CAPITOL BLVD #219
BOISE ID 83702 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-07184, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.20 CFS	45.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC		
10N	02E	2	SWNW	SENW

VOID

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 500 W. IDAHO Suite 220 Boise ID 83701, this 29th day of July 2000.

(Signature)

MICROFILMED
AUG 21 2000

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07184

****

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee 50.00 Receipted by JM # C049990 Date 8/1/00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07184 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 75 homes and does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this _____ day of _____, 20____.

_____
KARL J. DREHER, Director

MICROFILMED
NOV 2 8 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street, P O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED
AUG 14 2000
Department of Water Resources

REPORTED
FIRST CLASS

STEVE MILLEMANN
~~706 N First~~ PO Box 1066
MC CALL ID 83638-1066

MICROFILMED
NOV 28 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 2000

Idaho Land and Wilderness Corp
15151 Widgeon Ave.
Caldwell, ID 83607-8389

RE. Water Right Permit 65-07184

Gentlemen:

In an additional review of this permit, prior to the license being issued, we find that we need additional information in regard to the development that has occurred prior to further action.

Permit No. 65-07184 was approved on April 27, 1971 for the use of water in 100 homes. Proof of beneficial use was submitted on March 27, 1981 that stated domestic use had been developed for 90 homes. In a review of the field examination that was completed in 1986, our examiner determined that there were 2 houses in place and that 67 undeveloped lots had been stubbed in to access the use of the well.

The Department is authorized to issue a license confirming the diversion and use of water developed during the permit period (April 27, 1971 through March 27, 1981). Development made afterwards will not be included when the permit is licensed. An exception is the Department's longstanding practice of licensing use for stubbed-in lots in subdivisions.

A field examination was conducted on October 3, 1986, to verify the extent of the beneficial use of water developed in accordance with Permit 65-07184. The field examination report noted that only two houses had been constructed within the subdivisions. I contacted the Valley County Assessor's office this week to find out the status of development within the subdivisions and found that their records show no improvements (i.e. mobile homes, permanent dwellings, etc.) on any of the lots. Although the permit had authorized domestic use for up to 100 homes, the field examiner recommended acknowledging only 69 lots that had been stubbed-in to the well, in accordance with the Department's longstanding practice for addressing stubbed-in lots in subdivisions.

Under the "stub-in" practice, IDWR issues water right licenses for domestic purposes in subdivisions if the water diversion and distribution systems are in place but water has not yet been put to beneficial use on the building lots. The "stub-in" practice is akin to the "pumps and pipes" approach employed in some other western states for granting water rights according to the capacity of the water distribution system while the diversion and application of water to beneficial use is yet to be completely accomplished. The Department's "stub-in" practice recognizes that the sale of subdivision lots can take longer than the number of years the Department can authorize for

MICROFILMED

NOV 2 8 2000

completion of a water appropriation project. By issuing a water right license for domestic uses that are yet to be established, the Department avoids a parade of individual water right filings as each lot is sold. The "stub-in" practice also helps subdivision developers obtain financing by providing some assurance to lending institutions that a development project will not fail because water rights become unavailable before the project is complete and all the lots are sold. However, the Department must also be reasonable in issuing licenses for uses that may never be utilized. In an analysis of the system that has been developed for Hidden Springs Subdivisions, we find the system capacity is not adequate for more than 16 homes.

Since there has very little development in the 29 years since this permit was issued and the water system has very little capacity we feel that we would be in error to issue the license for more homes than the system can provide water to. Therefore, we propose to issue License 65-07184 for domestic use in only 16 homes unless you can provide information to show we are in error in our analysis of the system.

Please provide any information you have within 14 days of the date of this letter. If we don't hear from you within this 14-day period, we will prepare the license for 16 homes and 0.20 cfs of water A new water right can be applied for, on the remaining lots, as they are developed.

If you have any questions in regard to this matter, please do not hesitate to contact me.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent

Cc: Steve Millemann, Atty.
706 N. 1st
McCall, ID 83638

Mel Shulte, SRBA

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NOV 2 8 2000

Analysis of System Capacity for Subdivisions

Operator: Kay Walker
Date: 8/9/00
Right No.: 65-07184

Existing or Proposed System

Storage capacity in gallons	**5000**	gal		
Pump horsepower	**30**	hp		
Dynamic lift	**125**	ft		
Pump discharge pressure	**20**	psi		
Theoretical pumping capacity	**1.08**	cfs	**484.5**	gpm
Measured pumping capacity	**0.20**	cfs	**89.8**	gpm

Requirements

Number of homes	**16**	homes
Gallons per day per home	**300**	gal → see attached
Area irrigated	**0**	acres
Peak demand period	**60**	min

Calculations

Peak instantaneous demand	**0.18**	cfs	**82.9**	gpm
Suggested pump capacity	**0.06**	cfs	**24.9**	gpm
Peak demand volume	**4974**	gal		
Max potential daily diversion vol	**129254**	gal		
Total daily volume required	**4800**	gal	**0.0147**	af
Time required to pump daily vol	**0.9**	hr	**53**	min
Time required to refill storage	**0.9**	hr	**55**	min

Key Questions

Does existing storage capacity exceed peak demand volume?	**Yes**
Does existing pumping capacity meet or exceed the suggested pumping capacity?	**Yes**
Can the system produce the required daily volume in under 24 hours?	**Yes**

Notes:

MICROFILMED
NOV 2 8 2000

Table 3

NON-IRRIGATION WATER REQUIREMENTS

Types of Establishments	Gallons/day
Airports (per passenger)	3-5
Apartments, multiple family (per resident)	60
Bathhouses (per bather)	10
Camps:	
Construction, semi-permanent (per worker)	50
Day with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day & night, limited plumbing (per camper)	50
Tourist, central bath & toilet facilities (per person)	35
Cottages with seasonal occupancy (per resident)	50
Courts, tourist with individual bath units (per person)	50
Clubs:	
Country (per resident member)	100
Country (per non-resident member)	25
Dwellings:	
Boardinghouses (per boarder)	50
Kitchen requirements (per boarder)	10
Multiple family apartments (per resident)	40
Roominghouses (per resident)	60
Single family (per resident)	50-75
Estates (per resident)	100-150
Hotels:	
With private baths (2 persons/room)	60
Without private baths (per person)	50
Hospitals (per bed)	250-400
Institutions other than hospitals (per person)	75-125
Laundries (per washing/customer)	50

Assume 4 residents/lot ≈ 300 gpd.

MICROFILMED
NOV 2 8 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1. North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE REQUESTED

PRESORTED FIRST CLASS

JUL 03 00 ID

PB METER 7090202 $ 0.463 U.S POSTAGE

RECEIVED

JUL 11 2000

Department of Water Resources

65-07184
65-07185
7.11.00
W22 database
updated. Mail
Resent. KET

MICROFILMED
NOV 2 * 2000

IDAHS16 83702201 2403 08 07/07/00
RETURN TO SENDER
:IDAHO LAND AND WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL ID 83607-8389

RETURN TO SENDER

83702-2237

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

July 3, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO LAND & WILDERNESS CORP
516 S CAPITOL BLVD #219
BOISE ID 83702

RE: WATER RIGHT NO. 65-07184

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within 14 days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is $50.00

If you have any questions, please call me at (208) 327-7944.

Sincerely,

Kari Lynn Jamison

for KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

NOV 2 8 2000

7-26-2000 called Debbie @ (634-7641 (she works for law firm - working w/permit holder) asked her if amendments were sent or if D should begin cancellation - she will contact permit holder. kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

June 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO LAND & WILDERNESS CORP
516 S CAPITOL BLVD #219
BOISE ID 83702

RE: WATER RIGHT 65-07184

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and place(s) of use and other information as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the $50.00 filing fee within 14 days. Also enclosed is an Order Advancing the Date of Priority.

Please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

NOV 2 8 2000

LICENSE REVIEW CHECKLIST

Permit No 65-07184 Date 6-7-2000 Reviewer Kay Walker

Change/OK

Name/Address change-per assignment of 8/11/99

Source
Point of Diversion ok change — Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P43)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use change — Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps Right(s) none
File reviewed____ Profile reports printed_____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion

Permitted rate 1.5 cfs
Fee Limit 0.20 cfs — Recommended Total Diversion Rate 0.20
Measured _____ cfs
Theoretical 0.20 cfs

100 gpm = 0.22 cfs

Water Uses ok — Change (P46)

Irrigation	____ cfs	____ af	
Stockwater	____ cfs	____ af	
Domestic	0.20 cfs	45.0 af	
____	____ cfs	____ af	
____	____ cfs	____ af	
Total	0.20 cfs	45.0 af	

~~Irrigation~~ - overlap(R58-R61, R62-R65, R66-R69)
~~supp~~ Gw (WB7/065/079)
overlap spec combined rts (W35)
~~>1 acre~~ (W31)
Domestic (W01/wb5/070/071/075)
~~Power~~ (W42 or W43/025/027/R22 or R23
~~Fish~~ (042)
~~Fire~~ (077)
~~Water~~ Quality (081/R07)
~~Payette~~ – (W22/047/27A)

Volume Determination

____cfs x 1 9835 x ____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

WDR

Remarks D/75 lots 75 x 0.6 = 45 AFA

Additional Conditions NO Watermaster Control
____ GW Measurement/Measuring Device
____ Other
~~Trust~~ (052/R55 – remove 051)
~~Non-trust~~ (048/049)

Government Lots? NO

Advance Priority? ✓ yes ____ no If yes, explain why below – exam fee sheet late

SRBA Claim? YES - pending

Adjust memo ____

Amend Letters P37 **P87, S06** **Second Amendment Notice** P49 **S06**

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 65-07184

BY: kw

DATE: 6-7-2000

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	6-5-86	156
B. DATE FEE DUE (60 days)	8-4-86	216
C. DATE FEE RECEIVED	8-15-86	227
D. NUMBER OF DAYS LATE (C - B)		11
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc)	2-26-71	57
F. NEW PRIORITY DATE (D + E)	3-9-71	68

REMARKS:

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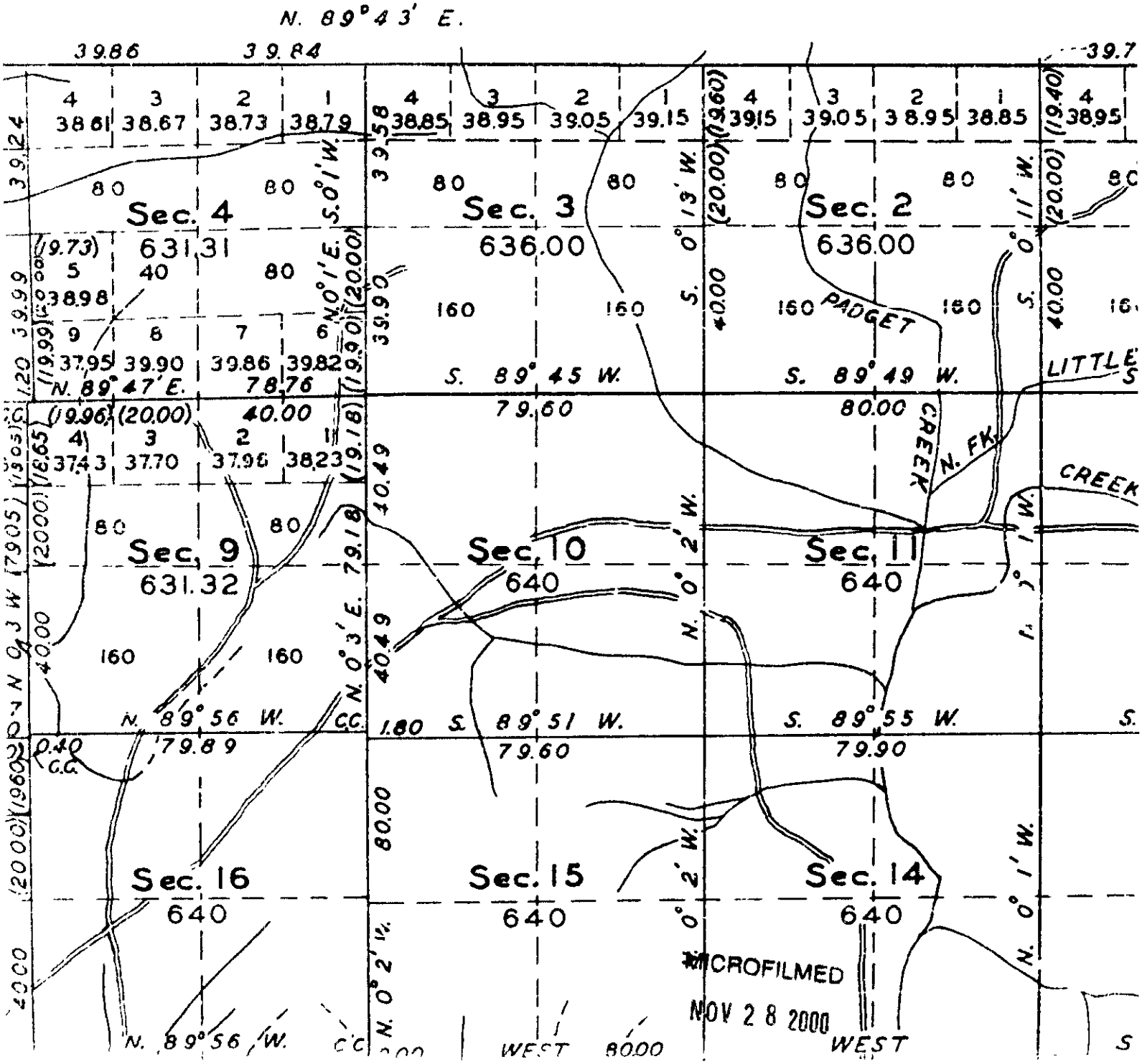
NOV 2 8 2000

COMPOSITE PLAT OF

10 North

GE No. 2 EAST OF THE BOISE



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NOV 28 2000

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1999
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 65-07184

1. Owner: Hidden Lakes Inc. Phone No. 642-3623

   Current Address: PO Box 579, Payette ID 83661

2. Accompanied by: Lynn Josephson EXAM DATE : 10/3/1986

   Address: Same as above Phone No.

   Relationship to Permit Holder: Owner

3. Source: Ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	¼	¼	¼	Sec	Twp	Rge	County	Method of Determination/Remarks
			NW	SW	2	10N	2E	Valley	USGS Quad, Subdivision Plat

2. Place(s) of Use: Indicate Method of Determination Same as above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	2E	2							D	D									

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NOV 23 2000

3. **Delivery System Diagram:** I .te all major components and distance: ween components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED PHOTOS

__Y__ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

__N__ Aerial Photo Attached (required for irrigation of 10+ acres).

__Y__ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	15	45BC03XP	Berkeley Centrifigal	
	GE	15	215TCZ	Berkeley	

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** None. Recommend the measuring device requirement be removed since the amount of water this well is capable of is 100 gpm according to the permit holder. Exam fee paid for up to .20 cfs, so license will be limited to .20 cfs.

E. NARRATIVE/REMARKS/COMMENTS

A 10" well equipped with two pumps will divert water into a 5000 gallon storage tank to be used once all the homes are on line. 75 lots are stubbed into a 4" buried mainline. Currently, one pump is used to divert water through a 2" line into a 100 gallon pressure tank for use in two existing homes (2 of the 75 lots). The well is 450' deep with static water level at 125'. The well test pumped at 100 gpm. Ground water was and will be used for internal domestic use only. No irrigation was found. The golf course was not developed.

Have conditions of permit approval been met? ___ yes _X_ no

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NOV 2 8 2000

F. FLOW CALCULATIONS _____ Additional Computation Sheets Attached

Measured Method:

30hp x 8.8 x .7 = 1.08 cfs
125' + (20 x 2.31)

100 gpm test pump = .22 cfs

Allow .20 cfs per exam fee

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R}$ and $V_{D.R}$ = _____

2. Volume Calculations for Other Uses:

75 homes x .6 af = 45 afa

.20 x 365 x 1.9835 = 144.8 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1/1	12/31	.20	45
		Totals:	.20	45

2. Recommended Amendments

x Change P.D. as reflected above __ Add P.D. as reflected above __ None
__ Change P.U. as reflected above x Add P.U. as reflected above __ Other

I. AUTHENTICATION

Field Examiner's Name Jan Shute by lg Date 2-8-99

Reviewer _____ Date _____ SEAL

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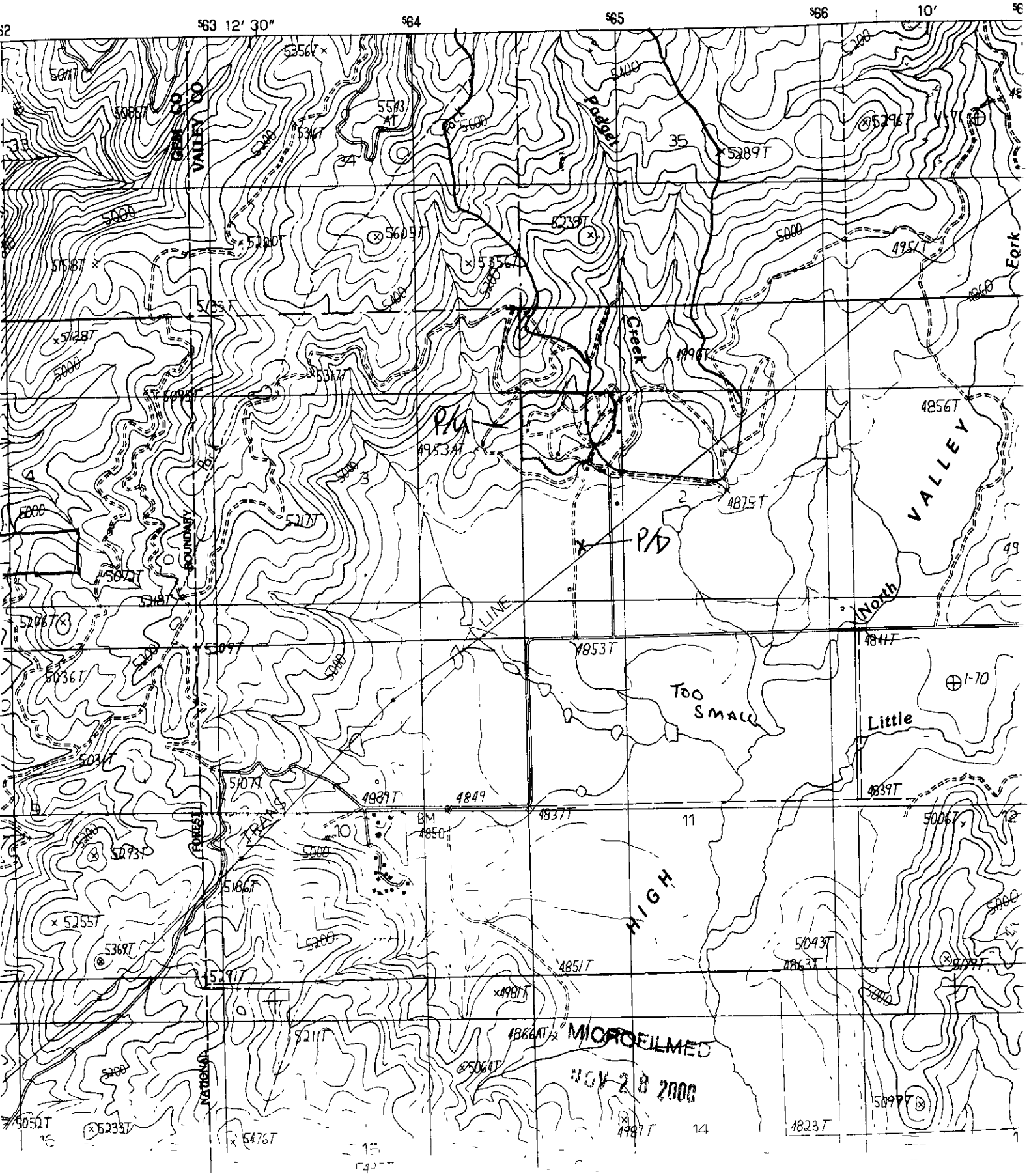
NOV 28 2000

10N
2E
Sec 2

Gov lots on N½N½ only



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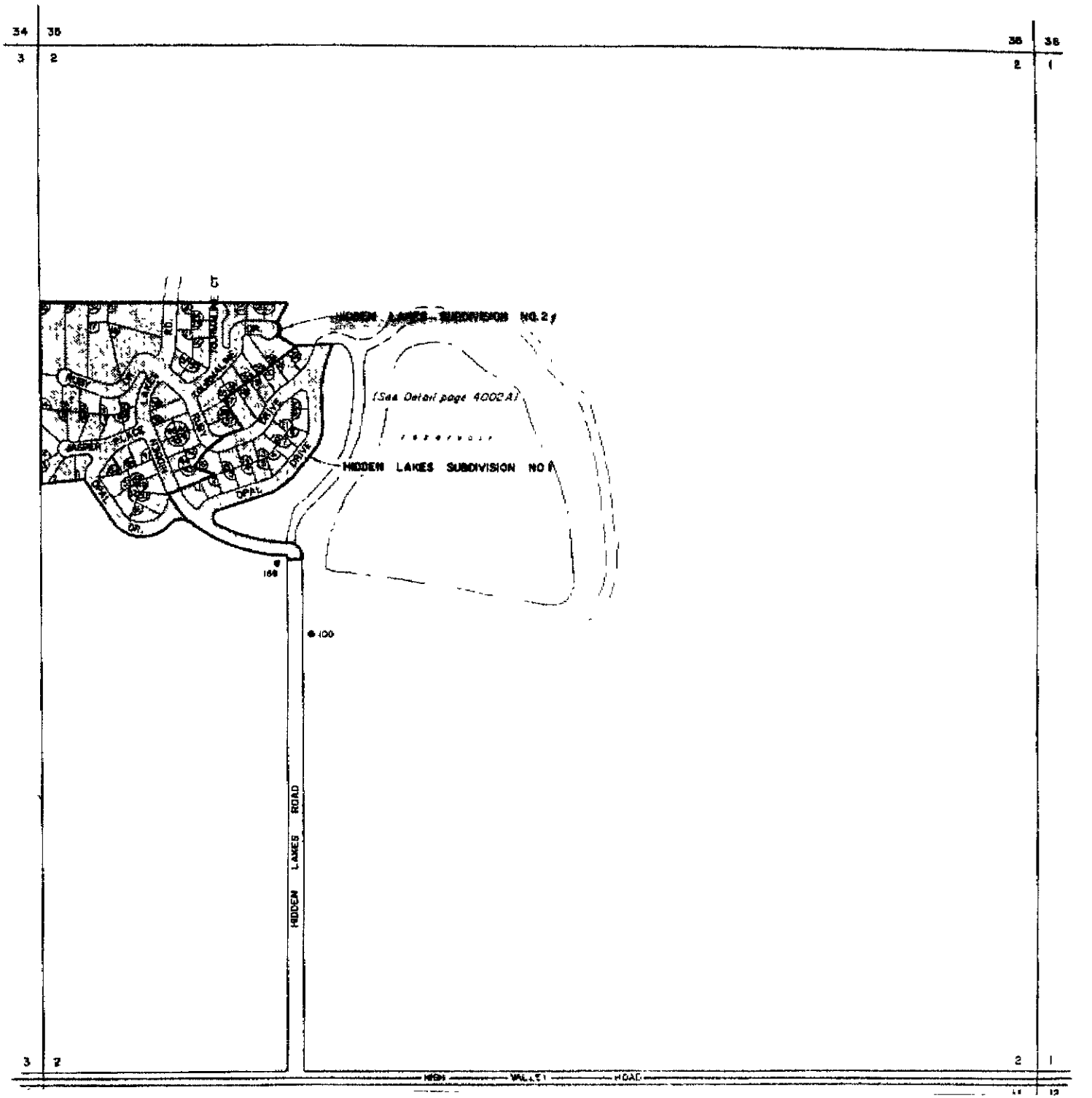
NOV 28 2000



Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7184

1 Owner HIDDEN LAKES, INC. Phone No. 642-3623

Current Address P.O. BOX 579, PAYETTE, ID 83661

2. Accompanied by. LYNN JOSEPHSON EXAM DATE 10/3/86

Address SAME Phone No. _____

Relationship to Permit Holder SAME (OWNER)

3. Source GROUND WATER tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use _____

_____ ☐ Copies Attached

2. Other water rights with same point of diversion _____

_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d. as applicable. ☒ Alternative diagram attached (SUBDIVISION MAP)

MICROFILMED
NOV 2 8 2000

Scale. 1" = _____.

2. ☐ Copy of U.S G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~10~~ 10" WELL W/ 2 PUMPS INTO 5000 GAL. STORAGE TANK TO BE USED WHEN ALL HOMES ARE HOOKED UP. NOW IS ONE PUMP TO PUMP H2O THRU 2" PIPELINE ~~2~~ IN 100 GALLON PRESSURE TANK ~~4" PIPELINE TO STORAGE TANK~~ (~~WITH~~ 4" OUTLET PIPELINE TO WATER SYSTEM FOR 2 HOMES. WELL IS 450' DEEP WITH WATER LEVEL ~~100~~ 105 - ~~150~~ 4". ~~4"~~ 2" PIPELINE TO AN LOTS ~~[redacted]~~. TEST PUMPED AT ~~100~~ 60 GPM. ~~HOOKED UP~~ STUBBED IN TO 75 LOTS (SEE SUB. MAP)

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL # 1	G.E.	15	4588303XP	BERKELEY	
(ONE WELL ONLY)				CENTRIF.	
(W/2 PUMPS)	G.E.	15	215TCZ	BERKELEY	

**Code to correspond with No. on map and aerial photo*

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	2	10N	2E	VALLEY	SUBD. MAP & TOPO MAP

6 **Place(s) of Use:** Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	2E	2							O	O									

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Do not use this space DEC 2 8 2000

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		NONE				

2 **Measurements:**

NONE, RECOMMEND MEAS. DEVICE REQUIREMENT BE REMOVED SINCE ~~HE~~ THE AMOUNT OF WATER THIS WELL IS CAPABLE OF IS 100 GPM ACCORDING TO PERMIT HOLDER. EXAM FEE PAID FOR UP TO .20 CFS, SO LICENSE WILL BE LIMITED TO .20 CFS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method·

2 Alternate Method for Checking Purposes·

THIS FIGURE IS BASED ON THE PRE CONDITIONS - WELL IS NOT A BIG PRODUCER.

$\frac{30 \text{ HP} \times .8 \times 8.8}{125' \ (20 \times 2.3)} = \frac{211.2}{171} = 1.2 \text{ cfs}$

(TEST PUMPED AT 100 GPM = .22 CFS)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level· _____ ft (2)

Total Head· (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP· (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation.

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = N/A

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1 9835 = _____

V = Smaller of V_{IR} and V_{DR} = N/A

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NOV 28 2000

2. Volume Calculations for Other Uses

15 HOMES X .6 AF = 45 AFA

.20 CFS X 365 DAYS X 1.9835 = 144.8 AFA > 45 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO IRRIGATION - GOLF COURSE IS NOT DEVELOPED. NO LAWN IRRIGATION.

NO DIVERSION TO LAKE AS WAS ANTICIPATED. THIS IS DUE TO THE LOW DIVERSION RATE FROM WELL.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC - 75 LOTS	1-1	12-31	0.20 CFS	45 AFA
Totals:			0.20 CFS	45 AFA

2 Recommended Amendments

- [X] Change P.D as reflected above
- [ ] Add P.D as reflected above
- [ ] None
- [X] Change P.U. as reflected above
- [X] Add P U as reflected above
- [ ] Other

J. AUTHENTICATION

Field Examiner's Name: JAY DITTMER

Signature: Jay Dittmer

Certification Date:

Field Report Preparation Date: 5/2/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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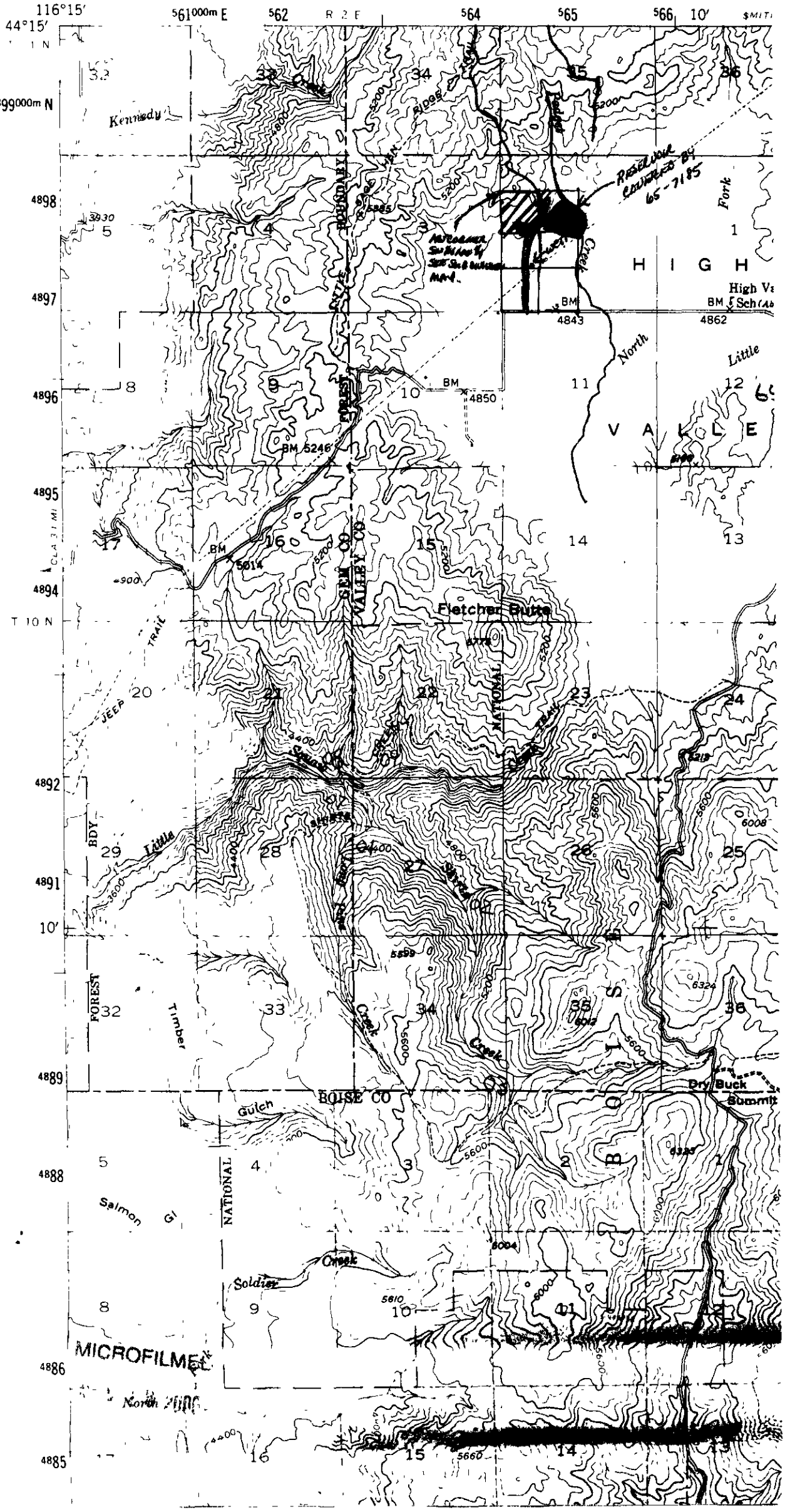
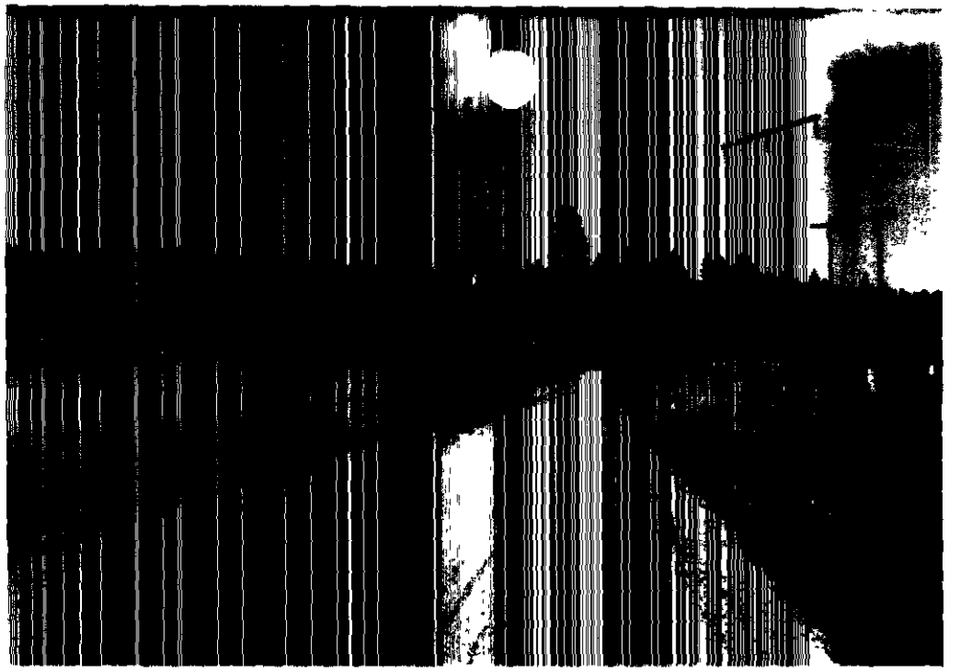
NOV 2 8 2000

65-7184 #12

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED
NOV 2 8 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

August 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO LAND & WILDERNESS CORP
516 S CAPITOL BLVD #219
BOISE ID 83702

RE: ASSIGNMENT OF PERMITS 65-07184/65-07185

Dear Permit Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced permits to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
AUG 2 3 1999

RECEIVED
AUG 11 1999
Department of Water Resources

MILLEMANN, PITTENGER & McMAHAN, LLP
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
MCCALL, IDAHO 83638

STEVEN J MILLEMANN
GREGORY C PITTENGER
BRIAN L. McMAHAN
AMY N. PEMBERTON

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516
EMAIL mpm@cyberhighway net

RECEIVED
AUG 11 1999
Department of Water Resources

August 10, 1999

Idaho Department of Water Resources
Attn: Karilynn
1301 N. Orchard
Boise, ID 83706-2237

Re: Assignment of Water Rights A65-07184 and A65-07185

Dear Karilynn:

Per our conversation this morning please find the enclosed Assignment of Water Rights and this firm's check in the amount f $50.00 to cover the fees for both permits. Thank you so much for your assistance.

If you have any questions, please do not hesitate to contact us.

Sincerely,

PATTI L. PFOST,
Legal Assistant

/plp
Encs.

MICROFILMED
AUG 23 1999

RECEIVED
AUG 13 1986
KEYPUNCHED

4/86

RECEIVED
AUG 15 1986

Department of Water Resources
Western Regional Office

For Office Use Only
Fee Received $50
Date 8/20/86
Receipt # 10555
Receipt by
Sent to S.O. 8-22-86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 65-7184

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: HIDDEN LAKES, INC. (o/o Lynn Josephson)

3. Post Office Address: P. O. Box 579, Payette, Idaho 83661

Telephone No. Business - 642-2641
Home - 642-3623

4. Source of Water: Ground Water - well

5. Extent of Use: Is being used to supply water to two dwellings in the Hidden Lakes, Inc. project. Underground enclosed water system has been laid for 50 lots.
Domestic _____(No. of households) Stockwater _____(No. and type of stock)

Irrigation _____(acres) Other/Remark Only two lots have been developed at this point.

6. Total rate &/or volume for which proof is submitted .167 cfs _____acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

Lynn Josephson
(Name)

Due 8/4

P. O. Box 579, Payette, Idaho 642-3623
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED
AUG 23 1999

July 28, 1986
Date

Lynn Josephson, President
Signature of Permit Holder (and title, if appropriate)
HIDDEN LAKES, INC.

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7184
HIDDEN LAKES INC.
C/O LEO MARSTERS
P. O. BOX 579
PAYETTE, ID 83661

138470

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED
AUG 2 3 1999

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 2 3 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

April 15, 1981

Hidden Lakes, Inc.
P.O. Box 579
Payette, Idaho 83661

RE: Permit No. 65-7184

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

MICROFILMED
AUG 2 3 1993

January 31, 1981

Lynn Josephson, Pres.
Hidden Lakes, Inc.
P. O. Box 579
Payette, ID 83661

Dear Ms. Josephson:

One of the conditions of approval of your water permit No. 65-7184 was that evidence of the extent of development must be submitted to this office on or before April 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of benefifial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of $15.00 must be submitted with this form.

Wither the benefifial use postcard or a request for an extension of time must be received by this department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force and effect within sixty days.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

AUG 2 3 1999

April 6, 1976

Re: Permit No. 65-7184

Hidden Lakes, Inc.
P.O. Box 579
Payette, Idaho 83661

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to April 1, 1981.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosure

PS Form 3811, Jan 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse

1 The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY
  Show to whom and date delivered ..... 65¢
- ☐ RESTRICTED DELIVERY
  Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO:

3 ARTICLE DESCRIPTION

REGISTERED NO	CERTIFIED NO.	INSURED NO.
	138316	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE ☐ Addressee ☐ Authorized agent

4 DATE OF DELIVERY
FEB - 2 1976

POSTMARK
FEB 2 1976

5 ADDRESS (Complete only if requested)

6 UNABLE TO DELIVER BECAUSE

CLERK'S INITIALS

GPO 1975—O-568-047

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, $300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article

RETURN TO

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO
BOISE, IDAHO 83720

January 30, 1976 CERTIFIED MAIL 138316

Re: Permit No. 65-7184

Hidden Lakes, Inc.
Box 570
Payette, Idaho 83661

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7184 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 28, 1971

Re: Permit No. 65-7184

Hidden Lakes, Inc.
P.O. Box 579
Payette, Idaho 83661

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7184. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

EDF:kh

Enclosures

65 7184

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse – Annex 2
Boise, Idaho 83707
(208) 384-2215

R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 10, 1971

Re: Applications No. 65-7184 - Hidden Lakes, Inc.
65-7185 - Hidden Lakes, Inc.
65-7188 - William Eld

Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."
>
> ---
> (signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 3-30-71 by [illegible]

65-7184

DWM:DR
Enc: Legal notices (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hidden Lakes, Inc., P.O. Box 579, Payette, Idaho,

has on February 26, 1971, submitted Application No. 65-7184

for a permit to appropriate 1.5 cubic feet per second

of water from a ground water source

by means of wells, pumps and pipe

within the SE¼NW¼, Lot 1, NE¼SW¼, Sec. 2, T. 10N, R. 2E, B.M., Valley County,

to be used from Jan. 1 to Dec. 31

for domestic, irrigation and fish & recreational purposes

within the NE¼NE¼ (Lot 1), SE¼NE¼, SE¼NW¼, NE¼SW¼, N½SE¼, Sec. 2, T. 10N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Idaho,

on March 18 and March 25, 1971.

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