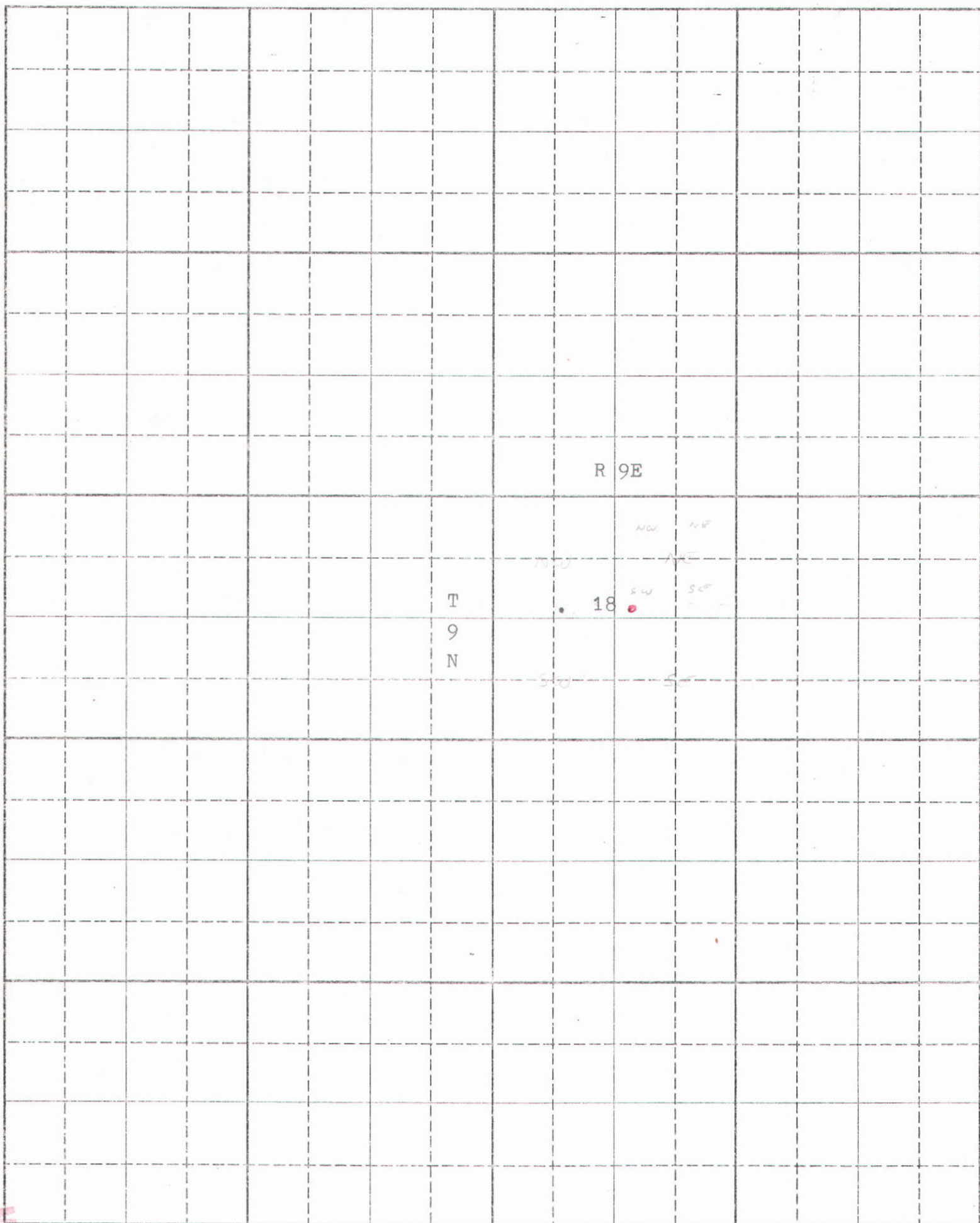


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Perkins *Ray Perkins*
(Applicant)
Hyman S Powell
Glover Powell

MICROFILMED

RECEIVED

FEB 1 1973

Department of Water Administration

OK. df
2-1-73

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Oct. 26, 1972
and ending with the issue of
Nov 2
T. R. Adams, 1972

Subscribed and sworn to before
me this 31st day of January

1973
Robert J. Taffield
Clerk District Court

Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
HYRUM or CLOVER POW-
ELL & LEE or KAY PERKINS,
Route 1, Meridian, Idaho, / 40-
11 Cassia, Boise, Idaho have on
October 18, 1972 submitted Ap-
plication No. (65-7319) for a per-
mit to appropriate 0.10 cubic
feet per second of water from a
spring by means of spring box
storage tank and pipeline with-
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T.
9N., R. 9E., B.M., Boise County,
to be used from January 1 to
December 31 for domestic pur-
poses within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 18, T. 9N., R. 9E., B.M.

If Issued, ~~the~~ permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho, 83707, on or before

November 13, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on October
26 and November 2, 1972.

RECEIVED

A grid of 10 columns and 10 rows. A dashed line grid is overlaid on the solid grid. Handwritten text is present in the bottom right corner: "R 96" in the bottom right cell, "81" in the cell above it, and "N 9 T" in the cell above that.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7319 Priority October 18, 1972 Amount .04 cfs

THIS IS TO CERTIFY, that HYRUM or CLOVER POWELL & LEE or KAY PERKINS
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7319 issued pursuant to Application for Permit dated October 18, 1972,
and has submitted proof to the Department of Water Resources on September 22, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4, Sec. 18, Twp. 9N
Rge. 9E, B.M. in the County of Boise

Description and location of place of use

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	9E	18			X														

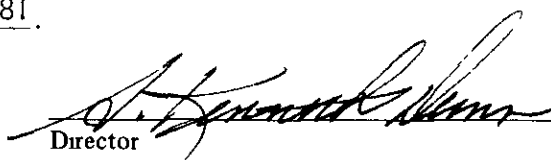
Total number of acres irrigated _____

Domestic use is 1 household unit and bath building.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.


Director

Identification No. _____

Application No. 65-7319

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hyrum or Clover Powell & Lee or Kay Perkins
post office address Route 1, Meridian, Idaho, 83642 / 4011 Cassia, Boise, Idaho, 83705
2. Source of water supply surface water (spring) which is a tributary of sinks
3. a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 9 N
Range 9 E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Develop ground water by installing
a spring box and storage tank in an existing wet spot, and piping water to trailer
sites.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years
b Estimated construction cost is \$ 1,000.00.
- 8 Description of proposed uses.
a If water is **not** for irrigation.
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 9 N
Range 9 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe _____

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JAN 10 1965
IDAHO DEPT. OF WATER ADMIN.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Perkins Kay Perkins
(Applicant)
Hymen S Powell
Eloise Powell

Proposed Priority 10-18-1972

Received by D Date 10-18-1972 Time 1:43 PM
Preliminary check by D Fee \$ 10.00
Received by ej Date 10-18-72
Publication prepared by MP Date 10-20-72
Published in Idaho World
Publication dates 10-26 & 11-2, 1972
Publication approved df Date 2-1-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DF

Rec'd # 8956 1 \$ 5.00
" 8957 Search

Send Two Copies
who - 11/2/72

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7319, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2/ day of October 1975.

R. Keith Higin
Director

RECEIVED
OCT 20 1975

RECORDED
FEB 1

INDEXED

OK. df
2-1-73

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with Oct. 26, 197 2
and ending with the issue of
Nov 2

T. R. Adams, 197 2

Subscribed and sworn to before
me this 31st day of January

197 3
Robert J. Tuffield
Clerk District Court

Deputy

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. KILPATRICK~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Hyrun & Clover Powell &
Lee & Kay Perkins
4011 Cassia
Boise, Idaho 83705

Dear Sirs,

RE: Permit No. 65-7319

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1981

Hyrun & Clover Powell &
Lee & Kay Perkins
4011 Cassia
Boise, Idaho 83705

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7319, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: spring

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 9E, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 9E.

Priority date established: October 18, 1972

Conditions (if any): Domestic use is 1 household unit and bath building.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Hyrum or Clover Powell & Lee or Kay Perkins
Post office address 1240 W. Chinden Blvd., Meridina, ID 83642 Phone
Person to contact Hyrum or Clover Powell Phone 888-6693
2. Source of water supply: Groundwater ☐ Surface water ☒ spring Perkins 344-7356
(name spring, stream, etc.)
Tributary to sinks

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for Domestic (2)
 AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
Amount c.f.s. for
 AF/Annum (nature of use)
Period of Use: from to
 (mo.-day) inclusive (mo.-day)
Amount c.f.s. for
 AF/Annum (nature of use)
Period of Use: from to
 (mo.-day) inclusive (mo.-day)
Other uses:

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Department of Water Resources
Western Regional Office

Permit No. 65-7319
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 9E E/W, B.M., Section 18, Subdivision SW 1/4 NE 1/4, Boise
County
Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4,
County
Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4,
County
Other Points of Diversions:

Description of diverting works: developed wet spot pipe to 600 gal. stainless steel holding tank

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	9E	18			X														

Jackson Peak

TOTAL ACREAGE

A 10x10 grid with handwritten text. The text '81' is located in the 7th row, 8th column. The text '896' is located in the 8th row, 8th column. The text 'N b T' is located in the 7th row, 10th column.

DATE OF EXAM 4/8/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 0.4 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.4 Method of measurement _____

Total Q recommended 0.4 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

8 standard amount for single domestic

SYSTEM DESCRIPTION:

concrete cut off wall for collection basin. Pipe through cut off wall to sediment box - 400ft 1" plastic pipe to 750gal stainless steel tank. Water piped to shower & bath Bldg. & domestic household.

REMARKS:

all facilities located on Joe Perkins property. Hydrant & clover (well) acquired beneficial use of this right.

Examiner's Signature John R. Noyes Date 4/10/80

Checked by DBS Date 5/12/80

Approved by [Signature] Date 5/26/81

4/13/80

Survey & spring - 1 domestic

750 gal steel tank - conc cut off wall - Box
quarters →

1" plastic pipe - 400 ft. 3/4" storage tank to house

4/19/80

Reaffirmed data for spring. concrete cut off wall
for collection basin. Pipe through cutoff wall to sediment box -
400 ft 1" plastic pipeline to 750 gal. stainless steel holding tank.

one house & a shower & bath room bldg on Lee Perkins property.

Told Mr Perkins we would recommend this permit as one domestic.

INTER-DEPARTMENT MEMO — 1

DATE 1-10-78

FROM Forrest E. Luthy

TO 65-7319

SUBJECT Reduction of cfs

When licensed, cfs should be reduced to .08.


SIGNATURE

October 4, 1977

Re: Permit No. 65-7319

Hyrum or Clover Powell
Lee or Kay Perkins
1240 W. Chinden Blvd.
Meridian, Idaho 83642

Dear Mr. & Mrs. Perkins and Mr. & Mrs. Powell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr



Identification No. _____

Permit No. 65-7319

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SEP 22 1977

Department of Water Resources
Western Regional Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder HYRUM OR CLOVER POWELL & LEE OR KAY PERKINS
b) Post Office Address ~~BT-1~~, 1240 W. CHINDEN BLVD. MERIDIAN ID 8642
2. Permit Number 65-7319
3. Date of Priority that you are prepared to establish 10-18-1972
4. a) Source from which water was appropriated SPRING
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18
Township 9N, Range 9E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .10 for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .10 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) DEVELOPED WET SPOT $\Rightarrow$ PIPE TO 600 GALLON STAINLESS STEEL HOLDING TANK.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
NA.
c) Give well driller's name and address and the date the well was completed:
N.A.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
USE AT CABIN AND TRAILER

Exam turned

10/4/77 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-22-77
(Date)

Kay Perkins
Calover Powell
(Signature)

State of Id)
County of Ada) ss.

On this 22 day of Sept, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David R. Tuttle
Notary Public residing at Boise Id

My commission expires Sept 10, 1980

November 3, 1975

Re: Permit Nos. 63-7145 65-7561 63-7790
 63-8014 69-7004 63-7865
 63-8156 79-7017
 65-7319 98-7150

U. S. Forest Service
Personnel
1075 Park Blvd.
Boise, ID 83706

Gentlemen:

Enclosed are copies of permits which might be of interest to your agency as the point of diversion is on Forest Service land.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enc.

C
O
P
Y



October 23, 1975

Re: Permit No. 65-7319

Hyrum or Clover Powell
& Lee or Kay Perkins
Route 1
Meridian, ID 83642

4011 Cassia
Box 52 ID 83705

Dear Mr. Perkins:

Enclosed is a copy of your approved Application for Permit No. 65-7319.
We direct your attention to the conditions of approval as listed on the
fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water
right initiated and/or put to beneficial use by aid of trespass on
private property is invalid.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

cc: Hyrum or Clover Powell
Letter
Copy of permit

RECEIVED

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SP</u>	<u>10/19/72</u>	Application No. <u>65-7319</u> Name <u>Powell & Perkins</u>
(2)	<u>SP</u>	<u>10/19/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>RWH</u>	<u>10-20-72</u>	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>RWH</u>	<u>10-20-72</u>	☒ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWH</u>	<u>10-20-72</u>	In form for advertising <u>Published Oct 26, & Nov 2, 1972</u>
(6)	<u>WCB</u>	<u>1/31/73</u>	Affidavit of Publication received <u>None, See item # 12</u>
(7)	<u>WCB</u>	<u>1/31/73</u>	Final date for protests <u>11/13/1972</u> Protests received: yes <u> </u> no <u>X</u>
(8)	<u> </u>	<u> </u>	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	<u>WCB</u>	<u>1/31/73</u>	Located within Water District No. <u>65</u>
(10)	<u> </u>	<u> </u>	Critical groundwater area: yes <u> </u> no <u> </u>
(11)	<u> </u>	<u> </u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☐ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)	<u>RWH</u>	<u>10-20-72</u>	Comments: <u>Is this amount excessive for two families? Slightly - I doubt spring will be developed for 0.10 anyway. Copy of published notice taped to back of letter to Idaho World.</u>
(13)	<u> </u>	<u> </u>	Action recommended: ☒ Approve Priority <u>10/18/1972</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	<u>RWH</u>	<u>3-11-74</u>	No conditions for approval
(14)	<u>RWH</u>	<u>3-11-74</u>	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>3-11-74</u> Title <u>Supervisor of Water Dist.</u>

RECEIVED

January 20, 1975

Hyrum or Clover Powell
& Lee or Kay Perkins
Route 1
Meridian, ID 83642

Re: Application for Permit No. 65-7319

Dear Mr. Perkins:

We are still holding your application for water right pending your submitting a copy of any approved special use permit from the Forest Service.

If you have obtained that permit, please forward a copy to this office. Please notify us if the permit has not yet been approved and when approved can be expected.

Also prior to our approving this application the amount for domestic use must be reduced to .08 cfs, which is the maximum allowed.

We will hold this application for an additional 30 days awaiting the requested information. At the end of that period of time we will return your application to you. You may then resubmit it when you have the necessary easement. It will at that time be treated as a new application.

If we can be of further assistance in this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W.R. Technician

JEB:jg

RECEIVED
JAN 21 1975

September 19, 1974

Mr. Lee Perkins
4011 Cassia
Boise, ID 83705

Re: Application for Permit No. 65-7319

Dear Mr. Perkins:

We are holding your application for water right pending the approval of a special use permit from the U. S. Forest Service. If you have received any further information concerning the special use permit, please let us know when they propose to approve it.

Please feel free to contact this office at any time.

Sincerely,

JAMES E. BOOKER
W. R. Technician

JEB:cla

RECEIVED
SEP 20 1974
FBI - BOISE

RECEIVED

MAY 21 1974

Department of Water Administration

May 20, 1974
4011 Cassia
Boise, Idaho 83705

Mr. James E. Booker
W. R. Technician II
Idaho Department of Water
Administration
Statehouse
Boise, Idaho 83720

Dear Mr. Booker:

After our telephone conversation on May 16, 1974, I checked with the U.S. Forest Service to see if our Special Use Permit was approved. Before they could approve our Permit, they needed an approved plan from the State of Idaho.

I contacted Mr. Al Schrader of the Central District Health Department. He said there was no problem as far as their Department was concerned. He will write a letter today to the U.S. Forest Service advising them that they have no objections to their granting a Special Use Permit.

You should receive confirmation of our Special Use Permit from the U.S. Forest Service shortly.

If you need further information or if we need to do anything else, please do not hesitate to contact us.

Yours very truly,

Lee Perkins

Lee Perkins

kp

RECEIVED

April 18, 1974

Lee Perkins
4011 Cassia
Boise, ID 83705

Re: Application for Permit No. 65-7319

Dear Mr. Perkins:

Before we can make the final approval of your application for a water right, it will be necessary for you to submit a copy of your special use permit from the U. S. Forest Service allowing you right-of-way across their land.

If you have made application for the Special Use Permit but it has not yet been approved, please send us some evidence of your application.

Please send the requested information within 30 days. After this period of time, the application for permit will be held for cancellation.

Please feel free to contact this office if you should have any questions concerning this matter.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:df

MAILED
APR 22 1974
FBI

October 23, 1973

Lee or Kay Perkins
4011 Cassia
Boise, Idaho 83705

Re: Application for Permit No. 65-7319

Dear Mr. and Mrs. Perkins:

We are enclosing a copy of our April 13, 1973, letter requesting some additional information. Please reply within 30 days in order that we can complete the processing of this application.

If you should have any further questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician

JEB:sw

Enclosure

RECEIVED
OCT 24 1973
FBI - BOISE

April 13, 1973

Re: Application for Permit No. 65-7319

Lee Perkins
4011 Cassia
Boise, Idaho 83705

Dear Mr. Perkins:

Before we can make the final approval of your Application for Water Right, it will be necessary for you to submit a copy of your special use permit from the U. S. Forest Service allowing you right-of-way across their land.

Also, we wish to reduce the amount of water you requested to the maximum allowable for the two homes you listed in item 8a(4). The present amount is .10 c.f.s. The maximum allowable would be .08 c.f.s. If you have no objection to this change, please notify this office.

If you should have any further questions, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:df

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 2, 1973

Re: Applications for Permit #65-7318 LeGrand Bennett
#65-7319 Hyrum or Clover Powell & Lee or Kay Perkins
#65-7320 Edwin R. or Edna I. Maki
#65-4053 Missouri Mines
#63-7692 Davis C. Toothman
#63-7685 Robert E. Brown &/or L.W. Harris, Jr. &/or Patricia
#63-7696 Patricia A. Strong Lloyd
#63-7617 James H. Rainey, Jr.

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. We cannot proceed with the processing of these applications until we receive the affidavits and as some of these are quite old, it is imperative that we receive them as soon as possible. The legal notices for 65-7318, 65-7319 & 65-7320 were to have been published October 26 and November 2, 1972; 65-4053, October 19 and October 26, 1972; 63-7692 & 63-7685, November 23 and November 30; 63-7696, 63-7617, December 14 and December 21, 1972.

Your cooperation in this would be greatly appreciated.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

HF: def

RECEIVED
JAN 3 1973
IDAHO DEPT. OF WATER ADMIN.

for Permit #65-7318 LeGrand Bennett
#65-7329 [redacted] or Clover Powell & Lee or Kay Perkins
#65-7320 Edwin R. or Edna I. Neki

Idaho 83611

you please submit items. The legal notices were to have been published in
the paper on October 26 and November 2, 1972.

Your cooperation in this matter is greatly appreciated.

Sincerely,

KENNETH H. FOF
Western District

KHF:df

RECEIVED
OCT 26 1972
FBI - BOISE

December 12, 1972

Re: Applications for Permit #65-7318 LeGrand Bennett
#65-7319 Hyrum or Clover Powell & Lee or Kay Perkins
#65-7320 Edwin R. or Edna I. Maki

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced items. The legal notices were to have been published in your paper on October 26 and November 2, 1972.

Your cooperation in this matter is greatly appreciated.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def



Western District Office

November 13, 1972

Re: Applications for Permit #65-7319 Hyrum or Clover Powell & Lee or Kay Perkins
#65-7320 Edwin R. or Edna I. Maki
#65-7318 LeGrand Bennett

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on October 26 and November 2, 1972.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deanna E. Feldt
Secretary

RECEIVED
NOV 15 1972
FBI - IDAHO

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Flood and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 20, 1972

RE: APPLICATION FOR PERMIT NOS. 65-7319 Hyrum or Clover Powell & Lee or Kay Perkins
65-7320 Edwin R. or Edna I. Maki

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen.

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

MICROFILMED

Yellow

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HYRUM or CLOVER POWELL & LEE or KAY PERKINS,
Route 1, Meridian, Idaho / 4011 Cassia, Boise, Idaho
has on Oct. 18, 1972 submitted Application No. 65-7319
for a permit to appropriate 0.10 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from ~~XXXXXXXXXXXX~~ a spring
by means of spring box, storage tank and pipeline
within the SW 1/4 Sec. 18, T. 9 N., R. 9 E., B.M., Boise County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW 1/4 Sec. 18, T. 9 N., R. 9 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Nov. 13, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, Idaho
on Oct. 26, 1972 and Nov. 2, 1972

CLERK

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HYRUM or CLOVER POW-
ELL & LEE or KAY PERKINS,
Route 1, Meridian, Idaho, / 40-
11 Cassia, Boise, Idaho have on
October 18, 1972 submitted Ap-
plication No. 65-7319 for a per-
mit to appropriate 0.10 cubic
feet per second of water from a
spring by means of spring box
storage tank and pipeline with-
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T.
9N., R. 9E., B.M., Boise County,
to be used from January 1 to
December 31 for domestic pur-
poses within the SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Sec. 18, T. 9N., R. 9E., B.M.

If Issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho, 83707, on or before
November 13, 1972.

R. KEITH HIGGINSON

OK dk-1-31-73 Director

Published in the Idaho World
Idaho City, Idaho on October
26 and November 2, 1972.