

RECEIVED

FEB 7 1973

Department of Water Administration

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Jan 4, 1973
and ending with the issue of Jan 11, 1973
T. R. Adams

Subscribed and sworn to before
me this 31st day of January

1973
Robert J. Triffitt
Clerk District Court

Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that the BUREAU OF LAND MANAGEMENT, Boise District Office, 230 Collins Road, Boise, Idaho, has on November 8, 1972, submitted applications to appropriate water from Jan. 1 to Dec. 31 for wildlife purposes and from April 1 to Nov. 30 for livestock purposes, as follows:

No. 65-7332 - 0.01 c.f.s. from East Fork Spring within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M., Boise County, to be used within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M.

No. 65-7331 - 0.01 c.f.s. from Fry Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M., Boise County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M.

No. 65-7330 - 0.01 c.f.s. from Galdunis Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9N., R. 3E., B.M., Boise County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9N., R. 3E., B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex No. 2, Boise, Idaho 83707, on or before Jan. 22, 1973.

R. KEITH HIGGINSON
DIRECTOR

Published in the Idaho World, Idaho City, Idaho on Jan. 4 and Jan. 11, 1973.

65-7332

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 65-7332 Priority Nov. 8, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7332 issued pursuant to Application for Permit dated November 8, 1972,
and has submitted proof to the Department of Water Administration on January 25, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from East Fork Spring,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>April 1</u> to <u>Nov. 30</u> at <u>0.01</u> cfs and <u>0.1 acre feet</u>			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>0.1 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34,
Twp. 9 N, Rge. 3 E, B. M. in the County of Boise

Description and location of place of use: (Project No. 5130)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 N	3 E	34													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 74.

Director

65-7332

Identification No. _____

Application No. 65-7332

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

SHEET NO. FOR 1 SEC. FT.
ENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply East Fork Spring which is a tributary of Sinks
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 9 N
Range 3 E B M Boise County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .01 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 20' of 6"
helcore pipe, 86' of 1½" pipeline to a 275 gallon trough installation.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 900.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 9 N
Range 3 E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal
grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe _____

65 7332

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
 b. Who owns the land to be irrigated or place of use United States Government
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project 5130

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Gahetta
(Applicant) Acting District Manager

Received by WJ Date 11-8-73 Time 3:00A
Preliminary check by WJ Fee \$ 10.00
Receipted by WJ Date 12-21-73 Rec'd # 9143
Publication prepared by WJ Date 1-2-73
Published in Idaho World
Publication dates 1-4-73 & 1-11-73
Publication approved WJ Date 2-1-73
Priority ~~reduced~~ to 11-8-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ

65
22.18

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7332, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
 - c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of February, 19 73.

R. Kirk Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	B	12/27	Application No. <u>65-7332</u> Name <u>BLM</u>
(2)	B	12/27	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	B	12/27	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	B	12/27	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	B of 2/1-23	12/27	In form for advertising <u>yes</u>
(6)	2/1-23		Affidavit of Publication received <u>None</u> Published Jan 4 & 11, 1973
(7)	2/1-23	1/31/73	Final date for protests <u>1/21/1973</u> Protests received: yes <u>no</u> <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	2/1-23	1/31/73	Located within Water District No. <u>65</u>
(10)			Critical groundwater area: yes <u>no</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	2/1-23	1/31/73	Comments: <u>Copy of newspaper clipping taped to back of letter to Idaho World</u>
(13)	KMP	1/31	Action recommended: ☒ Approve Priority <u>11/8/1972</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMP	1/31	No conditions for approval District <u>Western</u> By <u>Ken Feit</u> Date <u>1/31/73</u> Title <u>WDE</u>

1/31

RECEIVED

73

Department of Water Administration

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for five con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with Jan 4, 197 3
and ending with the issue of
Jan 11 3

T. R. Adams, 197 3

Subscribed and sworn to before

me this 1st day of January

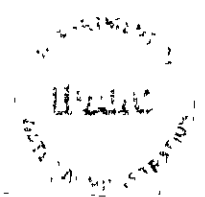
197 3
Robert J. Traffick
Clerk District Court

Deputy

65 2332

STATE OF IDAHO

DEPARTMENT OF LAND MANAGEMENT ~~ADMINISTRATION~~ RESOURCES
STATE OFFICE



C. P. Andrus
Governor
R. Lee Anderson
Lieutenant Governor

67 State Street
State House Annex 2
Boise, Idaho 83720
(208) 342-2115

W. C. Sullivan
Deputy Commissioner
Bureau of Land Management
Water Rights Section
State Office Building
Boise, Idaho 83720
(208) 342-2115

August 5, 1974

Re: Permit No. 65-7130, 65-7131, 65-7332,
67-7121, 67-7122, 67-7175,
67-7176, 67-7177, 67-7178,
67-7179

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

65-7332

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder BLM, Boise Dist. Office
Post office address 230 Collins Rd., Boise, ID 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☐ Surface water ☒ E. Fork Spring
Tributary to Sinks (name spring, stream, etc.)

3. Water will be used for the following purposes:
Amount .01 c.f.s. for livestock
_____ AF/Annum (nature of use)
Period of Use from Apr. 1 to Nov. 30
(mo -day) inclusive (mo.-day)
Amount .01 c.f.s. for wildlife
_____ AF/Annum (nature of use)
Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use from _____ to _____
(mo -day) inclusive (mo -day)
Other uses. _____

Permit No 65-7332
Examination for b/u

4. Total amount to be appropriated
Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion
Township 9N N/S, Range 3E E/W, B.M., Section 34, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Boise
County
Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Other Points of Diversions _____

Description of diverting works. Standard galvanized perforated headbox fed by 20' of 6" perforated helcore pipe, discharge 86' of 1½" plastic pipe to a 275 gal. trough.

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	3E	34														X			

TOTAL ACREAGE _____

65-7332

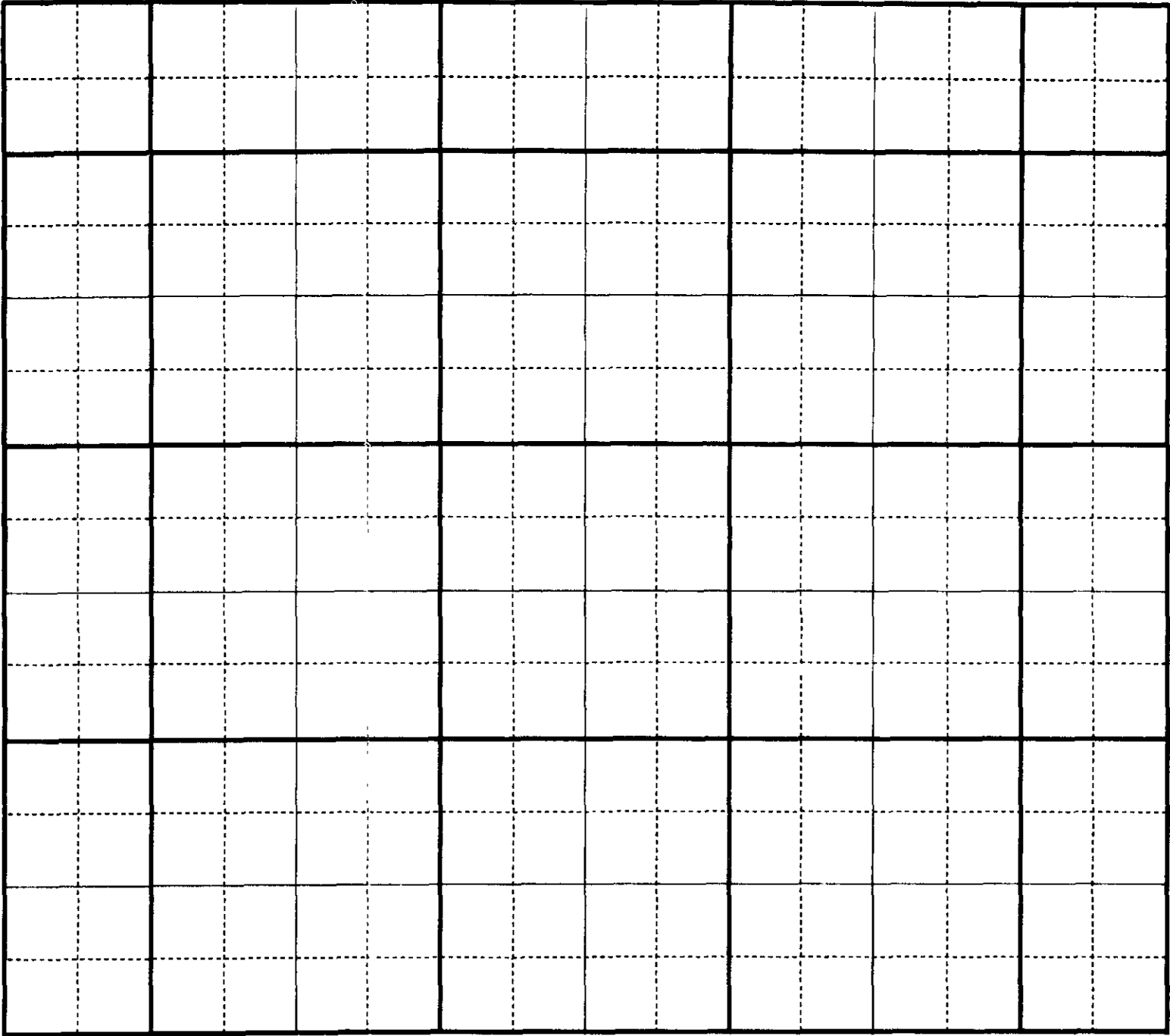


Diagram of System

DATE OF EXAM 7/22/1974

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c f s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c f s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c f s. V= _____ AF/Ann. from 4/1 to 11/1
Wildlife Q= .01 V= _____ AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B M , Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp _____ N/S, Rge _____ E/W, B M , Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .01 cfs Method of measurement estimate

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments

P D _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
Stainless galv. port. header fed by 20' of 6" port. pipe,
86' of 1 1/4 plastic pipe to 275 gals. Trough

REMARKS:

Examiner's Signature W. J. Clayton Date 7/22/1974

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 28, 1974

Re: Permit No.'s 55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091,
57-7092, 57-7093, 57-7094, 57-7095, 61-7131, 61-7132, 61-7133, 61-7134,
61-7135, 65-7330, 65-7331, 65-7332, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

65 7332

Identification No. _____

Permit No. 65-7332

project # 5130

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 11 1972
dkj

Department of Water Administration

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 65-7332
3. Date of Priority that you are prepared to establish 11/8/72
4. a) Source from which water was appropriated spring sinks
b) Location of the point of diversion NW 1/4 SE 1/4, Section 34
Township 9N, Range 3E Boise Meridian, Other points of diversion. _____
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
n/a
b) Describe the agreement or understanding by which you take water from the works: _____
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox fed by 20' of 6" perforated helcore pipe. Discharge, 86' of 1 1/4" plastic pipe to a 275 gal. trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a
c) Give well drillers name and address and date the well was completed _____
n/a

65 7332

Exam typed 1/28/74 JK

65 2002
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place
of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-
sion: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Licensed cattle and horses allotted grazing, plus wildlife.

East Fork Spring #5130

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-74 (Date) James S. Bittles, Notary Public (Signature)

State of Idaho)
County of Ada) ss.

On this 23rd day of January, 19 74, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Morton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO:

7150

RECEIVED

JAN 25 1974

Department of Water Administration
January 23, 1974

CERTIFIED MAIL #45460

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No. 55-7066 & 55-7067
57-7086 through 57-7095
61-7131 through 61-7135
65-7330 through 65-7332
67-7121 & 67-7122

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
Robert C. Krumm
District Manager

Enclosures
Proof affidavits (22)

65 7332

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 30, 1973

CERTIFIED MAIL

#25005

Cardin
Re: Permit No.'s 61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 65-7330, 65-7331,
65-7332, 67-7121 & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your above referenced water permits (see last page of approved permits) was that evidence of the extent of development be submitted to this office as proof of application of water to beneficial use, on or before February 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

65 7332

RKH:JC
Enc: Proof affidavits (10)

February 2, 1973

Re. Permit No.: 65-7332

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7332 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

65 7332

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1972

Re: Application for Permit Nos. 65-7332, 65-7331, 65-7330 Bureau of Land Management

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65-7332

Thursday, January 18, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the BUREAU OF LAND MANAGEMENT Boise District Office, 230 Collins Road, Boise, Idaho, has on November 8, 1972, submitted applications to appropriate water from Jan. 1 to Dec. 31 for wildlife purposes and from April 1 to Nov. 30 for livestock purposes, as follows:

No. 65-7332 - 0.01 c.f.s. from East Fork Spring within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M., Boise County, to be used within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M.

No. 65-7331 - 0.01 c.f.s. from Fry Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M., Boise County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 9N., R. 3E., B.M.

No. 65-7330 - 0.01 c.f.s. from Galdunis Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9N., R. 3E., B.M., Boise County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9N., R. 3E., B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex No. 2, Boise, Idaho 83707, on or before Jan. 22, 1973.

OK of R. KEITH HIGGINSON
1-30-73 DIRECTOR
Published in the Idaho World,
Idaho City, Idaho on Jan. 4 and
Jan. 11, 1973.

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R. KEITH HIGGINSON

Director

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