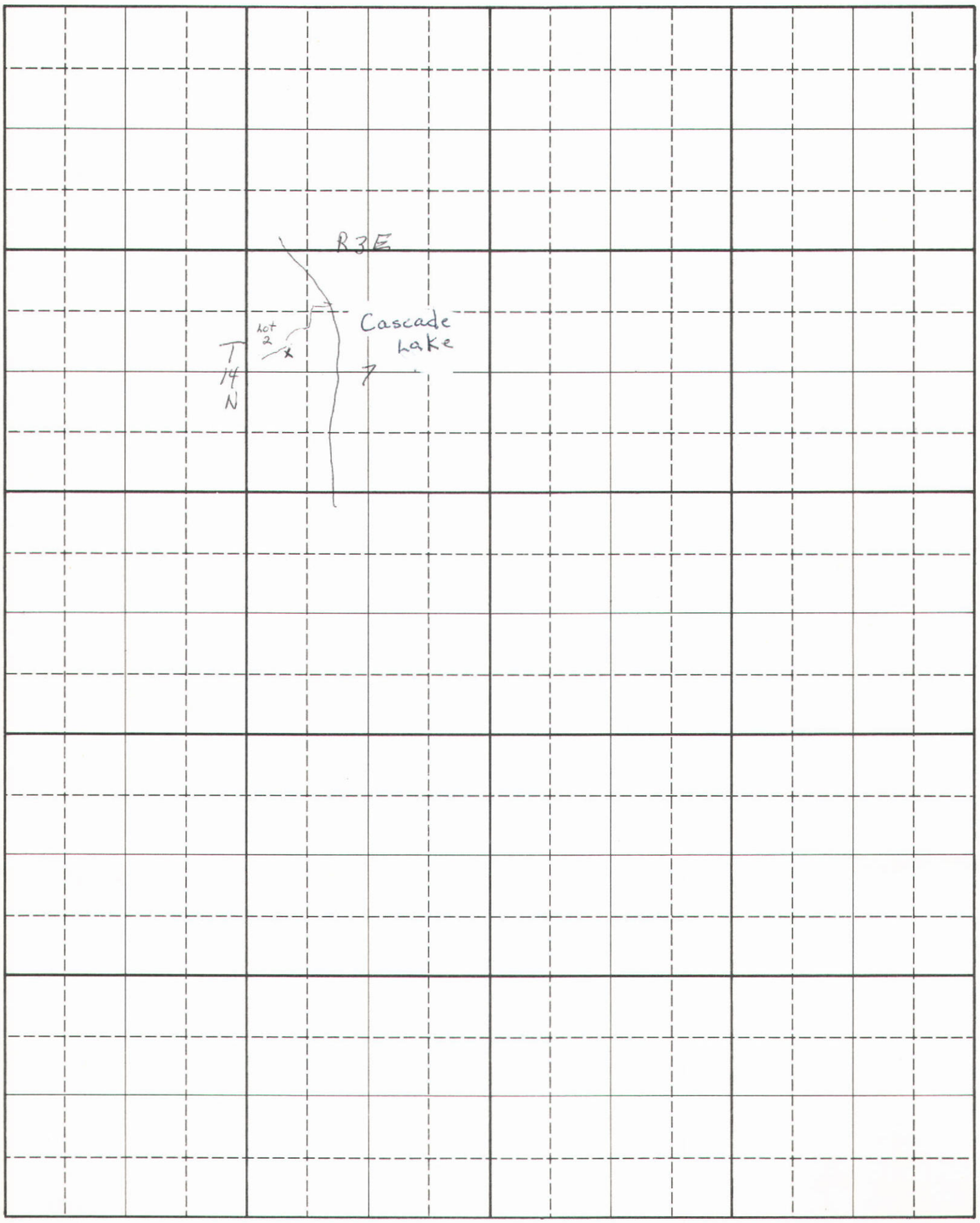
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Jensen
(Applicant)

65 7311

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for .....Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began .October 5....., 19...72..., and ended .October 12, 19...72...

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this .....13th..... day of ..October..... 19..72.....

Donald L. Falk Notary Public.

My commission expires .....Dec. 2....., 19...74...

DMP 10-16-72

RECEIVED
OCT 16 1972
Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walter Geiser, 5772 Garden Grove Blvd. 243, West Minister, Calif. has on Sept. 22, 1972 submitted Application No. 65-7311 for a permit to appropriate 0.02 cubic feet per second of water from Deer Creek, trib. to Payette River by means of pump and gravity line within Lt. 2, Sec. 7, T. 14 N., R. 3E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within Lt. 2, Sec. 7, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 23, 1972.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Idaho on Oct. 5, 1972 and Oct. 12, 1972.

65 7311

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7311 Priority September 22, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that CLAUDINE GEISER

of Westminister, California, has complied with the terms and conditions of Permit No 65-7311 issued pursuant to Application for Permit dated September 22, 1972, and has submitted proof to the Department of Water Resources on September 19, 1977, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Deer Creek, tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use and established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs	and 0.6 acre feet
	from to	at cfs	and
	from to	at cfs	and

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.6 acre feet per year, said waters to be diverted within the Government Lot 2, Sec. 7, Twp. 14N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	7							L 2 X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of February, 1978.

Director

515
750

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Claudine Geisen (executor), hereby assign to Claudine Geisen, single woman

of 5772 Garden Grove Blvd, Westminster, Ca. # 243
Address

CHECK ONE

☑ All my right, title, and interest in and to Permit No. 65-7311 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 19 day of September, 1977.

Claudine Geisen
Permit Holder (Executor)

N/A
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 19th day of September, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) ~~(they)~~ executed the same.

Katherine J. Keane
Notary Public residing at
Boise

seal

My commission expires:
6-15-81

SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE

ATTORNEY'S NAME, ADDRESS & TELEPHONE	FOR COURT USE ONLY
John E. Sisson and John E. Sisson, Jr., Suite 1212, One Wilshire Bldg., Los Angeles, California 90017 213-627-1601	FILED FEB 24 1976 WILLIAM E. ST JOHN, County Clerk By _____ Deputy
PETITIONERS AND STATUS Claudine J. Geiser and Lew C. Geiser herein called petitioner	
ESTATE OF WALTER GEISER , deceased	CASE NUMBER A 86425

LETTERS

[X] Testamentary [ ] Of Administration [ ] Of Administration With Will Annexed [ ] Of Special Administration

STATE OF CALIFORNIA, COUNTY OF Orange

1. [X] The last will of the above-named deceased having been proved in the above-entitled court, (name)

Claudine J. Geiser and Lew C. Geiser are

~~X~~ appointed:

a. [X] Executor, named as such in the will.
b. [ ] Administrator with will annexed.

2. [ ] Petitioner (name)

is appointed

a. [ ] Administrator of the deceased's estate.
b. [ ] Special administrator of the deceased's estate
[ ] with the powers of a general administrator.

WITNESS, the clerk of the above-entitled court, with seal of the court affixed.

Dated FEB 24 1976

WILLIAM E. ST JOHN, Clerk

By MARJORIE REDMOND, Deputy

(SEAL)

AFFIRMATION

I solemnly affirm that I will perform the duties of personal representative according to law.

Executed on (date) February 24, 1976

at (place) Westminster, California.

Lew C. Geiser Claudine J. Geiser
Personal Representative

CERTIFICATION

I certify that this document is a correct copy of the original on file in my office, and that the letters issued the above-appointed person have not been revoked, annulled, or set aside, and are still in full force and effect.

Dated FEB 24 1976

WILLIAM E. ST JOHN, Clerk

By Marjorie Redmond, Deputy

(SEAL)

COUNTY OF ORANGE

HEALTH DEPARTMENT

Santa Ana, California

FEE $2.00

NO FEE GOVERNMENT PURPOSES

This is to certify, impressed with the seal of the Orange County Health Officer that this is a true copy of the permanent record filed in this office.

[redacted], M.D.

Health Officer and Local Registrar of Births and Deaths of Orange County

DATE: MAR 16 1976

CERTIFICATE OF DEATH

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH
OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS

STATE FILE NUMBER 76 00 00654

1a NAME OF DECEASED—FIRST NAME: Walter	1b MIDDLE NAME:	1c LAST NAME: Gnisor	2a DATE OF DEATH (Month, Day, Year): January 22, 1976	2b HOUR: 5:27 P.	
3 SEX: Male	4 COLOR OR RACE: Cauc.	5 BIRTHPLACE (State or Foreign Country): Washington	6 DATE OF BIRTH: June 12, 1906	7 AGE (In years last birthday): 69	
8 NAME AND BIRTHPLACE OF FATHER: Charles Gnisor, Germany		9 MAIDEN NAME AND BIRTHPLACE OF MOTHER: Fredricka Unknown, Germany			
10 CITIZEN OF WHAT COUNTRY: USA	11 SOCIAL SECURITY NUMBER: 548-07-0882	12 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married	13 NAME OF SURVIVING SPOUSE (If wife, give maiden name): Claudine Tenter		
14 LAST OCCUPATION: Engineer	15 KIND OF INDUSTRY OR BUSINESS: 35	16 NAME OF LAST EMPLOYING COMPANY OR FIRM: Self Employed	17 KIND OF INDUSTRY OR BUSINESS: General Contracting		
18a PLACE OF DEATH—NAME OF HOSPITAL OR OTHER INSTITUTIONAL FACILITY: Westminster Community Hospital	18b STREET ADDRESS—STREET AND NUMBER OR LOCATION: 200 Hospital Circle	18c If outside city limits, specify: Yes			
18d CITY OR TOWN: Westminster	18e COUNTY: Orange	18f: 28	18g: 43		
19a USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION): 5772 Garden Grove Blvd. #243	19b INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO): yes	20 NAME AND MAILING ADDRESS OF INFORMANT: Claudine Gnisor 5772 Garden Grove Blvd 243 Westminster, California			
19c CITY OR TOWN: Westminster	19d COUNTY: Orange	19e STATE: California			
21a CORONER—I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE HELD OR THE FINDINGS OF INQUEST AS RECORDED BY ME:	21b PHYSICIAN—I HEREBY CERTIFY THAT I ATTENDED THE DECEASED FROM THE CAUSES STATED BELOW AND LAST SAW HIM ALIVE ON THE HOUR, DATE AND PLACE STATED ABOVE: 1976 12-30-75 1-22-76 1-22-76	22 [illegible] -MEISKEL	23 DATE SIGNED: 1-26-76		
24 ADDRESS: Westminster Calif.	25: C-25463				
22a SPECIFY BURIAL, CREMATION OR REMOVAL: Cremation	22b DATE: January 26 1976	23 NAME OF CEMETERY OR CREMATORY: Westminster Cemetery, Westminster, California	24 EMBALMER (Signature and License Number): NOT EMBALMED		
25 PLACE OF FINAL DISPOSITION: PEEK FAMILY COLONIAL PARK Wstminstnr, California	26 If not buried, cremated or removed, specify disposition: Yes	27 LOCAL REGISTRAR (Signature): [redacted] M.D.	JAN 26 1976		

29 PART I. DEATH WAS CAUSED BY: ENTER ONE CAUSE PER LINE FOR A, B AND C.

CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE 1A STATING THE UNDERLYING CAUSE LAST:

(A) IMMEDIATE CAUSE: Ventricular Fibrillation — [illegible]

(B) DUE TO OR AS A CONSEQUENCE OF: Acute Myocardial Infarction — 2 d

(C) DUE TO OR AS A CONSEQUENCE OF: Ischemic Heart Disease — [illegible]

30 PART II. OTHER SIGNIFICANT CONDITIONS — CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH: 31: Yes; 32: [illegible]; 32a: [illegible]

33 SPECIFY ACCIDENT, SUICIDE OR HOMICIDE	34 PLACE OF INJURY (In or about home, farm, factory, street, office building, etc.)	35 INJURY AT WORK	36a DATE OF INJURY	36b HOUR	
37a PLACE OF INJURY—STREET AND NUMBER OR LOCATION AND CITY OR TOWN	37b	38	39		

40 DESCRIBE HOW INJURY OCCURRED

A	B	C	D	E	F

Identification No. _____

Application No 65-7311

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ~~WALTER GEISER~~

   post office address ~~5772 Garden Grove Blvd #243, West Minister, Calif.~~

2 Source of water supply Deer Creek which is a tributary of Payette River

3 a Location of point of diversion is Govt Lot #2 of _____ ¼ of Section 7 Township 14 N Range 3 E B.M. Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M _____

4. Water will be used for the following purposes:

Amount .02 (cfs or acre-feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated.

a .02 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc ~~pump and gravity line~~

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ (Mo Day) to _____ (Mo. Day) inclusive.

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is $ 500.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water Govt Lot ¼ of _____ ¼ of Section 7 Township 14N Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

65 7311

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

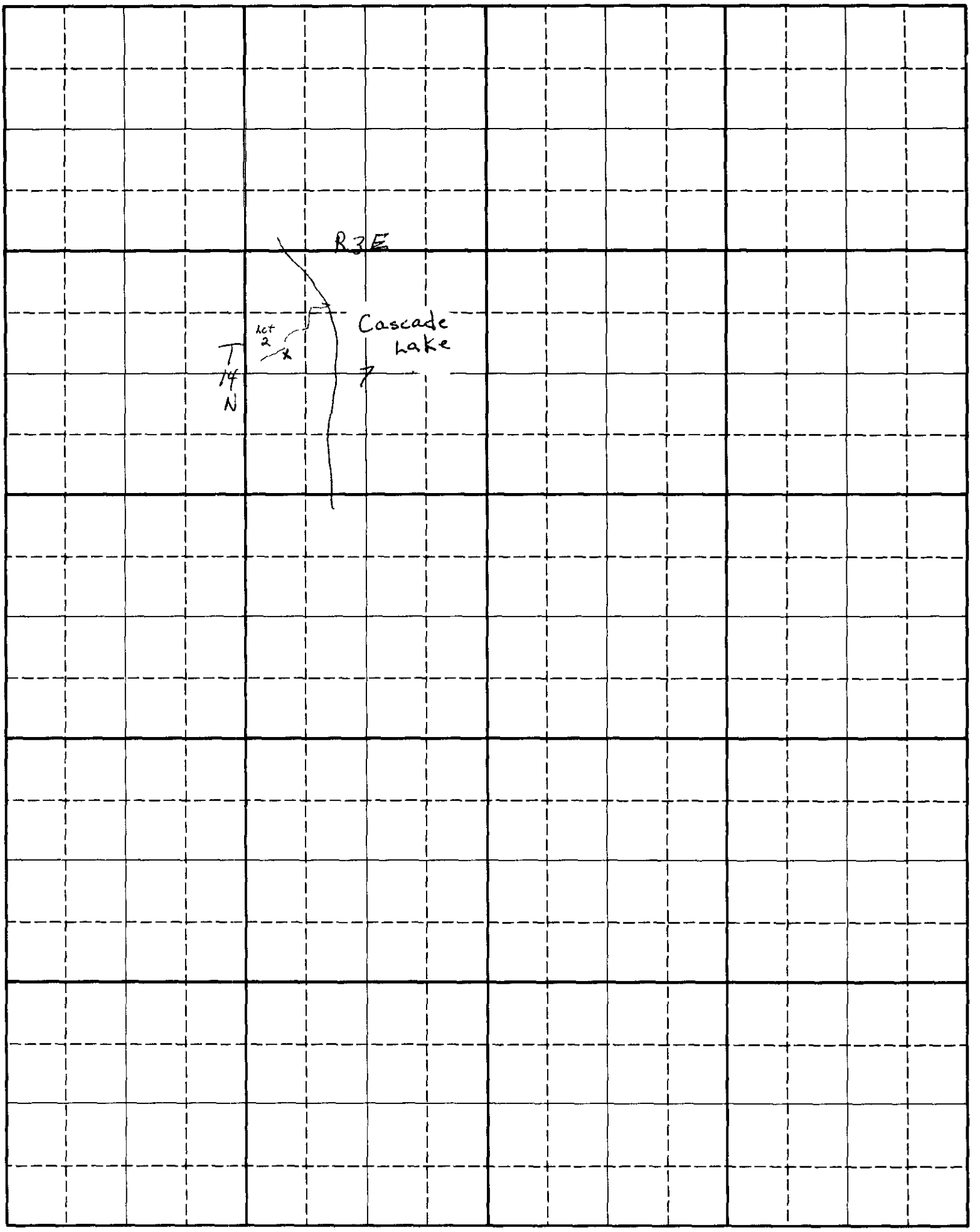
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

65 7311

65 7311

Received by GH Date 9/22/1972 Time 2:00
Preliminary check by GH Fee $ 10.00
Receipted by ef Date 9-22-72 Rec'l # 1862
Publication prepared by MP Date 9-27-72
Published in Star News
Publication dates 10 5 & 12, 1972
Publication approved MP Date 10-16-72
Priority reduced to 9-22-72 Reason

Protests filed by.

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7311, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.

   c Other:

2. Denial of said application is for the following reasons

Witness my hand this 7th day of November 19 72.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KHP	9/26/72	Application No. 65-7311 Name Geiser
(2)	KHP	9/26	Check: ☑ Signature ☑ Point of Diversion ☑ Quantity of Water and Period of Use ☑ Description of Diverting Works ☑ Time required for C/W and application of water to B/U ☑ Place of Use ☑ Map ☑ Fee
(3)	KHP	9/26	Send copies to: none ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KHP	9/26	☐ Request Special Use Permit from U.S.F.S. none ☐ Request Easement from B.L.M.
(5)	KHP	9/26	In form for advertising
(6)	MM	10/16	Affidavit of Publication received O.K. ~~10/23~~
(7)	GCP	10/23/72	Final date for protests 10/23/72 Protests received: yes ____ no ✓
(8)		NA	Date and Place of hearing
			Decision reached at hearing
(9)		NA	Located within Water District No.
(10)		NA	Critical groundwater area: yes ____ no ____
(11)		NA	Groundwater levels:
			☐ Decline (comment)
			☐ Stable (comment)
			☐ Increasing (comment)
(12)			Comments:
(13)	GCP	10/23/72	Action recommended:
			☑ Approve Priority 9/22/72
			☐ Deny Reason for Reduction
			See attached sheet for conditions of approval
	KHP	10/30/72	No conditions for approval
4)			District Western By Ken Tait
			Date 10/30/72 Title WOE

65 7311

Application No. _____

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: 65 2311 _____

_____

_____

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for . Two . . . consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began . October 5 , 19 72 , and ended October 12, 19 72

Donald E McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 13th day of Oct. 19 72

Donald L. Fallon Notary Public.

My commission expires 6-2 , 19 74

)

DNP 10-16-72

[redacted]

65 7311

February 28, 1978

Re: Permit No. 65-7311

Claudine Geiser
5772 Garden Grove Blvd. #243
Westminister, CA 92683

Dear Mrs. Geiser:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

January 13, 1978

Re: Permit No. 65-7311

Claudine Geiser
5772 Garden Grove Blvd. #243
Westminister, CA 92683

Dear Mrs. Geiser:

A representative of this Department made an examination of the works covered by your Permit No. 65-7311 on October 6, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: Deer Creek

The maximum quantity diverted shall not exceed 0.6 acre feet per year.

Point of diversion: Government Lot 2, Sec. 7, Twp. 14N, Rge. 3E, B. M.

Beneficial use: Domestic

Priority date established: September 22, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Claudine Geiser

Post office address 5772 Garden Grove Blvd., Westminster, CA #243 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☑ Deer Cr.
(name spring, stream, etc.)

Tributary to Payette River

RECEIVED
OCT 5 1977
Department of Water Resources
Western Regional Office

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7311

Exemination for _____ h/u

4 Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14N N/S, Range 3E E/W, B.M., Section 7, Subdivision L.2 ¼ _____ ¼, Valley County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: 2" pipe, small elec. pump, small storage tank 1,000 gal.

Measuring device required: yes ☐ no ☑

6 Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	7							L.2										

MICROFILMED

TOTAL ACREAGE _____

Diagram of System

DATE OF EXAM 10-6-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes____ no ✓

Name source: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Exchange? yes____ no ✓

Name source exchanged with: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of injection:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of exchange:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.02 cfs Meter No._____ Type_____ Condition _____

Total V recommended 0.6 AF/Year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Q estimate = 0.02 cfs
V allowed = 0.6 AF/Year

SYSTEM DESCRIPTION:
Small metal headgate in Deer Creek. 2 inch Black plastic pipe conveys water to concrete holding tank approx. 4 ft x 5 ft x 5 ft. tiled with overflow return and drain. Water is pumped from tank to cabin for household use. No garden or lawn irrigation.

REMARKS:

Examiner's Signature William H. MacAllister III Date 10-17-77

Checked by VJA Date 10-17-77

Approved by _____ Date _____

10-6-77

2" black plastic pipe in deer Creek
metal headgate
piped to large concrete box ~ 4'x5'x5'
equiped with overflow return to creek
and drain to creek.
Water pumped to house for single
domestic use. no lawn or garden.

MICROFILMED

October 4, 1977

Re: Permit No. 65-7311

Claudine Geiser
8772 Garden Grove Blvd.
Westminster, CA

Dear Ms. Geiser:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No.

RECEIVED

OCT 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Walter GEISER Calif.

   b) Post Office Address 5772 GARDEN GROVE BLVD #243, West Minister,

2. Permit Number 63-7311

3. Date of Priority that you are prepared to establish 9/22/1977

4. a) Source from which water was appropriated DEER CREEK

   b) Location of the point of diversion: Gov't LOT #2 ¼, Section 7

   Township 14 N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   Amount .02 cfs for Domestic purposes from JAN 1 to Dec 31 incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   b) Total amount appropriated .02 cfs cfs and/or acre-feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

   b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2" pipe, small electric pump, small storage tank (1000 gal)

   b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

   No measuring device required

   c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

   Domestic use for household use

typed 10/4/77 mg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3E	7																	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 19, 1977
(Date)

Claudine Jensen
(Signature) (Executor)

State of Idaho)
) ss.
County of Ada)

On this 19th day of September, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.

Katherine I Reeves
Notary Public residing at Boise
6-15-81

My commission expires 6-15-81

August 31, 1977 CERTIFIED MAIL 138893

Re: Permit No. 65-7311

Walter Geiser
5772 Garden Grove ~~Rd.~~ Blvd. #243
West Minister, California 12683

Dear Mr. Geiser:

One of the conditions of approval of your water Permit No. 65-7311 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. Stephen Allred

C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

November 9, 1972

Re: 65-7311

Walter Geiser
[illegible]2 Garden Grove Blvd. #243
West Minister, California

Dear Mr. Geiser:

Enclosed is a copy of your approved Application for Permit No. 65-7311 . We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

65 7311

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office

Water Right Administration
Water Resource Board
Dam and Project
Water Well Drilling
Water Disposal Well
Stream Channel Protection

September 27, 1972

RE: APPLICATION FOR PERMIT NO. 65-7312 Tom J. Davis
65-7311 Walter Geiser
65-7310 Leo R. Ploeger

The Star News
Box 985
McCall, Idaho 83638

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____
(signature of claimant)

Sincerely,

65 7311

yellow

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **WALTER GEISER, 5772 Garden Grove Blvd. #243, West Minister, Calif.**

has on **Sept. 22, 1972** submitted Application No. **65-7311**

for a permit to appropriate **0.02** cubic feet per second ~~acre feet~~ ~~per~~ of water from **Deer Creek, trib. to Payette River**

by means of **pump and gravity line**

within ~~the~~ **Lt. 2, Sec. 7, T. 14 N., R. 3 E., B.M., Valley County**

to be used from **Jan. 1 to Dec. 31**

for **domestic purposes**

within ~~the~~ **Lt. 2, Sec. 7, T. 14 N., R. 3 E., B.M.**

.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before **Oct. 23, 1972**.

R. KEITH HIGGINSON

Director

65 7311

Published in the **Star News, McCall, Idaho**

on **Oct. 5, 1972** and **Oct. 12, 1972**.