

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Valley)

Donald E. McMahan) ss.

being first duly sworn, deposes and

says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said news-

paper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 21, 1971, and ended October 28, 1971

Donald E. McMahan
Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 3rd day of November, 1971

Donald E. Lobb, Notary Public.
My commission expires 6-2, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry L. Clapp, 525 Bitterroot Drive, Boise, Idaho has on September 28, 1971 submitted Application No. 65-7240 for a permit to appropriate 0.2 cubic feet per second of water from an Unnamed Spring, tributary to Granny Creek by means of pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 14N, R. 3E, B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes for 10 families within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 14N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before November 8, 1971.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall-Cascade Idaho on Oct. 21 and Oct. 28, 1971.

RECEIVED

NOV 4 1971

Department of Water Administration

65-7240

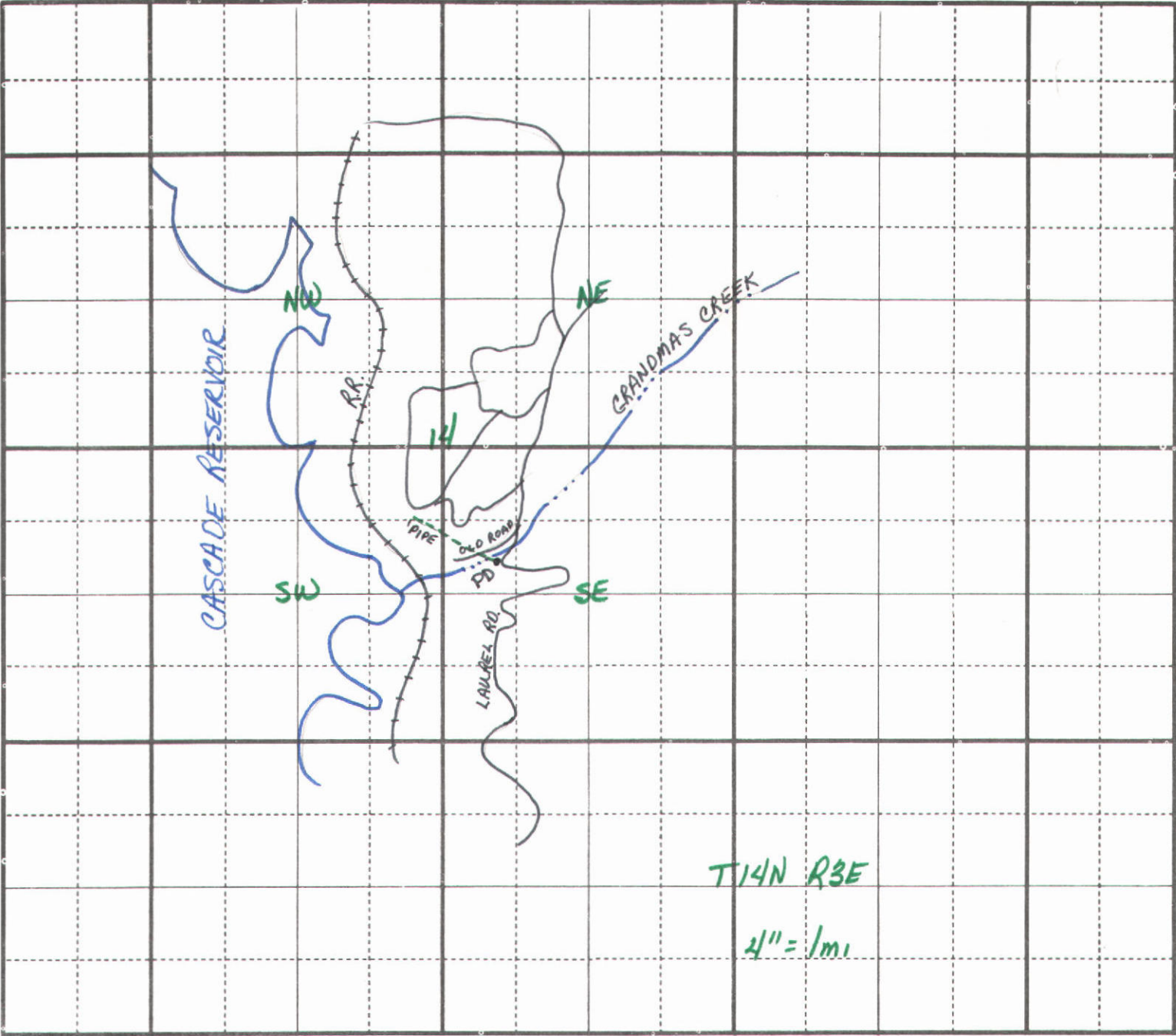


Diagram of System

T14N, R.3E.B.M.

APPROXIMATE
FLOW LINE
ELE 4828

U.P.R.R.
(R/W)

U.S.
OWNERSHIP
BOUNDARY

14

CASCADE RESERVOIR

200'

400'

SPRING

(PRIVATE)

14

23

NOTE: GRID DATA TRACED FROM
AERIAL PHOTO NO. DHZ-28B-37
— AREA COVERED BY LICENSE

ALL FACILITIES ARE TO BE
LOCATED BELOW GROUND LEVEL



SCALE 1" = 600'

EXHIBIT "A"



ALWAYS THINK SAFETY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
BOISE PROJECT

LICENSE FOR WATER LINE R/W
WITH
JERRY CLAPP

DRAWN JH SUBMITTED

TRACED RECOMMENDED

CHECKED APPROVED

BOISE IDAHO

6-30-72

3-102-46

MICROFILMED

Exhibit A

T14N, R.3E.B.M.

APPROXIMATE
FLOW LINE
ELE 4828

U.P.R.R.
(R/W)

U.S.
OWNERSHIP
BOUNDARY

14

CASCADE RESERVOIR

200'
400' SPRING

(PRIVATE)

14
23

NOTE: GRID DATA TRACED FROM
AERIAL PHOTO NO. DHZ-2BB-37
— AREA COVERED BY LICENSE

ALL FACILITIES ARE TO BE
LOCATED BELOW GROUND LEVEL

N
↑

SCALE 1"=600'

EXHIBIT "A"



ALWAYS THINK SAFETY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
BOISE PROJECT

LICENSE FOR WATER LINE R/W
WITH
JERRY CLAPP

DRAWN JH SUBMITTED
TRACED RECOMMENDED
CHECKED APPROVED

BOISE IDAHO 6-30-72 3-102-46

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7240 Priority 11/4/1971 Amount .04 CFS 1.2 AF

THIS IS TO CERTIFY, that JERRY L. CLAPP

of Boise, Idaho , has complied with the terms and conditions of
Permit No. 65-7240 issued pursuant to Application for Permit dated 9/28/1971 , and has
submitted proof to the Department of Water Resources on 2/27/1979 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of .04 CFS of water from a spring
tributary to Grandma's Creek , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 AF	Domestic (2 units)	1/1 to 12/31

Location of point of diversion: NW¼SE¼, Sec. 14, Twp. 14N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	14									X								

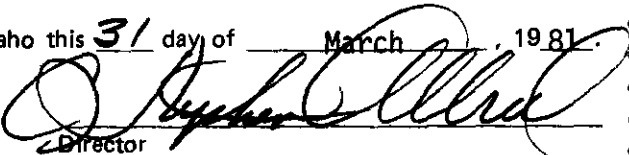
Total number of acres irrigated _____

Place of use known as 73A Crown Point Subdivision # 6.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1981.


Director

DET NOT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 65-7240) ORDER
IN THE NAME OF JERRY L. CLAPP)

WHEREAS, on September 28, 1971, Jerry L. Clapp filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.20 cubic feet per second of water from an unnamed spring, tributary to Grandma's Creek, to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14N, Rge. 3E, B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on November 23, 1971, the Department approved said application and issued Permit No. 65-7240 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1976; and,

WHEREAS, on November 30, 1976, the Department extended the time within which to submit proof of beneficial use to February 1, 1977; and,

WHEREAS, on March 10, 1977, the permit holder requested an additional extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use under Permit No. 65-7240 be extended to March 1, 1979.

IT IS, FURTHER ORDERED that the permit be reinstated and the priority advanced to November 4, 1971, pursuant to Section 42-218a of the Idaho Code.

Dated this 15th day of March, 1977.


for A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 65-7240
IN THE NAME OF JERRY L. CLAPP

ORDER

WHEREAS, on September 28, 1971, Jerry L. Clapp filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.20 cubic feet per second of water from an unnamed spring, tributary to Grandma's Creek, to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14N, Rge. 3E, B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on November 23, 1971, the Department approved said application and issued Permit No. 65-7240 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1976; and,

WHEREAS, notice was not given to the permit holder 60 days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 65-7240 be extended to February 1, 1977.

Dated this 30 day of November 1976.


A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

Identification No. 65-7240

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jerry L. Clapp
post office address 525 Bitterroot Drive ---- Boise, Idaho 83705

2. Source of water supply ~~the Bitterroot~~ Spring which is a tributary to Granding Creek Granny creek

3. a Location of point of diversion is N.W. ¼ of S.E. ¼ of Section 14 Township 14N.
Range 3E B.M. Idaho Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into Granny creek at a point in N.W. ¼ of S.E. ¼ of Section 14 Township 14N Range 3E B.M. Idaho

4. Water will be used for the following purposes:

Amount .2 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a .2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is \$ 750.00

8. Description of proposed uses

a. If water is **not** for irrigation:

(1) Give the place of use of water NE ¼ of SW ¼ of Section 14 Township 14N
Range 3E B.M.

(2) Amount of power to be generated. _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 10

(5) If water is to be used for other purposes describe: _____

65-7240

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry J. Clapp
(Applicant)

65 72230
#8315

Received by J.H. Date 9-28/71 Time 3:30
Preliminary check by JE Fee \$ 10.00
Receipted by JH Date 9-28-71
Publication prepared by CT Date 10-13-71
Published in Star News
Publication dates 10-21 & 10-28-71
Publication approved JE Date 11-11-71
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JE 10/20/71 68

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7240, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.

c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of November, 1971.

Director

J. Kent H. [Signature]

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 65-7240 Name Jerry L. Clapp

Source Unnamed spring, tributary to Granny Creek

Point of Diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 14N, R. 3E, B.M., Valley County

Quantity .2 Use Domestic Period Jan. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use 10 families

Date Forwarded 10-18-71 Date Returned 10-18-71 Received by J.S.

COMMENTS: Subject to prior rights.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title D.R.I. - I

65 7240 Date Oct. 18, 1971

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)
Donald E. McMahon

, being first duly sworn, deposes and

says: That he is the Publisher of the Star-News, a Weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 21, 1971, and ended October 28, 1971.

Donald E. McMahon
Subscribed and sworn to before me, a Notary Public in and for the County of Valley, and the State of Idaho, this 3-6 day of November, 1974.
Donald E. Lillie, Notary Public.
My commission expires 6-2, 1974.

65 7240

WATER RIGHT NUMBER 65-7240

OWNER LAST NAME - CLAPP

FIRST NAME - JERRY L.

URIG OWNER -

ADDRESS LINE 1 - 525 BITTERROOT DRIVE

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

ADDRESS LINE 3 -

TRIBUTARY OF - CASCADE RESERVOIR

COUNTY - VALLEY

SOURCE - SPRING

STATUS -

TOTAL DIV. VOLUME - 1,2

RIGHT BASIS - D

-2000 -CFS

TOTAL DIV. VOLUME - 1,2

6.00 AFA TRFR/AMEND -

DIVERSION POINT - NWSE 14 14N 03E LOT 00 F&D IV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

PLACE OF USE - F&N 14N R&G 03E SEC 14 TRACT NESW LOT AC

DATE -

TOTAL ACRES 0

DEGREE NAME -

REMARKS - THIS PERMIT RIGHT IS NOT DECEED BY THE PRESENT ADJUDICATION

PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.

NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

PERMIT/DENIED -

COND. OF APPROVAL -

PROTESTED -

HEARING -

OLD NO. -



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, Idaho 83702

Dear Mr. Clapp,

RE: License No. 65-7240

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure



WATER RIGHT LICENSE

License No. 65-7240 Priority 11/4/1971 Amount .04 CFS 1.2 AF
THIS IS TO CERTIFY, that JERRY L. CLAPP

of Boise, Idaho , has complied with the terms and conditions of
Permit No. 65-7240 issued pursuant to Application for Permit dated 9/28/1971 , and has
submitted proof to the Department of Water Resources on 2/27/1979 , that he has applied water to
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of .04 CFS of water from a spring
tributary to Grandma's Creek , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 AF	Domestic (2 units)	1/1 to 12/31

Location of point of diversion: NW¼SE¼, Sec. 14, Twp. 14N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	14									X								

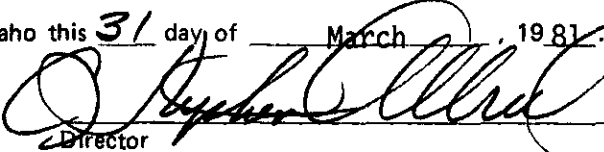
Total number of acres irrigated _____

Place of use known as 73A Crown Point Subdivision # 6.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1981.


Director

STAFF OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720

Department of Water Resources

APR 10 1981



Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, Idaho 83702

CLA 11 060805N1 04/08/81
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

STAFF OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATION

BOISE, IDAHO 83720

Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, Idaho 83702

CLA 11 060606N1 03/06/81

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

274
100.3
100.3
100.3
100.3

E.

7

1



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 4, 1981

Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, Idaho 83702

Dear Mr. Clapp.

A representative of this Department has made an examination of the works covered by your Permit No. 65-7240 , and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: spring

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14N, Rge. 3E, B.M.

Beneficial use: Domestic use for 2 units within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14,
Twp. 14N, Rge. 3E.

Priority date established: November 4, 1971

Conditions (if any): Place of use known as 73A Crown Point Subdivision #6.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

Jim Johns

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, Idaho 83702

Dear Mr. Clapp,

RE: License No. 65-7240

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

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Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1981

Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, Idaho 83702

Dear Mr. Clapp.

A representative of this Department has made an examination of the works covered by your Permit No. 65-7240, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: ~~an unnamed~~ spring

changed on original form
The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14N, Rge. 3E, B.M.

Beneficial use: Domestic use for 2 units within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14,
Twp. 14N, Rge. 3E.

Priority date established: November 4, 1971

Conditions (if any): Place of use known as 73A Crown Point Subdivision #6.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

FIELD REPORT

Post office address

511 Avenue H, Apt 605, Boise

Phone 343-1329

Departing: 10:00 AM

Person to contact

Phone

2. Source of water supply: Groundwater ☐ Surface water

springe (nag)

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.20 c.f.s for
AF/Annu

Domestic (10)

(nature of use)

Period of Use. from

14

to 12-31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for
_____ AF/Annu

(nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s for
_____ AF/Annu

(nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 3E E/W, B.M. , Section 14, Subdivision NW 1/4 SE 1/4 Valley County

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Other Points of Diversions

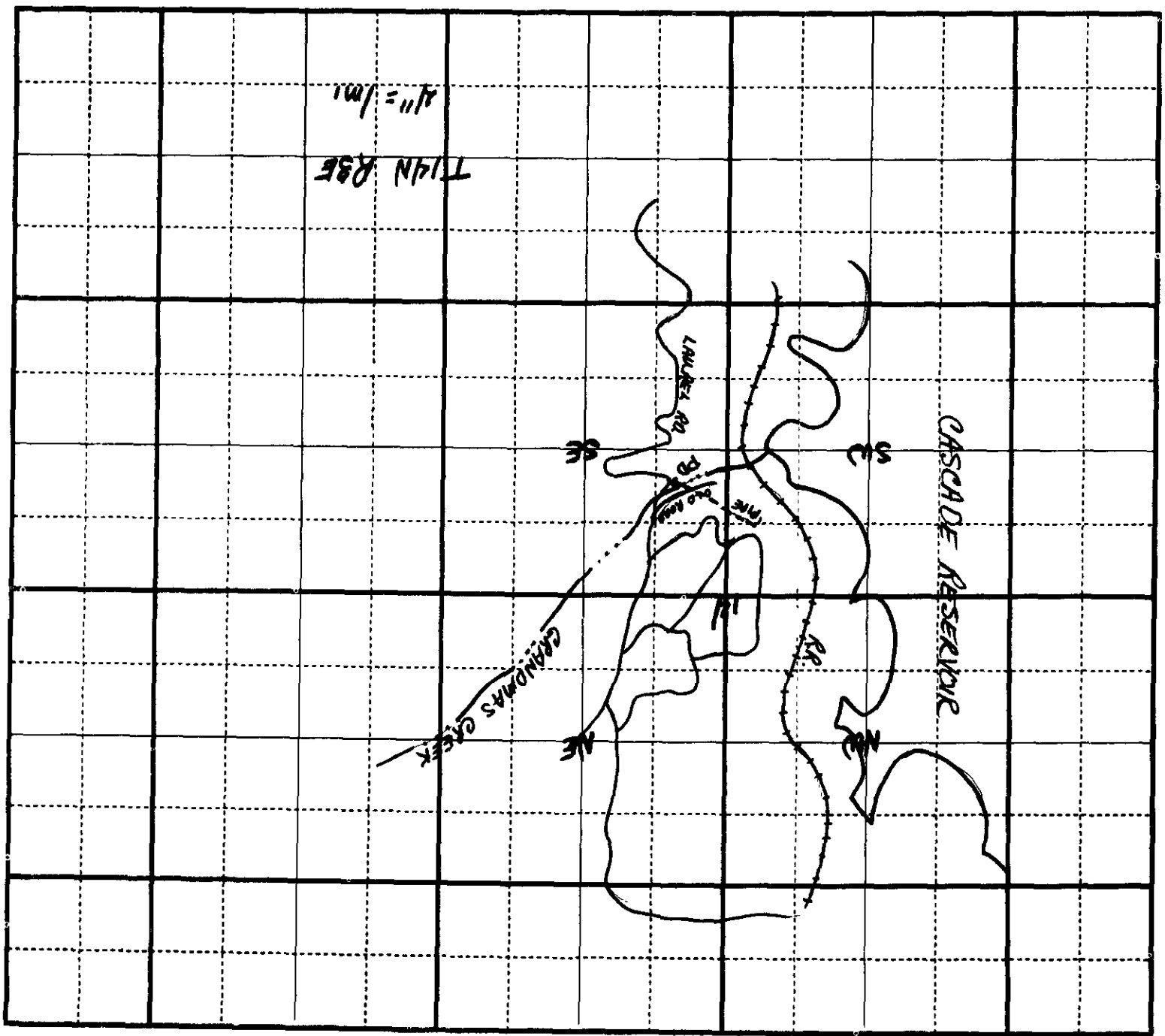
Description of diverting works 1/2 HP pump, holding tank

Measuring device required: yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 8/10/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .038 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times \eta \times C}{L + \text{HEAD}'} = \text{038 cfs}$ *capacity* $V = 2 \text{ units} \times .6 = 1.2 \text{ AF}$

$HP = .5$ $C = 8.8$
 $\eta = .8$ $L = 0$ $\text{HEAD}' = 92.27$

SYSTEM DESCRIPTION:

Spring has with 1/2 HP pump holding tank and pipe lines

REMARKS:

At the time, proof was submitted, only one of the two colyx sites is totally completed & using the water. Springs are located NW corner of 73A Prairie Pt. Sub. 1/4. Only two sites are presently using this water.

Examiner's Signature Linda Law Johnson Date 8/13/79

Checked by DBS Date 8/16/79

Approved by Rolyn Date 3/4/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Jerry L. Clapp
511 Avenue H, Apt. 605
Boise, ID 83702

Dear Mr. Clapp:

Re: Permit No. 65-7240

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Twin Falls**.

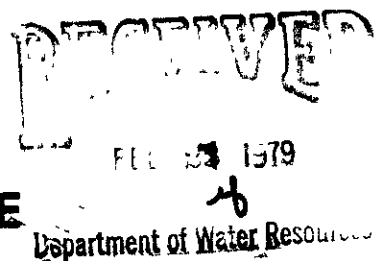
Sincerely,

RITA FLECK
Water Rights

APPROVED
FOR FILMING

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE



1. a) Name of permit holder Jerry L. CLAPP
b) Post office address 511 Ave H. Apt. 605 - Boise, Idaho 83702
2. Permit number 65-7240
3. Date of priority that you are prepared to establish Nov 4, 1971
4. a) Source from which water was appropriated SPRINGS
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 14
Township 14N, Range 3E Boise Meridian. Other points of diversion: See Attached plat by BUREAU OF Reclamation Ex A.
5. a) The amount of water and use to which the water has been applied:
Amount 0.20 cfs for domestic purposes from JAN 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
1000 gals at storage replenished at rate of 5 gals per min. measured at storage w/ 5 gal container + timed. Measured by permit holder + LYMAN GERRARD at various times.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
MEANS OF diversion & CONVEYANCE ARE OWNED by permit holder. Water is piped From source ~~to~~ 400 ft. to 1000 gal. tank w/ overflow - Thence pumped to residences - See Attachment. Ex A.
b) Describe the agreement of understanding by which you take water from the works:
No Agreement. - Have piped Water through Bureau of Reclamation property by Authority of Contract No. 14-06-100-7397 - Copy Attached. Ex B.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
see #6 Above - Pump is 1 horse power pump
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Only measuring device At this time has been to capture water at source & to time No. of gallons per minute. - 5 gals. per min
Exam typed 3-6-79 by [signature]

N/A

domestic - water is pumped from holding tank to residence

site of permit holder & cabin of Lyman Girard.

~~No irrigation use - rarely domestic at this time.~~

[illegible]

10. Remarks:

2/22/79 (Date)

(Signature)

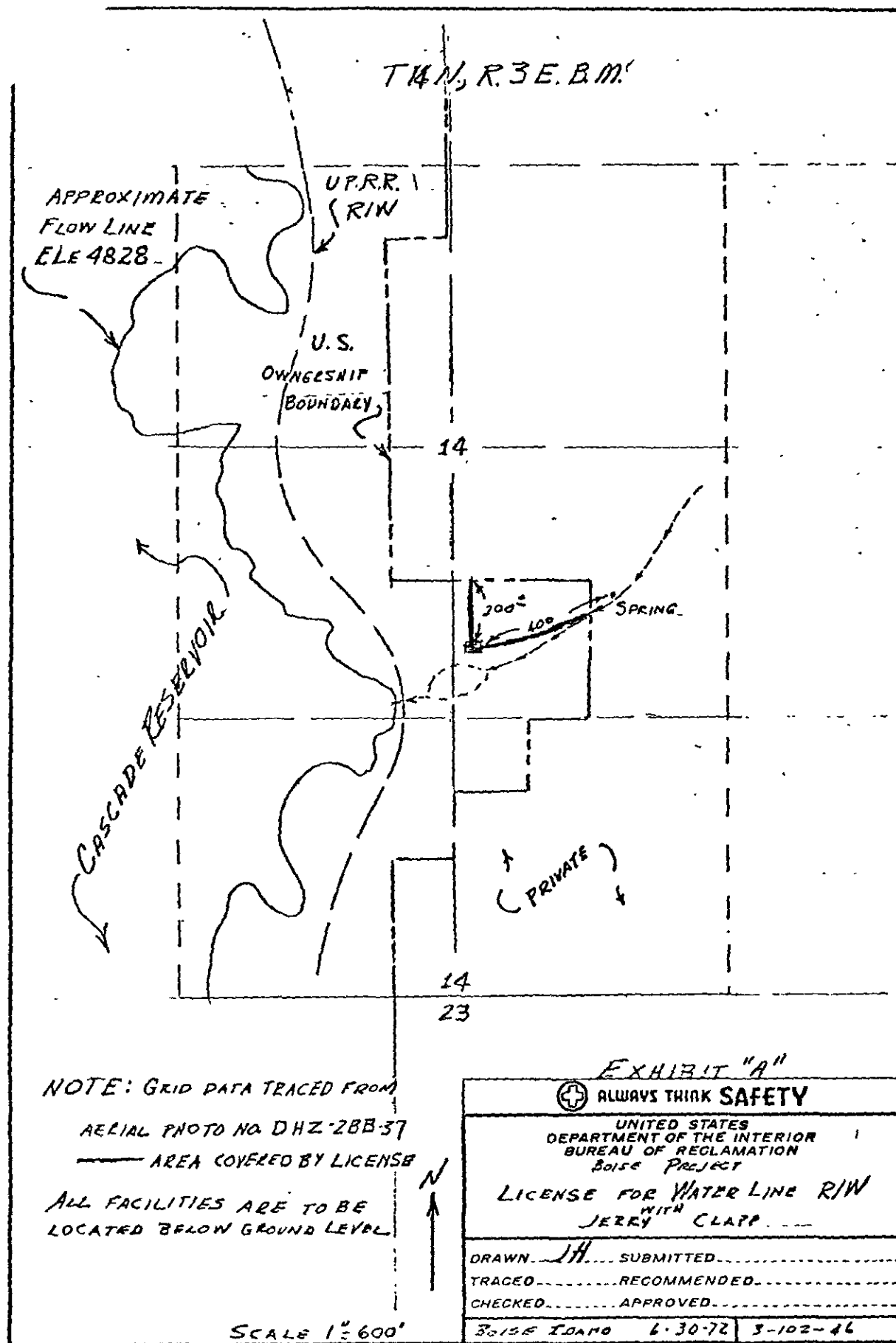
ADP
ADP

John

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

J. Louis Johnson
Notary Public Deputy Clerk, U.S. District
Residing at _____ Court



MICROFILMED

EXHIBIT A



United States Department of the Interior
BUREAU OF RECLAMATION

CENTRAL SNAKE PROJECTS OFFICE

214 BROADWAY AVE.

BOX 7504

BOISE, IDAHO 83707

IN REPLY
REFER TO: 210

770.-

July 26, 1972

Mr. Jerry L. Clapp
525 Bitterroot Drive
Boise, Idaho 83705

Dear Mr. Clapp:

Enclosed for your records is a duplicate original of contract No. 14-06-100-7397, dated July 19, 1972, a license for the construction and operation of a water line and related facilities upon and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 14, T. 14 N., R. 3 E., Boise meridian, Idaho

Sincerely,

Robert J. Brown
Project Superintendent

Enclosure

Exhibit B.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
Region 1

Boise Project - Payette Division

LICENSE FOR THE LOCATION OF WATER PIPELINE AND RELATED FACILITIES

THIS AGREEMENT, made this 19th day of July, 1972, pursuant to the Act of Congress approved June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, all of which acts are commonly known and referred to as the Federal Reclamation Laws, between THE UNITED STATES OF AMERICA, hereinafter called the United States, represented by the officer executing this agreement, hereinafter called the Contracting Officer, and Jerry L. Clapp, hereinafter called the Licensee,

WITNESSETH, THAT:

2. WHEREAS, in connection with the Payette Division, Boise Project, Idaho, the United States through the Bureau of Reclamation, Department of the Interior, has, pursuant to Federal Reclamation Laws, acquired or withdrawn certain lands; and

3. WHEREAS, the Licensee desires to utilize a tract of such land for the purpose of constructing, operating and maintaining a buried water pipeline and related facilities necessary for conveying water to Licensee's private property;

NOW, THEREFORE, in consideration of the mutual covenants and stipulations hereinafter stated, the parties hereto agree as follows:

4. The United States in consideration of the sum of fifty dollars (\$50.00) to it paid by the Licensee, receipt of which is hereby acknowledged, hereby grants to the Licensee, subject to the terms and conditions of this agreement, a license to operate and maintain a pipeline and related facilities upon, and across the SW 1/4, SE 1/4 of section 14, T. 14 N., R. 3 E., Boise meridian, Idaho, as shown on the plat attached hereto marked exhibit "A" and by this reference made a part hereof. All of said facilities shall be installed below ground level.

5. The use of the lands covered by this license will be subject to the environmental quality program and policies of the Federal Government and to the rules and regulations adopted by the Bureau of Reclamation, Department of the Interior, for implementation thereof. The environmental quality program is directed toward improving the function, appearance and environmental compatibility of all proposed, in process, and existing structures, facilities, lands and waterways under the jurisdiction of the Federal Government. In connection therewith, this license is granted subject, but not limited, to the following specific provisions:

a. The Licensee shall not remove or damage shrubs or trees located in the area covered by this agreement without written permission from the Contracting Officer and shall smooth and reseed the trench area with a perennial grass, preferably crested wheat grass, in accordance with the best known methods and to the satisfaction of the Contracting Officer.

b. The Licensee shall not use or permit any use of the land which is undesirable because it creates or tends to create a nuisance or a situation similar to a nuisance thereon, and shall take all precautions necessary to prevent and suppress fires which endanger the premises and surrounding property and shall comply with the fire regulations pertaining to the premises of any agency of the United States.

6. The Licensee shall conduct its operations pursuant to this agreement in a good and workmanlike manner and shall insure compliance with the laws of the State of Idaho and with all laws, regulations and orders of the United States affecting its operations. The failure of the Licensee after due notice to abide by any of the terms and conditions of any of such laws, rules and regulations, as well as the regulations of the Contracting Officer, his successors or his duly authorized representative, shall cause this license to be subject to immediate termination at the option of the Contracting Officer.

7. This license is granted subject to all rights previously acquired by third parties.

8. The Licensee agrees as follows:

a. There is reserved to the United States, its successors and assigns, the prior right to use any of the premises herein described to construct, operate and maintain all structures and facilities, including, but not limited to, canals, wasteways, laterals, ditches, roadways, electrical transmission lines, communication structures generally, sub-stations, switchyards, powerplants, and any other appurtenant irrigation and power structures and facilities, without any payment made by the United States or its successors for such right.

b. That if the construction of any or all of such structures and facilities across, over or upon said premises should be made more expensive by reason of the existence of improvements or works of the Licensee thereon, such additional expense is to be estimated by the Secretary of the Interior, whose estimate is to be final and binding upon the parties hereto. Within thirty days after demand is made upon the Licensee for payment of any such sums, the Licensee will make payment thereof to the United States or any of its successors or assigns constructing such structures and facilities across, over and upon said lands. As an alternative to payment, the Licensee, at its sole cost and expense and within time limits established by the Government, may remove or adapt facilities

constructed and operated by it on said premises to accommodate the aforementioned structures and facilities of the United States. The Licensee shall bear the cost to the Government of any costs occasioned by the failure of the Licensee to remove or adapt its facilities within the time limits specified.

c. There is also reserved to the United States the right of its officers, agents, employees, licensees and permittees, at all proper times and places freely to have ingress to, passage over, and egress from all of said premises for the purpose of exercising, enforcing and protecting the rights reserved herein.

d. That the United States, its officers, agents and employees, and its successors and assigns shall not be held liable for any damage to the Licensee's improvements or works by reason of the exercise of the rights herein reserved; nor shall anything contained in this paragraph be construed as in any manner limiting other reservations in favor of the United States contained in this agreement.

9. The United States shall not be liable for any damage or injury to the Licensee's facilities or operations caused by the construction, operation and maintenance of the Payette Division, Boise Project. The Licensee releases and agrees to indemnify and hold harmless the United States, its officers, agents and employees, on account of all damages, or claims for damages, by whomsoever made and of any nature whatsoever, arising out of or in any manner connected with the exercise by the Licensee, its officers, agents and employees, of the privileges granted by this agreement.

10. The Licensee will use, operate, and maintain the facilities covered by this license in such a manner as not to interfere with the administration of adjacent land owned by the United States.

11. Upon termination of this license for any reason, the Licensee, at the option of the Contracting Officer, shall remove all equipment, structures, and materials placed upon the premises by the Licensee, and shall restore the premises occupied by such equipment, structures, and materials to a condition satisfactory to the Contracting Officer and shall smooth and seed the site with perennial grass, preferably crested wheat grass, in accordance with the best known methods and to the satisfaction of the Contracting Officer. If the Licensee fails to remove its equipment, structures and materials within sixty (60) days after the termination of the license, such equipment, structures, and materials, at the option of the Contracting Officer, shall become the property of the United States and all costs incurred by the United States in the disposal of such property will be charged to the Licensee.

12. The provisions of this agreement shall apply to and bind the successors and assigns of the parties hereto, but no assignment or transfer of this agreement or any part or interest therein shall be valid until approved by the Contracting Officer.

13. This license shall terminate: 1977, personally appeared

a. At the option of the Contracting Officer if the Licensee fails to comply with any of the terms and conditions hereof.

b. At the option of the Contracting Officer upon discontinuance of the use of the facilities constructed by the Licensee in accordance with the terms of this license for a period of six (6) consecutive months.

c. On the last day, of any year, upon written notice to the Licensee, served 30 days in advance thereof; or,

d. At the request of the Licensee by giving written notice to the Contracting Officer.

14. No member of or delegate to Congress or resident commissioner shall be admitted to any share or part of this contract or to any benefit that may arise herefrom. This restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

IN WITNESS WHEREOF, the parties hereto have executed this license the day and year first above written.

STATE OF IDAHO)

THE UNITED STATES OF AMERICA

County of Ada)

By Norman H. Moon

Acting Regional Director, Region I
Box 043, 550 West Fort Street
Boise, Idaho 83702

In this County of Ada, Idaho, before me, the undersigned, a Notary Public in and for the State of Idaho, appeared the within named person, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. By James J. O'Leary
Licensee for Boise Idaho
Address: 525 Beltwood Dr.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.
Boise Idaho
83705

James J. O'Leary
Notary Public in and for the
State of Idaho
My Comm. Expires: 8-13-75

STATE OF Idaho)
County of Ada) ss

On this 10th day of July , 1972, personally appeared
before me Jerry L. Clapp

to me known to be the individual described in and who executed the
within and foregoing instrument and acknowledged that he signed
the same as his free and voluntary act and deed, for the uses and
purposes therein mentioned.

Given under my hand and official seal the day and year in this
certificate first above written.

(SEAL)

Richard R. Fuller

Notary Public in and for the
State of Idaho
Residing at Boise

My commission expires: March 5, 1974

STATE OF IDAHO)
County of Ada) ss

On this 19th day of July , 1972, personally appeared
before me Norman H. Moore, to me known to be the official of
the United States of America that executed the within and foregoing
instrument and acknowledged said instrument to be the free and
voluntary act and deed of said United States for the uses and purposes
therein mentioned, and on oath stated that he was authorized to execute
said instrument.

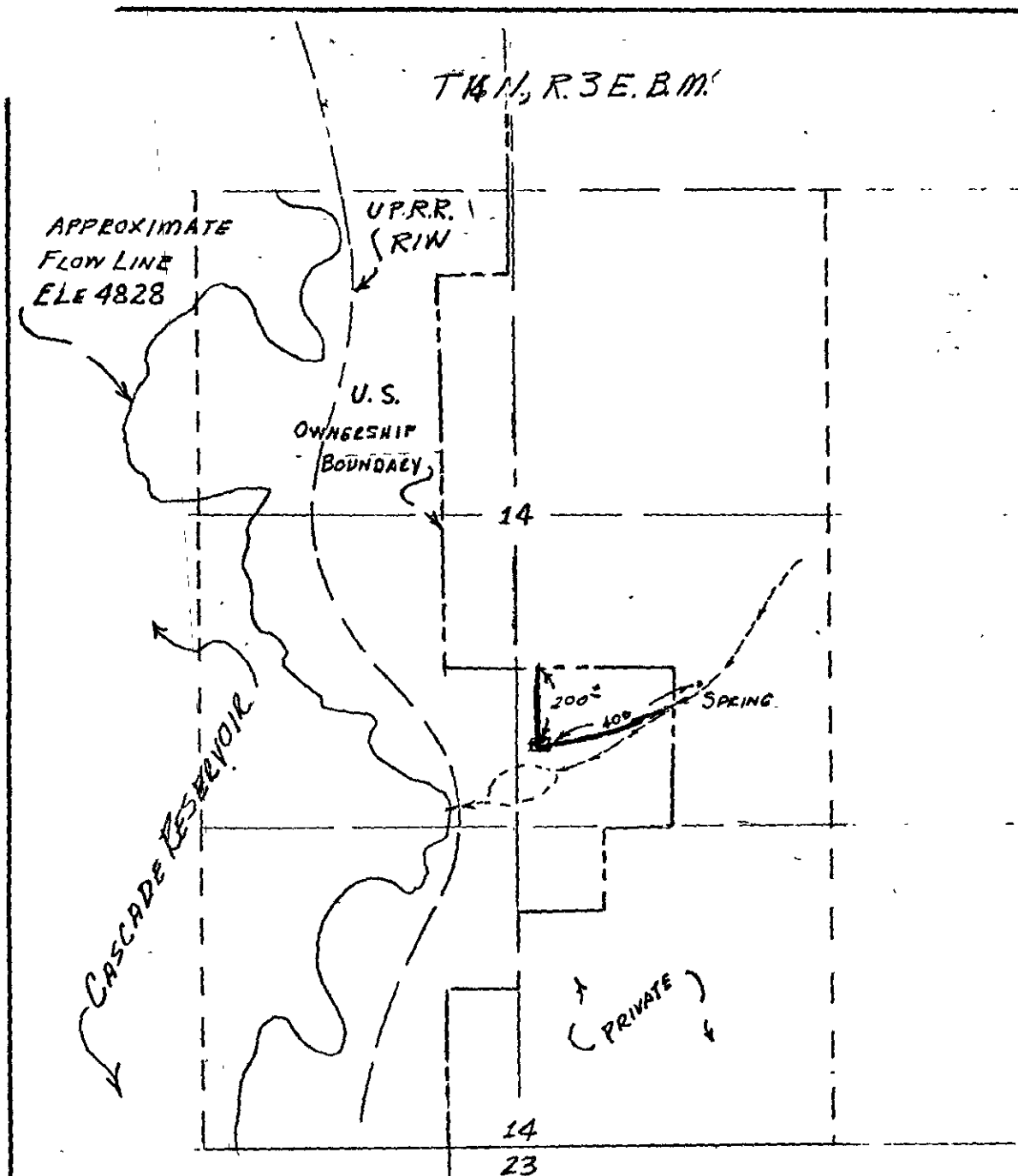
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

John H. Welch

Notary Public in and for the
State of Idaho
Residing at Boise

My commission expires: 6-10-75

(SEAL)



NOTE: GRID DATA TRACED FROM
AERIAL PHOTO NO DHZ-288-37
— AREA COVERED BY LICENSE

ALL FACILITIES ARE TO BE
LOCATED BELOW GROUND LEVEL

SCALE 1" = 600'

EXHIBIT "A"

⊕ ALWAYS THINK SAFETY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
BOISE PROJECT

LICENSE FOR WATER LINE R/W
WITH JERRY CLAPP

DRAWN *JH* SUBMITTED _____
TRACED _____ RECOMMENDED _____
CHECKED _____ APPROVED _____

BOISE IDAMO 6-30-72 3-102-46

February 15, 1979

Jerry L. Clapp
525 Bitterroot Drive
Boise, ID 83705

Dear Mr. Clapp:

Re: Permit No. 65-7240

We have reviewed your request for an extension of time in connection with the above referenced permit. We regret that under the provisions of Sec. 42-204, Idaho Code, we cannot approve the request since we have previously granted an extension of time and cannot grant a second extension.

I suggest that you file the enclosed Proof of Beneficial Use form on that portion of the project that you have completed and file a new application for the portion not completed. In this way, you will be able to have the earlier priority date for the completed portion.

I have also enclosed the Application for Permit form so that you can re-apply for that portion of the project not yet completed. Please be advised that Idaho is under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to ask our Western Regional office in Boise to assist you if you have any questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enc: Order
App. for Permit
B/U form
Instructions

RECEIVED
FEB 16 1979
BOISE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF DENYING EXTENSION OF THE
PROOF DUE DATE FOR PERMIT NO. 65-7240
IN THE NAME OF JERRY L. CLAPP

ORDER

WHEREAS, on September 28, 1971, Jerry L. Clapp filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of water from an unnamed spring to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14N, Rge. 3E B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on November 21, 1971, the Department approved said application and issued Permit No. 65-7240 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1979; and,

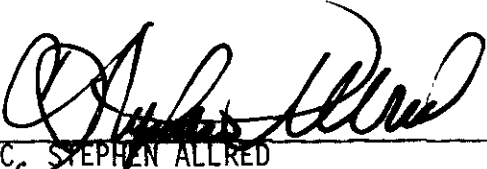
WHEREAS, on March 15, 1977, the Department extended the time in which to submit proof of beneficial use to March 1, 1979; and,

WHEREAS, on February 1, 1979, the Department received a request for an additional extension of time; and,

WHEREAS, pursuant to Section 42-204, Idaho Code, a permit holder may only be granted one extension of time, not exceeding five years;

IT IS, THEREFORE, HEREBY ORDERED that the request for extension of time for Permit No. 65-7240, be and is, DENIED.

Dated this 14 day of February, 1979.


C. STEPHEN ALLRED

Director

MICROFILMED

105-7240

no
only
extension

1/30/79
Re: Permit No 65-7240

Dear Mrs Fleck.

Thank you for the notification regarding my water permit.

I would like to have a 6 mos. to 1 yr. extension of time to make proof of beneficial use for the following reasons:

RECEIVED

FEB 1 1979

Department of Water Resources

1. Access into the property has been prohibited since Nov. 1978 because of weather conditions. Roads are not plowed until Spring.
2. Extensive work has been completed up to placing a measuring device at the source. Such device will be placed in the Spring or Summer of 1979.

Except for the above, the springs are converted to beneficial use including water lines; pressure tank, etc.

Your favorable consideration of this request for an extension would be appreciated.

Please advise me of your action on this request at your earliest convenience.

Thank You
Jenny Lapp
MICROFILMED

P.S. My current address is - 511 Ave H - Apt 605
Boise, Idaho 83702



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 65-7240

Jerry L. Clapp
525 Bitterroot Drive
Boise, ID 83705

Dear Mr. Clapp:

One of the conditions of approval of your water Permit No. 65-7240 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

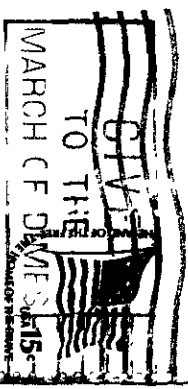
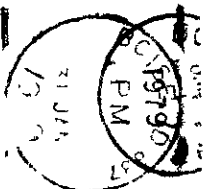
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

1/10/79

✓ 3 Claret
511 Ave N Apt 605
Br ss, Idaho 83702



State of Idaho - Dept of Water Resources
State Office - 373 W. Franklin St.
Boise, Idaho
83720

Attn: Rita Fleck



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 65-7240

100563

Jerry L. Clapp
525 Bitterroot Drive
Boise, ID 83705

Dear Mr. Clapp:

One of the conditions of approval of your water Permit No. 65-7240 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

100563
DEC 31 1978
BOISE, IDAHO

March 17, 1977

Re: Permit No. 65-7240

Jerry L. Clapp
525 Bitterroot Dr.
Boise, Idaho 83705

Dear Mr. Clapp:

Enclosed is an Order which extends the time within which to submit proof of beneficial use of water under Permit No. 65-7240 to March 1, 1979.

This Order also reinstates the permit and the priority is advanced to November 4, 1971.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Encl.

RECEIVED

RECEIVED

R. Keith Higginson , Director
Dept. of Water Resources - State of Idaho
Statehouse
Boise, Idaho 83720

Department of Water Resources

Re: Water Permit No. 65-7240

ENTR? OK
9/1/77

Dear Sir:

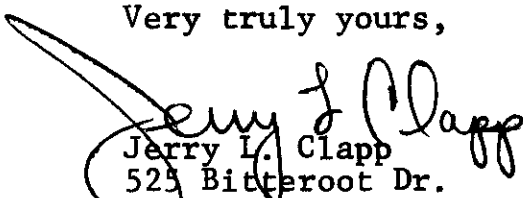
This is to acknowledge receipt of your letter of Feb. 8, 1977 advising me that the above permit had lapsed. Please accept this letter as my petition for reinstatement and for an extension of time within which to complete this project.

I enclose herewith a rough letter which I intended to send prior to Feb. 1, requesting an extension. I must confess that I intended to formalize and send it but somehow didn't

I feel fairly confident that with a couple of months into Summer weather, we can complete this project to your satisfaction and make a proper showing.

Any consideration given this petition to re-instate will be appreciated.

Very truly yours,


Jerry L. Clapp
525 Bitterroot Dr.
Boise, Idaho 83705

MICROFILMED

A. Kenneth Dunn
Administrator, Operations Div

Re Permit No. 65-7240

Dear Mr. Dunn:

Please accept this as my petition for an extension time within which to submit affidavit & proof of conversion of water to a beneficial use. While substantial work has been completed & some beneficial use created, it is our desire to finish this project in Spring or early Summer, 1977. The extension date of Feb 1, 1977 is appreciated but inclement weather conditions in that area would make the quality of the construction which we desire very difficult. At this point in time a Spring box has been installed and over 600 ft of water line installed. We intend to bury a 1000 gallon tank & pump. We also have yet to place the measuring device at the source of the Springs.

Your favorable consideration of this petition would be appreciated.

V T Y
Jad



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

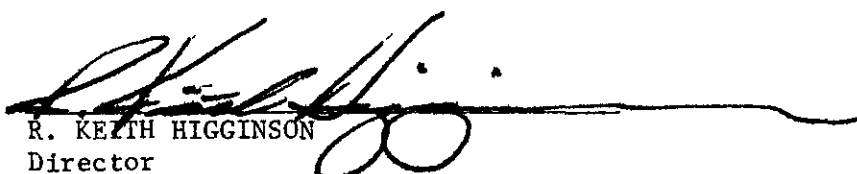
February 8, 1977

Jerry L. Clapp
525 Bitterroot Dr.
Boise, Idaho 83705

Dear Mr. Clapp:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7240 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KERTH HIGGINSON
Director

RK!!:jg

RECEIVED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schiender
Member

Joseph H. Nettleton
Member



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 30, 1976

138123

Re: Permit No. 65-7240

Jerry L. Clapp
525 Bitterroot Drive
Boise, Idaho 83705

Dear Mr. Clapp:

One of the conditions of approval of your water Permit No. 65-7240 was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1977 (see attached Order which extends the proof due date). Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this office on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:JFR

Encl: Proof affidavit
Order

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 6, 1971

Re: Permit No. 65-7240 - Jerry L. Clapp

Jerry L. Clapp
525 Bitterroot Drive
Boise, Idaho 83705

Dear Mr. Clapp:

Enclosed is a copy of your approved Application for Permit No. 65-7240. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

65 7240

October 13, 1971

Re: Application No. 65-7239 - Kenneth &/or Mary White
" " 65-7240 - Jerry L. Clapp

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 11-11-71 By ck

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enc: Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry L. Clapp, 525 Bitterroot Drive,
Boise, Idaho

has on September 28, 1971 submitted Application No. 65-7240
for a permit to appropriate 0.2 cubic feet per second ~~and for the purpose of~~
of water from an Unnamed Spring, tributary to Granny Creek
by means of pump
within the NW 1/4, Sec. 14, T. 14N, R. 3E, B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 10 families

within the NW 1/4, Sec. 14, T. 14N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 8, 1971.

R. KEITH HIGGINSON

Director

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