

No Color
Documents
In File

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 65-7267 Priority April 6, 1972 Amount 0.3 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7267 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.3 acre feet, and that the water has in fact been applied to a
beneficial use; a right to the use of water from surface water
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.3 af for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.3 af for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.3 acre feet of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Twp. 8 N, Rge. 1 W, B.M.

in the county of Gem; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.3 acre feet per year or
_____ ~~acre feet per acre~~.

Description and location of place of use: (Project No. 5139, Hall Stock Pond)

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
8 N	1 W	6													X				

Total number of acres irrigated _____
65 7267

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

August, 19 73.


Director

Identification No. 65-7267

Application No. _____

LICENSE ISSUED FOR 0.30 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
- 2 Source of water supply Surface Water which is a tributary of Sinks
3. a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 8 N
Range 1 W B.M. Gem County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 3 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. .3 acre feet per annum.
6. Proposed diverting works: Hall Stock Pond
a. Description of ditches, flumes, pumps, headgates, etc. Small earth dam

b. Height of storage dam 11 feet, active reservoir capacity .3 acre feet; total reservoir
capacity .3 acre feet, materials used in storage dam: Earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 500.00.
- 8 Description of proposed uses.
a If water is **not** for irrigation.
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 8 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area and wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe. _____

65 7267

65 7267

TOTALS

c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use _____ United States Government

applicant to make this filing.

10. Remarks Project Number 5139

[Signature]
Deputy Director

[illegible]

before July 1, 1973.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

~~Idaho No. 65 7267~~, and said application is hereby ~~APPROVED~~.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Hearing held by _____ Date 1/17/17

Publication approved C.S. Date 6-15-22

~~4-27-64~~ Publication dates

Published in Emmett Messenger - Index

Publication prepared by DR Date 4-21-22

Received by Mr Date 4-1-74

Preliminary check by 11 Fee \$ 10

Received by _____ Date 1-9-11 Time _____

65 7007
Fouled 0029

492

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 8 N
Range 1 W B.M. Gem County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .3 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .3 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. .3 acre feet per annum.
6. Proposed diverting works: Hall Stock Pond
a. Description of ditches, flumes, pumps, headgates, etc. Small earth dam

b. Height of storage dam 11 feet, active reservoir capacity .3 acre feet; total reservoir
capacity .3 acre feet, materials used in storage dam: Earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 8 N
Range 1 W B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area and wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

a. Who owns the property at the point of diversion	United States Government
b. Who owns the land to be irrigated or place of use	United States Government

a. Who owns the property at the point of diversion _____

United States Government

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible][illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

1044

Received by LL Date 4-6-72 Time 8:00 A

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

65 2964

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 65-7267 Name B.L.M.

Source surface water

Point of Diversion NE 1/4 Sec. 6, T. 8N, R. 1W, B.M., Gem County

Quantity 0.3 AF Use livestock Period April 1 to Nov. 30

Quantity 0.3 Use wildlife Period Jan. 1 to Dec. 31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use Licensed cattle and horses allotted grazing in the area and wildlife.

Date Forwarded 6/15/72 Date Returned Received by

COMMENTS:

RECOMMENDED:

Applied: Qty. 0.3 AF Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

Western District By Title

2 KHF

Date 6/20/72

P.W.H.

C
July 20, 1972

O
Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

P
Enclosed is a copy of your approved Application for Permit No. 65-7267. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

65-7267

August 8, 1973

Re: Permit No. 63-7579
63-7596 & 63-7597
65-7266 thru 65-7270
67-7076 thru 67-7087
67-7090 thru 67-7092
67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR

bjg

Enclosures (29)

65 7267

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

5139

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount _____ c.f.s. for livestock
.3 AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for wildlife
.3 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. _____
b/u _____
Examination for _____
65-7267

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume .3 AF/Annum.

5. Location of Point(s) of Diversion:

Township 8N N/S, Range 1W E/W, B.M., Section 6, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Gem County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Earth dam 9' high and 200' long. Cut spillway in rocky formation.

Measuring device required: yes ☐ no ☒

65 7267

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	1W	6													X				

TOTAL ACREAGE _____

DATE OF EXAM 31 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= .3 AF/Ann. from April 1 to Nov 30
Wildlife .3 Jan 1 Dec 31

Is water co-mingled? yes _____ no ✓

Name source: Surface Runoff
twp. 8 N/S, Rge 1 E/W, B.M., Sec. 6, Sub. NE $\frac{1}{4}$ SE $\frac{1}{4}$ Gem County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended .3 ac ft/AN

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION.

V = .3 ac ft / Storage for Wildlife + Stock

SYSTEM DESCRIPTION:

Small earth dam forms small storage pond
9' high 200' long

REMARKS:

PD has been surveyed

Examiner's Signature James Booher Date 31 July 73

Checked by _____ Date _____

Approved by _____ Date _____

The seal of the Idaho Department of Water Administration is a circular emblem. It features a map of the state of Idaho in the center. The words "DEPARTMENT OF" are written in a curve along the top inner edge, and "IDAHO" is written in large, bold, block letters across the middle of the map. The words "WATER ADMINISTRATION" are written in a curve along the bottom inner edge.

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 22, 1973

65 7267

RECEIVED

MAY 2 1973

Identification No. _____

Permit No. 65-7267

Bureau of Land Management
Boise District

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Proj. #5139

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ok.
jc

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 65-7267
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated Surface water, tributary to Big Willow Creek sinks.
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 6
Township 8 N, Range 1 W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .3 af for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .3 af for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .3 af cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section reservoir basin by layout party
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth dam 9' high and 200' long. Cut spillway in rocky formation.
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well drillers name and address and date the well was completed n/a

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

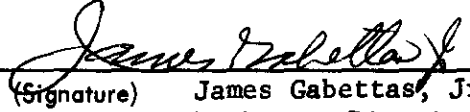
Total number of acres irrigated _____

10. Remarks: Used by approximately 300 cattle at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

Hall Stock Pond, # 5139

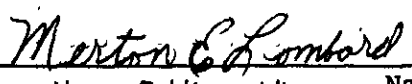
The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973
(Date)


(Signature) James Gabettas, Jr.
Assistant District Manager

State of Idaho)
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the signer ~~(x)~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.


Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

May 1, 1973 CERTIFIED MAIL

Re: Permit No. **63-7596 & 63-7597**
 65-7266 thru 65-7270
 67-7090 thru 67-7093
 67-7095 thru 67-7100

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^s (17)
df

65 7267

April 21, 1972

Re: Application No. 63-7588 - Earl C. Barnard &/or Bernard F. Gratton
" " 65-7275 - Valley Manor Apartments
B.L.M. Applications (6)

Emmett Messenger-Index
120 No. Washington Avenue
Emmett, Idaho 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (3)

Bill Submitted
6-6-72
c.s.
(65-7266) 7267

NOTICE OF APPLICATIONS FOR PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 65-7266 - 0.02 c.f.s. from Bristol Spring within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 8 N, Rge. 1W, B.M.

No. ~~65-7267~~ - 0.3 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 8 N, Rge. 1W, B.M.

No. 65-7268 - 1.0 acre feet per annum from surface water within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 8 N, Rge. 1W, B.M.

No. 65-7269 - 10.5 acre feet per annum from surface water within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 9 N, Rge. 1W, B.M., Gem County, to be used within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 9 N, Rge. 1W, B.M.

No. 65-7270 - 1.0 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8 N, Rge. 1W, B.M., Gem County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8 N, Rge. 1W, B.M.

No. 67-7086 - 0.03 c.f.s. from Yearling Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 12 N, Rge. 1E, B.M., Gem County, to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 12 N, Rge. 1E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May ²⁷~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Emmett Messenger Index at Emmett, Idaho, on ^{May 4}~~April 27~~ and May ¹¹~~4~~, 1972.

65 7266
A 77.12 w.t. in
65-7266