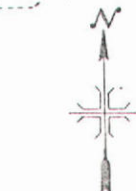


A portion of the SW ¼ SW¼ and SE¼ SW¼ of Section 30, and the NW¼ NW¼ and SW¼ NW¼ of Section 31,
Township 15 North, Range 3 East, Boise Meridian

[illegible]

M. P. Ruston
Acting Regional Director

STATE OF IDAHO)
COUNTY OF ADA)
On this 9th day of September, 1960, personally appeared
before me John E. Peterson to me known to be the official of the
United States of America that executed the within and foregoing instrument
and acknowledged said instrument to be free and voluntary act and deed of
said United States of America for the uses and purposes therein mentioned, and on
oath stated that he was authorized to execute said instrument. IN
WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

John H. Walsh
Notary Public in and for the State of
Idaho residing at Boise

My commission expires June 10, 1963

I, Daniel W. Applegate, a registered Professional (Civil) Engineer do hereby certify that the attached plat of CR-2 SUBDIVISION was made from actual surveys made during June and July 1960 and that said Plat complies with the provisions of House Bill No. 305, pertaining to subdivisions as passed by the State Legislature in 1949.



Daniel W. Applegate
Registered Professional (Civil) Engineer
No. 834

Accepted and approved this 12 day of Sept., 1960,
by Board of County Commissioners of Valley County, Idaho

By Harvey J. Patterson
Chairman

STATE OF IDAHO)
COUNTY OF VALLEY)

Instrument No. 56000

I do hereby certify that this instrument was filed for record at the request of the United States at 15 minutes past 3 o'clock P. M. this 12 day of Sept, A.D. 1960, my office and duly recorded in Book 10 of Miscellaneous at Page 516.

Forrest E. Kitch
City of Fairfax, Virginia

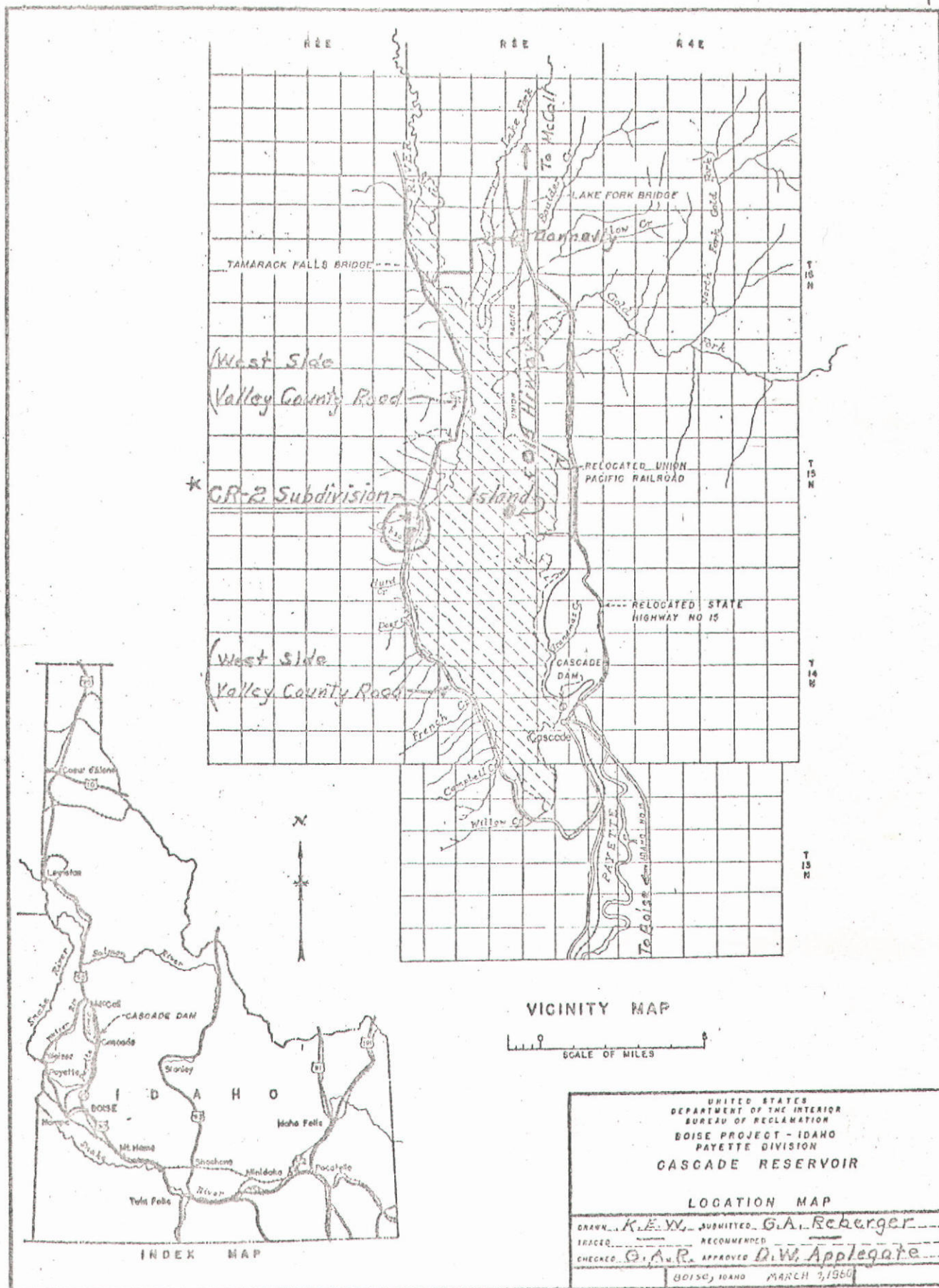
G. R. Salomon
Deputy

c - $\frac{3}{4}$ " ϕ Steel pin

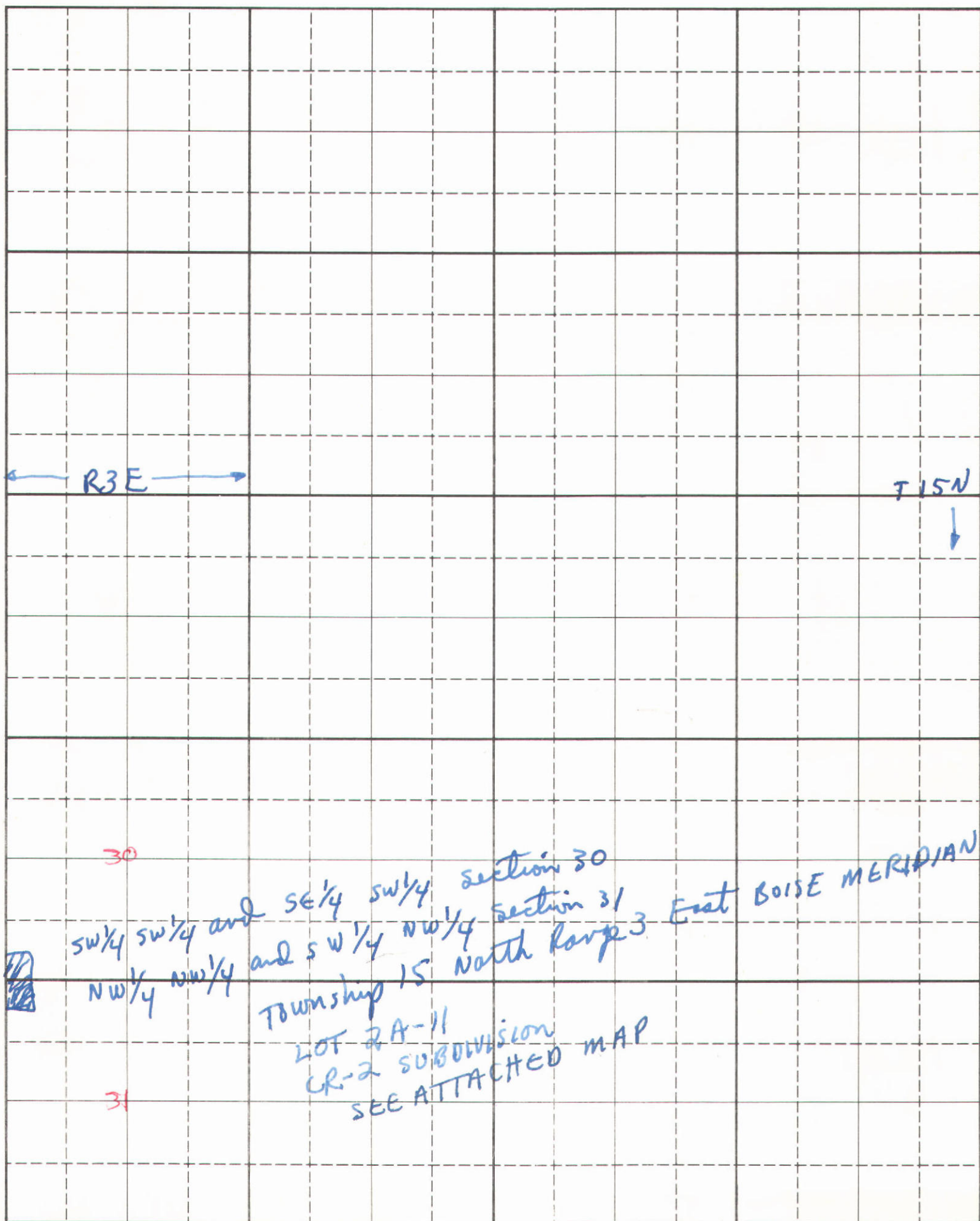
Feb 16

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
Boise Project Idaho
Plot of CR-2 SUBDIVISION

Drawn <i>J. H. H.</i>	Submitted <i>Paul L. Harner</i>
Traced <i>J. H. H.</i>	Recommended <i>J. A. B. Harner</i>
Checked <i>H. H.</i>	Approved <i>J. A. B. Harner</i>
Boise, Idaho	September 9, 1960



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



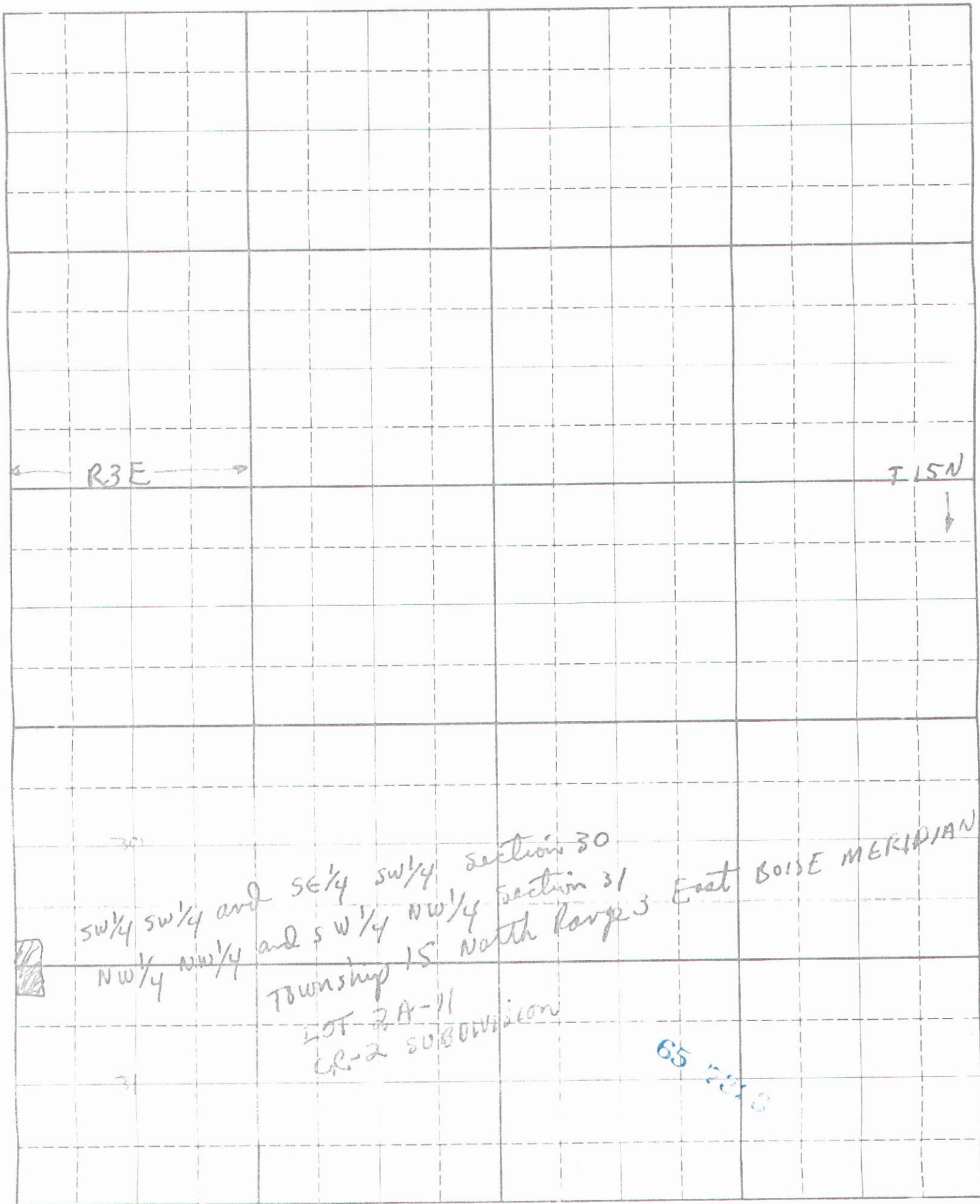
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald A Whitburn
(Applicant)
Cecilia Whitburn

00-1023

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald A Whitburn
(Applicant)
Cecilia Whitburn

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 2, 1973, and ended August 9, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 10th day of Aug, 1973.
Donald L. Fuller, Notary Public.
My commission expires 6-2, 1974.

65-7342-59

RECEIVED
AUG 14 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald A. & Cecelia M. Whitburn, Rt. 2, Box 4077, Escondido, Calif. has on Oct. 20, 1972 submitted Application No. 65-7323 for a permit to appropriate .02 cubic feet per second .125 acre feet per annum of water from an unnamed stream, trib to Cascade Reservoir by means of pipeline & storage tank within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 15 N., R. 3 E., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 15 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 20, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, Idaho on August 2, 1973
and August 9, 1973.

OK'd
8-14-73

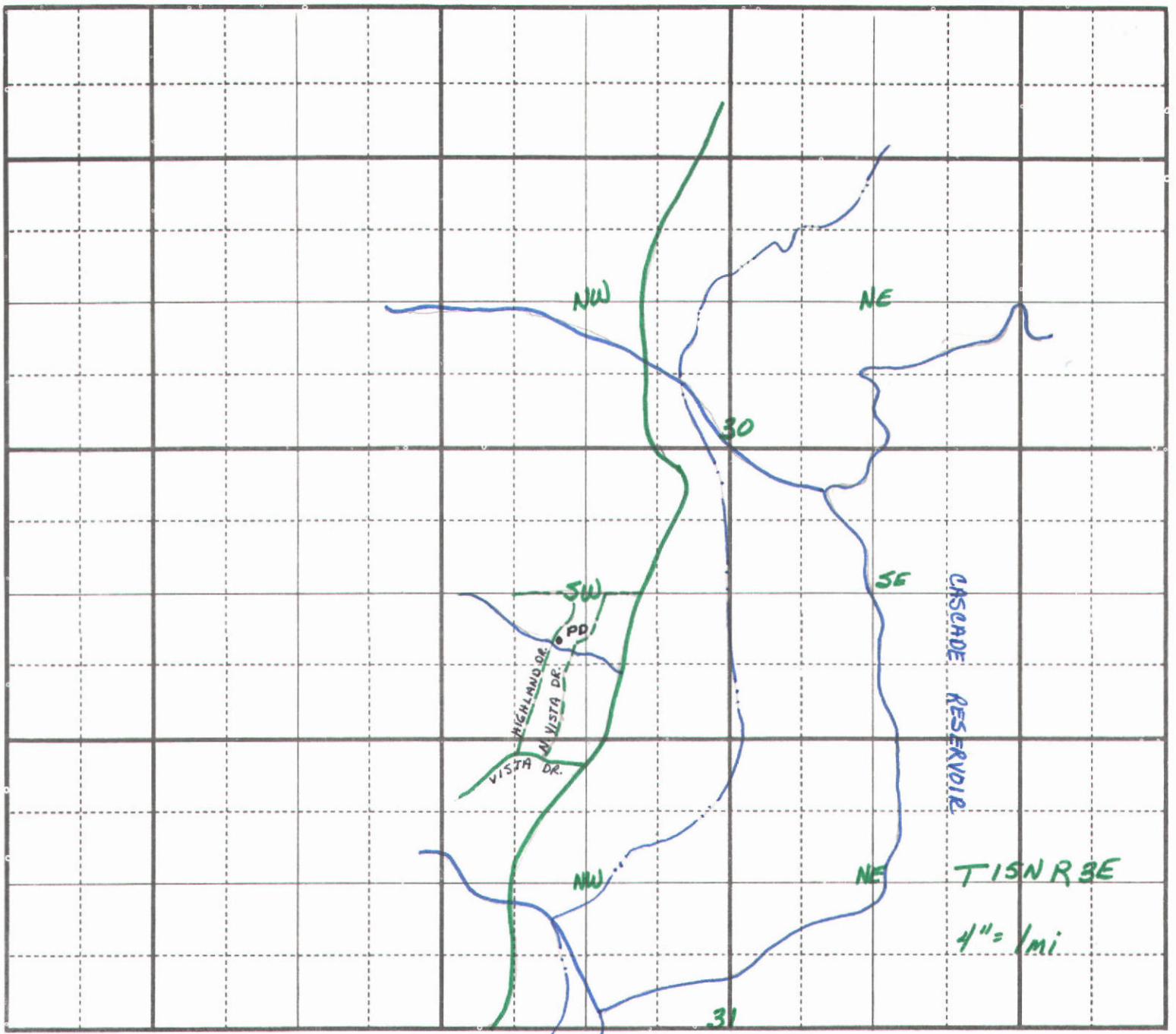


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7323 Priority October 20, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that RONALD A. & CECILIA M. WHITBURN
of Escondido, California, has complied with the terms and conditions of Permit
No 65-7323 issued pursuant to Application for Permit dated October 20, 1972,
and has submitted proof to the Department of Water Resources on September 14, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed stream,
tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs and	0.6 acre feet
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 15N,
Rge. 3E, B.M., in the County of Valley

Description and location of place of use

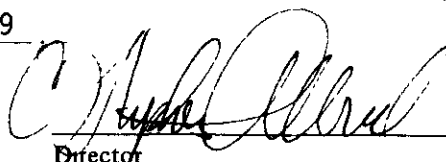
Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	3E	30													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 79


Director

Identification No. _____

Application No. 65-7323

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

LOT 2A-11
CR-2
SUBDIVISION

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant RONALD A & CECELIA M. WHITBURN
post office address RT2 BOX 4077 ESCONDIDO, CALIF. 92025
2. Source of water supply STREAM (UNNAMED) which is a tributary of CASCADE RESERVOIR
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 15 NORTH
Range 3 B.M. EAST VALLEY County; additional points of diversion if any: _____

SEE
ATTACHED
MAP

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 122 cfs for DOMESTIC purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. .125 acre feet per annum.
6. Proposed diverting works:

- a Description of ditches, flumes, pumps, headgates, etc. _____
PIPE TO STORAGE TANK
PIPE STORAGE TANK TO HOLDING POND
POND OVERFLOW FOR DOMESTIC IRRIGATION
- b. Height of storage dam 5' feet, active reservoir capacity .125 acre feet; total reservoir
capacity .125 acre feet, materials used in storage dam CONCRETE
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
- b. Estimated construction cost is \$ 1000.

65 7323

8. Description of proposed uses:
- a If water is **not** for irrigation. See map - RWH.
- (1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: DOMESTIC

Total number of acres to be irrigated-

c Describe any other water rights used for the same purposes as described above.

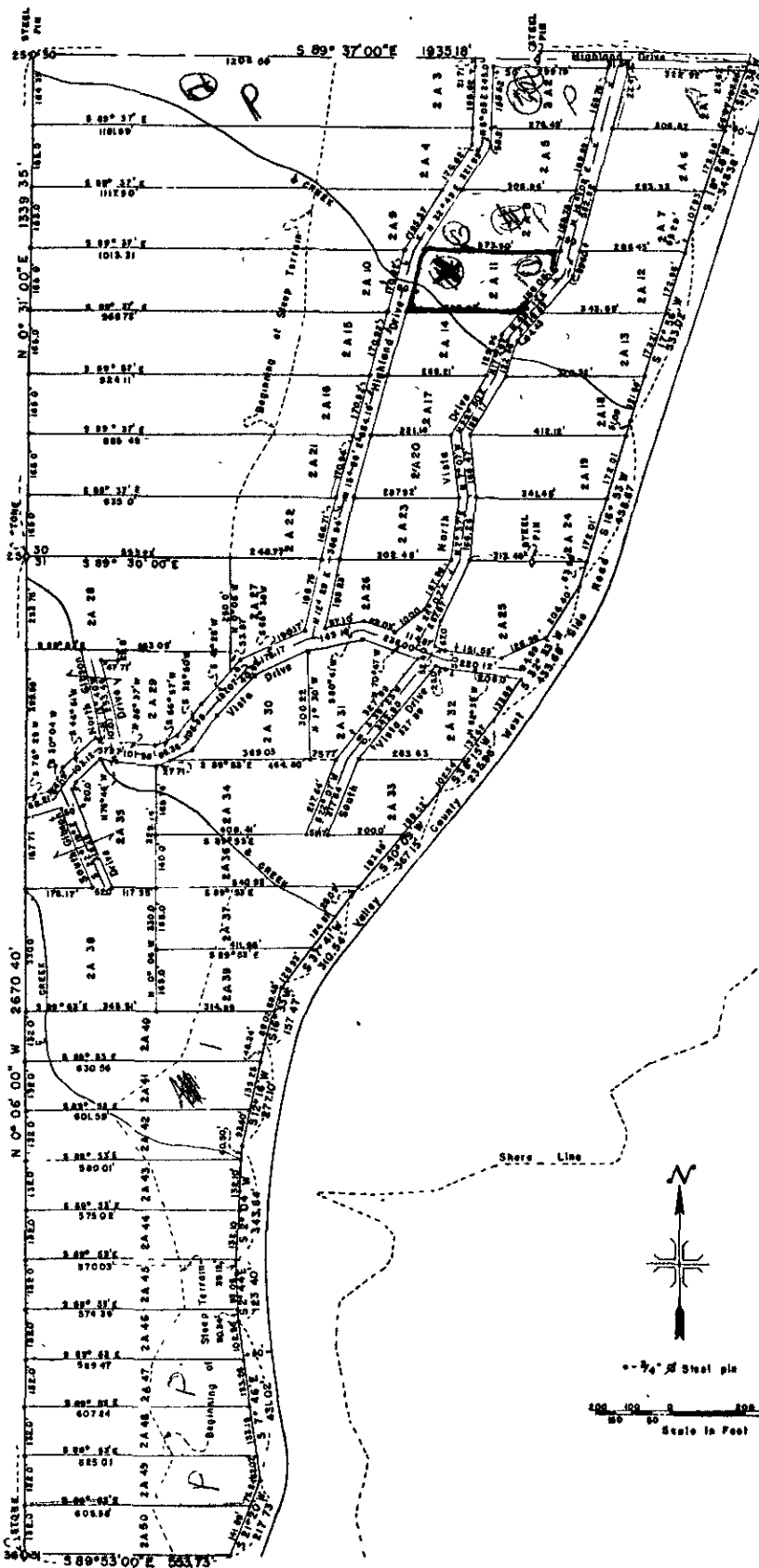
9. a. Who owns the property at the point of diversion
" KENNEDY & CECILIA M. WILSON
" " b. Who owns the land to be irrigated or place of use
" c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

10. Remarks

PLAT OF CR-2 SUBDIVISION CASCADE RESERVOIR

Portion of the SW 1/4 SW 1/4 and SE 1/4 SW 1/4 of Section 30, and the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 31,
Township 15 North, Range 3 East, Boise Meridian



CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENT, that the UNITED STATES of AMERICA (Department of Interior, Bureau of Reclamation, Region 1, Central States Projects Office, PO Box 944, Boise, Idaho) are owners SW 1/4 SW 1/4 and SE 1/4 SW 1/4 of Section 30 and the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 31, Township 15 North, Range 3 East, Boise Meridian, lying west of the Valley County West Side Road right-of-way, and we do hereby, plot said tract into lots as CR-2 SUBDIVISION as shown on this plat and do, hereby, dedicate to Valley County the roads as shown on said plot for public use in case the Valley County should abandon road right-of-way, same will revert to adjoining property owners in accordance with Idaho State laws.

M. R. Austin
acting Regional Director

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)

COUNTY OF ADA)

on this 9th day of September, 1960, personally appeared before me *M. R. Austin* known to me to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and as such stated that he was authorized to execute said instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

John H. Walsh
Notary Public in and for the State of Idaho residing at Boise

My commission expires June 10, 1962

CERTIFICATE OF ENGINEER

I, Daniel W. Applegate, a registered Professional (Civil) Engineer do hereby certify that the attached plat of CR-2 SUBDIVISION was made from actual surveys made during June and July 1960 and that said plat complies with the provisions of House Bill No. 306, pertaining to subdivisions as passed by the State Legislature in 1949.



Daniel W. Applegate
Registered Professional (Civil) Engineer
No. 834

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 12th day of Sept., 1960,
by Board of County Commissioners of Valley County, Idaho

Harvey J. Patterson
Chairman

STATE OF IDAHO)

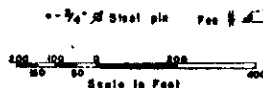
COUNTY OF VALLEY)

Instrument No. 6644

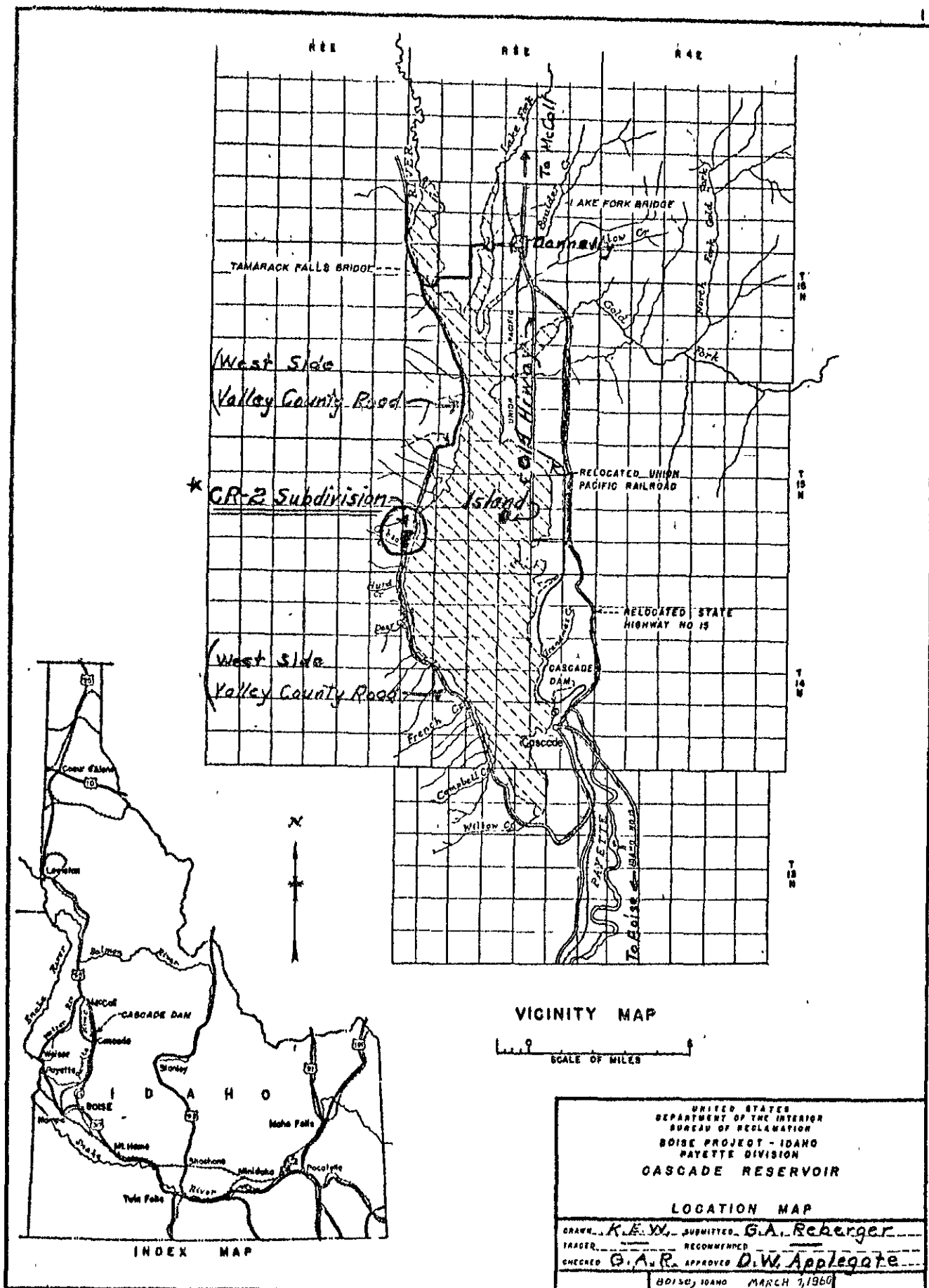
I do hereby certify that this instrument was filed for record at the request of the United States at 11 minutes past 2 o'clock P.M. this 12th day of Sept., A.D. 1960, my office and duly recorded in Book 10 of Miscellaneous at Page 216

Frank C. Riff
County Clerk

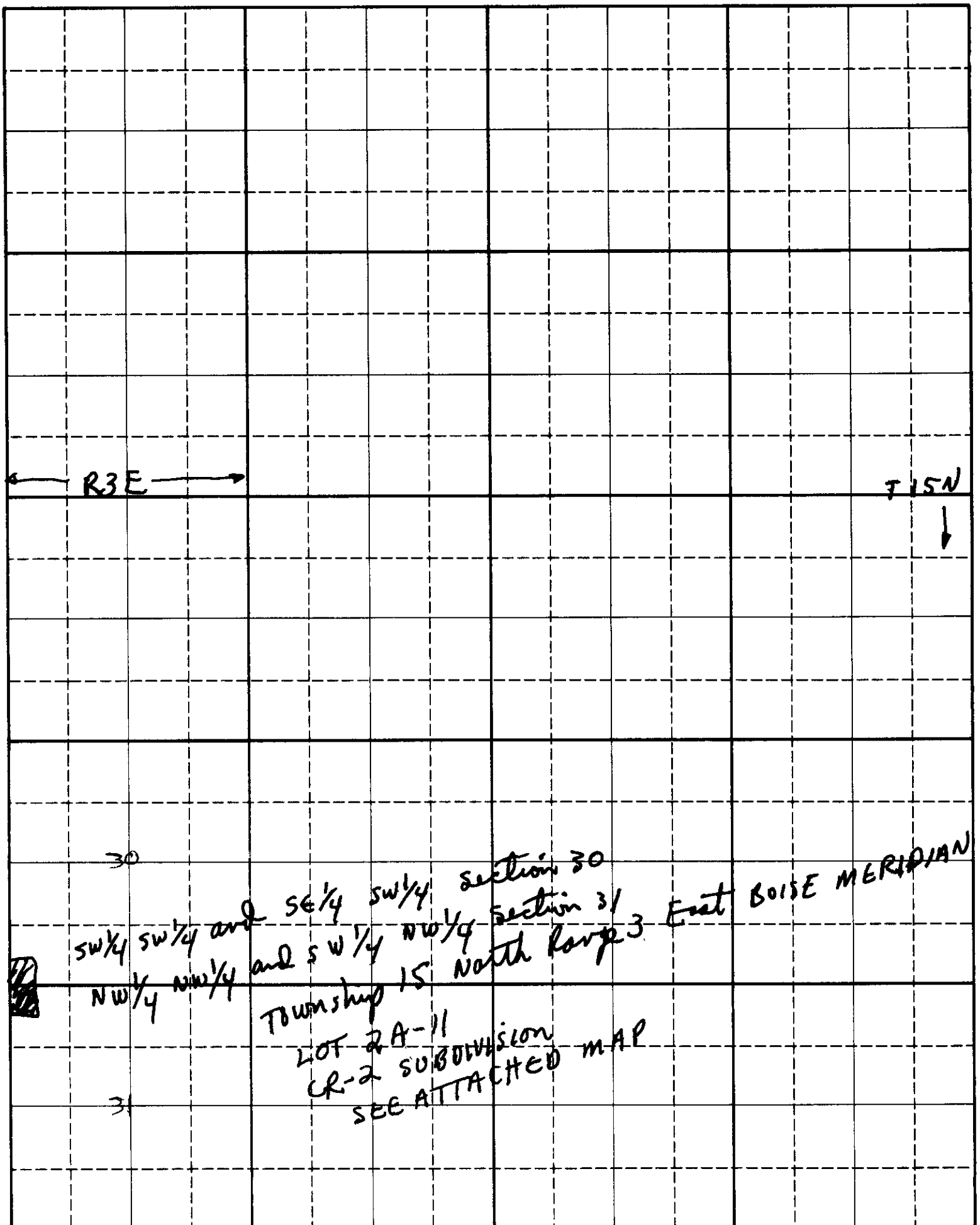
G. R. Loe
Deputy



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION Boise Project Idaho Plat of CR-2 SUBDIVISION	
Drawn <i>W. H. ...</i>	Submitted <i>Carl H. ...</i>
Traced <i>J. H. ...</i>	Recommended <i>J. H. ...</i>
Checked <i>W. H. ...</i>	Approved <i>D. W. Applegate</i>
Boise, Idaho	September 9, 1960



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald A Whitburn
(Applicant)

Cecilia Whitburn

10-1-23

65 7323
Sheet # 8964

Received by W. J. [Signature] Date 10-30-72 Time 8:00 A
Preliminary check by W. J. [Signature] Fee \$ 10.00
Receipted by W. J. [Signature] Date 10-20-72
Publication prepared by W. J. [Signature] Date 7-27-73
Published in Idaho News
Publication dates 8-8 - 8-9-73
Publication approved W. J. [Signature] Date 8-14-73
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval W. J. [Signature] by W. J. [Signature] denial _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7323, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of October, 19 73.

W. J. [Signature]
Director

Identification No. _____

Application No. 65-7323

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

LOT 2A-11
CR-2
SUBDIVISION

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RONALD A & CECELIA M. WHITBURN
post office address RT2 BOX 4077 ESCONDIDO, CALIF. 92025
2. Source of water supply STREAM which is a tributary of CASCADE RESERVOIR
- 3 a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 15 NORTH
Range 3 B.M. EAST VALLEY County; additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.215 for DOMESTIC purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.2 cubic feet per second and/or
b. 0.125 acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. _____
PIPE TO STORAGE TANK
PIPE STORAGE TANK TO HOLDING POND
POND OVERFLOW FOR DOMESTIC IRRIGATION
b. Height of storage dam 5' feet, active reservoir capacity 0.125 acre feet, total reservoir capacity 0.125 acre feet, materials used in storage dam CONCRETE
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 1000. 65
8. Description of proposed uses.
a. If water is not for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe DOMESTIC

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above _____

9. a. Who owns the property at the point of diversion RONALDA & CECILIA M. WHITBURN

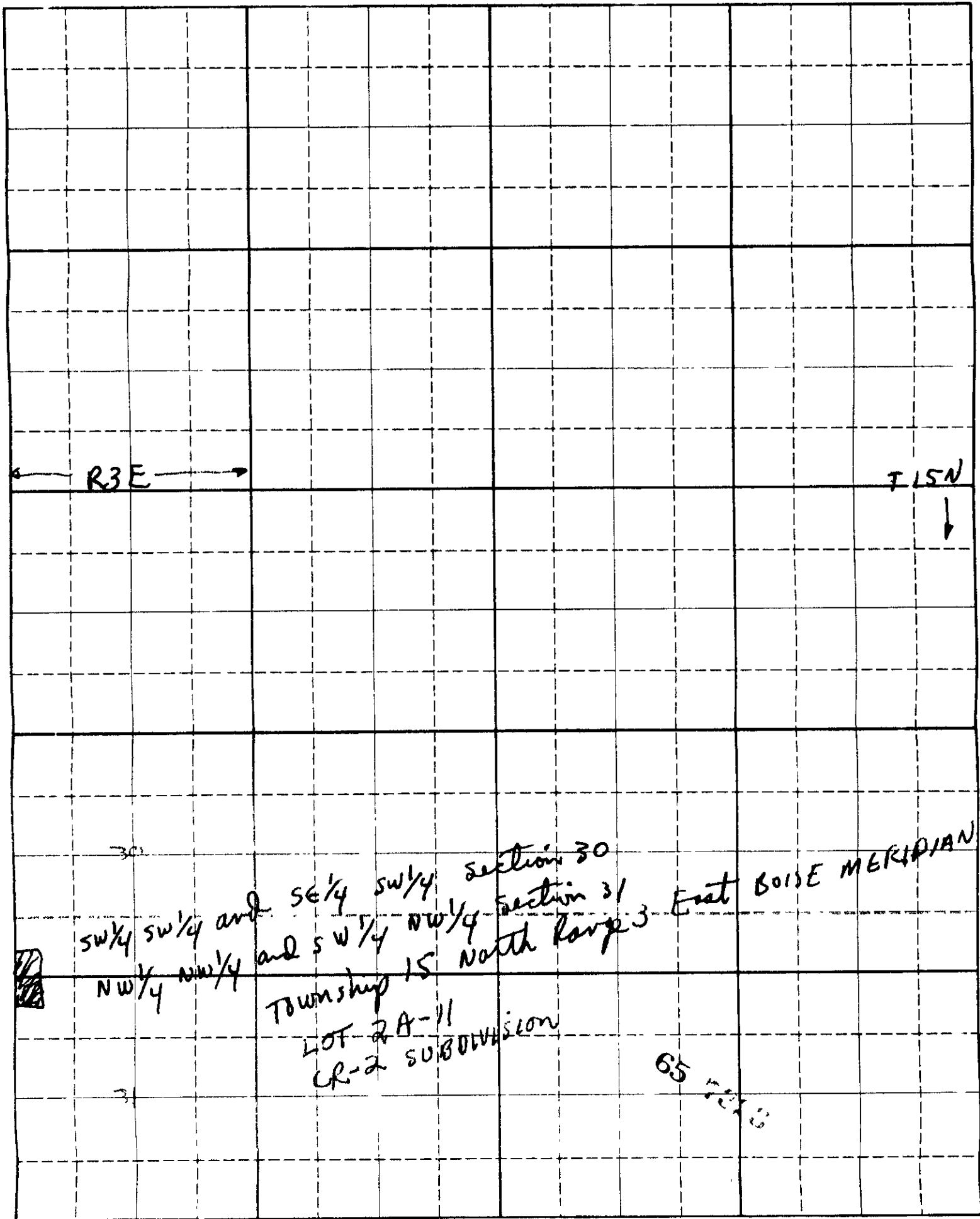
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

65

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald A Whitburn
(Applicant)
Cecilia Whitburn

Received by ef Date 11-30-72 Time 8:00 A
Preliminary check by ef Fee \$ 10.00
Receipted by ef Date 10-30-72 Rec't # 2966
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this _____ day of _____ 19____.

65 7323

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	7/22/73	Application No. <u>65-7323</u>
(2)			Source <u>Ronald A. & Cecilia M. Whitburn</u>
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(3)	LEB	7/27/73	In form to receipt
	LEB	7/27/73	Send Copies to:
			☐ Idaho State Health Department
			☐ Idaho Fish and Game Department
			☐ Bureau of Land Management
(4)	LEB	7/27/73	☐ Request Special Use Permit from U.S. F.S.
			☐ Request Easement from B. L. M.
			☐ Request Information from Applicant
(5)	LEB	7/27/73	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels:
			_____ Decline (comment) _____
			_____ Stable (comment) _____
			_____ Increasing (comment) _____
(9)			Comments: _____
(10)	dl	8-14-73	Affidavit of Publication received (date) <u>07/19/73</u>
(11)	LEB	8/20	Final date for protests _____
			Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____
			Decision reached at hearing _____
(13)	LEB		All requested information received from agencies or applicant
			yes <u>X</u> no _____
(14)	LEB		Action recommended:
			☒ Approve
			Priority <u>10/20/72</u>
			☐ Deny Reason for Reduction _____
			☐ Measuring device required
			☐ See attached sheet for additional conditions of approval
			☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>R. W. K.</u>	Date <u>8/20/73</u>
			<u>10-24-1973</u>
			Water Administration

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7323 Name RA. Celmer Whitburn

Check:

- ☐ Signature No middle Initial
☒ Point of Diversion Source is unacceptable
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use questionable
☒ Map
☒ Fee

Send copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.

In form for advertising No

Affidavit of Publication received

Final date for protests

Protests received: yes no

Date and Place of hearing

Decision reached at hearing

Located within Water District No.

Critical groundwater area: yes no

Groundwater levels:

☐ Decline (comment)

☐ Stable (comment)

☐ Increasing (comment)

Comments:

Action recommended:

☐ Approve

Priority

☐ Deny

Reason for Reduction

See attached sheet for conditions of approval

No conditions for approval

District

By

Date

Title

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

65
2004

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for **Two** consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began **August 2**, 19 **73**, and ended **August 9**, 19 **73**.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this **10th** day of **August**, 19 **73**.
Donald E. McMahan, Notary Public.
My commission expires **6-1-74**.

65 7323

RECEIVED

AUG 14 1973

Department of Water Administration



OK'd
8-14-73



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

Ronald A. & Cecilia M. Whitburn
Route 2, Box 4077
Escondido, CA 92025

Dear Mr. & Mrs. Whitburn:

RE: Water Right No. 65-7323

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

412

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

CR-2
2A-11

1. Name of permit holder Ronald A + Cecelia M. Whitburn
Post office address Rt 6, Box 4077, Escondido, Ca Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed stream
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic
0.125 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion

Township 15N N/S, Range 3E E/W, B.M., Section 30, Subdivision SW 1/4 SW 1/4 Valley County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions _____

Description of diverting works: 1 1/2" pipe to holding pond, earth fill dam

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use Lot 2A-11, CR-2 Subdivision

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15N</u>	<u>3E</u>	<u>30</u>											X						
<u>15N</u>	<u>3E</u>	<u>31</u>																	

TOTAL ACREAGE _____

RECEIVED

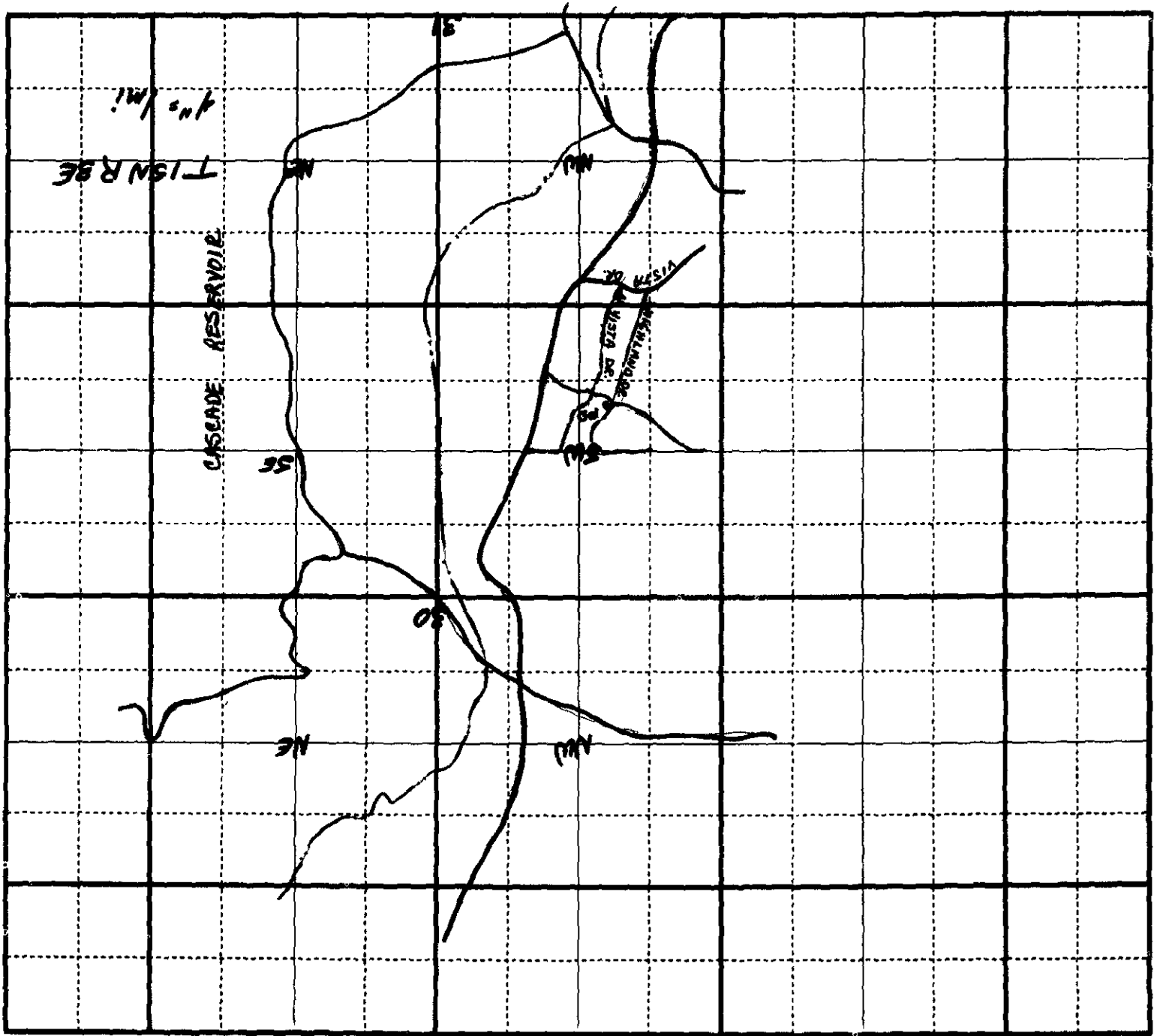
JUL 27 1979

Department of Water Resources

Permit No. 65-7323
Examination for 6/12

MICROFILMED

Diagram of System



DATE OF EXAM 7/17/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 0.6 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= 0 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .02 cfs Method of measurement ESTIMATE

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 ac. ft

Recommended Amendments:

P.D. _____
Place of Use T15N R3E SEC 30 SWSW
Other _____
None _____

No amendment
necessary as this
is listed on permit.
(see map)
page

MEASUREMENT CALCULATION:

Flow was approximately 9 gpm - stopwatch and bucket

SYSTEM DESCRIPTION:

Hand dug pond 5'x10'x1' with 1 1/2" PVC into pond with a 1 1/2" PVC
out ditch for over flow

REMARKS:

No improvement on property - Camper may be placed on site
during summer

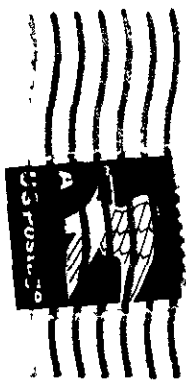
Examiner's Signature [Signature] Date 7/17/79

Checked by [Signature] Date 26 July 79

Approved by _____ Date _____

R. WHITBURN
RT6 BOX 4077
Escandido, CA.
92025

Dept. of Water Resources
Statehouse
Boise, Idaho
83720



MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 28, 1978

Ronald A. & Cecilia M. Whitburn
Route 2, Box 4077
Escondido, CA 92025

Dear Mr. & Mrs. Whitburn:

Re: Permit No. 65-7323

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

138975

July 31, 1978

Re: Permit No. 65-7323

Ronald A. & Cecelia M. Whitburn
Route 2, Box 4077
Escondido, CA 92025

Dear Mr. & Mrs. Whitburn:

One of the conditions of approval of your water Permit No. 65-7323 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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Identification No. _____
Permit No. 65-7323

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder RONALD A. & CECELIA M. WHITBURN
b) Post Office Address RT6 BOX 4077 ESCONDIDO, CALIF 92025
2. Permit Number 65-7323
3. Date of Priority that you are prepared to establish SEP 1, 1978 OCT 20, 1972
4. a) Source from which water was appropriated UNNAMED STREAM
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 30
Township 15 N, Range 3 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .125 acre-feet for Garden purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) irrigation (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .02 cfs, .125 acre-feet cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 1 1/2" pipe flow rate Ron WHITBURN
L X W X H ÷ 43,560 = acre feet ENGINEER

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2" PIPE TO HOLDING POND
EARTH FILL DAM
OVERFLOW FOR GARDEN IRRIGATION

b) Describe the type and size of measuring device which you have installed at your point of diversion: 1 1/2" PIPE

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

FUTURE DOMESTIC USE

MICROFILMED

9/18/78

October 29, 1973

Re: Permit No. 65-7323

Ronald A. & Cecelia M. Whitburn
Route 2, Box 4077
Escondido, California 92025

Dear Mr. & Mrs. Whitburn:

Enclosed is a copy of your approved Application for Permit No. 65-7323 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

65 7323

October 19, 1973

Re: Application for Permit No. 65-7323

Ronald A. Whitburn
Route #2, Box 4077
Escondido, California 92025

Dear Mr. Whitburn:

In answer to your letter of October 18, 1973, please be advised that Application for Permit No. 65-7323 has been advertised and no protests have been received.

The application presently is in staff review, and should be approved within the next week. The Department will then send you a copy of the approved permit.

If you have any further questions concerning this matter, please do not hesitate to contact us.

Sincerely,

L. GLEN SAXTON
Adjudication Section

LGS:jc

65 7323

Can you please advise me the status
of Application 65-7323 for Water Permit?
It was submitted for a lot in CR-2
subdivision at Cascade Lake. Thank you

Ronald A Whitburn
RT2 Box 4077
Escondido, Calif.
92025

P.S Application 65-7322 has been received.

status reviewed

65 7323

RECEIVED

OCT 18 1973

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 27, 1973

Re: Applications for Permit No. 65-7322 Ronald A. & Cecelia M. Whitburn
65-7323 Ronald A. & Cecelia M. Whitburn
65-7396 Walter Geiser
65-7397 Leo Marsters
65-7398 J. R. Weissrock &/or Lynn H. Weissrock

Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7323

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RONALD A. & CECILIA M. WHITBURN,
Rt. 2, Box 4077, Escondido, Calif.
has on Oct. 20, 1972 submitted Application No. 65-7323
for a permit to appropriate .02 cubic feet per second / .125 acre feet
per annum of water from an unnamed stream, trib to Cascade Reservoir
by means of pipeline & storage tank
within the SW¹/₄SW¹/₄, Sec. 30, T. 15 N., R. 3 E., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SW¹/₄SW¹/₄, Sec. 30, NW¹/₄NW¹/₄, Sec. 31, T. 15 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 20, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on August 2, 1973 and August 9, 1973

65 7323

March 6, 1973

Re: Application for Permit Nos. 65-7322 & 65-7323

Mr. & Mrs. Ronald A. Whitburn
Route 2, Box 4077
Escondido, Calif. 92025

Dear Mr. & Mrs. Whitburn:

As of this date, we have not received an answer to our letter of October 26, 1972, concerning the above referenced application.

We are enclosing a copy of that correspondence. Please make the necessary changes and return the original applications as soon as possible in order to preserve the original priority date.

If we can be of further assistance in this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

65-7323

January 3, 1973

Re: Application for Permit Nos. 65-7322 & 65-7323

Mr. & Mrs. Ronald A. Whitburn
Route 2, Box 4077
Escondido, Calif. 92025

Dear Mr. & Mrs. Whitburn:

We are enclosing a copy of our October 26, 1972 correspondence for your reference.

Please make the necessary changes and return your applications in order that we can complete their processing.

If you have any other questions, please contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:df

Enclosure

65 7323

Western District Office

October 26, 1972

Re: Applications for Permit Nos. 65-7323 & 65-7322

Mr. & Mrs. Ronald A. Whitburn
Route 2, Box 4077
Escondido, Calif. 92025

Dear Mr. & Mrs. Whitburn:

We are returning the above referenced applications in order that you can make some necessary changes.

On application #65-7323, it will be necessary for you to indicate which 40 acre tract the point of diversion is located within. This should be entered in item #3a.

If the stream that you propose to divert the water from is named, please indicate that name in item #2. If not, please indicate that it is unnamed stream. This point applies to both applications.

Please show the 40 acre tract where the point of diversion is on the map in item #11 on both applications.

Also, it is necessary for Mrs. Whitburn to add her middle initial in her signature on both applications.

If you have any questions on this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
Water Resource Examiner

JEB:def

Enclosures

65 7323

2

Western District Office

October 20, 1972

C
RE: APPLICATION FOR PERMIT NOS. 65-7322
65-7323

Mr. Ronald A. Whitburn
Route #2, Box 4077
Escondido, Calif. 92025

Dear Mr. Whitburn:

P
Attached herewith is your Receipt No. 8966 for the amount of \$20.00 for Application for Permit Nos. 65-7322 and 65-7323 which were received in this office October 20, 1972.

Sincerely,

Y
KENNETH H. POIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

65 7323