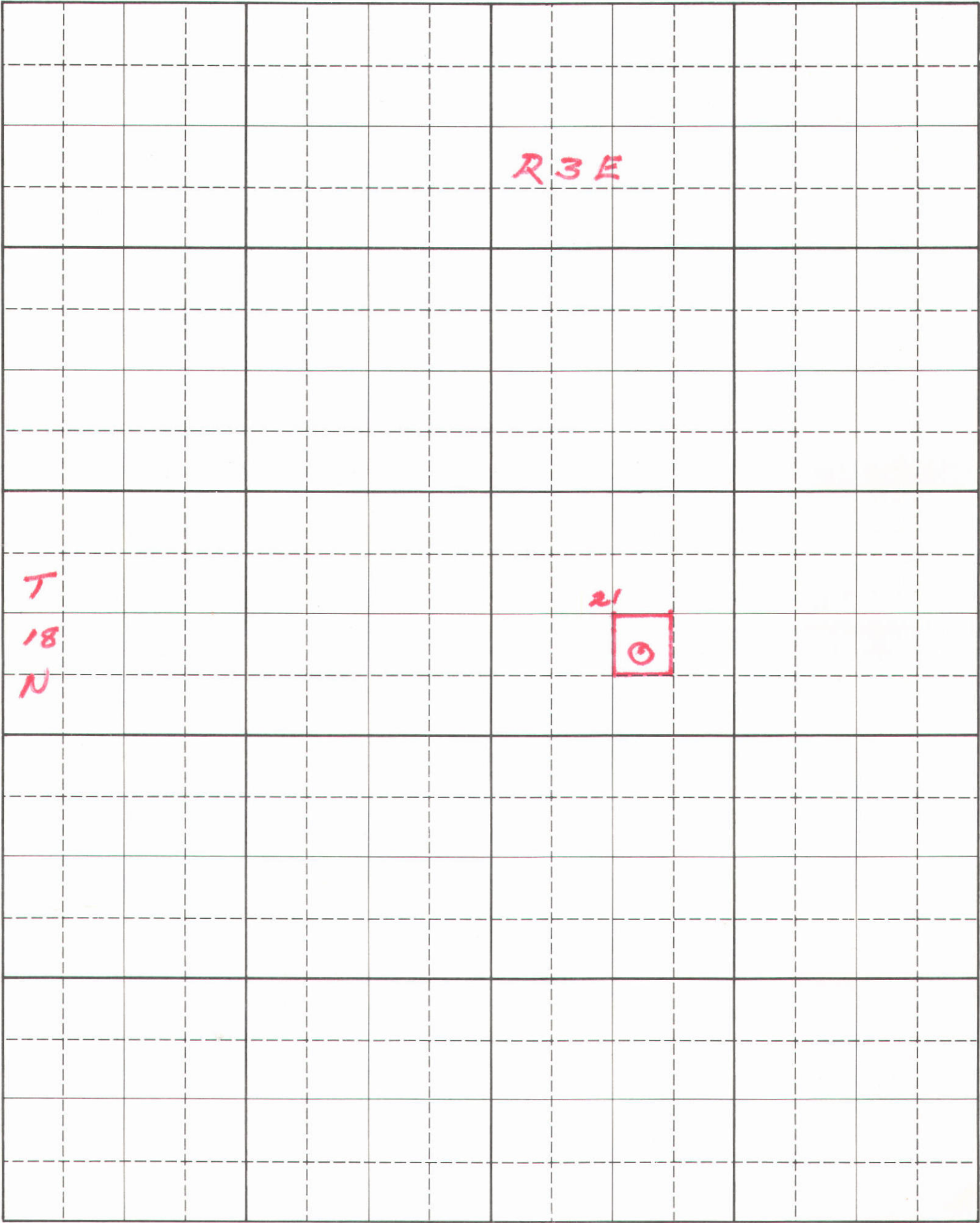


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x M. George Skola Ellen L. Skola
(Applicant)

65 7274

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began

April 27, 1972, and ended May 4, 1972.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 12th day of July, 1972.

My commission expires 6-2, 1974.

Donald E. McMahan, Notary Public.

RECEIVED

JUL 10 1972

Department of Water Administration

5-19-72
C.S.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that M. George and or Ellen I. Ikola, Route No. 1, Box 25, McCall, Idaho have on April 14, 1972 submitted Application No. 65-7274 for a permit to appropriate 0.08 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 18N, R. 3E, B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 18N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON
Director

Published in the Star News, on
April 27 and May 4, 1972.

65-7274

RECEIVED
MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-7274

1. Owner: M. GEORGE AND/OR ELLEN I. IKOLA Phone No. 634-5986
Current Address: ROUTE 1, BOX 25 MCALL, ID. 83638

2. Accompanied by: M. GEORGE IKOLA EXAM. DATE: 10/15/86

Address: ← SAME AS ABOVE → Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to —

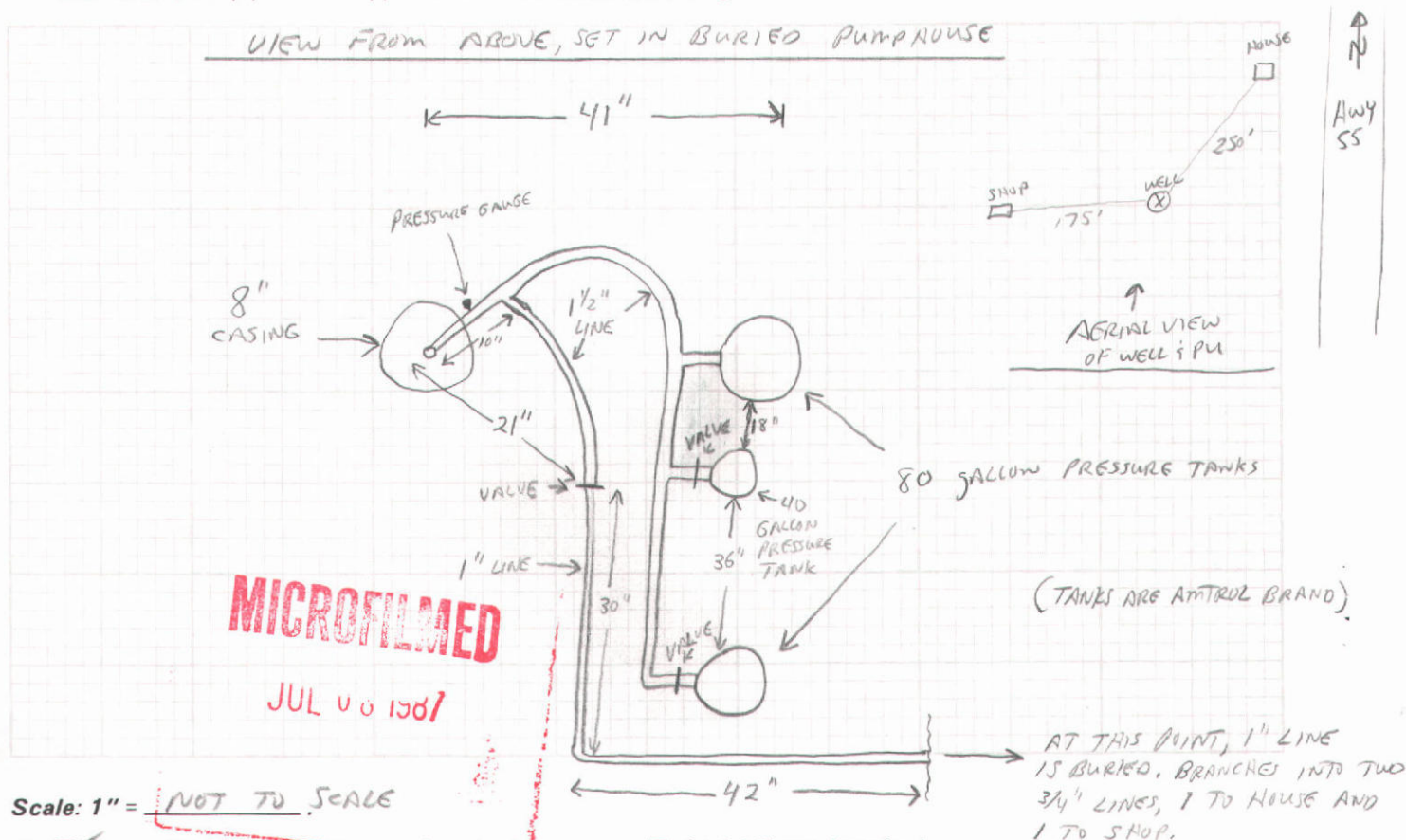
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-5649 SEE ITEM H "REMARKS"
_____ ☒ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



4045

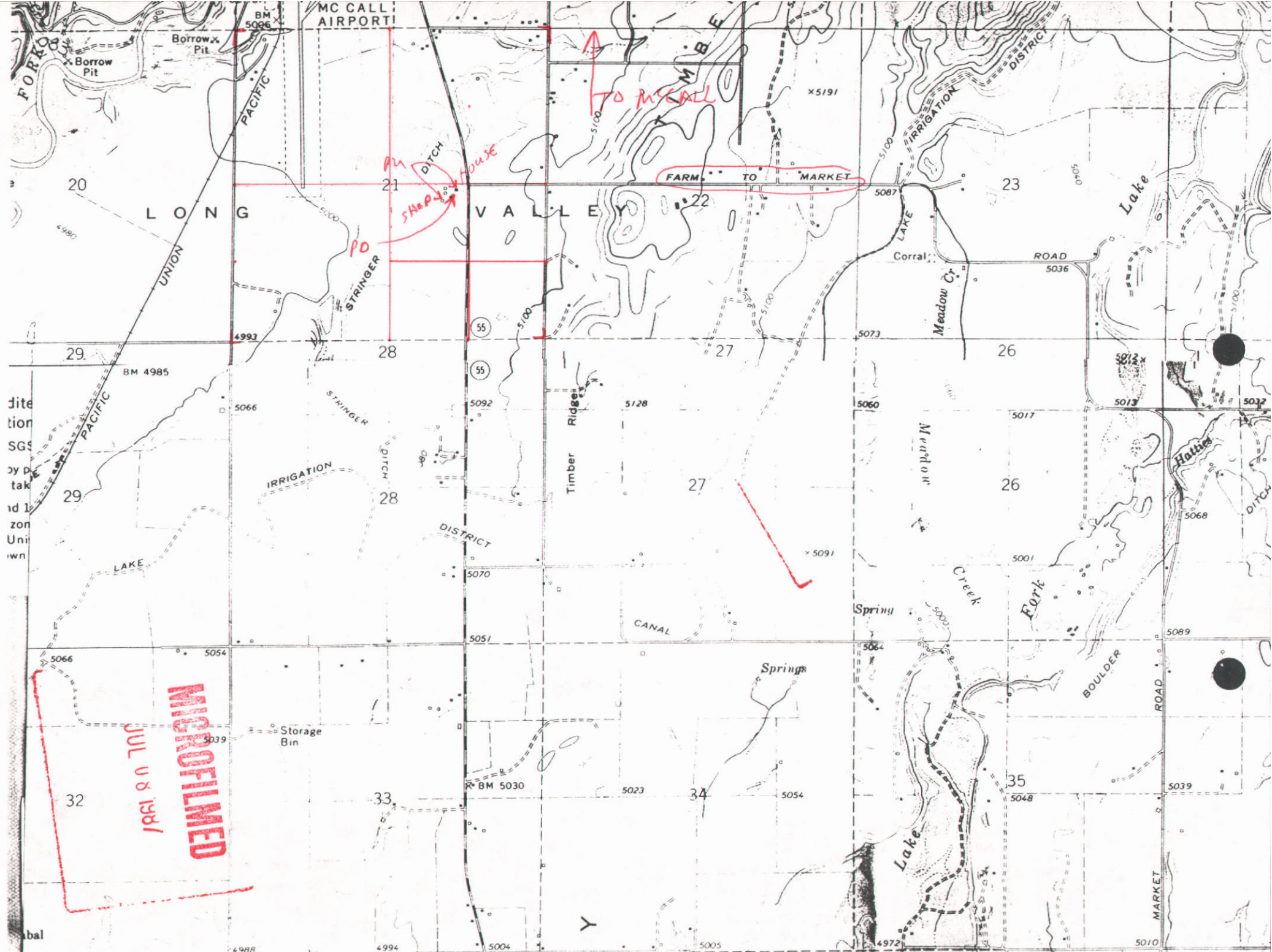
WELL

4045

From To

PERMIT NO. 65-7274

The image shows a mechanical assembly in a confined space. A cylindrical, rusted metal component is connected to a network of pipes and valves. A small pressure gauge is visible on the vertical pipe. To the right, a red hose is labeled "To 1" Burst pipe" and "To Pressure tank". A white electrical control box is mounted on a wooden beam. A white permit tag with the handwritten number "65-7274" is attached to the front. Various wires and cables are also visible.



REPRODUCTION
JUL 18 1961

65-7274-21 18°N 36°E S. 21° NW 1/4 S 64



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

M. George &/or Ellen I. Ikola
Rt. 1 Box 25
McCall, Idaho 83638

RE: 65-7274

Dear Mr. and Mrs. Ikola:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7274

Priority: April 14, 1972

Amount: .04 CFS

1.8 AFA

This is to certify, that M. GEORGE IKOLA
ELLEN I. IKOLA

RT. 1 BOX 25

MC CALL, ID 83638

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 14, 1972, and has submitted proof to the Department of Water Resources on April 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.8 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 21, Township 18N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

18N 3E 21 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home & shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of June, 1982.

NOTARIALIZED

JUL 08 1982

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of _____)

Permit No. 65-7274

M. GEORGE AND/OR ELLEN I. IKOLA of RT 1 Box 25 McCall IDA 83638
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7274.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 19 77.

That he has heretofore performed the following work described under said permit:

None

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: WELL DRILLER WAS UNABLE TO DRILL THE WELL BECAUSE OF WORK LOAD AND THEN LATER HE MOVED AWAY.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to JUNE 1, 19 82.

M. George Ikola / Ellen I. Ikola
(signature) *

Subscribed and sworn before me this 25th day of May, 19 77.

seal

Sharon L. Gass
Notary Public residing at
Boise, Idaho

My commission expires 9/10/80

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to June 1, 1982.

Witness my hand this 26 day of May, 19 77.

Betty D. Flemer
CHIEF, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILM

Identification No. 65-7274

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant M. GEORGE and/or ELLEN I. IKOLA
post office address Route #1 Box #25 McCall, Idaho 83638
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 18 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, electric pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 * inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 4,000.
8. Description of proposed uses:
a. If water is **not** for irrigation
(1) Give the place of use of water. NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 18 N
Range 3 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water four.
(5) If water is to be used for other purposes describe: _____

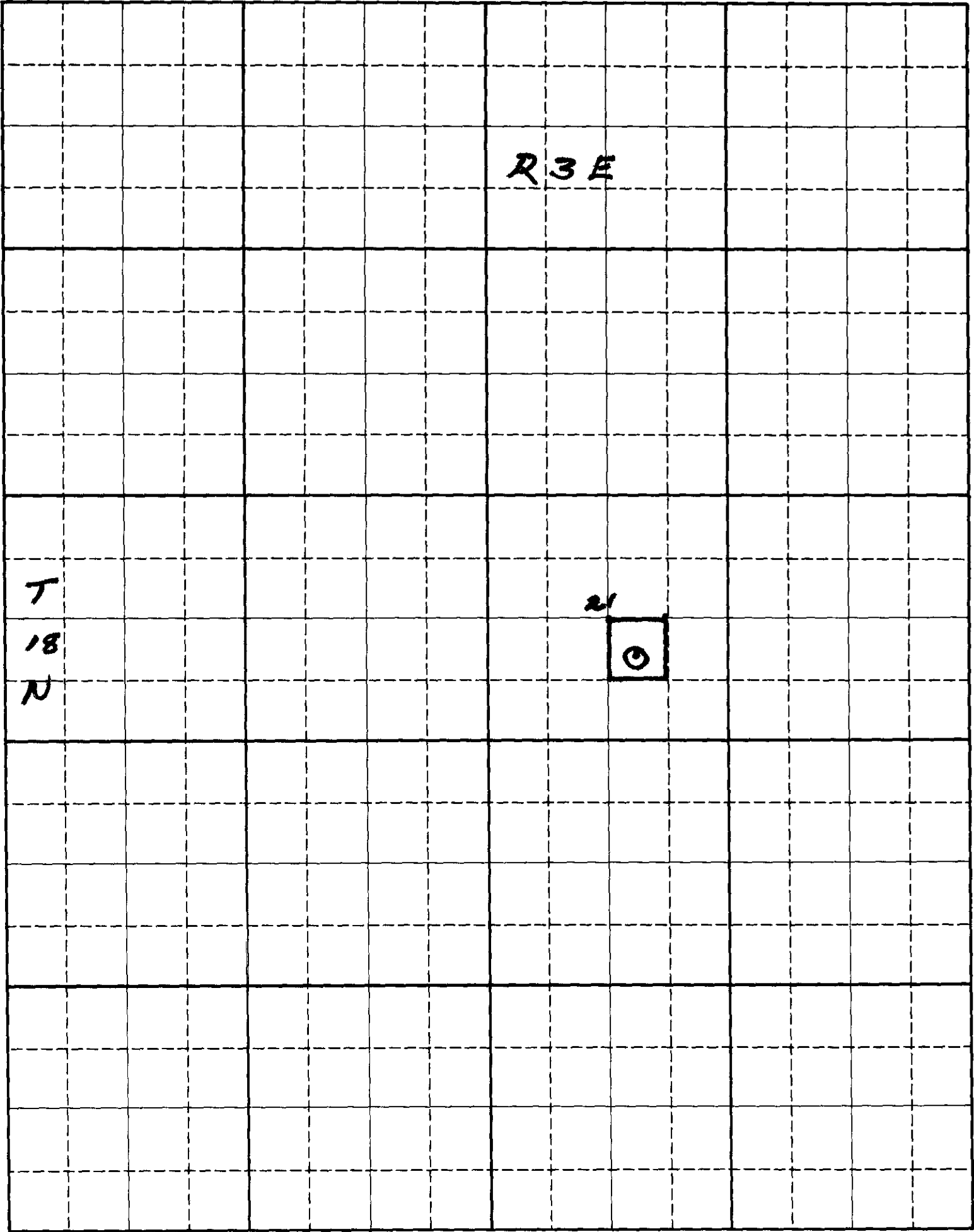
65 7274

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Total number of acres to be irrigated_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x M. George Skola Ellen L. Skola
(Applicant)

65 7274

Received by KB Date 4/17/72 Time 4:15 pm

Preliminary check by KB Fee \$ 10.00

Received by KHH Date 4-14-72 Kit # 8301

Publication prepared by KB Date 4-21-72

Published in The Star News, McCall

Publication dates 4-27-5-4-72

Publication approved KB Date 5-19-72

Priority reduced to 4-14-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHH KB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65 7274, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before June 1, 1972.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 1972.

Deputy Director

PUBLISHER'S AFFIDAVIT

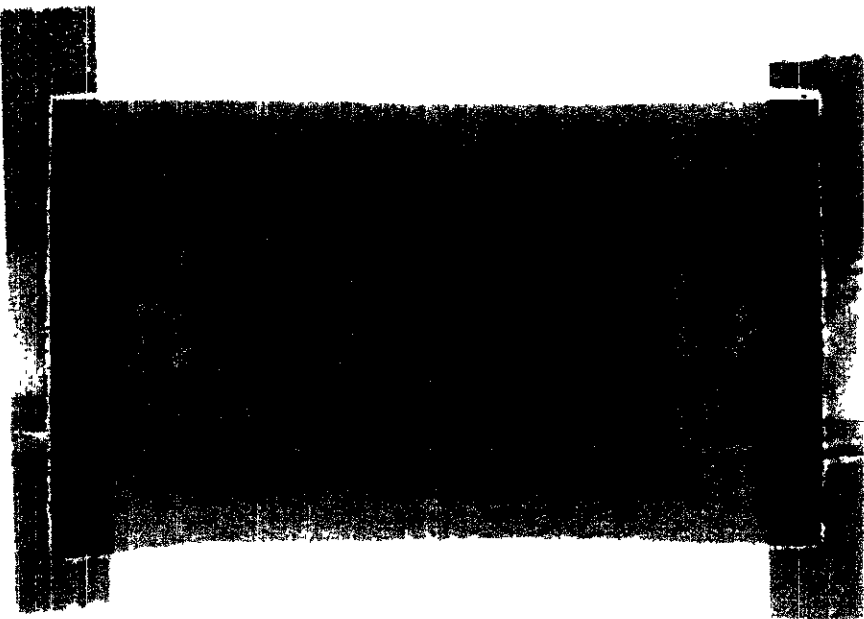
STATE OF IDAHO)
) ss.
County of Valley)

Donald E McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for **two** consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began **April 27**, 19 **72**, and ended **May 4**, 19 **72**.

Donald E McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this **12th** day of **May**, 19 **72**.
Donald E. McMahan, Notary Public.
My commission expires **6-2-74**.

65 7274

5-19-72
5 C.S.



June 23, 1987

M. GEORGE & ELLEN I. IKOLA
RT. 1 BOX 25
MC CALL, ID 83638

RE: Permit No. 65-7274

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



June 3, 1987

M. GEORGE & ELLEN I. IKOLA
RT. 1 BOX 25
MC CALL, ID 83638

RE: Permit No. 65-7274

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1987

604 rfs DOMESTIC
1 HOUSE AND
1 SILO

203 18N 3E S.21 NW 1/4 SEC 4

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7274
Permit No.

RECEIVED
MAR 05 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 10/14/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other:

Check of P/U index SL 10/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 65-5649 WELL, DOMESTIC USE.

Aerial Photo

WELL NO LONGER EXISTS

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 9/26/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

MICROFILMED

B. After Conducting the Exam, the File Contains:

JUL 00 1987

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 10/15/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 3/3/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 3/4/87 (Initial and date)
Exam Date Entered in Computer SL 2/3/87 (Initial and date)
Exam sent to State Office SL 3/4/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File SL 3/4/87 (Initial and date)

RECEIVED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-7274

1. Owner: M. GEORGE AND/OR ELLEN I. IKOLA Phone No. 634-5986

Current Address: ROUTE 1, BOX 25 MCCALL, ID. 83638

2. Accompanied by: M. GEORGE IKOLA EXAM. DATE: 10/15/86

Address: ← SAME AS ABOVE → Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use 65-5649 SEE ITEM H "REMARKS"

☒ Copies Attached

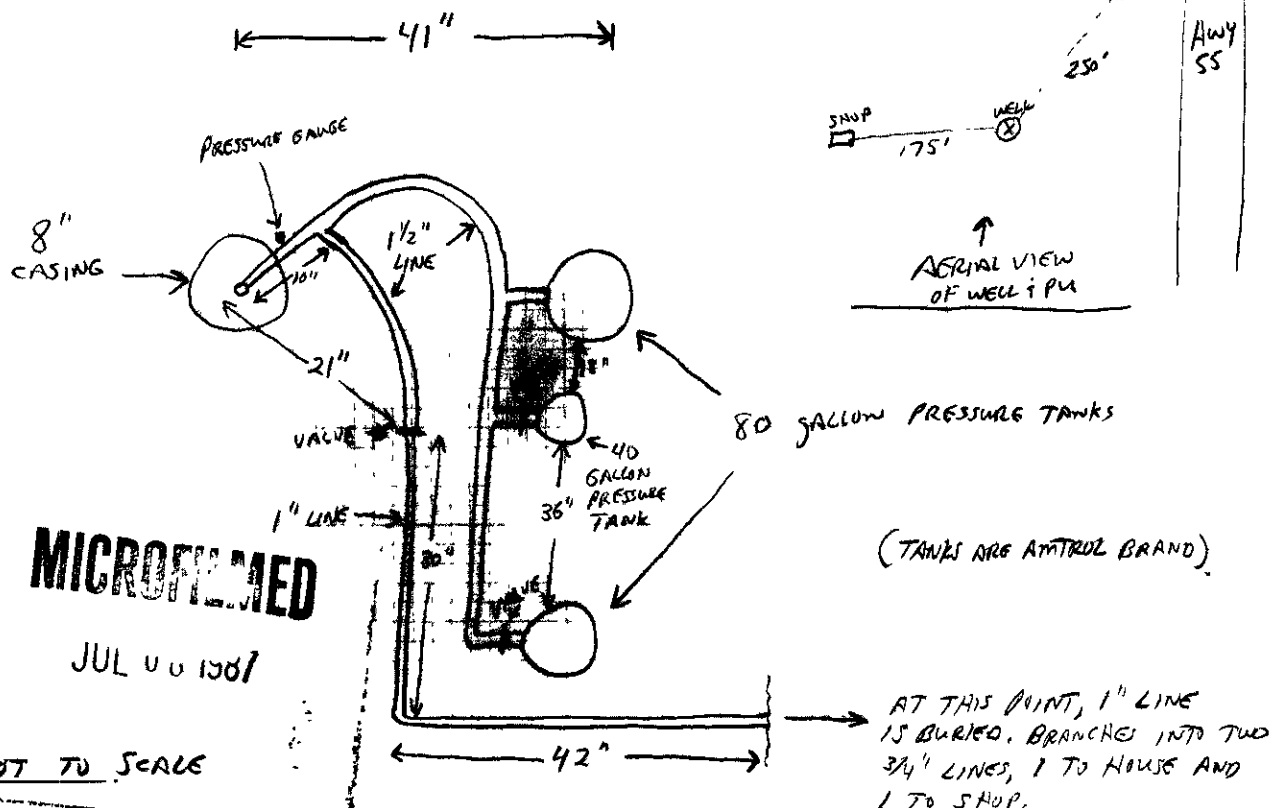
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

VIEW FROM ABOVE, SET IN BURIED PUMPHOUSE



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

280' DEEP WELL WITH AN 8" CASING HAS AN UNKNOWN TYPE SUBMERSIBLE / HP PUMP

THE 1 1/2" MAINLINE BRANCHES INTO TWO 1 1/2" LINES 10" FROM CENTER OF WELL. ONE

BRANCH LEADS TO 5 AMTRON PRESSURE TANKS WITH A COMBINED CAPACITY OF 200 GALLON.

THE 2 TANKS FARTHEST FROM THE WELL HAVE UNRAVES. THE OTHER 1 1/2" LINE RUNS 2 1/2' T

A valve, line reaches to 1" pipe which exits the buried pumpouse. The under-

GROUND LINE BRANCHES INTO TWO $3/4"$ LINES. ~~EACH~~ ONE LINE LEADS TO A SHOP (INTER.)

(USE) APPROX 175' WEST OF WELL. THE REMAINING LINE LEADS 250' NE TO THE IKOLA HORN

(INTERNAL AND EXTERNAL, UP TO $\frac{1}{2}$ ACNE, USE).

☐ See Remarks on page 4 for continuation

4

Pump Serial No. or Discharge Size	Pump Make	Motor Serial No.	Hp	Motor Make	Well or Diversion Identification No.*
SYSTEM	SUBMERGIBLE	UNKNOWN	1	UNKNOWN	

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

MICROFILMED

1961 0 0 700

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NO MEASUREMENTS POSSIBLE

OBSERVED 50 PSI (GAUGE)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes: 2 UNKNOWN IN HP EQUATION.

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation. N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1 HOME AND < 1/2 ACRE YARD = 1.2 AFA
1 SHOP, INTERNAL USE = .6 AFA
TOTAL 1.8 AFA

MICROFILMED

JUL 08 1981

MICROFILMED

JUL 08 1987

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

Field Report Preparation Date

10/15/86

Certification Date

Signature

Field Examiner's Name

Steven Lester

J. AUTHENTICATION

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

2. Recommended Amendments

Totals:

1.8

.04

Beneficial Use

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

65-7274 permit shows .08 cfs, domestic, for four families. In reality, it shows .04 cfs, domestic, 1 home and 1 shop as shown below.

15 in NW 1/4 NW 1/4 S.21 and use is in NW 1/4 S.21, .04 cfs, domestic, M.G. & E.I. Ikola, date of priority 6/15/30. This was an older hand-dug well in NW 1/4 S.21 on Ikola property. The well no longer exists. Mr. Ikola maintains that he never had a well in NW 1/4 NW 1/4 S.21.

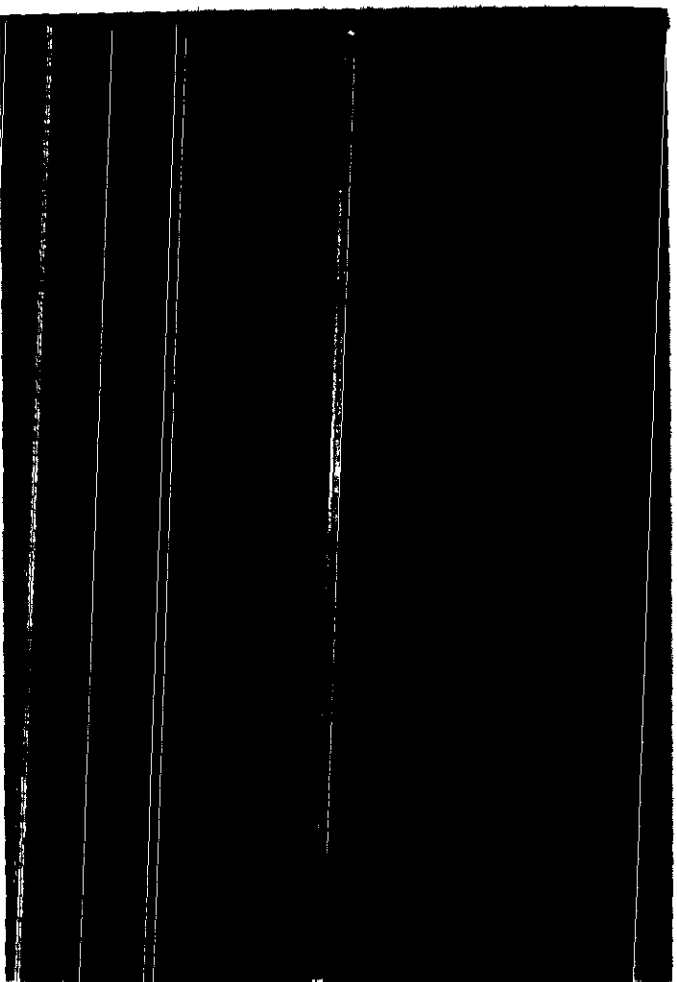
PV overlap: 65-5649. According to our records (see attached), well

"Improved Finding of well - physical exam"

BD 3/13/87

BD

3/3/87



65-7274

PU

~~IKUZA~~ RESIDENCE

ABOUT 250' NE OF WELL

PERMIT NO

55-7274

PD

IKOLA RESIDENCE

W. of INTERSECTION of
HWY 55 & FARM TO MARKET
Rd just S. of MCCALL

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 180

* INDICATES TOTAL *

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9114	MITCHELL, ISAC L. & MITCHELL, EMILY J. STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: LOT 1, BLOCK 5, SCUTH PARK SUBDIVISION.	6/ 1/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S 4 T 8N R 5W	NWNE S 4 T 8N R 5W	BENEFICIAL USE
65-8487	MOODY, ERNEST D. ROUTE 1, BOX 100, MC CALL, IDHO 83638	6/ 1/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S25 T18N R 3E	SWNW S25 T18N R 3E	BENEFICIAL USE
65-4462	PEUTZ, THOMAS H. ROUTE 1, FRUITLAND, IDAHO 83619 REMARKS: BLOCK 13, GEN PLAT.	6/ 1/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S34 T 8N R 5W	NESE S34 T 8N R 5W	BENEFICIAL USE
65-8132	RUSKA, EUGENE E. & RUSKA, MAZEL L. ROUTE 1, BOX 103, MC CALL, IDAHO 83638	6/ 1/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S26 T18N R 3E	NWSE S26 T18N R 3E	BENEFICIAL USE
65-9349	WALDEMER, JU ANNE & WALDEMER, PAUL ROUTE 1, BOX 698, PAYETTE, IDAHO 83661	6/ 1/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S 4 T 8N R 5W	LOT3 S 4 T 8N R 5W	BENEFICIAL USE
65-0925	KUDGERS, WILLIS E. & KUDGERS, DEANE E. ROUTE 3, BOX 244, EPHRETT, IDAHO 83617	6/ 6/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S31 T 7N R 1W	SENE S31 T 7N R 1W	BENEFICIAL USE
65-5649	IKOLA, M. GEORGE & IKOLA, ELLEN J. ROUTE 1, BOX 25, MC CALL, IDAHO 83638	6/15/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNN S21 T18N R 3E	NWSE S21 T18N R 3E	BENEFICIAL USE
65-4921	SHOEMAKER, GEORGE A. & SHOEMAKER, D. LUCILLE ROUTE 1, NEW PLYMOUTH, IDAHO 83655	6/15/1930	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S 9 T 7N R 4W	SWSW S 9 T 7N R 4W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS *2.60*AFSA *05+CFS		SAME AS OTHER USE	

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* WELL WAS IN NW 1/4 SEC 521. NO LONGER EXISTS.

65-7274

overleaf

4/86

KEYPUNCHED

For Office Use Only
Fee Received No Fee
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 8-19-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 20 1986

no fee

Department of Water Resources

1. Permit No. 65-7274

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: M. George Ikola

3. Post Office Address: RT 1 Box 25 McCall, Id 83638

Telephone No. 634-5986

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

(Name)

JUL 08 1987

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6-19-86

Signature of Permit Holder (and title, if appropriate)

M. George Ikola

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

Mr. [Name], at [Address]
[City], Idaho 83709

RE: [Subject]

Dear Mr. [Name]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720

65-7274
IKULA, M. GEORGE
IKULA, ELLEN I.
ROUTE 1, BOX 25
MC CALL, ID 83638

138475

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed. A listing

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JUL 10 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 08 1987



M. George Itole
Rt 1 Box 35
McCall, ID 83638



Department of Water Resources
2861 9 APR 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as ☒ statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7274.

Name(s) of Permit Holder: M. GEORGE IKOLA

Post Office Address: RT. 1 Box 25
MCCALL, ID

Source of Water: 83638

Extent of Use: 83638 Tel. No. 634-5986

- ☒ Domestic
☒ Stockwater
☐ Irrigation
☒ Other

(number of households)
(number and type of stock)
(acres)

GARDEN

Mowing Device: ☐ Yes ☒ No

Acquis Port: ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. ☐ Yes ☒ No

4-5-82

Date

M. George Ikola
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138674

INGOLA, M. GEORGE & ELLEN I.
ROUTE 1, BOX 28
MC CALL, ID 83638

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROPRIAL OF YOUR WATER PERMIT NO. 65-7274 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 31, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, INCORPORATED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SM. SECRETARY

ENC: 1
RECEIVED

June 1, 1977

Re: Permit No. 65-7274

M. George &/or Ellen I. Ikola
Route 1, Box 25
McCall, Idaho 83638

Dear Mr. & Mrs. Ikola:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1982.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED

April 1, 1977

CERTIFIED MAIL

138512

Re: Permit No. 65-7274

M. George &/or Ellen I. Ikola
Route 1, Box 25
McCall, Idaho 83638

Dear Mr. & Mrs. Ikola:

One of the conditions of approval of your water Permit No. 65-7274 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

C
July 20, 1972

O
M. George and/or Ellen I. Ikola
Route 1
Box 25
McCall, Idaho 83628

Dear Mr. and Mrs. Ikola:

P
Enclosed is a copy of your approved Application for Permit No. 65-7274. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEMMER
Assistant Director

BDF: cr

Enclosure

65 7274

65 72743

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 21, 1972

Re: Application No. 65-7272 - Gus Hines
" " 65-7273 - Paul R. Kleint
" " 65-7274 - M. George &/or Ellen I. Ikola

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL
Enc: legal notices (3)

*Bill submitted
5-19-72 C.S.
65 7274*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that M. George &/or Ellen I. Ikola,

Route #1, Box 25, McCall, Idaho

have ~~NEW~~ on April 14, 1972 submitted Application No. 65-7274

for a permit to appropriate 0.08 cubic feet per second ~~surface water~~

of water from a ground water source

by means of well and pump

within the NW 1/4, Sec. 21, T. 18N, R. 3E, B.M., Valley County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW 1/4, Sec. 21, T. 18N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho

on April 27 and May 4, 1972

65 7274