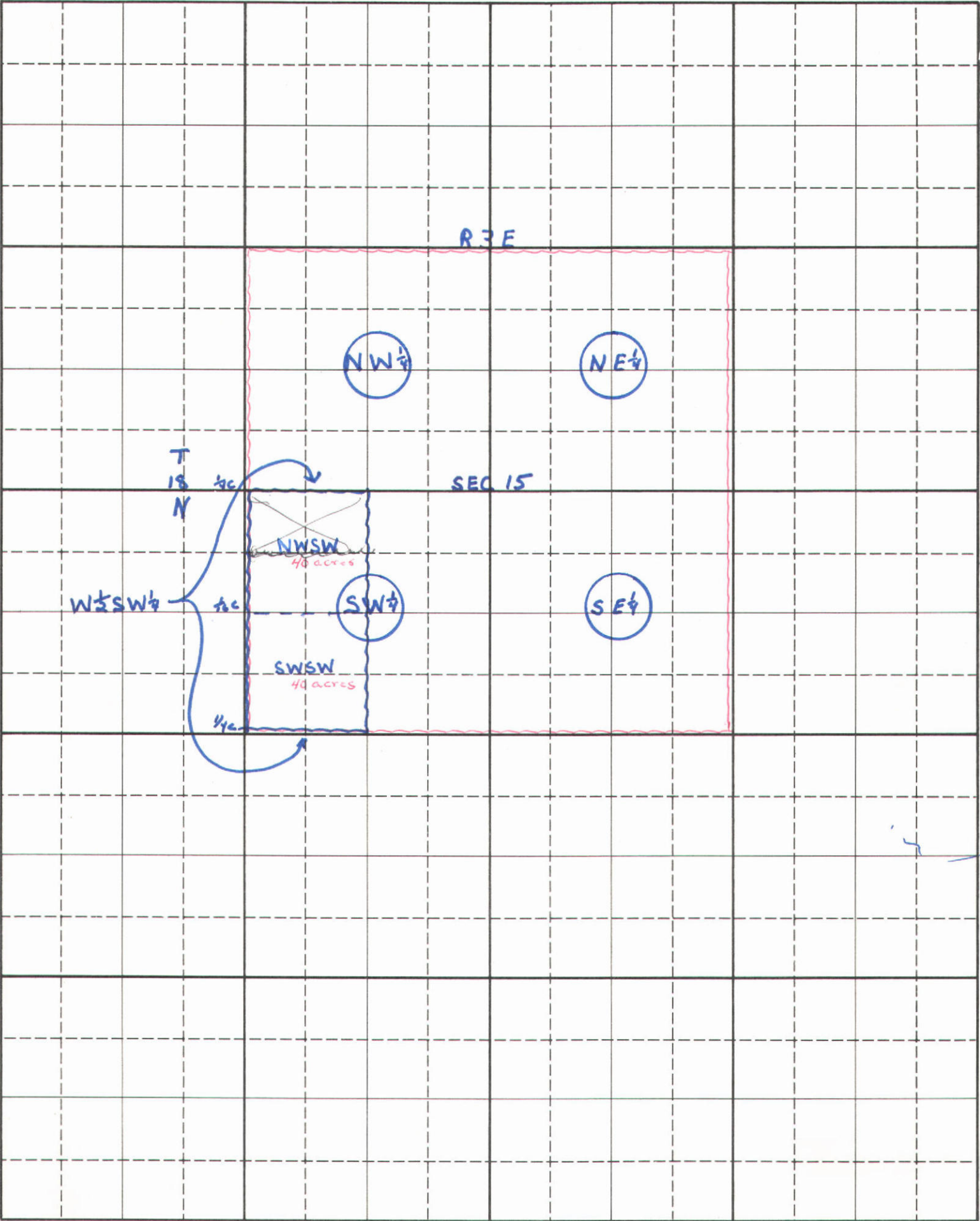


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virgil H. Easton

Marian B. Easton
(Applicant)s

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 9, 1972, and ended November 16, 1972.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of November, 1972.

My commission expires June 2, 1974.

65
7325

RECEIVED

NOV 24 1972

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Virgil D. & Marion B. Easton, P.O. Box 1148, McCall, Idaho has on Oct. 27, 1972 submitted Application No. 65-7325 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of pump and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 18 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 18 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON
Director

Published in the Star-News,
McCall, Idaho on Nov. 9, 1972 and
Nov. 16, 1972.

OK. D.H.
11-24-72

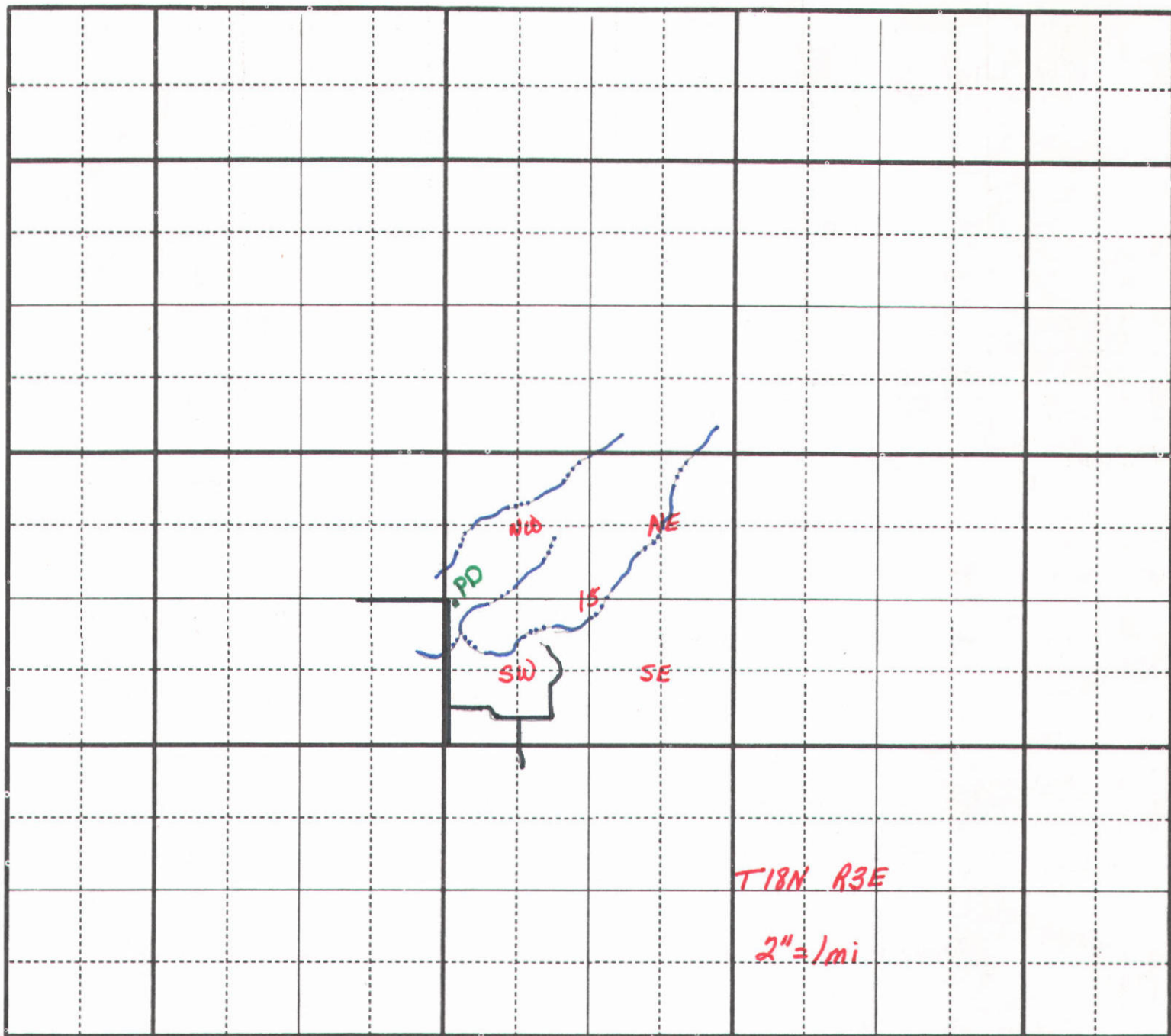


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7325 Priority October 27, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that STEVEN E. & PEGGY L. HAREN
of McCall, Idaho, has complied with the terms and conditions of Permit
No. 65-7325 issued pursuant to Application for Permit dated October 27, 1972,
and has submitted proof to the Department of Water Resources on November 22, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs cfs and</u>	<u>.6 acre feet</u>
	<u>from</u>	<u>cfs and</u>	
	<u>from</u>	<u>at</u>	<u>cfs and</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 18N,
Rge. 3E, B.M., in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	3E	15													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

OCT 17 1977 *skj*

Department of Water Resources

I, Virgil D. &/or Marion B. Easton hereby assign to Steven E. Haren & Peggy L. Haren
H&W of P.O. Box 61, McCall, Idaho 83638
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 65-7325
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

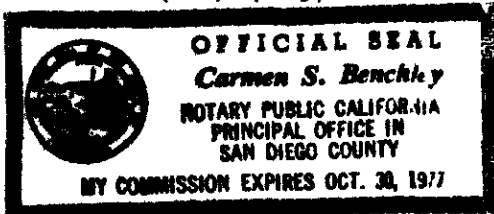
Made this 3rd day of September, 1977.

Virgil H. Easton
Permit Holder

Marion B. Easton
Spouse of Permit Holder

State of California
County of San Diego) ss.

On this 9th day of September, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he- (she) (they) executed the same.



My commission expires:
Oct. 30, 1977

Carmen S. Benchley
Notary Public residing at
Vista, Ca.

MICROFILMED

ASSIGNED TO: STEVEN E. HAREN & PEGGY L. HAREN
10-17-77 P. O. Box 61, McCall, ID 83638

Identification No. _____

Application No. 65-7325

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VIRGIL D. & MARION B. EASTON
post office address P. O. Box 1148, McCall, Idaho 83638

2 Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 18N ^{Sec 2, 11, 12, 13}
Range 3E B.M. Valley County; additional points of diversion if any: 821' 10/27/72

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a 0.04 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____

pump and pipeline.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 18N
Range 3E B.M.

(2) Amount of power to be generated. _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____
2-4 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe. _____

65 7325

65

TOTALS

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

•

a. Who owns the property at the point of diversion *unknown*

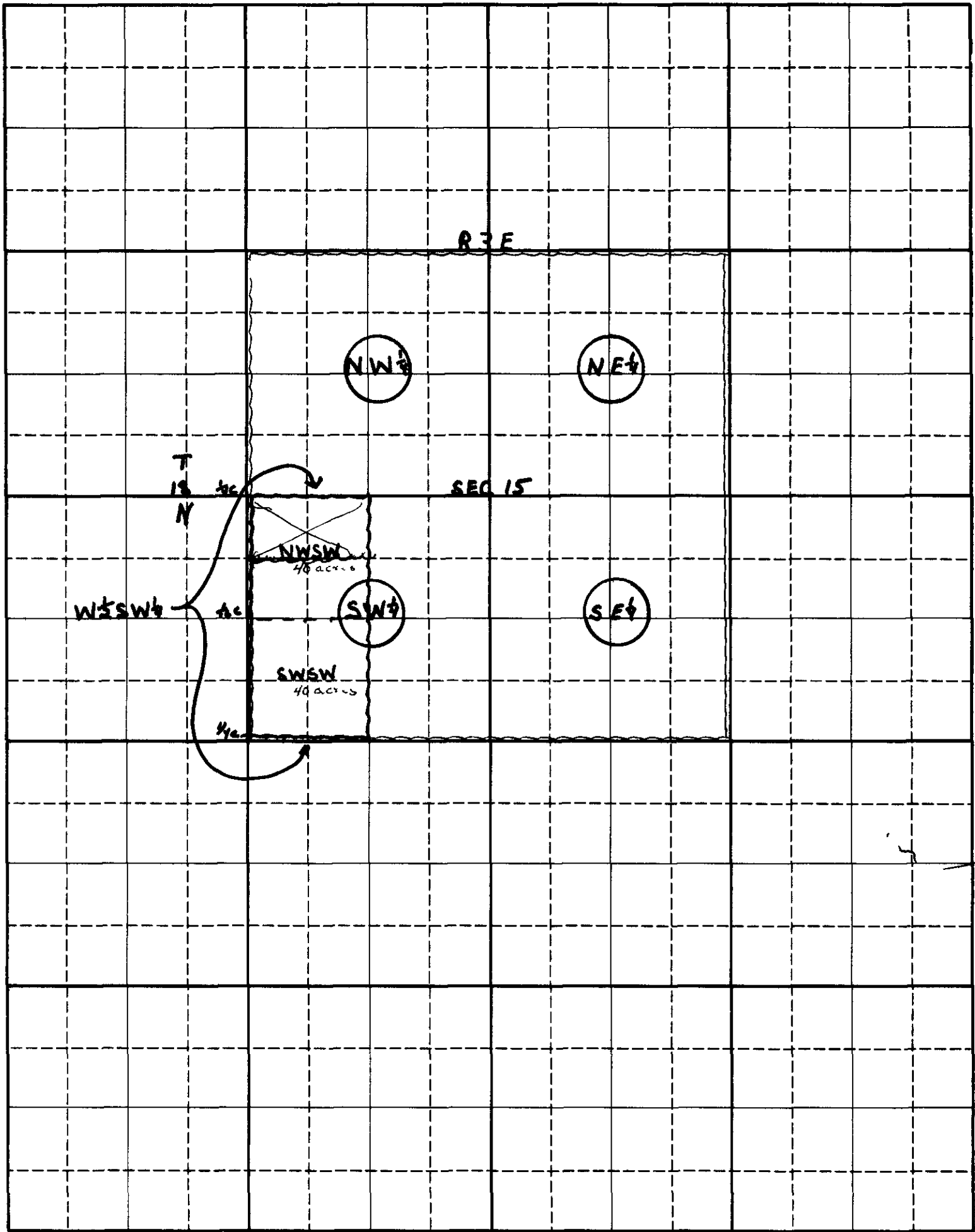
b. Who owns the land to be irrigated or place of use *applicants*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virgil H. Easton

Marian B. Easton
(Applicant)s

Received by Date 10-27-72 Time 8:00 am
Preliminary check by HL Fee \$ 10.00
Receipted by ej Date 10-20-72 Rich #9993
Publication prepared by MP Date 11-24-72
Published in Star-News
Publication dates 11-9-72 11-16-72
Publication approved OT Date 11-24-72
Priority ~~Express~~ to 10-27-72 Reason

65-7325

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by KMF DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7325, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 12th day of December, 1972.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) FEB 11 Nov Application No. 65-7325 Name VO + MAB Easton
- (2) FEB 1 Nov Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) FEB 1 Nov Send copies to: None
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) FEB 1 Nov ☐ Request Special Use Permit from U.S.F.S. None
☐ Request Easement from B.L.M.
- (5) FEB 1 Nov In form for advertising yes
- (6) D.J. 11-24-72 Affidavit of Publication received Yes
- (7) SJP 11/29/72 Final date for protests Nov 27, 1972
Protests received: yes no ✓
- (8) NA Date and Place of hearing _____
Decision reached at hearing _____
- (9) _____ Located within Water District No. 65K
- (10) _____ Critical groundwater area: yes _____ no ✓
- (11) SJP 11/29/72 Groundwater levels:
☒ Decline (comment) -2
☐ Stable (comment) _____
☐ Increasing (comment) _____
- (12) _____ Comments: _____
65 7325
- (13) SJP 11/29/72 Action recommended:
☒ Approve Priority 10/27/72
☐ Deny Reason for Reduction _____
See attached sheet for conditions of approval
- (14) KMF 12/7/72 No conditions for approval
District Western By Ken Ford
Date 12/7/72 Title WDR

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 9, 1972, and ended November 16, 1972.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11th day of November, 1972.
Donald E. McMahan Notary Public.
My commission expires

RECEIVED

NOV 21 1972

Department of Motor Administration

Off. D.J.
11-24-72



65 7325

MEMO

FROM THE DESK OF
Robert D. Downend
VALLEY COUNTY ASSESSOR

Phone 382-4295 Box 758 Cascade, Idaho 83611

65-7325

Department of Water Resources
373 W. Franklin
Boise, Id. 83702

10/3/79

RECEIVED

OCT 4 1979

Department of Water Resources

I did find a new address for Virgil Easton. Here it is:

24921 150 Muirland Blvd.
El Toro, Ca. 92630

Beth Phillips, dep.

VALLEY COUNTY ASSESSOR
P. O. Box 758
Cascade, ID 83611

)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Virgil & Marion Easton
P.O. Box 1148
McCall, Idaho 83638

Dear Mr. & Mrs. Easton,

RE: Permit No. 65-7325

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

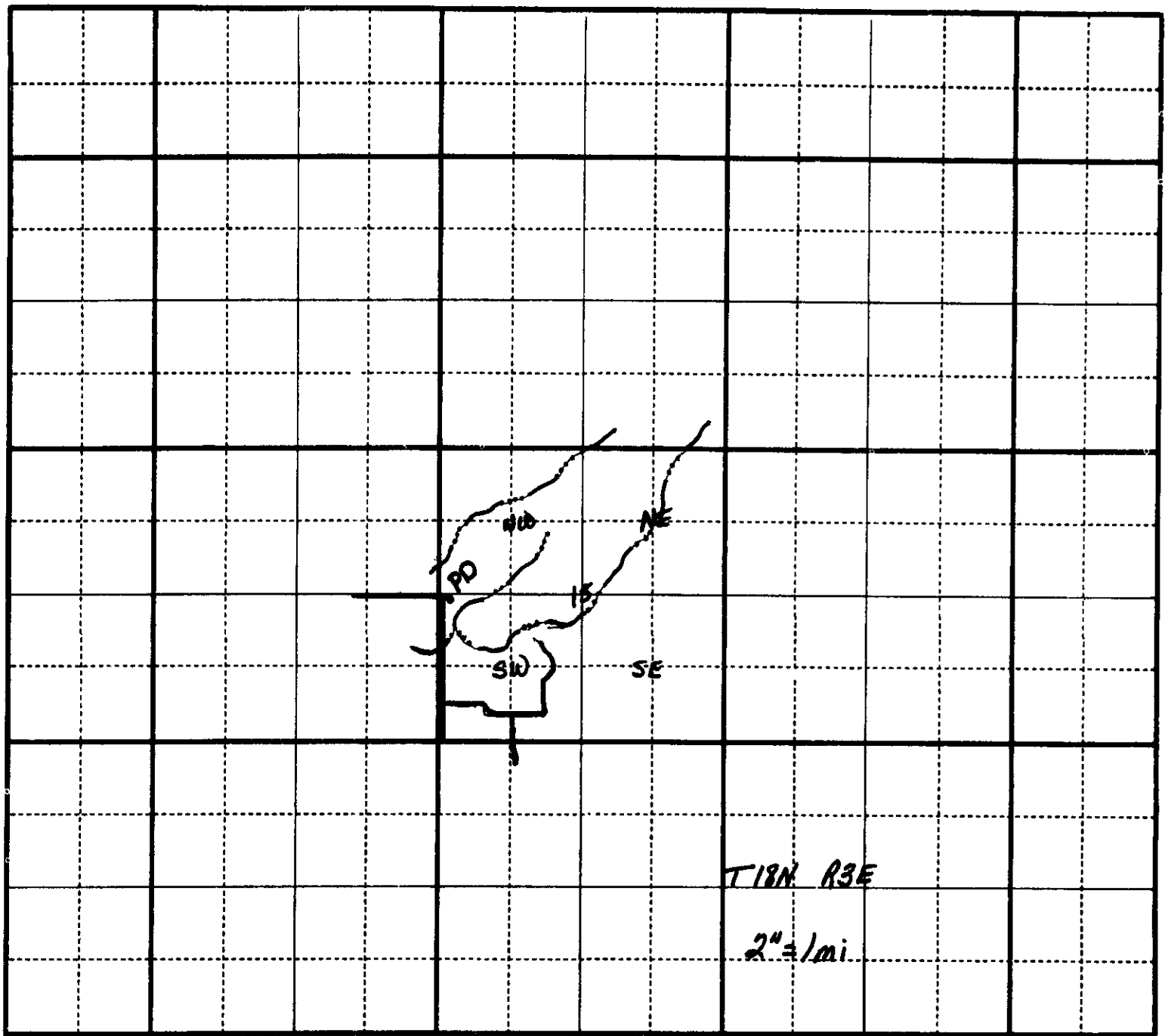


Diagram of System

DATE OF EXAM 8/8/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V=_____ AF/Ann. from 1-1 to 12-31

Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .04 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 2.31 \times C}{L + 2.31 \times H} = .04 \text{ cfs}$

$HP = .75 \quad C = 8.8$

$Q = .8 \quad L = 30 \quad H = 92.27'$

SYSTEM DESCRIPTION:

6" casing x 24' deep Red Jacket (3/4 HP) submersible pump

REMARKS:

10/29/78 VALLEY COUNTY ASSESSOR'S OFFICE HAS NO RECORD OF IMPROVEMENTS ON HAREN'S PROPERTY. CWB - Unable Name Located on lot

Examiner's Signature Ginda Lou Johnson Date 8/15/79

Checked by DAS Date 8/16/79

Approved by _____ Date _____

December 8, 1977

Re: Permit No. 65-7325

Steven E. & Peggy L. Haren
P.O. Box 61
McCall, Idaho 83638

Dear Mr. & Mrs. Haren:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 65-7325

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
NOV 22 1977

1. a) Name of Permit Holder STEVEN E. + PEGGY L. HAREN
b) Post Office Address P.O. Box 61 McCall, Id 83638
2. Permit Number 65-7325
3. Date of Priority that you are prepared to establish 10/27/72
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 15
Township 18N, Range 3E Boise Meridian, Other points of diversion: VAILEY COUNTY
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: DETERMINED THE NUMBER OF SECONDS TO FILL A FIVE GALLON CONTAINER FROM AN OUTSIDE FAUCET
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: N.A.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) BY MEANS OF PUMP AND MOTOR FROM AN APPROXIMATE DEPTH OF 84 FEET AND THEN BY PIPELINE APPROXIMATELY 130 FT TO A HOUSE FOR USE.

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: NOT KNOWN

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
THE WATER IS BEING USED FOR HOUSEHOLD AND LAWN SPRINKLING PURPOSES IN THE IMMEDIATE VICINITY OF THE POINT OF DIVERSION STATED ABOVE.

Exam typed 12/8/77 by g

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated with each 40-acre subdivision:

Total number of acres irrigated _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

My commission expires 22 May 1978

October 20, 1977

Re: Permit No/ 65-7325

Steven E. Haren & Penny L. Haren
P. O. Box 61
McCall, Idaho 83638

Dear Mr. & Mrs. Haren:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Please note that proof of beneficial use of water is due on this permit on or December 1, 1977. Enclosed is the notice letter sent to the Easton concerning this matter. Also enclosed is a proof of beneficial use affidavit form for your use in completing this matter. In order for this affidavit to be accepted it must be signed by both of you.

If you have any questions regarding this matter, please contact us.

Sincerely,

JANICE RENK
Water Rights

Encls.

MICROFILMED

September 30, 1977

CERTIFIED MAIL

138998

Re: Permit No. 65-7325

Virgil D. & Marion B. Easton
P. O. Box 1148
McCall, Idaho 83638

Dear Mr. & Mrs. Easton:

One of the conditions of approval of your water Permit No. 65-7325 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

January 5, 1973

Re: 65-7325

Virgil D. & Marion B. Easton
P. O. Box 1148
McCall, Idaho 83638

Dear Mr. and Mrs. Easton:

Enclosed is a copy of your approved Application for Permit No. 65-7325. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

65 7325

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 3, 1972

RE: APPLICATION FOR PERMIT #65-7325, VIRGIL D. & MARION B. EASTON

The Star News
Box 15
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7325

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that VIRGIL D. & MARION B. EASTON,
P. O. Box 1148, McCall, Idaho
has on Oct. 27, 1972 submitted Application No. 65-7325
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a groundwater source
by means of pump and pipeline
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 18 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 18 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on Nov. 9, 1972 and Nov. 16, 1972

65 7325

Western District Office

October 30, 1972

C
RE: APPLICATION FOR PERMIT NO. 65-7325

Mr. Virgil D. Easton
P. O. Box 1148
McCall, Idaho 83638

Dear Mr. Easton:

Attached herewith is your Receipt No. 8993 in the amount of \$10.00 for
Application for Permit No. 65-6325 which was received in this office
October 27, 1972.

P
Sincerely,

MARY PRESSLEY
Stenographer

mkp

Enclosure

65 7325

N. 4003 Adams
Spokane, Wash. 99205
Oct. 24, 1972.

Dear Mr. Page

Being inexperienced with the enclosed form, it seems we misunderstood the directions.

The property we own is described as follows:

N 660' of $W\frac{1}{2}SW\frac{1}{4}$, Sec. 15, Twp. 18 N.,
R. 3 E. B.M. Approximately 20 A.

We don't know where the point of diversion would be - we don't understand the term.

If you can possibly complete the form from the information you have, we would certainly appreciate it.

Sincerely yours,
Marilee B. Easton

RECEIVED

OCT 27 1972

Department of Water Administration

65 7325

Western District Office

October 19~~4~~, 1972

Mr. Virgil D. Easton
P. O. Box 1148
McCall, Idaho 83638

65-7325

Dear Mr. Easton:

We are returning your Application for Permit along with your check no. 28-313. It will be necessary that you fill in Item no. 3, showing the point of diversion to the nearest 40 acre subdivision.

Also, it appears in Item no. 4 that the uses ~~you~~ you have described would all be filled under domestic.

The maximum ~~which~~ ~~can~~ can be allowed is 0.04 c.f.s. This quantity should also be written under Item no. 5.

Item no. 6 requires that you describe the method in which you are going to remove the water from the well. EXAMPLE: pump and piepline.

Please note the number of years needed to complete the well and put the water to use under Item no. 7. The maximum years is five. Also, an estimated construction cost is required.

Please complete Item no. 9 as to who owns the land at the point of diversion and place of use.

In Item no. 11, you will need to draw a map showing the point of diversion and place of use.

If you will complete the partially filled in application and return it with your check, we will begin its processing.

Sincerely,

65 7325

GARY L. PAGE
W. R. Supervisor

GLP:mkp

Enclosures