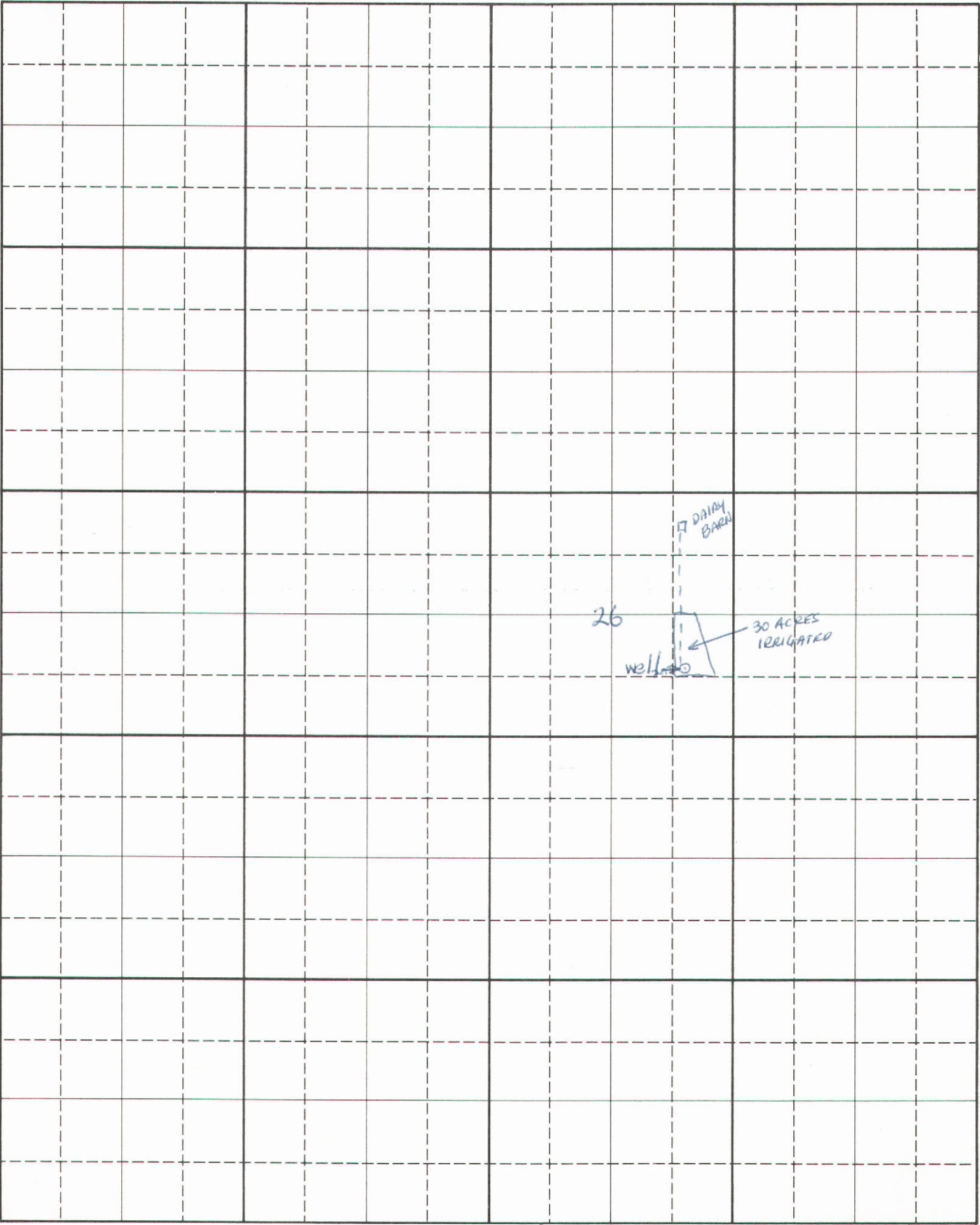


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Eugene Stafford
(Applicant)
Sola M. Stafford

05 7335

10-000000

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: NESE Sec 26 T7N R1E
NE NE " " "

[illegible]

MICROFILMED
JAN 28 2000

Date 4/14/81

This is an aerial photograph of a rural area, likely a farm or ranch, with various property boundaries and features marked. The map includes the following elements:

- Property Owners and Sections:**
 - ALVIN HADLEY 329A** (Top Left)
 - EUGENE GATFIELD 330A** (Middle Right)
- Handwritten Annotations:**
 - RIE** (Center)
 - 23 24** and **26 25** (Center, near a crosshair)
 - NENE** (Below the crosshair)
 - STOCK DAILY** (Bottom Center, near a well)
 - STOCK TANK** (Bottom Center, near a well)
 - BARN** (Bottom Left, near a well)
 - WELL FOR BARN USE & DOMESTIC** (Bottom Center)
 - DOMESTIC USE COVERED IN 65-0162** (Bottom Right)
 - MICROFILMED** (Bottom Right, red stamp)
 - JAN 28 2000** (Bottom Right, red stamp)
 - "NOT TO SCALE"** (Bottom Right, in quotes)
- Other Markings:**
 - A100** (Top Left)
 - A110** (Middle Right)
 - T 7 N** (Bottom Left)
 - Various numbers** (e.g., 12.6, 88.9, 28.3, 31.1, 54.8, 35.0, 29.4, 45.1, 13.1, 18.9, 7.6, 11.2, 79.4, 49.2, 8.6, 9.4, 15.7, 10.4, 5.8, 26.8, 5.5, 5.3)
 - Letters A through M** (Scattered throughout the map)
 - Dashed lines** (Property boundaries)
 - Solid lines** (Roads or other boundaries)
 - Shaded areas** (Fields or other terrain features)

ALVIN HADLEY
329A

EUGENE GATFIELD
330A

23 24
26 25

NENE

BARN

WELL FOR BARN USE & DOMESTIC

STOCK DAILY

STOCK TANK

MICROFILMED
JAN 28 2000

"NOT TO SCALE"

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 - NENE** (Handwritten word below the numbers)
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 - WELL FOR BARN USE & DOMESTIC** (Handwritten text near the bottom left)
 - Stock Dairy** (Handwritten text near the bottom left)
 - Stock Tank** (Handwritten text near the bottom left)
 - Domestic use covered in 65-0162 J.S.** (Handwritten text near the bottom right)
 - MICROFILMED JAN 28 2000** (Red stamp near the bottom right)
 - "NOT TO SCALE"** (Handwritten text at the bottom right)
- Boundaries and Features:**
 - Dashed lines indicating property boundaries.
 - Solid lines indicating other boundaries or roads.
 - Shaded areas representing fields or forests.
 - Small rectangular features, possibly buildings or tanks.
- Other Labels:**
 - A100** (Top center)
 - A110** (Middle right)
 - 31.1**, **54.8**, **35.0**, **28.3**, **88.9**, **12.6**, **4.1**, **18.9**, **45.1**, **13.1**, **7.6**, **11.2**, **29.4**, **79.4**, **49.2**, **8.6**, **9.4**, **10.4**, **5.8**, **15.7**, **26.8** (Various numerical values scattered across the map, likely representing acreage or distances).
 - N**, **T**, **7** (Large letters on the left side, possibly indicating a road or boundary line).

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Aerial map showing property boundaries and features. Key elements include:

- Top Left:** Property of ALVIN HADLEY, 329A. Section numbers: 12.6, 12.8, 4.1.
- Top Right:** Property of EUGENE GATFIELD, 330A. Section numbers: 88.9, 28.3, 35.0.
- Center:** A large area labeled "RIE". Section numbers: 31.1, 54.8, 45.1, 13.1, 18.9, 11.2, 7.6.
- Bottom Left:** Property of T. N. Section numbers: 79.4, 49.2.
- Bottom Center:** A well labeled "WELL FOR BARN USE & DOMESTIC". A stock tank labeled "STOCK TANK" is nearby. A barn is indicated by a dashed line.
- Bottom Right:** A red stamp reads "MICROFILMED JAN 28 2000". A note says "Domestic use covered in 65-0162 J.S.". Section numbers: 8.6, 9.4, 15.7, 26.8, 10.4, 5.8.
- Bottom Right Corner:** A note reads "NOT TO SCALE".

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 - Stock Tank:** A handwritten label near the bottom center, pointing to a small rectangular feature.
 - BARN:** A handwritten label near the bottom center, pointing to a small rectangular feature.
 - WELL FOR BARN USE & DOMESTIC:** A handwritten label near the bottom center, pointing to a small circular feature.
 - Domestic use COVERED IN 65-0162 J.S.:** A handwritten note near the bottom center.
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 - 26.8** (Bottom Center)
 - 10.4** (Bottom Right)
 - 5.8** (Bottom Right)
 - 15.7** (Bottom Right)
 - 8.6** (Bottom Right)
 - 9.4** (Bottom Right)
 - 18.9** (Middle Right)
 - 13.1** (Middle Right)
 - 11.2** (Middle Right)
 - 7.6** (Middle Right)
 - 29.4** (Middle Right)
 - 4.5** (Middle Right)
 - 31.1** (Middle Left)
 - 54.8** (Middle Left)
 - 35.0** (Middle Right)
 - 28.3** (Top Right)
 - 88.9** (Top Right)
 - 12.6** (Top Left)
 - 4.1** (Top Left)
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 - 2**

ALVIN HADLEY
329A

EUGENE GATFIELD
330A

23 24
26 25

NENE

BARN

WELL FOR BARN USE & DOMESTIC

STOCK DAILY

STOCK TANK

MICROFILMED
JAN 28 2000

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26 25

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BARN

WELL FOR BARN USE & DOMESTIC

STOCK DAILY

STOCK TANK

MICROFILMED
JAN 28 2000

"NOT TO SCALE"

LON McCONNEL
332 A

R I E

26.8

157

G
35.6

S
43.1

A107

Buried
Pipeline

10 A

JOHN S. CURTIS

333 A

8 A

P/D

A
35.1

H
6.4

E

26 25
35 36

A123

FORT BOISE CATTLE CO.

352 A

MICROFILMED
JAN 28 2000

"NOT TO SCALE"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7335 Priority February 3, 1973 Amount .23 cfs

THIS IS TO CERTIFY, that ALAN EUGENE GATFIELD &/or LOLA M. GATFIELD
of Montour, Idaho, has complied with the terms and conditions of Permit
No. 65-7335 issued pursuant to Application for Permit dated February 3, 1973,
and has submitted proof to the Department of Water Resources on February 27, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>18</u> cfs and	<u>76.4</u> acre feet
<u>Commercial</u>	from <u>January 1</u> to <u>December 1</u>	at <u>0.5</u> cfs and	<u>18.1</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
94.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26,
Twp. 7N, Rde. 1E, B.M. in the County of Gem

Description and location of place of use:

Twp.	Range	Section	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	1E	26																	18

Total number of acres irrigated 18

Commerical use is dairy operations and stockwater.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

MICROFILMED
JAN 28 2000

Director

RECEIVED

JUN 3 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESLicensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Allen Eugene &/or Lola M. Gatfieldof (address) Box 37, Montour, Idaho 83646, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-7335, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 26, Township 7N, Range 1E, B.M.,
County of Gem. Other points of diversion: NE¼NE¼, Sec. 26, Twp. 7N,
Rge. 1E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .18 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)Amount .05 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)TOTAL .23

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	1E	26	X			X									18				18

X=Commercial use which includes stockwater

Total number of acres to be irrigated = 18

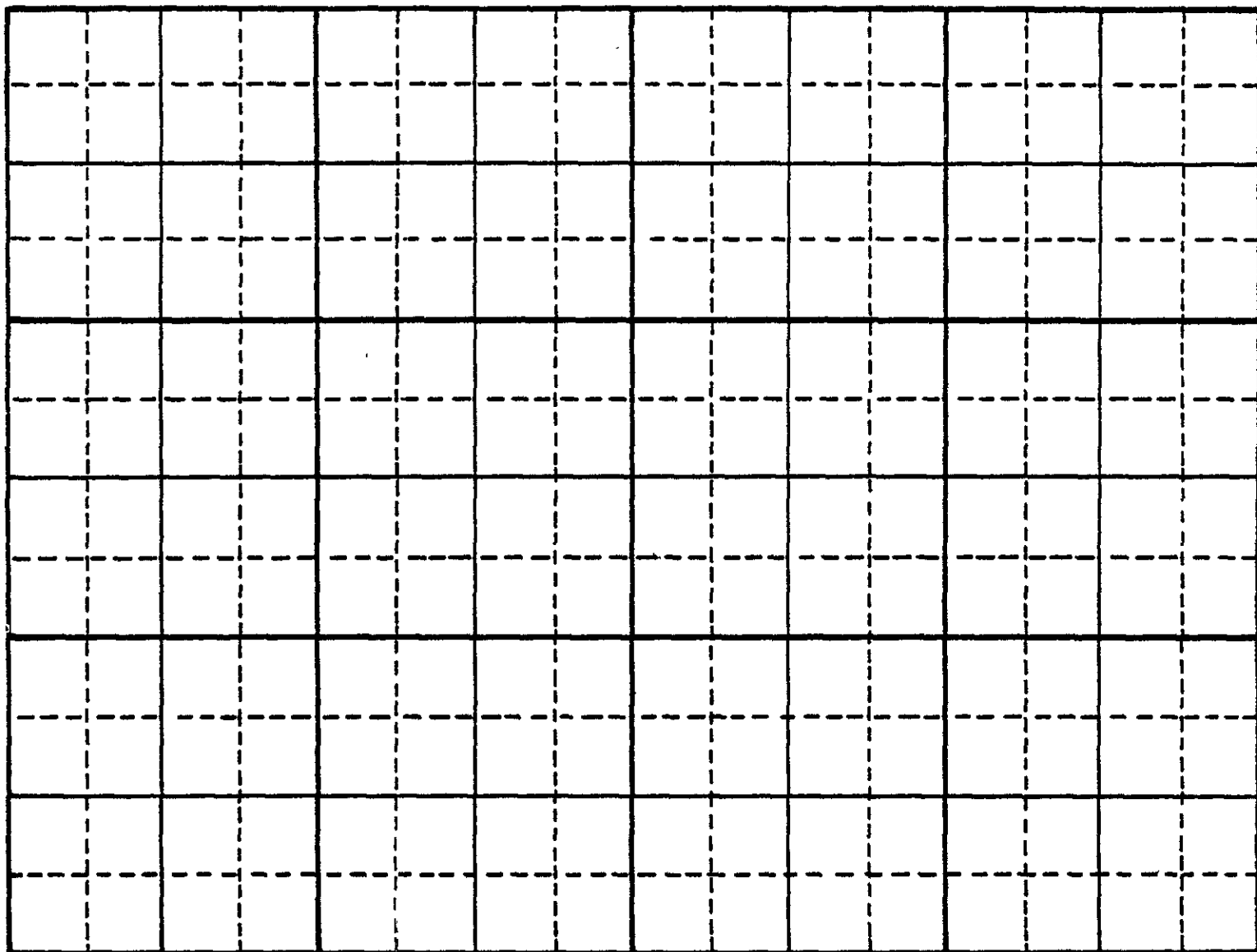
4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

JAN 23 2000

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Montour, this 1 day of June, 19 81.

X [Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jan Fee = \$20.00

Received by [Signature] Date 6-4-81 # 19298

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 65-7335.

ok
[Signature]

Witness my hand this 25 day of June, 19 81.

[Signature]
Director

MICROFILMED

DIET JAN 28 2000

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 65-7335) ORDER
IN THE NAME OF ALLEN EUGENE GATFIELD &/OR)
LOLA M. GATFIELD)

WHEREAS, on February 3, 1973, Allen Eugene Gatfield &/or Lola M. Gatfield filed with the Department of Water Resources an application for permit to appropriate 0.54 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 7N, Rge. 1E, B.M., Gem County, to be used for domestic, irrigation and commercial purposes; and,

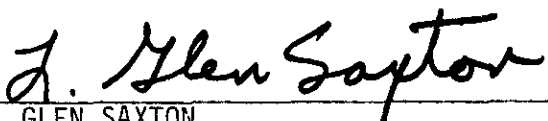
WHEREAS, on March 15, 1973, the Department approved said application and issued Permit No. 65-7335 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on February 27, 1978, the Department received the required proof of beneficial use along with a request that the measuring device requirement be removed from this permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 65-7335.

Dated this 16th day of March, 1978.



L. GLEN SAXTON
Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. 65-7335

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ALLEN EUGENE GATFIELD &/or LOLA M. GATFIELD
post office address Box 37, Montour, Idaho
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 7N
Range 1E B.M. Gem County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.45 for Irrigation purpose from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.54 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. pump, well and sprinkling system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 10 inches; proposed depth of well is 400 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 8,000.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 7N
Range 1E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered dairy barn and 100 head dairy stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe. _____

65 7335

65 7335

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	1E	26													30				30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. 65-2430

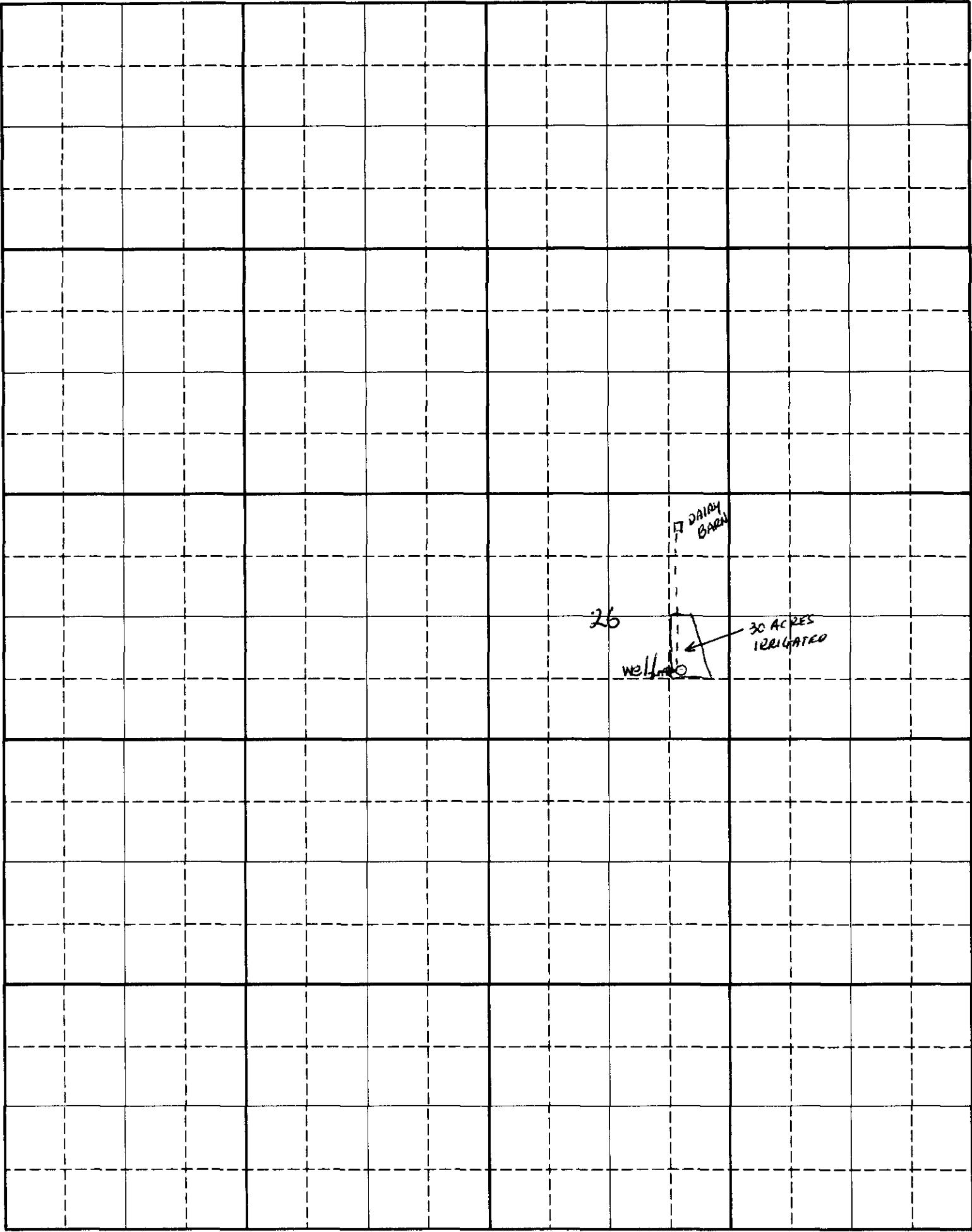
9 a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Commercial use is stockwater, barn washing and allied uses of dairy stock and dairy barn. Rates of diversion are based on use and pump size.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Eugene Pettiford 95 7385
(Applicant)
Fola M. Hayford

Proposed Priority 2-3-1973

Received by LLP Date 2/3/73 Time 5:00 pm
Preliminary check by LLP Fee \$ 25.00
Receipted by ef Date 2-5-73 List # 9889
Publication prepared by df Date 2-8-73
Published in Emmett Messenger-Index
Publication dates 2-15 & 2-22-73
Publication approved df Date 3-12-73
Priority ~~reduced~~ to 2-3-73 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CH* D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons. _____

Witness my hand this 15th day of March 1973.

D. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	6 Feb 73	Application No. <u>65-7335</u> Name <u>Gatfield</u>
(2)	JEB	6 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	6 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	6 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	6 Feb 73	In form for advertising <u>YES</u>
(6)	~~SLP~~	3-12-73	Affidavit of Publication received <u>yes</u>
(7)	~~SLP~~	3/12/73	Final date for protests <u>March 5, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>Basin 65</u>
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>Well 7N-1E-26dd61 W Level 42.92 1970</u> <u>W Level 33.0, 1972</u>
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>2-3-1973</u> ☐ Deny Reason for Reduction _____ <u>NA</u> 3/12/73 See attached sheet for conditions of approval <u>RW.H</u> 3-12-73 No conditions for approval
(14)	<u>RW.H</u>	3-12-73	District <u>Western</u> By <u>R.W.H.</u> Date <u>3-12-73</u> Title <u>Supervising Water Dist.</u>

65 7335

Mar 13-1973
y

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed 0.54 c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Allen Eugene Gathfield and/or Lola M. Gathfield, Box 37, Montour, Idaho has on Feb 3, 1973 submitted Application No. 65 7335 for a permit to appropriate 0.54 cubic feet per second of water from a groundwater source by means of well, pump, and sprinkling system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 26, T 7N, R 1 E, B M, Gem County to be used from Jan 1 to Dec 31 for domestic and commercial uses and April 1 to Oct 31 for the irrigation of 30 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 26, T 7N, R 1 E, B M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before March 5, 1973.

R. Keith Higginson, Director
Published in the Emmett-Messenger Index, Emmett Idaho on Feb 15, 1973 and Feb 22, 1973

OK. 24
3-12-73

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
COUNTY OF GEM,

Arvin Dole, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of
Messenger-Index for

consecutive weekly issues thereof, be-
ginning with the issue of 15 Feb

1973 and ending with the issue of

Feb 22, 1973

Arvin Dole

Subscribed and sworn to before me this

9th day of

March, 1973

Ann Calhoun Horton

Notary Public,
Residing at Emmett, Idaho.

65 7335

FILED

WR0749NP
No. 65-07335

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN EUGENE GATFIELD	02/03/1973	IRRIGATION	04/01 11/01	0.180 CFS	76.40 AFA
C	LOLA M. GATFIELD		COMMERCIAL	01/01 12/31	0.050 CFS	18.10 AFA
	MONTOUR STAR RT.					
	EMMETT ID 836170000			TOTAL DIVERSION:	0.230 CFS	94.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R01E S26 NENE NESE GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
07N	01E	26	:					:				:	18			: 18.10
															TOTAL ACRES	: 18.10

Place of use Legal Description for: COMMERCIAL

07N	01E	26	:	C		C	:					:				:
07N	01E	26	:	C		C	:					:				:

Pou County: GEM

Dates: App. Received: Priority Date: 02/03/1973
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/12/1982

Misc: Water District Number: 65 Field Exam Fee:

*corrected number of acres
per license - see 1/10/01*

MICROFILMED

June 26, 1981

Allen & Lola Gatfield
Box 37
Montour, ID 83646

Dear Mr. & Mrs. Gatfield,

RE: Permit No. 65-7335

Enclosed is a copy of the Water Right License issued on the above referenced Permit, along with Receipt No. 19298 in the amount of \$20.00 for the approved Amendment with which a copy is also enclosed.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

JAN 28 2000

May 6, 1981

Allen Gatfield
Box 37
Montour, Idaho 83646

Dear Mr. Gatfield,

RE: Permit No. 65-7335

Enclosed is an amendment which reflects the necessary changes required before we can license permit No. 65-7335.

With your assistance I now feel comfortable that we've properly identified and described the system which you are now using for irrigation and dairy operation. Please note that we have shown that the commercial use includes stockwater.

If everything looks okay to you, please sign the amendment and return it with the \$20.00 filing fee within 30 days. We will then issue you a license.

Thank you for your patience and co-operation.

If you have any questions, my phone number is 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

JAN 28 2000

CONVERSATION MEMORANDUM

DATE April 22, 1981

FILE 65-7335

NAME OF PARTY Allen Gatfield

EMPLOYEE Jim Johnson

RE: Questions still unanswered from last field examination.

During review of a filed exam in preparation for licensing of permit 65-7335, it was noted that the field examiner had included stockwater as part of the water use for this permit. The P/U of the stockwater was determined to be in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26, Twp. 7N, Rge. 1E. Mr. Gatfield when originally filing his permit did not identify on Item 4 that water was to be used for stockwater, however, he did identify commercial use which he further defined under Item 10. The commercial use he identified was intended for supplying water for stock and for barn washing and related dairy barn use.

In our phone conversation he stated that under this permit he had drilled a well and installed a 5 h.p. pump. He laid a pipeline from the pump to the barn that had two turnouts in it for supplying water to two stockwater troughs. Each trough located in separate 40 acre tracts. He has not hooked up anything to supply water for the barn as he has another well which currently supplies the barn water. The reason for laying the pipe to the barn was in case the other well gave out. Also the well with the 5 h.p. pump will produce more water which he figures would be needed in case of fire in the barn.

The well that he uses for the barn is also used to supply his house water. We did not discuss where the location of this well is nor did we talk about any water rights he had on the well.

14N 2 B 2000

NOTE! per telecon with Mr. Gatfield on May 5, 1981 he said the well used for the barn was located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 7N, Rge. 1W. It is the same well as identified in Right 65-0162 which is included in the Payette Adjudication Decree.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 403

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10293	WICKEL, ELOISE HEDGES ROUTE 1, EDGEWOOD LANE, BOISE, IDAHO 83702	8/ 1/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S 8 T18N R 3E	LC12 S 8 T18N R 3E	BENEFICIAL USE
65-9233	WHITE LANDHOLDING CO., INC. BOX 67, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOTS 6 & 7, BLOCK 32, NEW PLYMOUTH ORIGINAL.	8/ 5/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 4 T 7N R 4W	NWSE S 4 T 7N R 4W	BENEFICIAL USE
65-0164	GATFIELD, A. EUGENE & GATFIELD, LOLA MONTGOMERY STAR ROUTE, EMNETT, IDAHO 83617	8/10/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S25 T 7N R 1E	NENE S25 T 7N R 1E	BENEFICIAL USE
65-11138	TIDWELL, PERRY L. & TIDWELL, DORIS D. ROUTE 1, FRUITLAND, IDAHO 83619 REMARKS: 2 WELLS.	8/11/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 9 T 7N R 5W	NWSE S 9 T 7N R 5W	BENEFICIAL USE
65-9414	FLANAGAN, MICHAEL & FLANAGAN, RUTH STAR ROUTE, BOX 384, ABERDEEN, WASHINGTON 98520	8/20/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S16 T16N R 3E	NENW S16 T16N R 3E	BENEFICIAL USE
65-3798	ALLEN, EVERETT K. CASCADE, IDAHO 83611	9/ 1/1955	DOMESTIC STOCKWATER	1/ 1 12/31 1/ 1 12/31	1.20 AFA .04 CFS .19 CFS *12.20*AFA *.21*CFS	NENE S 8 T13N R 4E NENE S 8 T 3N R 4E	NENE S 8 T13N R 4E NENE S 8 T 3N R 4E	BENEFICIAL USE
65-1088	HILL, OKVILLE F. & HILL, MARIE E. 702 EAST 1ST STREET, EMNETT, IDAHO 83617 REMARKS: LOT 23, HOPKINS ADDITION.	9/ 1/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 8 T 6N R 1W	SWNW S 8 T 6N R 1W	BENEFICIAL USE
65-1660	MORRIS, DERRALL E. & MORRIS, DOROTHY 821 SOUTH JOHNS AVENUE, EMNETT, IDAHO 83617	9/ 1/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S 7 T 6N R 1W	NESE S 7 T 6N R 1W	BENEFICIAL USE
65-4853	TUCKER, CARLOS 200 15TH AVENUE NORTH, PAYETTE, IDAHO 83661	9/ 1/1955	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S28 T 9N R 5W	SENE S28 T 9N R 5W	BENEFICIAL USE

MICROFILMED

MAR 02, 1979

INDICATES TOTAL

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

SOURCE: GROUNDWATER

PAGE 306

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5318	FRUIT, J. LLOYD C FRUIT, EVELYN 1204 VISTA DRIVE, EMMETT, IDAHO 83617	10/ 9/1946	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S33 T 7N R 3W	NESE S33 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .02 CFS *3.90*AFA *04*CFS		SAME AS OTHER USE	
✓ 65-0162	GATFIELD, A. EUGENE E GATFIELD, LELA MONTGOM STAR ROUTE, EMMETT, IDAHO 83617	10/20/1946	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S26 T 7N R 1E	NENE S26 T 7N R 1E	BENEFICIAL USE
✓ 65-0163	GATFIELD, A. EUGENE E GATFIELD, LELA MONTGOM STAR ROUTE, EMMETT, IDAHO 83617	10/25/1946	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S25 T 7N R 1E	NESW S25 T 7N R 1E	BENEFICIAL USE
65-1622	ROSE JR., GEORGE L. E ROSE, BERNICE M. ROUTE 1, BOX 322, EMMETT, IDAHO 83617	11/ 1/1946	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S19 T 6N R 1W	LOT2 LOT3 S19 T 6N R 1W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .02 CFS *2.60*AFA *04*CFS		SAME AS OTHER USE	
65-0011	CITY OF EMMETT CITY HALL, EMMETT, IDAHO 83617 REMARKS: CEMETERY WELL.	1/ 1/1947	IRRIGATION	3/15 11/15	--- AFA .56 CFS	NENW S 6 T 6N R 1W	SWNE1 91 SEN(101) LOT 21 21 LOT 31 71 S 6 T 6N R 1W *28*	BENEFICIAL USE
65-3993	STARKS, HARRY L. E STARKS, VERA M. ROUTE #1 BOX 49, PAYETTE, IDAHO 83661	1/ 1/1947	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S35 T 9N R 5W	SWNE S35 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.00 AFA .04 CFS *3.20*AFA *04*CFS		SAME AS OTHER USE	
65-8959	YENSTEN, JACK ROUTE 1, MC CALL, IDAHO 83638	1/ 1/1947	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S 1 T 6N R 3E	LOT3 S 1 T 6N R 3E	BENEFICIAL USE
65-0703	LUOPIN, ALBERT E. 34 SOUTH JOHNS, EMMETT, IDAHO 83617 REMARKS: LOT 104, HOPKINS TRACT.	1/15/1947	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 8 T 6N R 1W	SWNW S 8 T 6N R 1W	BENEFICIAL USE

MICROFILMED
JAN 28 2000

FROM Jim Johnson

DATE 1-12-81

TO Dave Shaw

RECEIVED

JAN 13 1981

SUBJECT Re exam of Permit 65-7335

Department of Water Resources
Water Regulatory Office

Hi Dave! Attached is the field exam done by Carl last October.

Mr. Gatfield was in today in response to our pre-license letter. He felt that more acres should be recognized as being irrigated. He said that some of the pipe line is buried and without being contacted the field examiner did not show all the land being served.

Also, Mr. Gatfield indicated that the well location was not shown correctly.

Based upon what Mr. Gatfield said it appears that a re-examination is necessary.

Note: Re-examined 4/2/81 OKR

MICROFILMED

SIGNATURE

JAN 28 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7335

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/2/81 Accompanied by Eugene Datfield Total Q measured .18
If source is surface water, estimate total flow of source _____
Methods of measurement Sprinkler system Meets Permit requirements? _____

Measurement calculations:
15 hrs 60 PSI 5/32" nozzle 5.44 x 15 = 81.60 GPM = .12 cfs ^{CAPACITY}
.02 x 18 = .36 cfs Acc. .12 cfs V = 18 x 4.5 x 81 AFA .18 x 1.98 x 213 = 76 AFA
STOCK. 35 x 100 = 3500
3 hrs 240" x 450 GPM 5400 = .06 cfs Acc. .05 cfs x 1.98 x 265 = 36 AFA
V = see below

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	3/4							Submergeable
2	5							Submergeable

System Description Pump at 135 ft. Sprinkler system
Small pump located in NENE SEC 26 used to
supply water for Dairy Barn.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = <u>4.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u>	<u>.18</u>	<u>81.76.1</u>	<u>4/1</u>	<u>11/1</u>
<u>STOCKWATER (dairy)</u>	<u>.05</u>	<u>36</u>	<u>1/1</u>	<u>12/31</u>
<u>COMMERCIAL (Dairy Farm OPERATION)</u>		<u>18.1</u>		
Total	<u>.23</u>	<u>117</u> <u>99.7</u>		

Remarks No domestic use - two wells are 94.5 used to supply
water for commercial and IRRIGATION.
for commercial
* Annual Volume use should be based upon 12 hr day
OPERATION V = .05 (1917) 365 = 181 AFA/AN

MICROFILMED

28 2000

RE EXAM

Hand-drawn map on a grid. The map shows a river labeled "RIF" flowing from the top left towards the center. A pond is labeled "P/D" with a circled dot and an arrow pointing to it. Two "X" marks are placed near the pond, with a bracket and the text "PLACE OF USE STOCKWATER" next to them. The number "26" is written near the river. The text "T 7 14" is written vertically on the left side. The text "18A P.D." is written near the pond. The text "SEE AERIAL PHOTO 15." is written at the bottom right.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE Sec 26 T7N R1E
NE NE " " "

Place(s) of Use

[illegible]☐ Other

JAN 28 2000

Date 4/14/81

FIELD REPORT

30

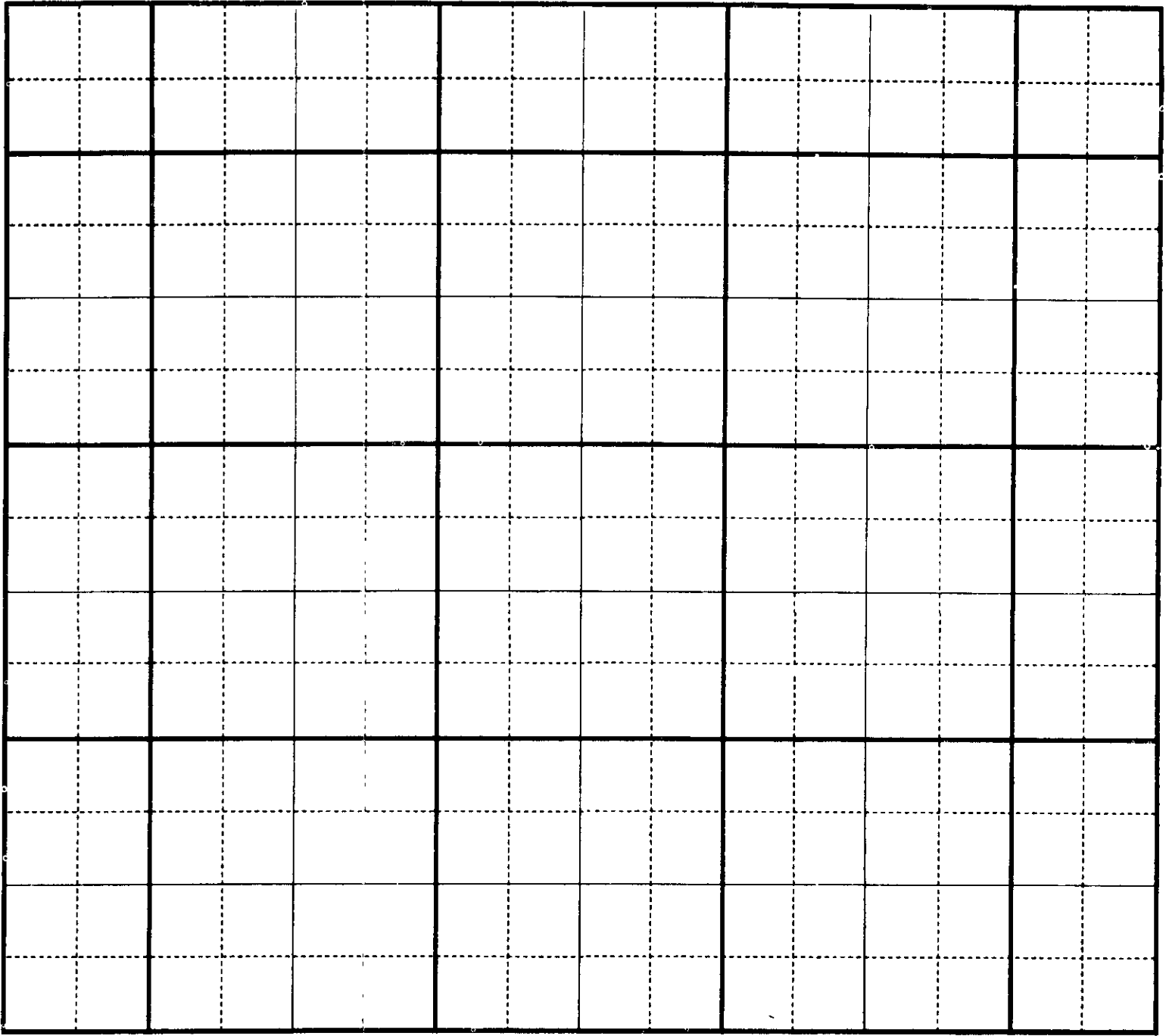


Diagram of System

MICROFILMED

28 2900

DATE OF EXAM 24 Sept. 1980

ACREAGE

Found 8.1
Recommended 8.1

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .16 c.f.s. V = 36.0 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .18 CFS Method of measurement _____

Total Q recommended .16 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 36.45

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

25 Heads @ 1.00 PSI 5/32" nozzle 5.99 * 15 = 81.60 gpm
= .18 CFS capacity

Allow .02/Ac
 $V = 8AC \times 4.5 \text{ Irr. Req} = 36.0 / .16 \text{ cfs} \times 213 \text{ day} \times 1.9835 = 67.59$

SYSTEM DESCRIPTION:

well 5Hp submersible into sprinkler system
pump @ 135' well 990'

$5(.8) \times 8.8 = 35.2 = .13 \text{ cfs}$
 $400 + 60(23) = 538$
 $135 \quad 273$

REMARKS:

Irrigation only AND COMMERCIAL

COMMERCIAL USE INCLUDES WATER FOR DAIRY BARN OPERATION
AND STOCK WATER FOR DAIRY HERD.

Examiner's Signature Carl E. Morris Date 1 OCT 1980

Checked by DBS Date 10/11/80

Approved by R. Dym Date 12/30/80

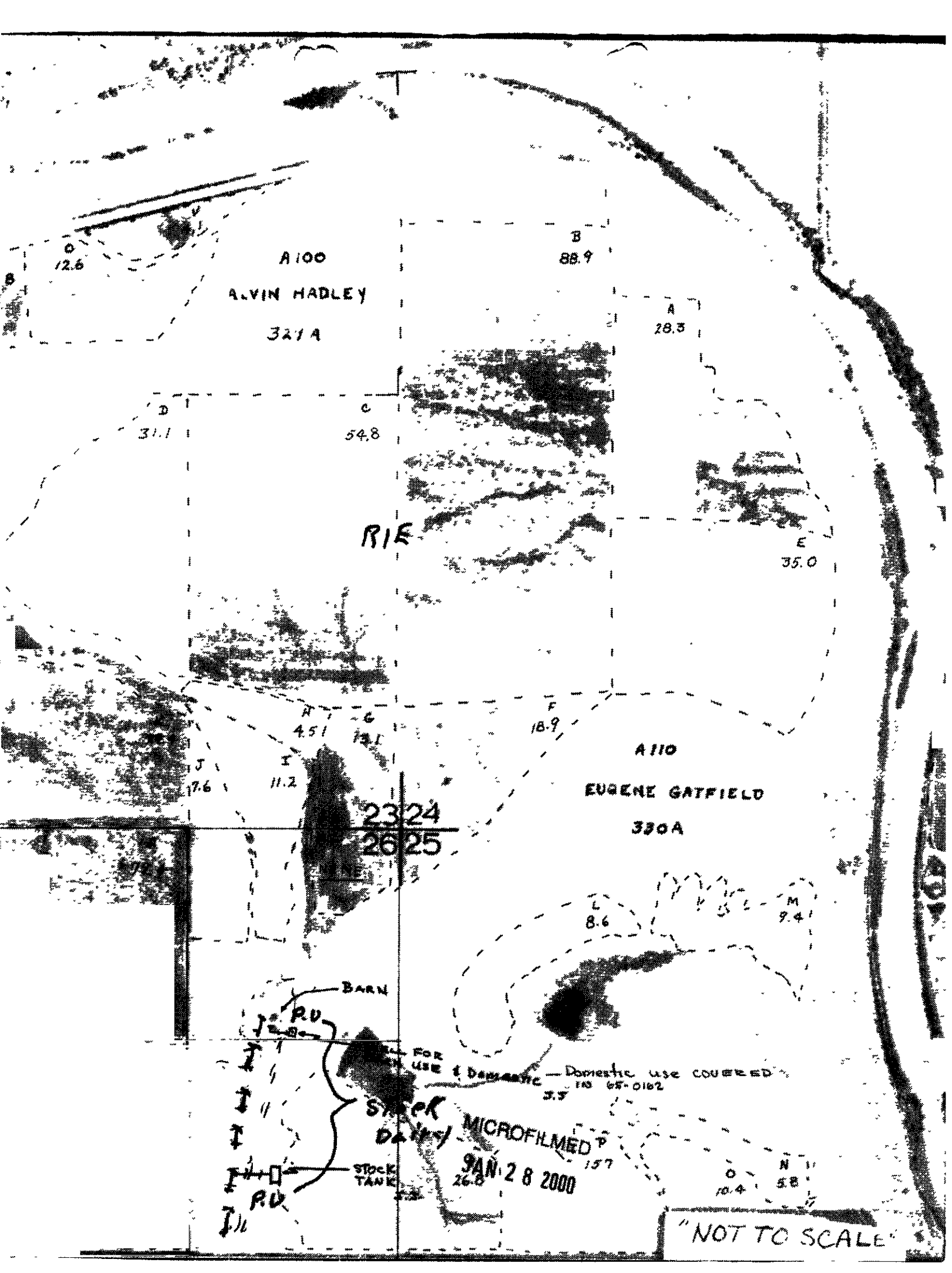
REPRODUCED

10 A1105

5/32" nozzles 60 PSI 15 heads

1up @ 135'

IRL ONLY



12.6

A100

B
88.9

ALVIN HADLEY

321A

A
28.3

D
31.1

C
54.8

RIE

E
35.0

H
4.51

F
18.9

A110

EUGENE GATFIELD

330A

J
7.6

I
11.2

2324
2625

L
8.6

M
9.4

BARN

STOCK
DAILY
STOCK
TANK

FOR
USE & DOMESTIC - Domestic use COVERED
100 65-0162
3.5

STOCK
DAILY
MICROFILMED

9 JAN 28 2000

O
10.4

N
5.8

"NOT TO SCALE"

LOW McCONNEL
332A

R1E

26.8

157

G
356

A107

Buried
Pipeline

10A

JOHN S. CURTIS

333A

P/D-2

35.1

S
43.1

H
64

E

26 25
35 36

A123

FORT BOISE CATTLE CO.

352A

MICROFILMED
JAN 28 2000

"NOT TO SCALE"

Well Log Form 1
8-1-63

RECEIVED
OCT 11 1964
Department of Agriculture

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

REPORT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 48-608

Form No. _____ Well No. 135 County Blaine

Owner OATFIELD FARM

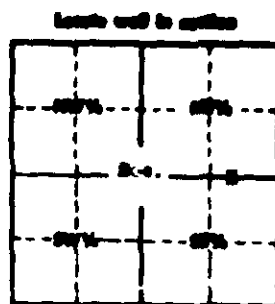
Address MONTICELLO, IDAHO

Driller R. A. M. EQUIPMENT CO., INC.

Address P.O. BOX 973, CALDWELL, IDAHO

Well location 1/4 Sec. 26, T. 7, R. 1, S. 1

Size of drilled hole 20"



Total depth of well 400'

Give depth to standing water from the ground 40' Water type Table

Test delivery was 150 g.p.m. or c.f.s. Drawdown was 250' feet. Pump? X Ball?

Size of pump and motor used to make test 8" pump 165 H.P.

Length of time of test 2 hours 30 minutes

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

(TYPE AND SIZE OF VALVE ETC.)

Water will be used for Irrigation

Weight of casing per lineal foot 15.6

Thickness of casing 10 ga. Casing material Steel

(STEEL CONCRETE WOOD ETC.)

Diameter, length and location of casing 10" x 400' (from ground level)

(CASING 12 IN DIAMETER OR LESS, GIVE INSIDE DIAMETER. CASING OVER 12 IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
10"	0	400	400	Gravel packed from ground level to 400' below ground.

Number and size of perforations 3'20 1/8" x 6" 160 380
2400 1/8" x 2" located 180 feet to 400 feet from ground

Date of commencement of well Sept. 22, 1964 Date of completion of well April 16, 1965

132671 E

up 8 ft

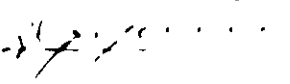
WELL LOG

From Feet	To Feet	Type of Material		
0	1.5	Soil-Dark brown	no	no
1.5	2	Hardpan-pallid	no	no
2	8	Sand-brown, coarse	no	no
8	15	Boulders and gravel	no	no
15	16	Boulders and gravel, cemented formation	no	no
16	19	Clay-brown	no	no
19	21	Gravel-fine, dark gray	no	no
21	31	Gravel-coarse, with dark grey rock	no	no
31	32	Clay-brown	no	no
32	35	Gravel-fine, dark gray, hard	no	no
35	42	Gravel-fine, dark gray, cemented	no	no
42	47	Gravel-medium, dark gray	no	no
47	53	Clay-brown	no	no
53	56	Rock-clay formation	no	no
56	60	Gravel-fine, dark gray	yes	no
60	62	Clay-brown	no	no
62	64	Sand-medium, grey	yes	no
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief

Signed B. & M. EQUIPMENT CO., INC.

By 

Dated Oct. 8

, 1965

License No 221

Well Driller's helper Richard Young
Mel Rose

Web Location: 21, 24, 25, 211

Well 100				
From Foot	To Foot	Type of Material	Yes	No
64	66	Clay-brown	no	no
66	70	Sand-medium, gray and white	yes	no
70	74	Clay-brown	no	no
74	76	Gravel-fine, dark gray and white	yes	no
76	78	Clay-brown	no	no
78	89	Sand with clay strips	no	no
88	93	Clay-brown	no	no
93	95	Sand-medium, dark gray and white	yes	no
95	97	Clay-brown	no	no
97	100	Sand-coarse, dark gray and white	yes	no
100	101	Rock-gray	no	no
101	103	Sand-medium, gray and white	yes	no
103	104	Clay-light gray, sandy	no	no
104	108	Rock-dark gray	no	no
108	110	Gravel-fine, dark gray and white	yes	no
110	123	Clay-brown, with clay streaks	no	no
123	125	Clay-white	no	no
125	133	Sand-medium, gray and white	yes	no
133	139	Clay-white	no	no
139	145	Sand-white and gray	yes	no
145	160	Clay-brown, with sand strips	no	no
160	162	Clay-brown, firm	no	yes
162	165	Sand-medium, white	yes	yes
165	170	Rock-blue gray	no	yes
170	175	Sand-white and gray	yes	yes
175	178	Clay-brown	no	yes
178	185	Sand-white and gray, with clay strips	yes	yes

Page 1 of 1

WELL NO. 1

Well Owner

Well Depth

Well Location

WELL LOG

From Feet	To Feet	Type of Material	Gravel	Sand
185	187	Rock-gray	no	yes
187	190	Clay-gray	no	yes
190	194	Gravel-fine, dark gray	yes	yes
194	196	Clay-gray	no	yes
196	198	Sand-gray and white	yes	yes
198	199	Clay-gray	no	yes
199	206	Sand-fine, white and gray	no	yes
206	208	Clay-white	no	yes
208	216	Sand-white and gray	yes	yes
216	218	Rock-dark gray	no	yes
218	220	Sand-medium, white and gray	yes	yes
220	221	Sand-medium, white and gray	yes	yes
221	231	Rock-gravel conglomerate, white and gray	no	yes
231	237	" " " " " "	no	yes
237	239	Clay-brown	n.o	yes
239	242	Clay-blue	no	yes
242	245	Gravel-fine, white and gray	yes	yes
245	247	Clay-blue	no	yes
247	253	Sand-coarse, white	yes	yes
253	260	" " "	yes	yes
260	264	Rock-gray	no	yes
264	285	Sand-coarse, dark white	yes	yes
285	290	Clay-brown	no	yes
290	296	Sand-coarse, white	yes	yes
296	298	Clay-gray	no	yes
298	304	Sand-white, medium	yes	yes
304	315	Clay with sand strips	no	yes

2 2 1 1 F

Well Log Form 1
12-3-58

RECEIVED
JUN 11 1965
DEPARTMENT OF REVENUE

WELL LOG AND REPORT TO THE STATE REGULATION ENGINEER OF IDAHO

SHOULD BE FILED 30 DAYS AFTER COMPLETION OF WELL. SEE IDAHO STATUTES 24-200

Form No. _____ Well No. 135 County Blaine

Owner: MATTHEW JAMES

Address: HENTON, IDAHO

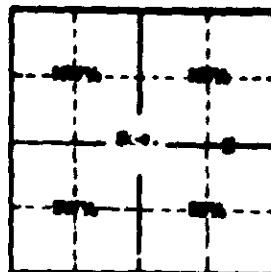
Driller: R. A. M. EQUIPMENT CO., INC.

Address: P.O. BOX 571, CALDWELL, IDAHO

Well location: N. 1/4 Sec. 26, T. 1 N. 1/4 R. 1 E. 1

Size of drilled hole: 20"

Locate well in section



Total depth of well 400'

Give depth to standing water from the ground 40' Water temperature 70°

Test delivery was 150 g.p.m. or c.f.s. Drawdown was 250' feet. Pump? X Battery

Size of pump and motor used to make test 8" pump 165 H.P.

Length of time of test 2 hours 30 minutes

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

(TYPE AND SIZE OF VALVE ETC.)

Water will be used for Irrigation

Weight of casing per lineal foot 15.6

Thickness of casing 10 ga. Casing material Steel

(STEEL CONCRETE WOOD ETC.)

Diameter, length and location of casing 10" x 400' from ground level

(CASING IS IN DIAMETER OR LESS GIVE INSIDE DIAMETER)
(CASING OVER IS IN DIAMETER GIVE OUTSIDE DIAMETER)

CASING RECORD

Blow Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
10"	0	400	400	Gravel packed from ground level to 400' below ground.

Number and size of perforations: 3x20 1/8" x 6" 160 380
2400 1/8" x 2" located 180 feet to 400 feet from ground

Date of commencement of well Sept. 22, 1964 Date of completion of well April 10, 1965

MICROFILMED

WHA 600

From Feet	To Feet	Type of Material		
0	1.5	Soil-Dark brown	no	no
1.5	2	Sand-pale-yellow	no	no
2	8	Sand-brown, coarse	no	no
8	15	Boulders and gravel	no	no
15	16	Boulders and gravel, cemented formation	no	no
16	19	Clay-brown	no	no
19	21	Gravel-fine, dark gray	no	no
21	31	Gravel-coarse, with dark gray rock	no	no
31	32	Clay-brown	no	no
32	35	Gravel-fine, dark gray, hard	no	no
35	42	Gravel-fine, dark gray, cemented	no	no
42	47	Gravel-medium, dark gray	no	no
47	53	Clay-brown	no	no
53	56	Rock-clay formation	no	no
56	60	Gravel-fine, dark gray	yes	no
60	62	Clay-brown	no	no
62	64	Sand-medium, gray	yes	no
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief

Signed B. & M. EQUIPMENT CO., INC.

By *[Signature]*

Dated Oct. 8, 1965

License No. 221

Well Driller's Name Richard Young
Mel Rose

MICROFILMED

143 15 2000

UNIT NO. 1

WAS CORP. - 1944-1945

WAS CORP. - 1946-1947

WAS CORP. - 1948-1949

WAS 100

From Foot	To Foot	Type of Material	Yes	No
64	66	Clay-brown	no	no
66	70	Sand-medium, gray and white	yes	no
70	74	Clay-brown	no	no
74	76	Gravel-fine, dark gray and white	yes	no
76	78	Clay-brown	no	no
78	82	Sand with clay strips	no	no
88	93	Clay-brown	no	no
93	95	Sand-medium, dark gray and white	yes	no
95	97	Clay-brown	no	no
97	100	Sand-coarse, dark gray and white	yes	no
100	101	Rock-gray	no	no
101	102	Sand-medium, gray and white	yes	no
103	104	Clay-light gray, sandy	no	no
104	108	Rock-dark gray	no	no
108	110	Gravel-fine, dark gray and white	yes	no
110	123	Clay-brown, with clay streaks	no	no
123	125	Clay-white	no	no
125	133	Sand-medium, gray and white	yes	no
133	139	Clay-white	no	no
139	145	Sand-white and gray	yes	no
145	160	Clay-brown, with sand strips	no	no
160	162	Clay-brown, firm	no	yes
162	166	Sand-medium, white	yes	yes
166	170	Rock-blue gray	no	yes
170	175	Sand-white and gray	yes	yes
175	178	Clay-brown	no	yes
178	185	Sand-white and gray, with clay strips	yes	yes

MICROFILMED

1977

WELL NO. 2

Well Owner

Well Depth

Well Location

WELL LOG

From Foot	To Foot	Type of Material	Gravel	Clay
185	187	Rock-gray	no	yes
187	190	Clay-gray	no	yes
190	192	Gravel-fine, dark gray	yes	yes
192	194	Clay-gray	no	yes
194	198	Sand-gray and white	yes	yes
198	199	Clay-gray	no	yes
199	206	Sand-fine, white and gray	no	yes
206	208	Clay-white	no	yes
208	216	Sand-white and gray	yes	yes
216	217	Rock-dark gray	no	yes
217	220	Sand-medium, white and gray	yes	yes
220	221	Sand-medium, white and gray	yes	yes
221	231	Rock-gravel conglomerate, white and gray	no	yes
231	237	" " " " " "	no	yes
237	239	Clay-brown	no	yes
239	242	Clay-blue	no	yes
242	246	Gravel-fine, white and gray	yes	yes
246	247	Clay-blue	no	yes
247	253	Sand-coarse, white	yes	yes
253	260	" " "	yes	yes
260	264	Rock-gray	no	yes
264	285	Sand-coarse, dark white	yes	yes
285	290	Clay-brown	no	yes
290	296	Sand-coarse, white	yes	yes
296	298	Clay-gray	no	yes
298	304	Sand-white, medium	yes	yes
304	315	Clay with sand strips	no	yes

17/01/01 L.M.B.

Was done: Typical Form
Was done: By 3rd grade
Was done: Jan 12/2

1991

[illegible]

2 1 1 1 E
MICROFILMED
1982-2000

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE 1-12-81

TO Dave Shaw

SUBJECT Re exam of Permit 65-7335

Hi Dave! Attached is the field exam done by Carl last October.

Mr. Gatfield was in today in response to our pre-license letter. He felt that more acres should be recognized as being irrigated. He said that some of the pipe line is buried and without being contacted the field examiner did not show all the land being served.

Also, Mr. Gatfield indicated that the well location was not shown correctly.

Based upon what Mr. Gatfield said it appears that a re-examination is necessary.

MICROFILMED

JAN 20 2000

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1980

Allen & Lola Gatfield
Box 37
Montour, Idaho 83646

Dear Mr. & Mrs. Gatfield,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7335, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 36 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 7N, Rge. 1E, B.M.

Beneficial use: Irrigation of 8 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 7N, Rge. 1E.

Priority date established: February 3, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED
JAN 28 2000

Note! Mr Gatfield responded
to this letter by coming in to
the office on 1/9/81. Based
upon his statements the field
exam was returned to W. region
for re examination Jan 1/9/81

March 20, 1978

Re: Permit No. 65-7335

Allen Eugene &/or Lola M. Gatfield
Box 37
Montour, Idaho 83646

Dear Mr. & Mrs. Gatfield:

Enclosed is a copy of an Order which removes the measuring device required from this permit no. 65-7335.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Allen Eugene Catfield &/or Lola M. Catfield
b) Post Office Address Box 37, Montour, Idaho
2. Permit Number 65-7335
3. Date of Priority that you are prepared to establish 2-3-1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26
Township 7N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .45 for Irrigation purposes from 4/1 to 10/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .05 for Commercial purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .54 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10 inch well with 5HP submersible pump into sprinklers and lines to house dairy area
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: B&M Equipment

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic and commercial for dairy operation

3/27/73

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	1E	26													30				30

Total number of acres irrigated 30

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/27/78
(Date)

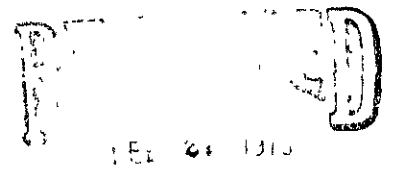
Eugene Sanford
(Signature)

State of Idaho)
County of Ada) ss.

On this 27th day of February, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendure
Notary Public residing at Boise, Idaho

My commission expires March 8, 1980



Department of Water Resources
Western Regional Office

REQUEST FOR REMOVAL OF THE
MEASURING DEVICE REQUIREMENT

I, Allen E. Gatfield of Box 37, Montour, Idaho holding Permit
NO. 65-7335 wish to have the measuring device requirement removed
from my permit. The permit only allows for 0.54 cfs and I feel
this is an inadequate amount of water to require a measuring device.

Dated this 27th day of February, 1978.

Allen E. Gatfield

NO
65-7335

December 30, 1977

CERTIFIED MAIL

138708

Re: Permit No. 65-7335

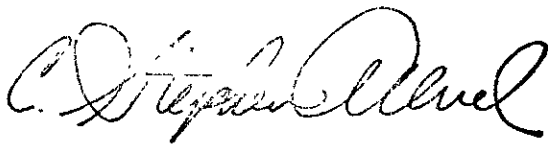
Allen Eugene Gatfield &/or Lola M. Gatfield
Box 37
Montour, Idaho 83646

Dear Mr. & Mrs. Gatfield:

One of the conditions of approval of your water Permit No. 65-7335 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

A:jfr

: Proof affidavit

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March 16, 1973

Re. Permit No.: 65-7335

Allan Eugene Gatfield
Box 37
Montour, Idaho

Dear Mr. Gatfield:

Enclosed is a copy of your approved Application for Permit No. 65-7335 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

65 7335

March 6, 1973

Re: Application for Permit Nos. 65-7335 Allen Eugene Gatfield &/or Lola M. Gatfield
65-7336 L. W. Biggers
65-7337 L. W. Biggers
65-7338 L. W. Biggers
65-7339 L. W. Biggers

Emmett Messenger-Index
120 N. Washington Ave.
Emmett, Idaho 83617

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on February 15 and February 22, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

65 7335

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALLEN EUGENE GATFIELD &/or LOLA M. GATFIELD,
Box 37, Montour, Ida.
has on Feb. 3, 1973 submitted Application No. 65-7335
for a permit to appropriate 0.54 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump & sprinkling system
within the NE1/4 Sec. 26, T. 7 N., R. 1 E., B.M., Gem County

to be used from Jan. 1 to Dec. 31 for domestic & commercial uses & April 1 to Oct. 31
for the irrigation of 30 acres

within the NE1/4 Sec. 26, T. 7 N., R. 1 E., B.M.

.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
March 5, 1973.

R. KEITH HIGGINSON
Director

65 7335

Published in the Emmett Messenger-Index, Emmett, Ida.
on Feb. 15, 1973 and Feb. 22, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 8, 1973

Re: Application for Permit No. 65-7335 Allen Eugene Gatfield &/or Lola M. Gatfield

Emmett Messenger-Index
120 N. Washington Avenue
Emmett, Idaho 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7335

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 5, 1973

Re: Application for Permit No. 65-7335

Mr. Allen Gatfield
Box 37
Montour, Idaho

Dear Mr. Gatfield:

Attached herewith is your Receipt No. 9889 in the amount of \$ 25.00
for Application for Permit No. 65-7335
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

65 7335

MRB:ejw

Enclosure