

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6, 1972, and ended July 13, 1972.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 14th day of July, 1972.
Donald E. McMahan Notary Public.
My commission expires 6-2, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gordon &-or Lillie Maybeary 223 Chestnut, Nampa, Idaho, have on June 20, 1972 submitted Application No. 65-7283 for a permit to appropriate 0.03 cubic feet per second of water from an unnamed spring by means of collection box and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 12N, R. 4E, B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 12N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho

Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON
Director

Published in the Star-News, McCall, Idaho on July 6, 1972 and July 13, 1972.

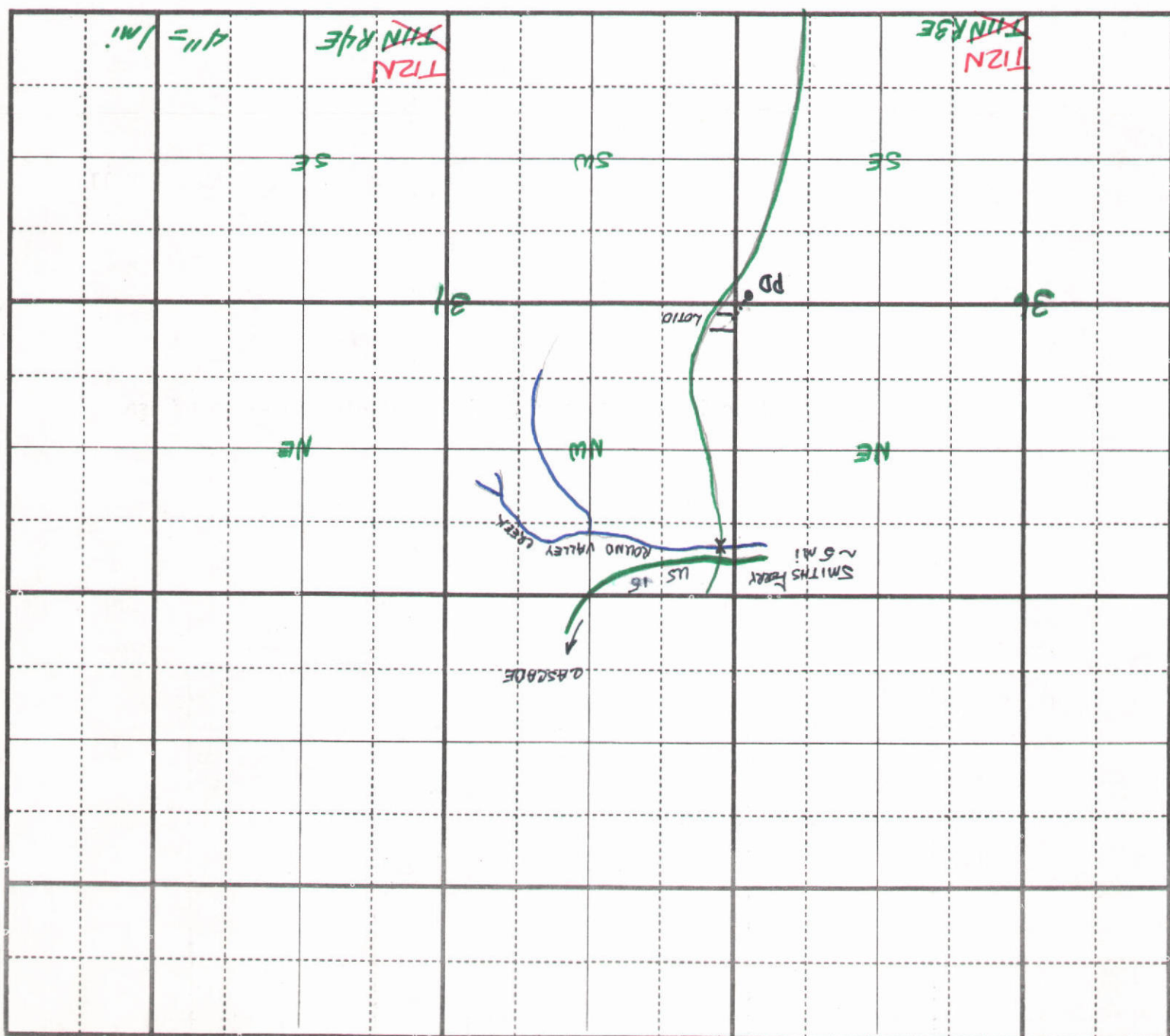
RECEIVED
JUL 23 1972

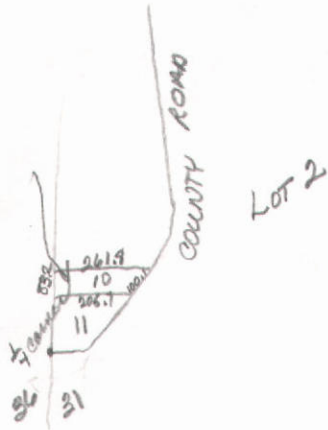
Department of Water Administration

65-7283

MICROFILMED

Diagram of System





MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Gordon &/or Lillie Maybeary

Director

STATE OF IDAHO

RECEIVED

FEB 23 1983

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Gordon &/or Lillie Maybeary Phone

of (address) 223 Chestnut, Nampa, ID 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-7283, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 36, Township 12N, Range 3E, B.M.,
County of Valley. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.03 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

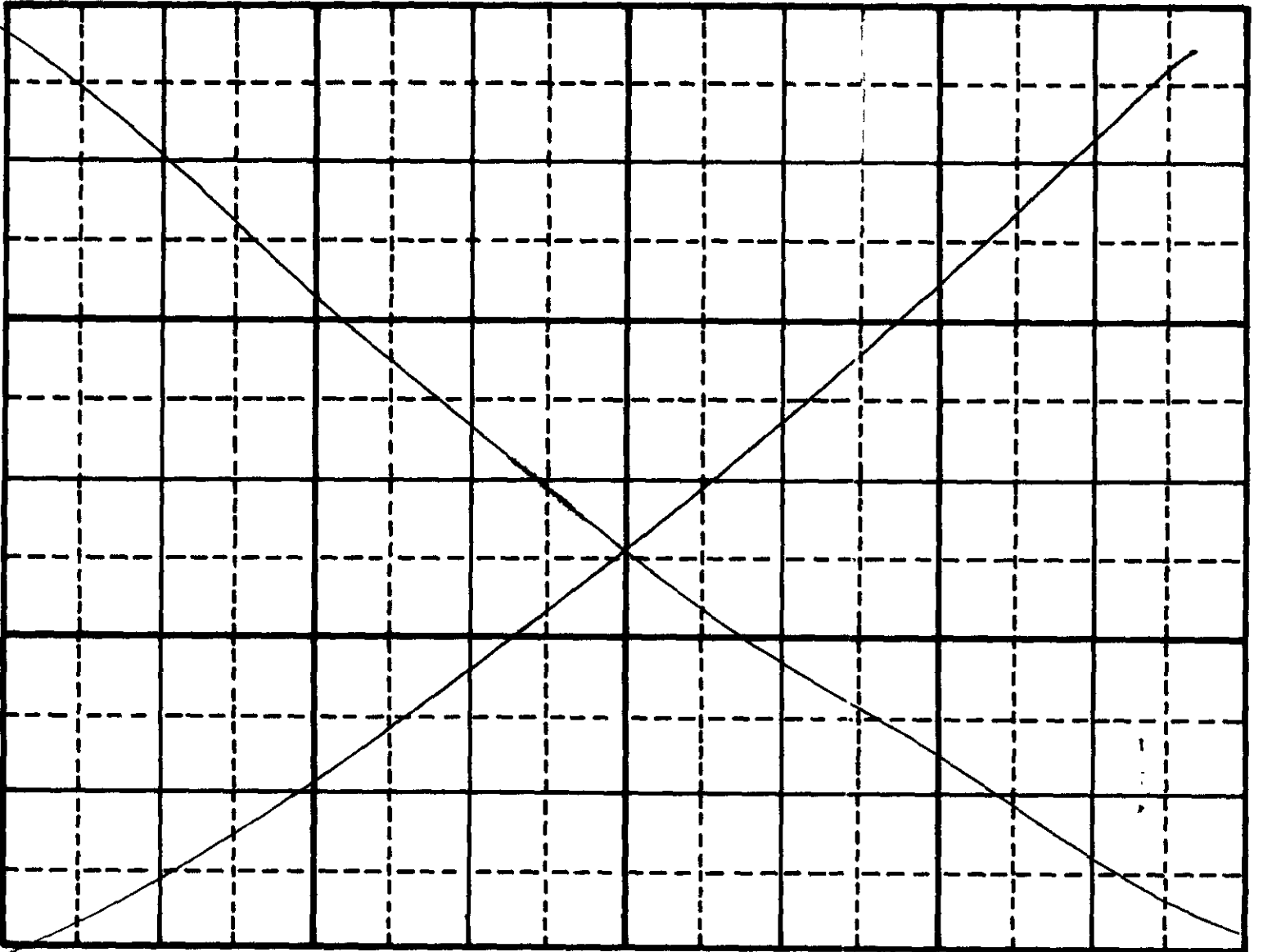
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	4E	31						X											

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? State of Idaho
b. Who owns the land to be irrigated or the place of use? Gordon and Lillie Maybeary
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Yampa, Colo., this 21 day of February, 19 83.

Steve Mayberry
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by ty Date 2-24-83 #25940

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 65-7283.

I hereby certify that I have read and approved this

7th day of _____

19 83

Director

Mark A. Dunnett

RECEIVED
FEB 24 1983
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 65-7283

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gordon &/or Lillie Maybeary
post office address 223 Chestnut Nampa, Idaho
2. Source of water supply Unnamed Spring which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 12N
(Gov. 1t. 2)
Range 4E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Collection box in spring with 600' pipe to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: Gov. 1t. 2
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 12N
Range 4E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

65 7283

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated-

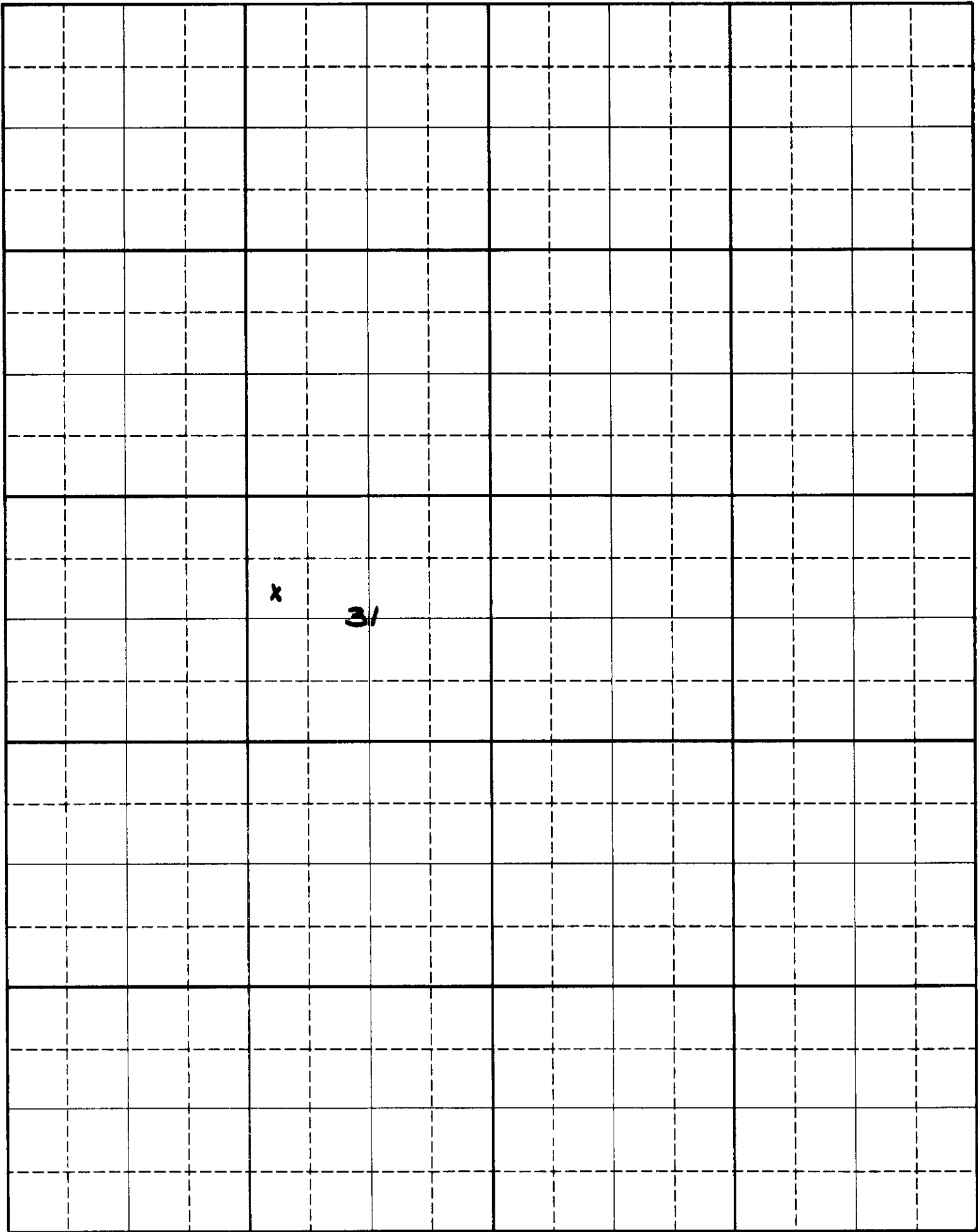
None

b. Who owns the land to be irrigated or place of use

applicant to make this filing -

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CE 7283

Lellie Mayberry
(Applicant)

Received by DL Date 6/29/72 Time 11:52 A

Preliminary check by DL Fee \$ 10.00

Receipted by DL Date 6-20-72 File # 9612

Publication prepared by DL Date 6/28/72

Published in The Idaho News

Publication dates 7/4/72 & 7/18/72

Publication approved Date 6/20/72

Priority reduced to Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KMR-JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7283, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

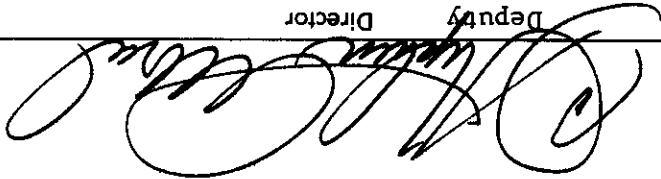
before August 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of August 19 72.

Deputy Director



DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KMP	8/8/72	Application No. <u>65-7283</u> Name <u>Mayberry</u>
(2)	KMP	8/8/72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KMP	8/8	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KMP	8/8	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KMP	8/8	In form for advertising _____
(6)	KMP	8/8	Affidavit of Publication received <u>July 20, 1972</u>
(7)	KMP	8/8	Final date for protests <u>July 24, 1972</u> Protests received: yes _____ no <u>X</u>
(8)	-	-	Date and Place of hearing _____ Decision reached at hearing _____
(9)	KMP	8/8	Located within Water District No. <u>no</u>
(10)	KMP	8/8	Critical groundwater area: yes _____ no <u>X</u>
(11)	KMP	8/8	Groundwater levels: ☐ Decline (comment) <u>no</u> ☐ Stable (comment) <u>comment</u> ☐ Increasing (comment) <u>surface water</u>
(12)	KMP	8/8	Comments: <u>State Lands Notified by telephone 8/8/72</u> <u>65 7283</u>
(13)	KMP	8/8	Action recommended: ☒ Approve Priority <u>6-20-72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMP	8/8	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>8/14/72</u> Title <u>WDR</u>

THE STAR-NEWS

PUBLISHED IN BEAUTIFUL VALLEY COUNTY, IDAHO

MCCALL, IDAHO 83638

CASCADE, IDAHO 83611

July 14 19 72

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

7/6
7/13

App. #65-7283 - Maybeary
29 li. @ 23¢ - \$6.67
29 li. @ 15¢ - \$4.35

\$11.02

"I hereby certify that the foregoing account is just and correct; that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid".

thank
you

Donald E. McPherson
(signature of claimant)

65 7283

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began July 6, 1972, and ended July 13, 1972.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 14th day of July, 1972.
Donald E. McMahan Notary Public
6-2, 1974
My commission expires

65 7283

Department of Water Administration

March 29, 1983

RE: Permit No. 65-7283

Gordon &/or Lillie Maybeary
223 Chestnut
Nampa, ID 83651

Dear Mr. and Mrs. Maybeary:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25940 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1983

RE: Permit No. 65-7283

Gordon &/or Lillie Maybeary
223 Chestnut
Nampa, ID 83651

Dear Mr. and Mrs. Maybeary:

A representative of this Department made an examination of the works covered by your Permit No. **65-7283** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.03 cfs** Source: **spring**

The maximum quantity diverted shall not exceed **1.2** acre feet per year.

Point of diversion: **NE 1/4, Sec. 36, Twp. 12N, Rge. 3E, Valley County**

Beneficial use: **Domestic use for one unit within the SW 1/4, Sec. 31, Twp. 12N, Rge. 4E**

Priority date established: **June 20, 1972**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

DARNELL SUBD
LOT 10

~~Luffa~~

(name spring, stream, etc.)

Other uses: _____

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

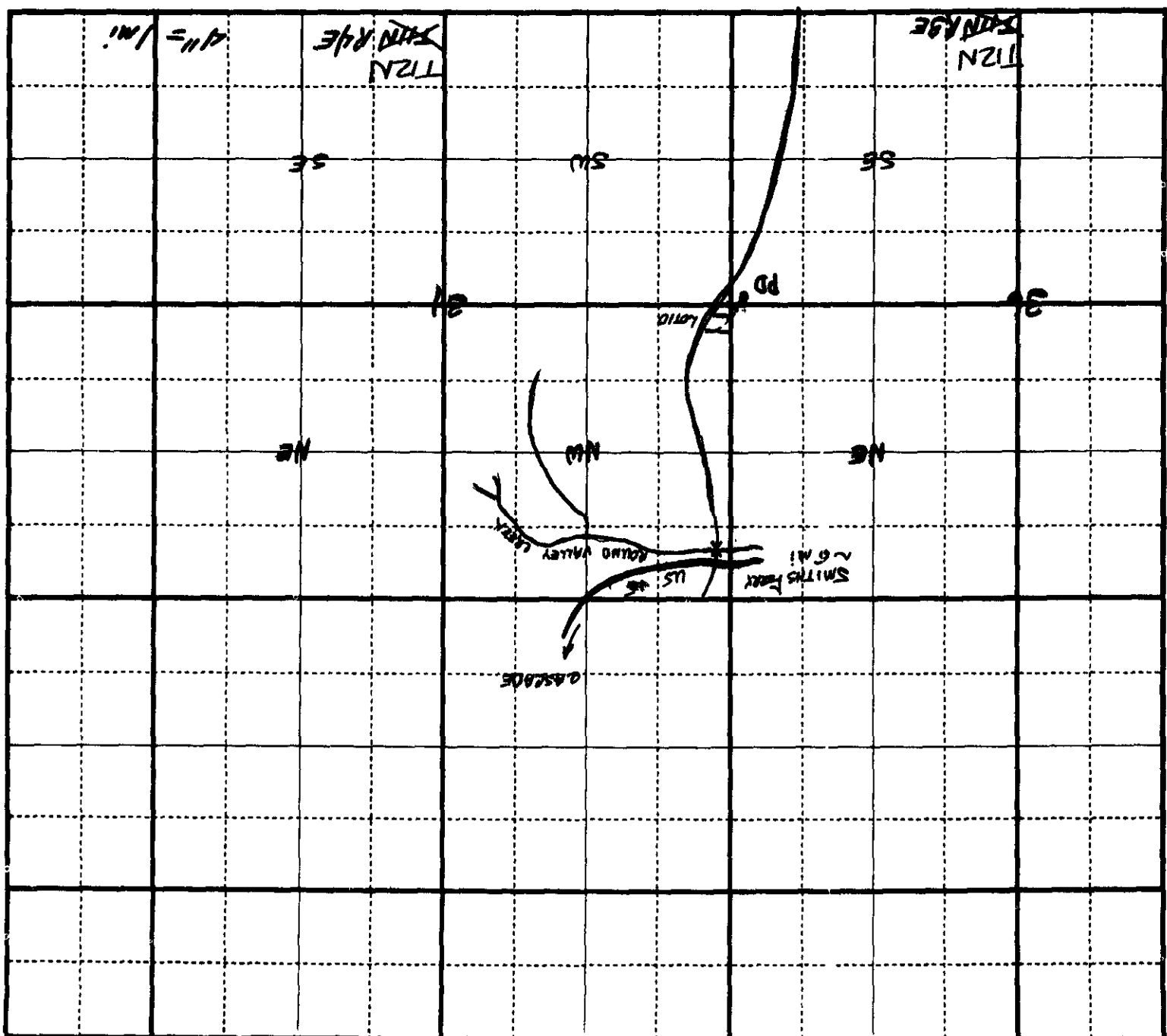
[illegible]

Smith & Co. 87

TOTAL ACREAGE

100-100000

Diagram of System



DATE OF EXAM 10/24/77 7/10/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.03 c.f.s. V= 1.2 AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .03 cfs Method of measurement ESTIMATED

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. 12 N 36 36 NENESE
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Allow .03 cfs as per permit

V = 1.2 AF

SYSTEM DESCRIPTION:

Entire system is underground. Spring box is located on hill side about 300' up drainage with about 700' of pipe to place of use - gravity flow

REMARKS:

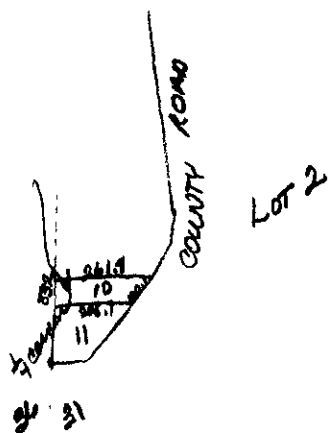
Water source is located on lot 10 of Warrick Sub. Owners have drilled a well on this site as a back up system since spring went dry during drought.

Examiner's Signature Chas. W. Johnson Date 10/24/77 7/10/79

Checked [Signature] Date 3-2-81

Approved by [Signature] Date 1-18-83

DARNELL SUB LOT



WATER

August 8, 1977

Re: Permit No. 65-7283

Gordon &/or Lillie Maybeary
223 Chestnut
Nampa, Idaho 83651

Dear Mr. & Mrs. Maybeary,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise.**

Sincerely,

JANICE RENK
Water Rights

jr/ab

100-443887-1

RECEIVED

7/21

Identification No. _____

Department of Water Resources

Permit No. 1293

65-1283

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Gordon Maybeary or Lillie Maybeary
b) Post Office Address 223 Chestnut
2. Permit Number ~~65-1283~~ 65-1283
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated under ground Spring (un-named)
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31
Township 12N, Range 4E Valley County, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .03 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Collection Box in spring with 600' pipe to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined 8/5/77 BY [Signature]

MICROFILMED

May 31, 1977

CERTIFIED MAIL

138601

Re: Permit No. 65-7283

Gordon &/or Lillie Maybeary
223 Chestnut
Nampa, Idaho 83651

Dear Mr. & Mrs. Maybeary:

One of the conditions of approval of your water Permit No. 65-7283 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
MAY 31 1977
IDAHO DEPARTMENT OF AGRICULTURE

Please file
this in the appropriate
water rights file.

Mayberry:

Sec 31 T2N R4E ^{65 7283} ^{Place of}

Sec 36 T12N R3E — ^{use} ^{Pl. of} ^{Diversin}

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

September 26, 1972

RECEIVED

1972
KHK
Department of Water Administration

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse Mail

RE: Water Diversion
Mayberry - Sec. 31, T. 12 N., R. 4 E.

Dear Mr. Higginson:

In August of this year your Department notified the Department of Public Lands that Mr. Mayberry had applied for diversion of surface water in Section 31, Twp. 12 N., Rge. 4 E. The point of intended use is on this section, the point of diversion is on Section 36, Twp. 12 N., Rge. 3 E. which is State land.

Mr. Mayberry has wilfully trespassed on State land to the extent of excavating a spring above an approved diversion point and digging 7 chains of trench three feet deep for pipe line.

The Department of Public Lands intends to take appropriate action against this trespass. Please do not authorize additional diversion of surface water from Section 36.

Very truly yours,

FOR THE COMMISSIONER

A handwritten signature in cursive script, reading "William A. Scribner".

WILLIAM A. SCRIBNER
Division Chief
Recreation & Watersheds

WAS:sjb

CC: Land Division

65 7283

August 21, 1972

Gordon &/or Lillie Maybeary
223 Chestnut
Nampa, Idaho

Dear Mr. and Mrs. Maybeary:

Enclosed is a copy of your approved Application for Permit No. 65-2783. We

direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

65 7283

Yellow

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 28, 1972

Re: Application for Permit Nos. 65-7281 - Burrell &/or Willimae Lirgg
65-7283 Gordon &/or Lillie Maybeary

The Star News
Post Office Box #985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find two (2) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted for each notice, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notices (2)

65 7283

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GORDON &/or LILLIE MAYBEARY
223 Chestnut, Nampa, Idaho
have
on June 20, 1972 submitted Application No. 65-7283
for a permit to appropriate 0.03 cubic feet per second ~~acre feet per annum~~
of water from an unnamed spring
by means of collection box and pipeline
within the SW 1/4, Sec. 31, T. 12N, R. 4E, B.M., Valley County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4, Sec.
for 31, T. 12N, R. 4E, B.M.

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on July 6, 1972 and July 13, 1972

65 7283