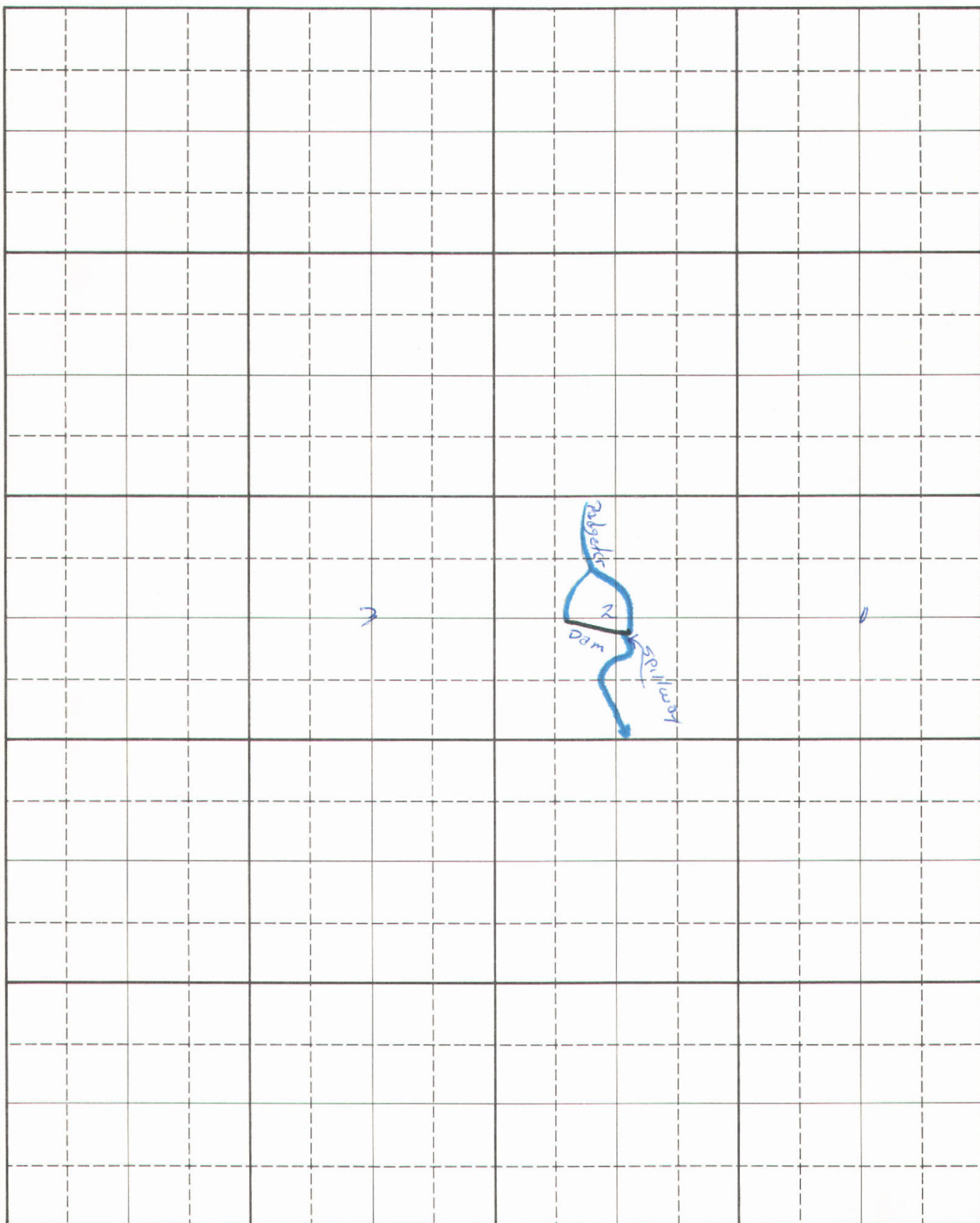


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hedder Sober  
(Applicant)  
By Geo. Maister Jr.  
685 7185

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By Hidden Lakes Inc.  
(Applicant)

C5 7185

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

County of Valley )

Donald E. McMahan, being first duly sworn, deposes and

says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said news-

paper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 18, 1971, and ended March 25, 1971

Donald E. McMahan  
Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 26th

day of March, 1971.

Donald L. Fuller, Notary Public.

My commission expires 6-2, 1974

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hidden Lakes, Inc., P.O. Box 579, Payette, Idaho, has on February 26, 1971, submitted Application No. 65-7185 for a permit to appropriate 365 acre feet per annum of water from Padget Creek, tributary to the Payette River by means of pump within the NW quarter SW quarter Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish and recreational purposes within the SE quarter NW quarter, Sec. 2, T. 10N, R. 2E, B.M. (Filed in connection with Application for Permit No. 65-7184).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 837 07, on or before April 5, 1971.

R. Keith Higginson

Director

Published in the Star News  
March 18 & 25, 1971

RECEIVED

Department of Water Administration

65 7185

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

Donald E. McMahan

, being first duly sworn, deposes and

says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said news-

paper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 5, 1971, and ended August 12, 1971

Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 19th day of August, 1971.

Donald L. Fuller, Notary Public.  
My commission expires 6-2, 1974.

## NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 65-7185 in the name of Hidden Lakes, Inc. was filed for the appropriation of 365 acre feet per annum of water from Padget Creek, tributary to Payette River, with point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish culture and recreational purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E B.M.

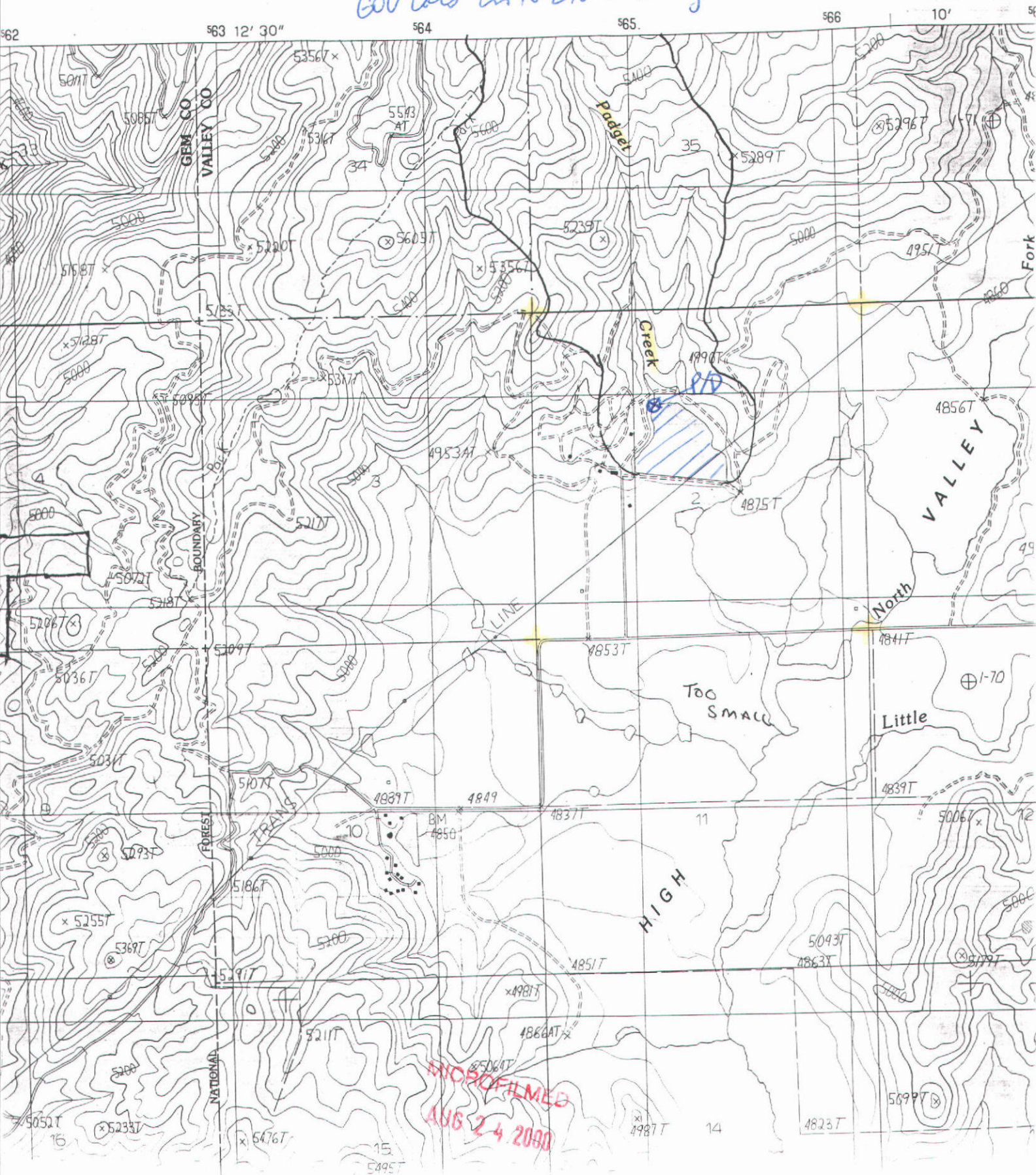
The applicant now proposes to amend Application No. 65-7185, requesting 365 acre feet per annum of water from Padget Creek, to be diverted from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish culture and recreational purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M.

Any protest to the proposed amending of this application may be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
Director

Published in the Star News, McCall, Idaho, on August 5 and August 12, 1971.

10N  
2E  
see 2  
Gov lots in N $\frac{1}{2}$ N $\frac{1}{2}$  only





MICROFILMED  
AUG 24 2000

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-07185

Priority: March 29, 1971

Maximum Storage Volume:

365.0 AF

This is to certify, that IDAHO LAND & WILDERNESS CORP  
15151 WIDGEON AVE

CALDWELL ID 83607-8389 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated February 26, 1971; and  
has submitted Proof of Beneficial Use on September 21, 1981. An examination indicates  
that the works have a storage capacity of 375.000 af of water from:

PADGET CREEK

tributary to LITTLE SQUAW CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 365.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 2, Township 10N, Range 02E  
VALLEY County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

10N 02E 2

SWNE  
NWSE

SENE

NESW

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
3. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 7<sup>th</sup> day of

AUGUST, 2000.

MICROFILMED  
Aug 24 2000

  
Acting for KARL J. BREHER, Director

State of Idaho  
Department of Water Resources

RECEIVED

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 65-07185**

AUG - 1 2000

Department of Water Resources

Date of Priority: March 29, 1971

Maximum Storage Volume: 365.0 AF

Comes now IDAHO LAND & WILDERNESS CORP  
516 S CAPITOL BLVD #219  
BOISE ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-07185, and requests that the permit be changed as follows:

Source: PADGET CREEK tributary to LITTLE SQUAW CREEK

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 365.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NESW, Sec. 2, Township 10N, Range 02E  
VALLEY County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

|           |      |      |      |
|-----------|------|------|------|
| 10N 02E 2 | SWNE | SENE | NESW |
|           | NWSE |      |      |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at See W. Idaho Suite 220  
Boise ID. 83701, this 29th day of July, 2000.

MICROFILMED

AUG 24 2000

(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 65-07185**

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by tw Fee = 50<sup>00</sup> Receipted by Jm # CB49990 Date 8/1/00

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 65-07185 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
3. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

Witness my hand this 7<sup>th</sup> day of AUGUST, 2000.

Acting for Karl J. Dreher  
KARL J. DREHER, Director

MICROFILMED

AUG 24 2000

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. )  
65-07185 IN THE NAME OF IDAHO )  
LAND & WILDERNESS CORP. )  
\_\_\_\_\_ )

ORDER ADVANCING THE  
DATE OF PRIORITY

WHEREAS, the Department issued the above captioned permit with the condition that proof of construction of works and application of water to beneficial use (A proof of beneficial use) be submitted to the Department on or before September 1, 1981; and,

WHEREAS, the Department notified the permit holder on June 30, 1981, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on September 1, 1981, the permit lapsed, since the permit holder had not submitted an acceptable proof of beneficial use or request for extension of time to the Department; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the lapsing; and,

WHEREAS, the Department received proof of beneficial use of water under this permit on September 21, 1981. The proof was 20 days late, but the Department did not issue an order reinstating the permit and advancing the priority date; and,

WHEREAS, on June 5, 1986, the Department sent the permit holder an Examination Fee Notice informing him that he had 60 days to submit the required examination fee; and,

WHEREAS, Section 42-217, Idaho Code, provides that the Department may lapse a permit for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner; and,

WHEREAS, on August 15, 1986, the permit holder submitted the examination fee. The fee was 11 days late, but the Department did not issue an order advancing the priority date;

IT IS, THEREFORE, HEREBY ORDERED that the priority date of Permit No 65-07185 be advanced to March 29, 1971.

DATED this 8<sup>th</sup> day of June, 2000



L. GLEN SAXTON, Chief  
Water Allocation Bureau

MICROFILMED

AUG 24 2000

## ASSIGNMENT OF WATER RIGHTS

(PERMIT) *kt*

THIS ASSIGNMENT OF WATER RIGHTS is made this 9<sup>th</sup> day of October, 1998, by HIDDEN LAKES, INC., an Idaho Corporation, hereinafter referred to as "Assignor".

Assignor does hereby assign to Idaho Land and Wilderness Corp., an Idaho corporation, whose current address is 516 South Capitol Blvd., Suite 219, Boise, ID 83702, all its right, title, and interest in and to **Permit No. A65-07184 and Permit No. A65-07185** to appropriate the public waters of the State of Idaho. Copies of the notices of claim to these water rights are attached hereto as Exhibits "A" and "B", and incorporated by reference herein.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Water Rights:

HIDDEN LAKES, INC.

By:

*Lynn Josephson*  
LYNN JOSEPHSON, President

STATE OF IDAHO, )

(ss.

County of Valley. )

On this 9<sup>th</sup> day of October, 1998, before me, STEVEN J. MILLERMAN, a Notary Public in and for said State, personally appeared LYNN JOSEPHSON, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Steven J. Miller*  
NOTARY PUBLIC FOR IDAHO  
Residing at: Metz, ID  
My Commission Expires: May 30, 2002

Assignment of Water Rights.

MICROFILMED  
AUG 23 1999

## EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07184  
Date Received: 10/19/1988  
Receipt No: X999999  
Received By: RE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES INC. 208-642-3623  
2. Address: C/O LYNN JOSEPHSON  
P. O. BOX 579  
3 PAYETTE, ID 83661

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 02E   | 2       | SE     | NW     |     | 1   | VALLEY |

5. Description of diverting works:  
15 HP PUMP (HAS 2ND 15HP PUMP AS BACK UP) FOR 77 LOT SUB.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| RECREATION | 01/01 | 12/31 | 0.500  |      | 361.00 |
| IRRIGATION | 04/01 | 11/01 | 0.500  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 1.100  |      | 72.30  |

7. Total Quantity Appropriated is:  
1.500 C.F.S. (and/or) 361.00 A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
RECREATION AND DOMESTIC

A65-07184

Page 1

Date: 11/10/88

MICROFILMED  
AUG 23 1999

## 10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10N      | 02E   | 2       | NE     | NE  | 1   | IRR           | 10.0  |
|          |       |         | SE     | NE  |     | IRR           | 10.0  |
|          |       |         | NE     | SW  |     | IRR           | 10.0  |
|          |       |         | NE     | SE  |     | IRR           | 10.0  |
|          |       |         | NW     | SE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 50.0  |
|          |       |         |        |     |     | Total Acres   | 50.0  |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-07185, D65-0718514. Remarks:  
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION  
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

MICROFILMED  
AUG 23 1999

Signature(s)

By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

A65-07184

Page 3

Date: 11/10/88

MICROFILMED  
AUG 23 1999

## EXHIBIT "B"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07185  
Date Received: 10/19/1988  
Receipt No: X999999  
Received By: CAI

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES, INC. 208-642-3623  
Address: C/O LYNN JOSEPHSON  
P.O. BOX 579  
PAYETTE, ID 83661
2. Date of Priority: SEP 01, 1981
3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK, NORTH
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10N      | 02E   | 2       |        | NE     | SW  |     | VALLEY |
5. Description of diverting works:  
EARTHEN FILLED DAM ACROSS OLD CREEK BED.
6. Water is used for the following purposes:  

|                    |       |       |        |      |        |
|--------------------|-------|-------|--------|------|--------|
| Purpose            | From  | To    | C.F.S. | (or) | A.F.A. |
| RECREATION STORAGE | 01/01 | 12/31 |        |      | 365.00 |
7. Total Quantity Appropriated is:  
C.F.S. (and/or) 365.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
RECREATION, FISHING ETC.
10. Place of Use:

|          |       |         |        |     |     |       |       |
|----------|-------|---------|--------|-----|-----|-------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
| 10N      | 02E   | 2       | SW     | NE  |     | REC S |       |
|          |       |         | SE     | NW  |     | REC S |       |

A 65-07185

Page 1

Date: 11/10/88

MICROFILMED  
AUG 23 1999

Use in counties: VALLEY

Do you own the property listed above as place of use? YES

Other Water Rights Used:

A65-07184, D65-07185

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION  
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

5. Basis of Claim: PERMIT

3. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and  
understand the form entitled "How you will receive notice in the Snake River  
Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay  
small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

A65-07185

Page 2

Date: 11/10/88

MICROFILMED  
AUG 23 1999

TOTAL P.07

LYNN JOSEPHSON

P.O. Box 579

PAYETTE, IDAHO 83661



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

SEP 21 1981

Department of Water Resources

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7185.

Name(s) of Permit Holder: LYNN JOSEPHSON

Post Office Address: P.O. BOX 579

PAYETTE, ID. 83661 Tel. No. 642-2641

Source of Water: PADGET CREEK

Extent of Use:

|                                           |                                    |                            |
|-------------------------------------------|------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic         | _____                              | (number of households)     |
| <input type="checkbox"/> Stockwater       | _____                              | (number and type of stock) |
| <input type="checkbox"/> Irrigation       | _____                              | (acres)                    |
| <input checked="" type="checkbox"/> Other | <u>FISH CULTURE AND RECREATION</u> |                            |

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT 1, 1981

Date

Lynn Josephson  
Signature of Permit Holder

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR EXTENSION OF TIME

RECEIVED  
AUG 30 1976  
Department of Water Resources

State of Idaho )  
County of Payette )

Permit No. 65-7185

Lynn Josephson of P. O. Box 579, Payette, Idaho 83661  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 65-7185.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before September 1, 19 76.

That he has heretofore performed the following work described under said permit:  
The Dam, spillway and outlet structure have been completed.

Costing \$ 75,000.00

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: The boat ramp has not been installed and the water  
level gauge which was to be attached to the boat ramp has not been installed.  
The inlet weir has not been completed.

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to September 1, 19 81.

Hidden Lakes, Inc.  
By: Lynn Josephson  
(signature) \* President

Subscribed and sworn before me this 30th day of August, 19 76.

s e a l

William Nelson  
Notary Public residing at  
Payette, Idaho

My commission expires 3-1-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED  
and the time within which to submit proof of beneficial use of water is extended  
to September 1, 1981.

Witness my hand this 22 day of September, 19 76.

A. Kenneth Dunn  
A. KENNETH DUNN  
Administrator, Operations Division

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. AMENDED

Application No. 65-7185

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Hidden Lakes, Incorporated  
post office address Box #579 Payette, Idaho 83661

2. Source of water supply Padget Creek which is a tributary of Payette River

3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 2 Township 10N  
Range 2E B.M. Valley County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into Padget Creek at a point in SW  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 2 Township 10N Range 2E B.M. \_\_\_\_\_

4. Water will be used for the following purposes.

Amount 365 for see remarks purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 365 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

b. Height of storage dam 25 feet, active reservoir capacity Apx 365 acre feet; total reservoir  
capacity Apx 365 acre feet, materials used in storage dam: clay - soil

Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years

b. Estimated construction cost is \$ 10,000.

8. Description of proposed uses

a. If water is **not** for irrigation:

(1) Give the place of use of water SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2 Township 10N  
Range 2E B.M.

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Used for fish culture and recreation  
in \_\_\_\_\_

65 7185

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion applicant

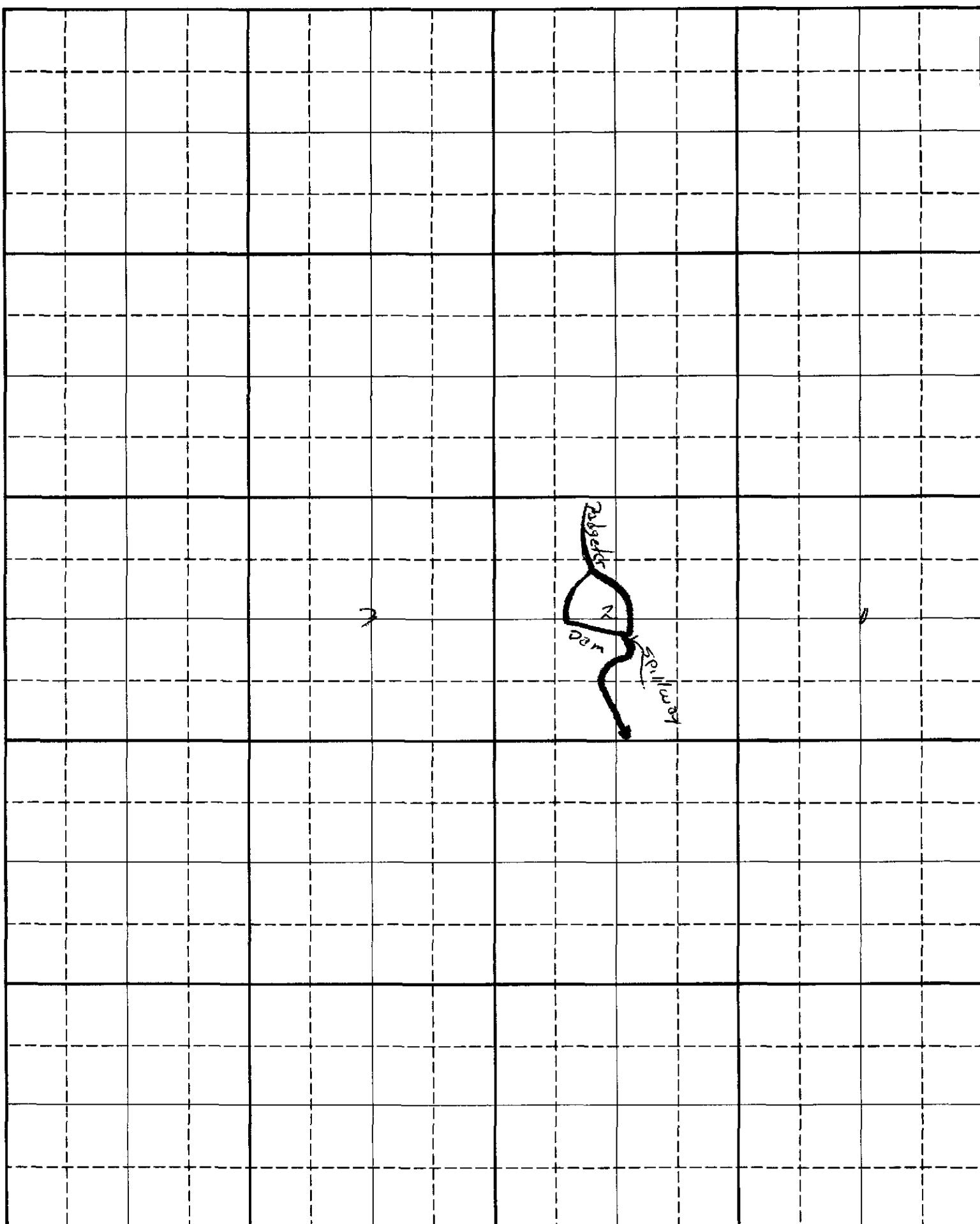
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Water is to be used for fish culture and recreation. Water from Padget Creek to be diverted into Hidden Lake. Water from well to be used for domestic purposes and to supplement the Creek water, to maintain water level in lake.

This application is filed in connection with Application for Permit No. 65-7184

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hedder Scher  
(Applicant)  
By Geo. M. M. M. M. M.  
65 74 15

65

Received by ej Date 2-26-71 Time 1:00 p.m.

Preliminary check by Dee Fee \$ 35.00

Received by ej Date 2-26-71 recpt. #5692

Publication prepared by dr Date 3-10-71 amended #6967  
Published in Star News #1022

Publication dates 3-18 & 3-25, 1971 AMENDED APP:

Publication approved dr Date 3-30-71 Star News  
8-5 & 8-12, 1971

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DR D TDC M

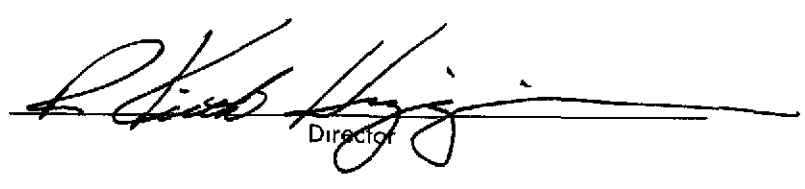
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7185, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1976.
  - c. Other: The permit holder shall permanently install and maintain adequate measuring devices of a type approved by this Department.

2. Denial of said application is for the following reasons: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Witness my hand this 22 day of September 19 71.

  
Director

Identification No. 65-7185  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Hidden Lakes, Incorporated  
post office address Post Office Box #579, Payette, Idaho 83661
2. Source of water supply Padget Creek from which is a tributary of Payette River
3. a. Location of point of diversion is ~~SE~~ SE  $\frac{1}{4}$  of ~~NW~~ NW  $\frac{1}{4}$  of Section 2 Township 10N  
Range 2 E B.M. Valley County; additional points of diversion if any. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into Padget Creek at a point in SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 2 Township 10N Range 2E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 365 for see remarks purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 365 cubic feet per second and/or  
b. 365 acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam 25 feet, active reservoir capacity Apx 365 acre feet; total reservoir capacity Apx 365 acre feet, materials used in storage dam. clay soil  
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive  
(Mo. Day) (Mo Day)
- c. Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses  
a. If water is **not** for irrigation  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2 Township 10N  
Range 2E B.M.  
(2) Amount of power to be generated. \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: Used for fish culture and recreation  
\_\_\_\_\_  
\_\_\_\_\_

65 7185

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|-----|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|     |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
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|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

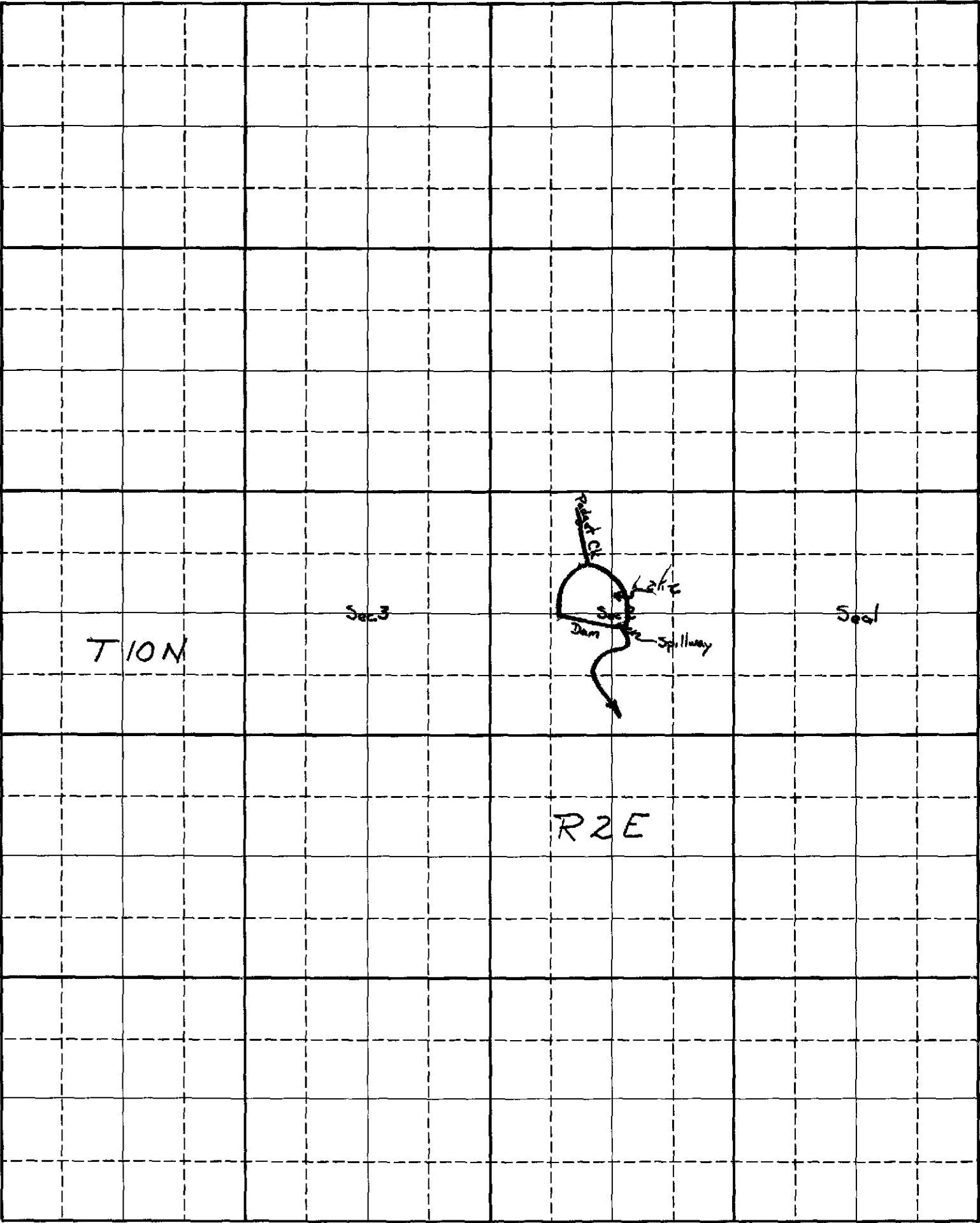
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Water is to be used for fish culture and recreation, and domestic purposes.  
Water from Padget Creek to be diverted into Hidden Lake. Water from well to be used  
for domestic purposes and to supplement the Creek water, to maintain water level in  
lake. This application is filed in connection with  
application for Permit # 65-7184

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hidden Lakes Inc.  
By Joe M. Moustus pres.  
(Applicant)

05 7185

1/2  
Curt Bell-Grove

Received by 2/ Date 2-26-71 Time 1: Pm

Preliminary check by Dr Fee \$ 35.00

Receipted by 2/ Date 2-26-71 lett # 5692 jmr

Publication prepared by dr Date 3-10-71

Published in Star News

Publication dates 3-18 & 3-25, 1971

Publication approved dr Date 3-30-71

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by 0

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 65-7185 Name Hidden Lakes, Inc.  
 Source Padget Creek, trib. to Payette River  
 Point of Diversion NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Sec. 2, T. 10N, R. 2E, B.M., Valley County,  
 Quantity 365 af Use fish culture & Jan. 1 to Dec. 31  
 Quantity            Use recreation Period             
 Quantity            Use            Period             
 Well Size            Diameter            Proposed Depth            Feet  
 Use (filed in connection with 65-7184)  
 Date Forwarded 3-17-71 Date Returned            Received by           

COMMENTS: Flow measurements are not available  
for Padget Creek.

RECOMMENDED:

Applied: Qty. 365a-f Use fish + Period 1-1 to 12-31 AF/A — AF 365  
recreation  
 Qty.            Use            Period            AF/A            AF             
 Qty.            Use            Period            AF/A            AF             
 Maximum: Qty. N/A Use            Period            AF/A            AF             
 Qty.            Use            Period            AF/A            AF             
 Qty.            Use            Period            AF/A            AF           

ACTION: Approved X Denied           

Conditions of approval or reason for denial:           

INVESTIGATION

By

Norman C. Young

Title W.R. Engr.

Date 3-25-71

65 7185

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 65-7185 Name Hidden Lakes, Inc.

Source Padget Creek, trib. to Payette River

Point of Diversion NW 1/4 Sec. 2, T. 10N, R. 2E, B.M., Valley County.

Quantity 365 af Use fish culture & Jan. 1 to Dec. 31

Quantity          Use recreation Period         

Quantity          Use          Period         

Well Size          Diameter          Proposed Depth          Feet

Use (filed in connection with 65-7184)

Date Forwarded 3-17-71 Date Returned 3-17-71 Received by ds

COMMENTS: Construction of dam started last spring, and dam should be completely finished early this spring. Work done without plans or specs submitted for approval because we were told that max storage ht. is less than 20 ft. and reservoir capacity less than 100 ac. ft. If reservoir will exceed these limits, then owners must submit necessary plans and specs for approval prior to utilizing reservoir in manner proposed on this application. I will write owners for explanation of this proposed reservoir storage quantity.

RECOMMENDED:

|                               |                     |                        |                      |                    |
|-------------------------------|---------------------|------------------------|----------------------|--------------------|
| Applied: Qty. <u>        </u> | Use <u>        </u> | Period <u>        </u> | AF/A <u>        </u> | AF <u>        </u> |
| Qty. <u>        </u>          | Use <u>        </u> | Period <u>        </u> | AF/A <u>        </u> | AF <u>        </u> |
| Qty. <u>        </u>          | Use <u>        </u> | Period <u>        </u> | AF/A <u>        </u> | AF <u>        </u> |
| Maximum: Qty. <u>        </u> | Use <u>        </u> | Period <u>        </u> | AF/A <u>        </u> | AF <u>        </u> |
| Qty. <u>        </u>          | Use <u>        </u> | Period <u>        </u> | AF/A <u>        </u> | AF <u>        </u> |
| Qty. <u>        </u>          | Use <u>        </u> | Period <u>        </u> | AF/A <u>        </u> | AF <u>        </u> |

ACTION: Approved          Denied         

Conditions of approval or reason for denial: None; however owners should be aware that they are required to comply with state dam safety regulations

BILL GOSSETT By W. Gossett Title W.A. II

Date 17 March 1971

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

County of Valley )

Donald E. McMahan, being first duly sworn, deposes and

says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said news-

paper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 18, 1971, and ended March 25, 1971

Subscribed and sworn to before me, a Notary Public in, and for the County of Valley, and the State of Idaho, this 26th

day of March, 1971,  
Donald E. McMahan, Notary Public.

My commission expires 6-2, 1974

It is hereby ordered that the permit be issued to all riparian water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971.  
R. Keith Higginson

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

Donald E. McMahan

, being first duly sworn, deposes and

says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 5 1971, and ended August 12 1971

Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 19th

day of August 1971, Donald E. Fuller, Notary Public.

My commission expires 6-2 1974

65 718

Notice is hereby given that Application No. 63-7165, in the name of Donald E. McMahan, was filed for the diversion of 365 acre feet per annum from Padget Creek, tributary to Payette River, with point of diversion within the NW 1/4 SW 1/4 of Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish culture and recreational purposes within the SE 1/4 NW 1/4 of Sec. 2, T. 10N, R. 2E, B.M.

The applicant now proposes to amend Application No. 63-7165, requesting 365 acre feet per annum of water from Padget Creek, to be diverted from a point within the NE 1/4 SW 1/4 of Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish culture and recreational purposes within the SE 1/4 NW 1/4 of Sec. 2, T. 10N, R. 2E, B.M.

Any protest to the proposed amending of this application may be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten days from the last date of publication of this notice.

R. EDWIN HODGKINSON  
Director

35819

Published in the Star-News, McCall, Idaho, on August 1 and



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 8, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

IDAHO LAND & WILDERNESS CORP  
15151 WIDGEON AVE  
CALDWELL ID 83607-8389

RE: WATER RIGHT NO. 65-07185

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

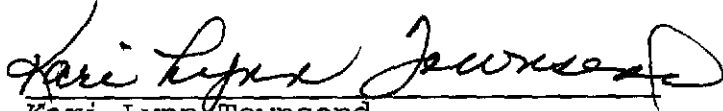
MICROFILMED  
AUG 24 2000

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of August, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-07185

IDAHO LAND & WILDERNESS CORP  
15151 WIDGEON AVE  
CALDWELL ID 83607-8389

  
Kari Lynn Townsend  
Secretary

MICROFILMED  
AUG 24 2000

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1515 North Orchard Street  
Boise, Idaho 83706-2237

RECEIVED

JUL 11 2000

Department of Water Resources

RETURN SERVICE  
REQUESTED

RESORT  
FIRST CLASS



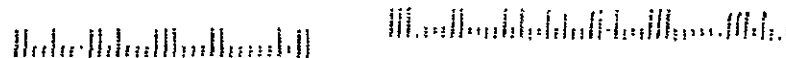
65-07184  
65-07185  
7.11.10  
WRZ database  
updated. Will  
present. Ret

MICROFILMED

AUG 24 2000

IDAHS16 03/JUL2017 1400 08 07/07/00  
RETURN TO SENDER  
IDAHO LAND AND WILDERNESS CORP  
15151 WIDGEON AVE  
CALDWELL ID 83607-8369

RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 3, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

IDAHO LAND & WILDERNESS CORP  
516 S CAPITOL BLVD #219  
BOISE ID 83702

RE: WATER RIGHT NO. 65-07185

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7944.

Sincerely,

*KW* KAY WALKER  
Sr. Water Resource Agent

KW:klt

Enclosure

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AUG 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 12, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

IDAHO LAND & WILDERNESS CORP  
516 S CAPITOL BLVD #219  
BOISE ID 83702

RE: WATER RIGHT 65-07185

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the place(s) of use developed is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days. Also enclosed is an Order Advancing the Date of Priority.

Please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is 208-327-7944.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent

KW:klt

Enclosure

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LICENSE REVIEW CHECKLIST

Permit No. 65-07185 Date: 6-7-2000 Reviewer: Kay Walker

Change/OK

Name/Address

*change per assignment rec'd*

Source  
Point of Diversion.

*OK*  
*OK*

Does change clarify original intended source? If no, void permit.  
Change (P39/P49) Add (P45/P44) Feds (P43)

W32 (multiple in 1/4/1/4)  
W36 (overlap)  
W59 (subdivision description)

Place of Use

*add*

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)  
W27 (ppu acre limit)

Overlaps: Right(s) \_\_\_\_\_  
File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate  
Fee Limit  
Measured  
Theoretical

365 AF  
400 ~~cfs~~ *AF*  
375 ~~cfs~~ *AF*  
\_\_\_\_\_ cfs

Volume 365 AF  
Recommended Total Diversion Rate

Water Uses

*OK*

Change (P46)

Irrigation \_\_\_\_\_ cfs \_\_\_\_\_ af  
Stockwater \_\_\_\_\_ cfs \_\_\_\_\_ af  
Domestic \_\_\_\_\_ cfs \_\_\_\_\_ af  
BS \_\_\_\_\_ cfs 365 af  
\_\_\_\_\_ cfs \_\_\_\_\_ af  
Total \_\_\_\_\_ cfs \_\_\_\_\_ af

~~Irrigation - overlap (R58-R61, R62-R65, R66-R69)~~  
~~supp Gw (WB7/065/079)~~  
~~overlap spec combined rts (W35)~~  
~~> 1 acre (W31)~~  
~~Domestic (W01/wb5/070/071/075)~~  
~~Power (W42 or W43/025/027/R22 or R23)~~  
~~Fish (042)~~  
~~Fire (077)~~  
~~Water Quality (081/R07)~~  
~~Payette - (W42/047/27A)~~

Volume Determination

*Per dam safety inventory*

\_\_\_\_\_ cfs x 1 9835 x \_\_\_\_\_ days = \_\_\_\_\_ af (vs) \_\_\_\_\_ acres (FHR) = \_\_\_\_\_ af

Remarks \_\_\_\_\_

Additional Conditions

65 Watermaster Control  
~~GW Measurement/Measuring Device~~  
~~Other~~  
~~Trust (052/R55 - remove 051)~~  
~~Non-trust (048/049)~~

Government Lots? \_\_\_\_\_

Advance Priority? ✓ yes  
\_\_\_\_\_ no

If yes, explain why below

*late exam fee*

SRBA Claim?

*yes-pending*

Adjust memo \_\_\_\_\_

Amend Letters

P41 P87, S06

Second Amendment Notice

P44 S06

*discussed adding springs w/Shelley - we decided not to add since sources not visible & controllable.*

WR0749NP  
No. L65-07185

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/07/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                  | PRIORITY<br>DATE             | WATER USE            | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------|------------------------------|----------------------|-----------------------|-------------------|---------------------|
| C                | IDAHO LAND & WILDERNESS CORP ✓<br>516 S CAPITOL BLVD #219 ✓<br>BOISE ID 83702 ✓ | <u>02/26/1971</u><br>3/29/71 | RECREATION STORAGE ✓ | 01/01 12/31 ✓         |                   | 365.00 AFA ✓        |
| TOTAL DIVERSION: |                                                                                 |                              |                      |                       |                   | 365.00 AFA ✓        |

Water Source: PADGET CREEK ✓

Tributary to: LITTLE SQUAW CREEK, ~~NORTH FORK~~

Stage: LICENSE ✓

Point(s) of Diversion:

T10N R02E S02 ✓

NESW ✓

VALLEY County

Place of use Legal Description for: RECREATION STORAGE

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 10N  | 02E | 21   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|      |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-07184 65-07185

Other Water Rights Listing Overlapping Place(s) of use:

65-07184

Domestic  
Remarks: GEN THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION  
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

Dates: App. Received: 02/26/1971 ✓ Priority Date: 02/26/1971 (Priority Date Advanced.)  
Proof Due Date: 09/01/1981 ✓ Proof Made Date: 09/21/1981 ✓ (Proof Received Late.)  
Exam Made Date: 09/29/1986 Exam Sent to S.O.: 12-13-1999  
Licensed Date:

Misc: Water District Number: 65 ✓ Field Exam Fee: R (Received)

Audit: 02/02/00 KWALKER

R04, R40, 18A

Needs Order  
advancing  
priority date  
late proof &  
late exam fee

capacity =  
345.0 AF

**CALCULATION OF NEW PRIORITY DATES  
LATE EXAM FEES**

*4 late proof of B/U*

FOR PERMIT NO. 65-07185

BY: KW

DATE: 6-7-2000

|                                                         | DATE              | NUMBER OF DAYS<br>(From Table of Days<br>Between Two Dates) |
|---------------------------------------------------------|-------------------|-------------------------------------------------------------|
| A. EXAMINATION FEE NOTICE SENT                          | <u>6-5-86</u>     | <u>156</u>                                                  |
| B. DATE FEE DUE (60 days)                               | <u>8-4-86</u>     | <u>316</u>                                                  |
| C. DATE FEE RECEIVED                                    | <u>8-15-86</u>    | <u>327</u>                                                  |
| D. NUMBER OF DAYS LATE (C - B)                          | <u>          </u> | <u>11</u>                                                   |
| E. ORIGINAL PRIORITY DATE<br>(Check Reinstatement, etc) | <u>2-26-71</u>    | <u>57</u>                                                   |
| F. NEW PRIORITY DATE (D + E)                            | <u>3-9-71</u>     | <u>68</u>                                                   |

**REMARKS:**

|                             |           |                    |
|-----------------------------|-----------|--------------------|
| PROOF OF BENEFICIAL USE DUE | 9-01-1981 | <u>244</u>         |
| PROOF OF B/U SUBMITTED      | 9-21-1981 | <u>264</u>         |
| NUMBER OF DAYS LATE         |           | (20)               |
| ORIGINAL PRIORITY DATE      | 3-9-1971  | (PER ITEM F ABOVE) |
| NEW PRIORITY DATE           | 3-29-1971 |                    |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

DEC 13 1999

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-07185

1. Owner: Hidden Lakes Inc. Phone No. 642-3623

Current Address: PO Box 579, Payette ID 83661

2. Accompanied by: Lynn Josephson EXAM DATE : 10/03/86

Address: Same as above Phone No. Same as above

Relationship to Permit Holder: Owner

3. Source: Padget Creek & Springs tributary to Little Squaw Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Govt. Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Method of Determination/Remarks |
|-----------|-----------|---|----|----|-----|-----|-----|--------|---------------------------------|
|           |           |   | NE | SW | 2   | 10N | 2E  | Valley | USGS Quad, Dam Safety File      |
|           |           |   |    |    |     |     |     |        |                                 |
|           |           |   |    |    |     |     |     |        |                                 |
|           |           |   |    |    |     |     |     |        |                                 |

2. Place(s) of Use:

Indicate Method of Determination Same as above

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 2E  | 2   |    |    | RS |    |    |    |    | RS | RS |    |    |    |    | RS |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

**SEE ATTACHED PHOTOS**

Y Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N Aerial Photo Attached (required for irrigation of 10+ acres).

Y Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None taken. Springs sub up into lake for largest water supply and creek flows in north side year around. AF amount taken from dam safety records.

**E. NARRATIVE/REMARKS/COMMENTS**

Padget Creek flows into reservoir which collects the water using a 22' high earthen dam. Storage capacity is 375 acre feet (from dam safety records) with the spillway at the south end of the reservoir. Spill water flows back into Padget Creek and then, after ~1.5 miles, into Little Squaw Creek. There is no diversion from the reservoir. Springs sub up under the lake and supply a large amount of reservoir water. Permit holders say that the springs were very evident whe the reservoir was built (caused some excavation difficulty) and that when Padget Creek is not running or running a very small amount, the water level in the lake remains constant. I recommend adding the springs as a source with the points of diversion within the reservoir area. If adding springs causes a problem with issuance of the license, I feel it could be left off without endangering their water right on this reservoir

NOT FILMED  
APR 24 2009

since the springs add to it no matter what. It would better describe their water use and system, however, if spring or springs are added. The number of springs is unknown. No fish propagation occurs. Fish are added only for recreational fishing purposes.

Have conditions of permit approval been met? ☒ yes ☐ no

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**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$  $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$  $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ **2. Volume Calculations for Other Uses:**

See dam safety record

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use              | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------------------|---------------|--------------|------------------------------|--------------------------|
|                             | From          | To           |                              |                          |
| <u>Recreational Storage</u> | <u>1/1</u>    | <u>12/31</u> | <u>----</u>                  | <u>365</u>               |
|                             | Totals:       |              | <u>----</u>                  | <u>365</u>               |

**2. Recommended Amendments**

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**

Field Examiner's Name

Jan Thunte

Date

12-8-89

Reviewer

Date

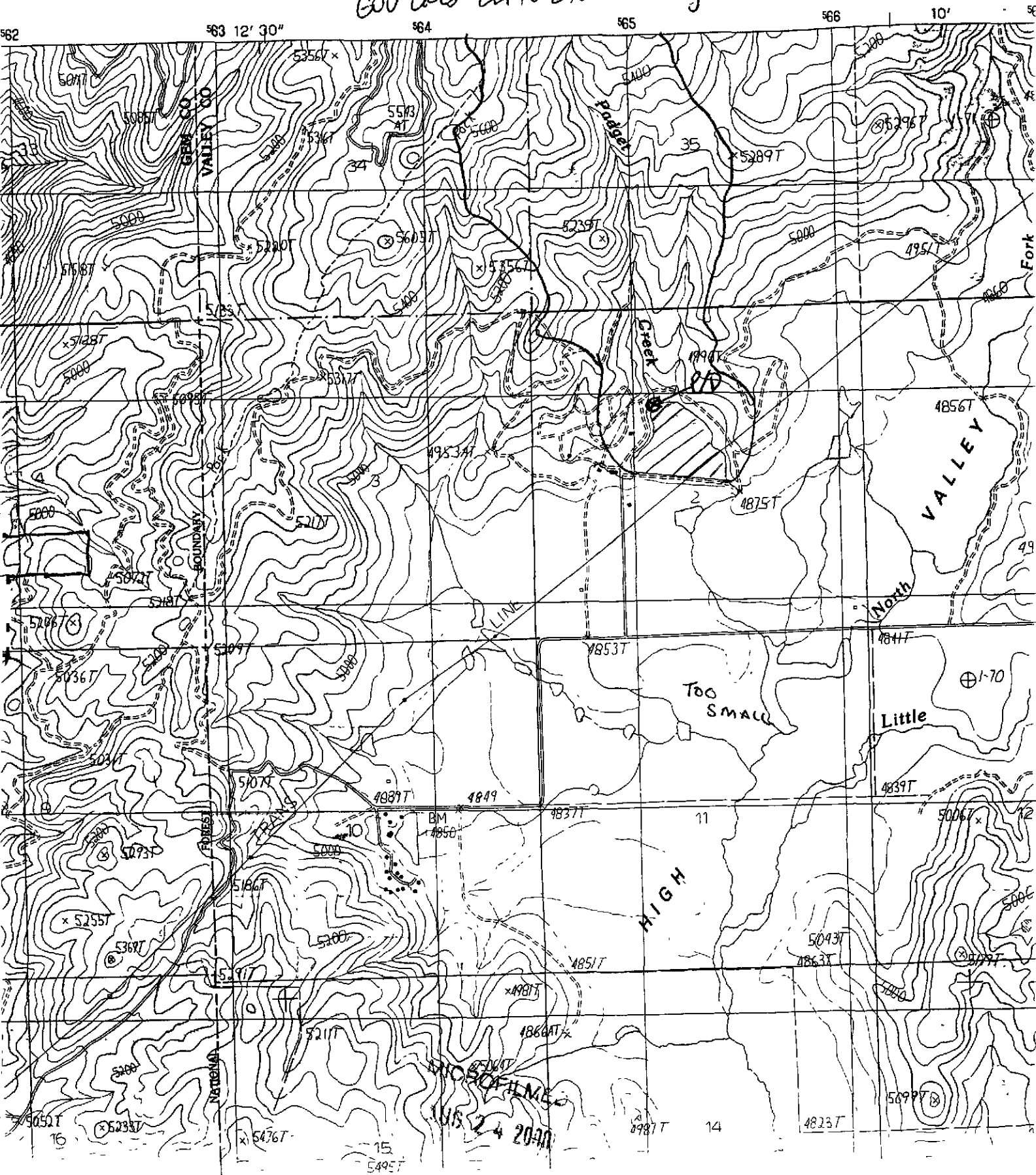
\_\_\_\_

SEAL

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JUL 24 2000

10N  
2E  
sec 2  
Gov lots in N/2 N/2 only



# IDAHO DEPARTMENT OF WATER RESOURCES INVENTORY WORKSHEET - DAM

## FORM NO. 1

Identification No. 065-7185  
Name of Dam HIDDEN LAKE  
County VALLEY  
River or Stream PADGET CREEK  
Purpose RH (Specify if other)  
Location Sec 02 Township 10N Range 02E NE 1/4 SW 1/4 - MAP V9 - HIGH VALLEY

## FORM NO. 2

Name of Owner HIDDEN LAKES INC  
Owner's Phone No. 584-3500 (Alternate phone no.)  
Address Line 1 C/O LYNN JOSEPHSON

## FORM NO. 3

Address Line 2 P O BOX 579  
Address Line 3 City PAYETTE State ID Zip Code 83661

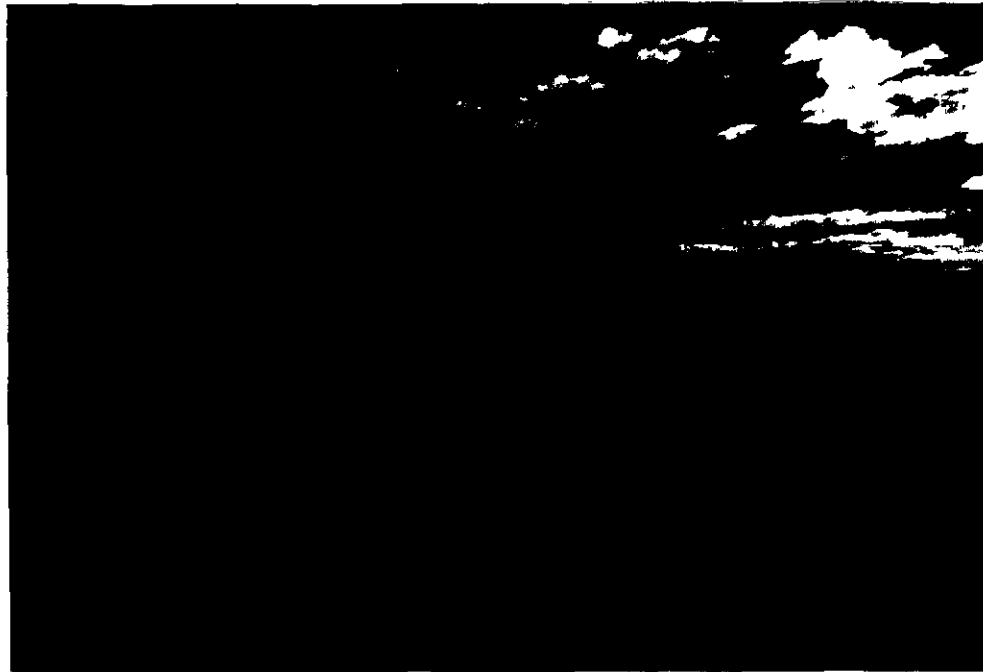
## FORM NO. 4

Type of Dam EARTH (Other dam types)  
Storage Capacity (ac-ft) . 375  
Height of Dam (ft) 22.0  
Drain. Area (sq. mi.) 1.0 604 AC  
Res. Surface Area (ac) 28  
Year Completed 1972 (Date enlarged, reconstructed, etc.)  
Crest Elev. (M.S.L.) 4,880 APPROXIMATE  
Crest Length (ft) 1,570 (Dike lengths)  
Spillway Type EREHAN W/CONCRETE CREST (Auxiliary spillways)  
Spillway Depth (ft) 4.5 (Aux. spillway depths)  
Spillway Capacity (cfs) 235 W/2.5 FT. FREEBOARD  
Hazard Classification 2  
Region 2

## FORM NO. 5

Last Inspection Month 08 Year 92  
Approval Expiration Month 11 Year 94  
General Condition GD  
Outlet Type CMP 12" DIA. PIPE  
Outlet Capacity (cfs) 111  
Problems/Remarks 1-ART BEAL IS CARETAKER - PH: 584-3567

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AUG 24 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 65-7185

1. Owner. HIDDEN LAKES, INC. Phone No. 642-3623

Current Address: P.O. Box 579, PAYETTE, ID 83661

2. Accompanied by. LYNN JOSEPHSON EXAM. DATE. 10/3/86

Address: SAME AS ABOVE Phone No. SAME AS ABOVE

Relationship to Permit Holder: OWNER

3 Source: PADGET CK. tributary to LITTLE SQUAW CK.  
SPRINGS (RISE IN LAKE - SEE REMARKS)

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_

\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion. \_\_\_\_\_

\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached (TOPOGRAPHIC MAP)

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Scale: 1" = \_\_\_\_\_

- 2 ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PADGET CREEK FLOWS INTO RESERVOIR WHICH COLLECTS THE  
WATER USING A 22' HIGH EARTHEN DAM. STORAGE CAPACITY  
IS 375 ACRE FEET (FROM DAM SAFETY RECORDS) WITH THE SPILLWAY  
AT THE SOUTH END OF RESERVOIR BACK INTO PADGET CREEK &  
INTO LITTLE SQUAW CK. IN APPROX. 1 1/2 MILES. NO DIVERSION FROM  
RESERVOIR. SEE REMARKS CONCERNING SPRINGS.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            |     |                  |           |                                   |
|                                       |            | N/A |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks     |
|------------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------|
|            |            |     | NE  | SW  | 2    | 10N  | 2E   | VALLEY | TOPOGRAPHIC MAP & DAM SAFETY FILES. |
|            |            |     |     |     |      |      |      |        | ON-SITE INSPECTION.                 |
|            |            |     |     |     |      |      |      |        |                                     |
|            |            |     |     |     |      |      |      |        |                                     |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 2E   | 2    |        |        | RS     |        |        |        |        | RS     |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

AUG 24 2000

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

#### 2. Measurements:

NONE TAKEN - SPRINGS SUB UP INTO LAKE FOR  
LARGEST WATER SUPPLY & CREEK FLOWS IN NORTH  
SIDE - SMALL FLOW ANL YR. ROUND. ACRE FOOT AMOUNT  
TAKEN FROM DAM SAFETY RECORDS.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

#### 1. Measured Method.

N/A

#### 2. Alternate Method for Checking Purposes:

N/A

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x 001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

#### 1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  N/A

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  N/A

#### 2. Volume Calculations for Other Uses:

MICROFILMED  
JUN 24 2008

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

SPRINGS SUB UP UNDER LAKE AND SUPPLY A LARGE AMOUNT OF RESERVOIR WATER. PERMIT HOLDERS SAY THAT THE SPRINGS WERE VERY EVIDENT WHEN RESERVOIR WAS BUILT (CAUSED SOME EXCAVATION DIFFICULTY) AND THAT WHEN PAGOET CR. IS NOT RUNNING OR RUNNING A VERY SMALL AMOUNT THE LAKE LEVEL REMAINS CONSTANT. I RECOMMEND ADDING THE SPRINGS AS A SOURCE WITH THE POINTS OF DIVERSION WITHIN THE RESERVOIR AREA OR THE NESW & BENW, S. 2, T. 10N, R. 2E. IF ADDING SPRINGS CAUSES A PROBLEM WITH ISSUANCE OF THE LICENSE, I FEEL IT COULD BE LEFT OFF WITHOUT ENDANGERING THEIR WATER RIGHTS ON THIS RESERVOIR SINCE THE SPRINGS ADD TO IT NO MATTER WHAT. IT WOULD BETTER DESCRIBE THEIR WATER USE & SYSTEM, HOWEVER, IF SPRING OR SPRINGS ARE ADDED, THE # OF SPRINGS IS UNKNOWN. NO FISH PROPAGATION USE FOR THIS RESERVOIR. FISH ARE ADDED ONLY FOR RECREATIONAL FISHING PURPOSES.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use         | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|------------------------|---------------|-------|------------------------------|--------------------------|
|                        | From          | To    |                              |                          |
| STORAGE FOR RECREATION | 1-1           | 12-31 |                              | 365 AF                   |
|                        |               |       |                              |                          |
|                        |               |       |                              |                          |
|                        |               |       |                              |                          |
| Totals:                |               |       |                              | 365 AF                   |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name JAN SHURTE  
Signature Jan Shurte  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 5/2/88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
JUL 24 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

IDAHO LAND & WILDERNESS CORP  
516 S CAPITOL BLVD #219  
BOISE ID 83702

RE: ASSIGNMENT OF PERMITS 65-07184/65-07185

Dear Permit Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced permits to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jeff Peppersack'.

Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

AUG 23 1999

RECEIVED

AUG 13 1986

KEYPUNCHED

4/86

RECEIVED

AUG 15 1986

Department of Water Resources  
Water Resources Division Office

STATE OF IDAHO

For Office Use Only  
Fee Received 8/75  
Date 8/20/86  
Receipt # 40554  
Receipt by [Signature]  
Sent to S.O. 8-22-86

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 65-7185

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Hidden Lakes, Inc. (o/o Lynn Josephson)

3. Post Office Address: P. O. Box 579, Payette, Idaho 83661  
Business - 642-2641  
Telephone No. Home - 642-3623

4. Source of Water: Padget Creek

5. Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation \_\_\_\_\_ (acres) Other/Remark Used to fill and maintain level of Hidden Lake. Water passes on through to drain into Squaw Creek.

6. Total rate &/or volume for which proof is submitted \_\_\_\_\_ cfs 365 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

Lynn Josephson  
(Name)

P. O. Box 579, Payette, Idaho 642-3623  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 28, 1986  
Date

[Signature] PRESIDENT  
Signature of Permit Holder (and title, if appropriate)  
HIDDEN LAKES, INC. AUG 23 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

65-7185  
HIDDEN LAKES, INC.  
C/O LYNN JOSEPHSON  
P.O. BOX 579  
PAYETTE, ID 83661

138471

June 5, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

AUG 23 1999

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 23 1999



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

December 19, 1981

Lynn Josephson  
P.O. Box 570  
Payette, ID 83661

RE: 65-7105

Dear Ms. Josephson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

jn

MICROFILMED

June 30, 1981

138395

Lynn Josephson  
P.O. Box 579  
Payette, ID 83661

Dear Mr. Josephson:

One of the conditions of approval of your water permit no. 65-7185 was that evidence of the extent of development must be submitted to this office on or before September 1, 1981, (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK  
Sr. Secretary

Enclosures

MICROFILMED

NAME AND ADDRESS OF SENDER

Dept. of Water Resources

Indicate type of mail

☐ REGISTERED ☐ COD  
☐ INSURED ☒ CERTIFIED

I certify that we have

☐ Commercial Insurance  
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.  
POSTMARK AND DATE OF RECEIPT

| NUMBER OF ARTICLE | NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS | POSTAGE | FEE | Handling Charge | Actual Value (If Registered) | IF C.O.D. | R.R. FEE | S.D. FEE | S.H. FEE | REST DEL FEE | REMARKS |
|-------------------|----------------------------------------------------|---------|-----|-----------------|------------------------------|-----------|----------|----------|----------|--------------|---------|
| 1                 | 138900<br>Hidden Lakes, Inc.                       | 15      | 80  |                 |                              |           |          |          |          |              |         |
| 2                 | P.O. Box 579                                       |         |     |                 |                              |           |          |          |          |              |         |
| 3                 | Payette, ID 83601                                  |         |     |                 |                              |           |          |          |          |              |         |
| 4                 |                                                    |         |     |                 |                              |           |          |          |          |              |         |
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|                                           |   |                                                |                                              |
|-------------------------------------------|---|------------------------------------------------|----------------------------------------------|
| TOTAL NUMBER OF ARTICLES LISTED BY SENDER | 1 | TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE | POSTMASTER, PER (Name of receiving employee) |
|-------------------------------------------|---|------------------------------------------------|----------------------------------------------|

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$10,000 for registered mail, \$300 for COD and \$200 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

September 23, 1976

Re: Permit No. 65-7185

Lynn Josephson  
Box 579  
Payette, Idaho 83661

Dear Mr. Josephson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit *proof of beneficial use* of water has been extended to September 1, 1981.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 31, 1976

Hidden Lakes Inc.  
Box 579  
Payette, ID 83661

RE: D65-7185

Gentlemen:

It has been four years since construction of Hidden Lake Dam was completed; however, the required measuring devices have never been provided at the facility. Your recent application for an extension of time on water right No. 65-8185 requests another five years to complete these measuring devices. The Department has not yet acted on this application for extension of time and I have no way of knowing whether or not it will be granted. However, under the Department's dam safety regulations you are required to construct and maintain your facility in accordance with Department standards if storage of water is to be allowed. Under these regulations it would appear unreasonable to wait an additional five years before requiring completion of work that should have been done before any storage was impounded behind the dam. I would strongly urge you to complete the measuring devices this fall so that they will be in good working order prior to the Department's regular inspection of your dam next summer.

In addition to the completion of measuring devices our last letter regarding maintenance of the dam indicated that trees and brush were present on the embankment and on the spillway and need to be removed. Also, driftwood and other debris must be cleared regularly from the spillway channel. Rodents and other burrowing animals were present on the embankment and must be eliminated. Removal of brush and trees may help reduce the rodent problem.

You have also been informed that rocks placed in the spillway as part of a fish screen are not acceptable to the Department because spillway capacity is reduced by such obstructions. Any fish screen or debris barrier provided at the spillway entrance must be placed well in front of the spillway entrance in order to prevent obstruction of flow. A drawing of any such proposed structure should be submitted to the Department as indicated in our previous letter in order to assure that your work will be acceptable.

Please contact me if you have any questions.

Sincerely,

WILLIAM R. GOSSETT, P.E.  
Supervisor, Surface Water Section

WRG:ldt

CC: IDWR - Western Region

June 30, 1976

CERTIFIED MAIL

138771

Re: Permit No. 65-7185

Hidden Lakes Incorp.  
Box 579  
Payette, Idaho 83661

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7185 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

**SENDER: Be sure to follow instructions on other side**

**PLEASE INDICATE SERVICE(S) INDICATED BY CHECKED BOX(S)**

*(Additional charges required for these services)*

☐

Show to whom, date and address  
where delivered

☐

Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23653

1

*William J. ...*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

*[Signature]*

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

6/14/72

65-7185

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office



**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

L...

65  
74185

7185

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

**September 23, 1971**

**Re: Permit No. 65-7185 - Hidden Lakes, Inc.**

**Hidden Lakes, Inc.**  
**Box 579**  
**Payette, Idaho 83661**

**Gentlemen:**

Enclosed is a copy of your approved Application for Permit No. 65-7185. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

**BOBBY D. FLEENOR**  
Assistant Director

BDF:cr

Enclosures

65-7185  
855 71851

July 26, 1971

Re: Application No. 65-7185 - Hidden Lakes, Inc.

Star News  
Box 985  
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---

(signature of claimant)

Very truly yours,

65 7185

Donald W. McEldeaney  
Appropriation Supervisor

Bill submitted 8-25-71 By fr

DWM:DR  
Enc: Legal notice (amended)

NOTICE OF AMENDED  
APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 65-7185 in the name of Hidden Lakes, Inc. was filed for the appropriation of 365 acre feet per annum of water from Padget Creek, tributary to Payette River, with point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish culture and recreational purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M.

The applicant now proposes to amend Application No. 65-7185, requesting 365 acre feet per annum of water from Padget Creek, to be diverted from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M., Valley County, to be used from Jan. 1 to Dec. 31 for fish culture and recreational purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 2, T. 10N, R. 2E, B.M.

Any protest to the proposed amending of ~~this~~ this application may be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten days from the last ~~date~~ date of publication of this notice.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho, on August 5 and August 12, 1971.

65 7185

July 9, 1971

Re: Permit No. 65-7185

Hidden Lakes, Inc.  
Post Office Box #579  
Payette, Idaho 83661

ATTENTION: Mr. S. Masters

Dear <sup>M</sup>r. Masters:

In the final evaluation of your application for permit, the Department still has some question as to your point of diversion. The Department feels that the diversion point will be the place where the dam is located and not where the stream runs into the impounded area.

The point of diversion should be listed in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ . We have prepared such an amended application for your consideration.

Please return it with the proper signature and a \$10.00 fee for the re-advertising of your permit and we shall continue with its processing.

If you should have any further questions in this matter, please feel free to contact this Department.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enclosure

65 7185



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

## STATE OF IDAHO

### DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215

April 9, 1971

Re: Permit No. 65-7185

Hidden Lakes, Incorporated  
Post Office Box #579  
Payette, Idaho 83661

ATTENTION: Mr. S. Masters

Dear Mr. Masters:

In the final evaluation of your above referenced application for permit, we find that the legal description of your point of diversion is somewhat unclear. Please verify by return mail the 40 acre subdivision, section, township and range that the point of diversion lies within.

As soon as we are in receipt of this verification, we shall continue with the processing of your application.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

POINT OF DIVERSION IS IN THE SE 1/4 OF THE  
NW 1/4 OF SECTION 2, T10N, R2E BM.

April 9, 1971

Re: Permit No. 65-7185

Hidden Lakes, Incorporated  
Post Office Box #579  
Payette, Idaho 83661

ATTENTION: Mr. S. Masters

Dear Mr. Masters:

In the final evaluation of your above referenced application for permit, we find that the legal description of your point of diversion is somewhat unclear. Please verify by return mail the 40 acre subdivision, section, township and range that the point of diversion lies within.

As soon as we are in receipt of this verification, we shall continue with the processing of your application.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

CE 7185

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

March 10, 1971

Re: Applications No. 65-7184 - Hidden Lakes, Inc.  
65-7185 - Hidden Lakes, Inc.  
65-7188 - William Eld

Star News  
Box 985  
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

Bill submitted 3-30-71 by ds

DWM:DR  
Enc: Legal notices (3)

65 7185

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hidden Lakes, Inc., P.O. Box 579, Payette,  
Idaho,  
has on February 26, 1971, submitted Application No. 65-7185  
for a permit to appropriate 365 acre feet per annum  
~~cubic feet per second~~ /dd/d /dd/d /dd /dd/d  
of water from Padget Creek, tributary to the Payette River  
by means of pump  
within the NW<sup>1</sup>SW<sup>4</sup> Sec. 2, T. 10N, R. 2E, B.M., Valley County,

to be used from Jan. 1 to Dec. 31  
for fish and recreational purposes

within the SE<sup>1</sup>NW<sup>4</sup> Sec. 2, T. 10N, R. 2E, B.M. (Filed in connection with  
Application for Permit No. 65-7184)

issued  
If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of Water  
Administration, Statehouse, Boise, Idaho, 83707, on or before April 5, 1971.

R. KEITH HIGGINSON  
Director

Published in the Star News, McCall, Idaho,  
on March 18 and March 25, 1971.

2-1  
65 7185